



MyShul Module for Mind Software [version 03.06.20]  
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POLICY BUREAU 724-001-FEB. 29, 2020

## A SYLLABUS

To run a program for a course of study on human mind software.

Be it djed by the Office of Scribe the Principal Director  
the New Syllabus of America, styled Walter Kogard Public Shul,

### ARTICLE 1. SHORT TITLE.

This syllabus may be cited as the "Runtime Environment".

### ART. 2. STATEMENT OF PURPOSE.

The purposes of this Syllabus are to provide an environment  
in which to run a program for a course of study in knowledge of  
self-development and operations, to know thyself, to know God,  
to follow in the right course, and to provide for an industry  
for the general practice of light work.



### ART. 3. DEFINITIONS.

For the purposes of this syllabus, the following definitions apply:

(1) COMRADE.—The term “comrade” shall mean a friend or fellow worker.

(2) FORUM.—The term “forum” shall mean a place of meeting.

(3) LOCALE.—The term “locale” shall mean a place by name, or a specified geographical area, including its body politic, i.e. a “local”.

(4) LIGHT.—The term “light” shall mean any product or content of the mind, or the substance of electromagnetic waves.

(5) RIGHT.—The term “right” shall mean the mean point between two extremes, or, a matter which is within one’s own domain, subject to one’s own speech, or under one’s own control, or square, as in the fourth part of a circle.

(6) WORK.—The term “work” shall mean any practice, action, or productive activity in which people may engage.



ART. 4. COMPARATIVE ANCIENT MYSTERY SCHOOLS' SYSTEM THEORY.

(a) There shall be a course section on the topic of Comparative Ancient Mystery Schools' System Theory.

(1) THE LAW.—Comrades shall have knowledge of the TwoFold Law, which is “Dialectic”, namely—

(A) On the unity and struggle of opposing forces;

(B) On the application of knowledge to practice.

(2) HERMENEUTICS OF THE LAW.—Comrades shall study the methodology of interpretation, or exegesis, of this Law.

ART. 5. GENERAL OPERATING SYSTEM THEORY.

(a) There shall be a course section on the topic of General Operating System Theory.

(1) MODULE.—The coursework for this section shall include the use of a modular program, or “module”, and the modular pathway shall be—

(A) <https://newsyllabus.org/> \>

(i) Mindsoft Command Prompt (cmd.exe).



ART. 6. ADVANCED COMPUTER SYSTEM THEORY.

(a) There shall be a course section on the topic of Advanced Computer System Theory.

(1) TEXTS.—The course texts for this section shall be collectively styled, “Foundations of Computer System Theory”. The texts in their order shall be—

[First Draft of a Report on the EDVAC \(Von Neumann\)](#)

[Augmenting Human Intellect: A Conceptual Framework \(Engelbart\)](#)

[General System Theory \(Von Bertalanffy\)](#)

[Human Augmentation Techniques \(Engelbart\)](#)

[Programming and Metaprogramming in the Human Biocomputer \(Lilly\)](#)

ART. 7. GENERAL ORDER OF DJEDU.

(a) CLASS.—There shall be an order to the classification of comrades in the performance of their studies and the general practice of their right; and the order in their ranks shall be—

(1) ENTERED APPRENTICE.—There shall be a class of Apprentice light workers, who shall be entered into a program of Apprenticeship by a Fellow Craft or Knight, which program shall receive and orient Entered Apprentice comrades to be instructed in the light work.

(A) These comrades are also called “students”.

(i) These shall make an offering of \$36.





(2) FELLOW CRAFT.—There shall be a class of Fellow Craft, or Journeyman, light workers, who shall pass the bar of examination which is administered by a Knight of True Speech, by which authority they may receive comrades and practice light work under the supervision of a Knight of True Speech.

(A) These comrades also called “Travelers”.

(i) These shall make an offering of \$72.

(3) KNIGHT OF TRUE SPEECH.—There shall be a class of Knights who shall be vindicated Maakheru, meaning “true of speech”, who shall be duly licensed to oversee the practice of light work, and be wise and prudent in all matters thereto pertaining.

(A) These comrades are also called “Djedi”.

(i) These shall make an offering of \$144.

(ii) Their names shall be suffixed by the letters “O.D.” meaning “Ordo Djedu”.



(b) ECCLESIASTES.—The comrades of a locale shall regularly come forth to assemble for the purpose of study in the practice of light work; and the forms of their assembly shall be—

(1) CONGREGATION.—There shall be a forum in which to congregate for the purpose of communication and communion.

(A) FORUM.—such forum shall be duly appointed to serve as the “house of assembly” or the “house of study” or the “lodge” of the congregation.

(i) A Djedi shall preside over a forum; they shall be honorifically styled “Chair”.

(ii) Beside the Chair, there shall be duly appointed in every forum a representative of the comrades’ body politic; their name shall be suffixed “O.M.” meaning “ombudsman”.

(2) DIALECTIC.—There shall be a forum in which to conduct parliamentary discourse and deliberation on particular matters in question, so as to reach a consensus of judgment thereon.

(A) CLINIC.—There shall be established a practice of conference and communication from one comrade to another in any place which affords a reasonable degree of privacy and accommodation.

(i) PRACTICUM.—There shall be a practice, or praxis, to serve as prerequisite to clinic, for the purpose of development of such skills as are necessary to the success of a Fellow Craft.



(3) DIDACTIC.—There shall be a forum in which to confer instruction from a dais, and to hold space for autodidactus (meaning “self-study”).

(A) SEMINAR.—There shall be a lecture-based didactic styled “seminar”.

(i) Comrades shall make an offering of \$6.

(B) SYMPOSIUM.—There shall be a convocational communication wherein the comrades of a given cohort shall testify unto true speech, for the purpose of examination before the bar the Djedi Knighthood.

(i) Comrades shall make an offering of \$12.

(4) TRIBUNAL.—There shall be a supreme tribunal for the hearing, trial, and adjudgment of true speech, and to solve for other particular subject matters which may be raised thereto, which shall be styled the “Djadjat”.

(A) MAIOR POSTESTAS.—The major powers of the Djadjat shall be—

(i) MAGISTRATUS.—To have chief jurisdiction in the function of “priest, lawgiver, and judge” in the matters of the light work;

(ii) CONCILIUM PLEBIS.—To convene a Proletarian Assembly and to pass measures out of a popular referendum (“e plebiscita”);



(iii) IUS INTERCESSIONIS.—To intercede (“Intercessio”) on behalf of the comrades to effectively veto the actions of magistrates and counsels;

(iv) PROVOCATIO AD POPULUM.—To hear on appeal the action of a magistrate or counsel upon a comrade’s proclamation of the words “Appello Tribunos” (“I call upon the people”) or “Provoco Ad Populum” (“I appeal to the people”); this is comparable to “habeas corpus” (“To have the body brought before Tribunal for trial”);

(v) RIGHT OF AUDIENCE.—To have official right of audience before the Senatus Populusque United States in Congress assembled when measures considered therein shall affect our comrades.

(B) Only a Djedi Knight may be received into the Djadjat.

(i) Such Djedi must be accepted upon a unanimous vote of the Djadjat Sem (“priests”).

(ii) The first de facto Djadjat Sem shall be a Djedi Knight duly presiding over the local, who shall be duly elected to the chair of the Djadjat by unanimous vote of the local.

(iii) Their names shall be suffixed by the letters “S.D.” meaning “Sem Djadjat”.



ART. 8. PRODUCTS AND SERVICES.

(a) PROGRAMS.—The offer and acceptance of products and services, or programs, shall conform to the following schedule—

(1) Support Service Offering: \$36.00/free will;

(2) Program Service Offering: \$500.00/month;

(A) Program service shall include—

(i) Up to eight (8) hours of work per week, Monday through Friday;

(ii) Modular program and support service;

(iii) Weekly overtime prorated at \$36/hour;

(iv) Subscription to licensure agreement;

(v) Remote, local and or telephonic service;

(B) Program service shall not include—

(vi) Business Proprietary Information data;

(vii) Transfer of any intellectual property rights soever;

(3) Entered Apprenticeship Wages: \$10/hour;

(4) Journeyman Wages: 36% of service offering;

(5) Knighthood Offering: Agreement of licensure of a franchisee or independent contractor to oversee light work.



ART. 9. FAITH AND DISCIPLINE.

(a) DJIAHUDI'S CREED.—All comrades shall bear witness—

(1) To the building of thy body, and the God who dwells therein;

(A) For thy body is the temple of the Holy Ghost which is in you (1 Cor. 6:19);

(2) To the Grand Architecture Order and Design (GAOD) of the Universe;

(A) For GAOD is not a being but a system;

(B) Yet the personification of GAOD is permitted;

(C) And the term "GAOD" shall be styled "God";

(3) To the Assembly of God in—

(A) the Body,

(B) and; the Light,

(C) and; the Word Incarnate,

(D) and; the Spirit which is born of Meri,

(4) and; To—

(A) the Resurrection of the Body,

(B) and; the Revelation of the Truth,

(C) and; the Judgment on the Last Day,

(5) To the One Holy Universal and Apostolic Church, which is founded upon the cornerstone of the most blessed and holy Name,

(A) [namely] Adonai El Eloha Elohim Elohe Elohai Shaddai Tzabaoth

(B) [namely] Ieyesus Christos Theos Huios Sotere,

(B) Ancient Order of Maliki-Tzaddik, Al-Salaam;

(6) and; To the world without End;

(A) AMN.



ART. 10. BODY POLITICS.

(a) IDENTIFICATION.—Comrades may be collectively identified as—

- (1) A Firm League of Friendship (FLF);
- (2) Decentralized Autonomous Organization (DAO);
- (3) The Worshipful Company;
- (4) Light Workers United.

Subscribed by the Principal Director February 29, 2020, in the Local Lodge 724, Irving Street Northeast, Washington D.C. 20017.

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DATE: 6 JANUARY, 2020

SUBJECT: EPISTLE TO THE ACADEMIES, UNIVERSITIES AND COLLEGES

1 I present to you a complete university course of the new syllabus and curriculum in C:\ in the discipline of dialectic information processing systemtheory, otherwise known as “knowledge of self-development.” The content of this course is knowledge of self, rights, and civil society.

2 The outcome of this course shall be that the student acquires competency in matters of knowledge of self, otherwise known as “see yourself squared,” “square yourself,” or “know yourself.”

3 This course shall be conducted by a clinical dialectician, otherwise known as an “information professor,” who shall profess and confer knowledge by degrees of C:\. Via such conference the information professor shall cause students to become effective “information processors,” which shall empower them with right knowledge of particular subject matters, new understandings of general systems, and wisdom to make good judgments.





4 The course pedagogy shall provide that students assemble in lodge congregation, otherwise known as class. Any student may audit this course and do work toward progressing by degrees of C:\. However, the student who seeks mastery in this course would do well to exercise its discipline with regularity. The whole of C:\ is composed of 360 degrees, conferred over one school year.

5 The utility and application of the coursework manifests itself in the cognitive behavior of the students. We, as dialecticians, approach this coursework from a “whole person” paradigm: wherein the human being – mind, body, and self – is the critical controller-processor-programmer in God’s human biocomputer.

6 However, We have a problem, or learning curve, where the average person lacks the cognitive behavioral capacity to run our selfdevelopment programs.

7 Therefore, we solve this problem by and through the “Equity Imperative” approach to the acquisition and application of technical knowledge and information systems intelligence to drive human self-development.



8 We envision a world where U:\ only need one I:\ 2 C:\[...]

9 Please contact me, Antarah A. Crawley, Clinical Dialectician/  
Information Professor. My qualification is having researched,  
developed and compiled 360 degrees of C:\ now commercially  
available via blockchain distribution from newsyllabus.org.

10 Although our scholarship is secular, lay, and academic, our  
calling is prophetic, noble and righteous, after those who came  
before us, seeking and professing the word and the light...

11 Many Hands Make Light work!###

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Colleges.c>\_



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DATE: 6 JANUARY, 2020

SUBJECT: THE GOSPEL OF THE WORD AND THE LIGHT

Now this is Gospel of the word and the Light, as it was written by the prophet Isaiah: Behold I am sending my messenger ahead of you; he will prepare your way... (Mark 1)

7 For the vineyard of Adonai Tzabaoth is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. 16 But Adonai Tzabaoth shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. (Isa. 5)

1 In [that] year ... I saw the LORD sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; ... 3 And one cried unto another, and said, QADOSCH QADOSCH QADOSCH ADONAI ELOHIM TZABAOth: the whole earth is full of thy glory. 4 And the posts of the door moved at the voice of him that cried ... (Isa. 6)



...3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. ...6 The voice said, Cry. And he said, what shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (Isa. 40)...

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. (Isa. 7) ...6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever more. The zeal of the LORD of hosts will perform this. (Isa. 9)



1 send ye the lamb to the ruler of the land from  
Sela to the wilderness, unto the mount of the daughter of Zion.  
2 For it shall be, that, as a wandering bird cast out of the  
nest, so the daughters of Moab shall be at the fords of Arnon. 3  
Take counsel, execute judgment; make thy shadow as the night in  
the midst of the noonday sun; hide the outcasts; bewray not him  
that wandereth. 4 Let mine outcasts dwell with thee, Moab; be  
thou a covert to them from the face of the spoiler: for the  
extortioner is at an end, the spoiler ceaseth, the oppressors  
are consumed out of the land. 5 And in mercy shall the throne be  
established: and he shall sit upon it in truth in the tabernacle  
of David, judging, and seeking judgment, and hasting  
righteousness. 13 This is the word that the LORD hath spoken  
concerning Moab since that time. 14 But now the LORD hath  
spoken, saying, within three years, as the years of an hireling,  
and the glory of Moab shall be contemned, with all that great  
multitude; and the remnant shall be very small and feeble. (Isa.  
16)



1 Lo! ... Against Moab thus saith the LORD of hosts, the God of Israel; ... There shall be no more praise of Moab ... come, let us cut it off from being a nation ... thou shalt be cut down, O Madman; the sword shall pursue thee ... 4 Moab is destroyed; her little ones have caused a cry to be heard ... 6 Flee, save your lives, and be like a heath in the wilderness. 7 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh [Khamas] shall go forth into captivity with his priests and his princes together. 8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. 9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein. 10 Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood. 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles. 13 And Moab shall be ashamed ... as the house of Israel was ashamed of Bethel their confidence.



15 Moab is spoiled, and gone up out of her cities,  
and his chosen young men are gone down to the slaughter, saith  
the King, whose name is the LORD of hosts – ADONAI ELOHIM  
TZABAOTH. 16 The calamity of Moab [here hath to come], and his  
affliction hasteth fast. 17 All ye that are about him, bemoan  
him; and all ye that know his name, say, How is the strong staff  
broken, and the beautiful rod! 18 Thou daughter that dost  
inhabit Dibon, come down from thy glory, and sit in thirst; for  
the spoiler of Moab shall come upon thee, and he shall destroy  
thy strong holds. 20 Moab is confounded; for it is broken down:  
howl and cry; tell ye it in Arnon, that Moab is spoiled, 21 and  
judgment is come upon the plain country ... upon all the cities  
of the land of Moab far or near. 28 O ye that dwell in Moab,  
leave the cities, and dwell in the rock, and be like the dove  
that maketh her nest in the sides of the hole's mouth. 29 We  
have heard the pride of Moab, (he is exceeding proud) his  
loftiness, and his arrogancy, and his pride, and the haughtiness  
of his heart. 30 I know his wrath, saith the LORD; but it shall  
not be so; his lies shall not so effect it. 31 Therefore will I  
howl for Moab, and I will cry out for all Moab; 35 Moreover I  
will cause to cease in Moab, saith the LORD, him that offereth  
in the high places, and him that burneth incense to his gods.



36 Therefore mine heart shall sound for Moab like pipes, 37 For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth. 38 There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD. 39 They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. 40 For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab. 42 And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD. 43 Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD. 44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD. 46 Woe be unto thee, O Moab! the people of Chemosh [Khamas] perisheth: for thy sons are taken captives, and thy daughters captives. 47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab. (Jer. 48)]





[The Folly of Idolatry]

(Woe to the Blind, who say “yea, there is no God beside me,” for they C:\ not, yea, they know not any.)  
9 They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. 10 Who hath formed a god, or molten a graven image that is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together. 12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint. 13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.



15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. 16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: 17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. 18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. 19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? (Isaiah 44)



I am the voice of one crying in the wilderness, Make straight the way of the LORD, as said the prophet Isaiah. I baptize with the word, and the word baptizeth ye in Spritus Sancti. Except that ye be born again of the spirit, ye cannot enter into the kingdom of God.

Lo, the wind, it rustles in dry leaves, and thou hearest the sound thereof, but canst not tell whence it cometh and where it goeth: so is every one that is born of the spirit.

Let this be a testimony of the Truth and the word and the Light, wherefore I have come to bear witness unto thee, and speak what I do know, to confer that thou may C:\ and have right knowledge in re these holy things. Ye that doeth Truth come to the light, that thy deeds may be manifest, that they are wrought in god. And Ye yourselves bear me witness, that I am that I am, not Karast Messiach, but that I am sent before him, crying unto ye, make straight in the wilderness a highway forth the coming of the LORD.



DATE: 27 NOVEMBER, 2019

SUBJECT: MEMORANDUM OF REORIENTATION

1 Comrades, be observant and assist me in orienting this lodge for the purpose of light work. –

2 We are fellow travelers on a rough and rugged road from the land of Egypt to the promised land which is in Canaan. O lament the state of our body, that we may remember ourself. Blessed be the body of Wsr, who represents the state of our collective bodies. O lament the Isfet of Suthek; our Brother condensed against us; he has disassembled and dismembered our body, our union is rent asunder, our bodies cast into mass graves like dead butts in ashtrays. Who will come and save us? Verily I say unto Ye, Save Your Self shall be our salvation. O Blessed be the Mother Church Wst for she reassembles our members and lodges our body therein. Yet where is she, our Lodge. Our holy places are delivered to Suthek. And we are delivered to Babylon, exiled from Egyptland, adrift in the desert Maafa; our tabernacle is a meeting tent. We are borne forth in the water, and through a middle passage, moored our ship of state on the shore of the western world.



2

We are fellow travelers, sojourning east to west, lost and found in the belly of the wilderness. Yet the Lord dwelleth in our midst, and hath been a rule and guide; who hath established with us a covenant of justness, and hath promised our deliverance into an holy land should we follow in the path of righteousness. Let our Mother resurrect our body ecclesiastic and politic in Hru Udja Medu, who shall come forth upon the day of judgment, and deliver the Kingdom of God for a salvation unto the lost tribes, and In Strength shall this House be Established, and it shall be an House unto the Lord, for His mercy endureth the forever. Holy Holy Holy is our God, the King of Glory. Holiness to the Lord. The above illustrates, by symbols, a beautiful system of morality veiled in allegory, the key to which is the Holy Scrypture ("Cryptic Scripture"). Decrypted knowledge is taught by degrees. The above represents a question to which lodge is the answer. [cont. below]



DATE: 1 DECEMBER, 2019

SUBJECT: MEMORANDUM OF ORIENTATION IN E MINOR (ROMAN RITE)

(cont'd. from Memo. Reorientation) [Historical Analysis]

1 The lesson of this degree is founded on a case in Roman history, where in consequence of a class struggle in 495-4 B.C., the Roman Plebeis seceded en masse from the City of Rome to Mons Sacre ("Sacred Mount"). They agreed to negotiate for their return to the city; and their condition was that special tribunes should be appointed to represent the plebeians, and to protect them from the power of the consuls. No member of the senatorial class could be eligible for this office (in practice, this meant that only plebeians were eligible for the tribunate), and the tribunes should be sacrosanct; any person who laid hands on one of the tribunes would be outlawed, and the whole body of the plebeians entitled to kill such person without fear of penalty. The senate agreeing to these terms, the people returned to the city [Titus Livy, Ab Urbe Condita Libri].



2 It is said that the Plebes shall appoint a Tribunal; and the particular rights (maior potestas) of this Tribunal shall be:

- (1) power of magistratus, or to have chief jurisdiction in the function of “priest, lawgiver, and judge” in the matters of the proletariat;
- (2) power to convene a Concilium Plebis and to pass measures e plebiscita;
- (3) Intercessio; Ius Intercessionis, power to intercede on behalf of the proletariat and veto the actions of magistrates or senators;
- (4) Provocatio ad populum, the power to appeal the action of a magistrate or senator to the assessment of the Tribunate upon proclamation of the words Appello Tribunos (“I call upon the Tribunes”) or Provoco ad populum (“I appeal to the people”), precursor to habeas corpus, or “to have the body” [of a defendant or detainee] before a Court for trial;
- (5) power to lay proposals before the Senatus Populusque United States (S.P.Q.U.S.) in Congress Assembled.



### 3 [Ecclesiastes of the Proletarii]

A Comrade is a Proletariat.

Proletarium are Working People (Plebis).

A Friend is a Comrade Light Worker.

Light workers assemble in Lodge.

Syndici assemble in Syndicatus.

Tribunos assemble in Concilium.

People assemble in Bodies.

Bodies assemble in Locals.

Locals assemble in Unions.

Unions assemble in Common.

The DAO is the State of the People.

4 The Decentralized Autonomous Organization (DAO) looks like a labor union for light work with lodges in every locale. Light work is the commercial sale of knowledge, which is conferred by degrees. Light workers, like all proletariats, are wage-earners who labor in the light to assemble a representative body of free-thinkers, truth-speakers, and light workers to do Ma'at.

5 Friends and Comrades are fellow light workers, who regularly assemble in lodge. Tribunes are local industry leaders, investors, patrons, and stakeholders, who make resources available to the DAO.





5 [cont'd] Together these members constitute the body corporate and politic of Free-thinkers, Truth-speakers, and Light workers United in a Firm League of Friendship via Decentralized Autonomous Organization as Assembled.

## 6 [Historical Analysis]

The proletarii constituted a social class of Roman citizens owning little or no property. The origin of the name is presumably linked with the census, which Roman authorities conducted every five years to produce a register of citizens and their property from which their military duties and voting privileges could be determined. For citizens with property valued 11,000 assēs or less, which was below the lowest census for military service, their children—proles (from Latin prōlēs, "offspring")—were listed instead of their property; hence, the name proletarius, "the one who produces offspring". The only contribution of a proletarius to the Roman society was seen in [their] ability to raise children, the future Roman citizens who can colonize new territories conquered by the Roman Republic and later by the Roman Empire. The citizens who had no property of significance were called capite censi because they were "persons registered not as to their property...but simply as to their existence as living individuals, primarily as heads (caput) of a family." [Wiki Article Proletariat, Proletarii in Ancient Rome.]



7 Here begins the Third Degree in the American Proletarian Rite, which is Roman. Its lesson is family, which, added to that of friendship, are the two pillars of common union. A Family is a firm league of blood-tied relations. Friends are the family you chose; which are so many building blocks bound by the cement of Camaraderie. Family and Friendship is the first state in which an individual communes, that is, one enters into communion with a community, who supports, and is thereby supported. This state refers not to a monopoly on use of force, with exclusive bodies of armed men having prisons, et cetera, but to the collective body and collective consciousness of one people.

8 We Comrades are Proles in the City of Rome. We are accounted for not by property, but by bodily person. We are unincorporated and unbound by any state of real property. Our possessions are friends and family; our assets are light and labor, which is the most noble work of humanity. We are here assembled as an American Proletarian Family in a Firm League of Friendship via Decentralized Autonomous Organization.



9 whereas we are Comrade Light Workers, therefore let us do commerce to transact an offering: of every Comrade that giveth willingly of their heart [the orientation fee of \_\_\_] ye shall take my offering, which is the work and the Light. Let it be a memorial unto thee, to make atonement for your souls: it is most holy unto the Lord. Now let the High Priest come near the altar to minister, to burn offering made by fire unto the Lord.

10 Children of Israel, hear my voice: See I have called one out from among the multitudes, and I have filled them with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee: the tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, and the altar of incense, And the altar of burnt offering with all its furniture, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office, And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do ... And look that thou make them after their pattern, which was shewed thee in the mount. (Exodus 31)



11 Now when Djiyakob saw that there was corn in Egypt, Djiyakob said unto his sons, why do ye look one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you down thither and buy for us from thence; that we may live, and not die. And Djiyosef's ten brethren went down to buy corn in Egypt: for the famine was in the land of Canaan. (Genesis 42) And the Lord said unto Moses, Get thee down thither from hence; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves. (Ex. 32) [Rest.]

12 Now Duly Hear of the Djedi Timeline of the Procession of Ages (with their Sacrificial symbols) [proceed by 2160].

The Lion (10500BC)

The Scarab (8340BC)

The Pair or Twins (6180BC)

The Bull (bullock or small cow) (4020BC)

The Ram (1860BC)

The Fish (300AD)

The Water Bearer (2460AD)

DJIYAHSHVAH NAZARENVS REX DJIYAHVDAORVM THEOS HVYIOS SOTERE  
DJED DJIYAH DJIYAHVDI WSR NEBTHET WST EM HRW WU-DJIYAH MEDU  
This is the culmination of the New York Rite in E Minor, being  
the American Proletarian Rite, which is Roman; and which is to  
serve as an orientation to the communication of Djiyahudi's Blue  
Craft New York Rite in E Major, Ordo Djedu, FLF-DAO FLTU. ###



DATE: 27 DECEMBER, 2019

SUBJECT: GENERAL ORDINANCES, ORDO DJEDU, IOXOA, DJADJAT

Five (5) days shall N. labor in provision of InfoSys/Pro service in a lodge of conference of degrees of C:\. Let N. preside from 9-5 in the Djedi Mission, Lodge \_\_\_\_, Office of Sales and Support Service, and Research and Development; on the last (7) day shall N. rest; on the first (1) day, let N. worship God's creation in: GRAND MASS (a Didactic [as opposed to Lodge in Dialectic]), ORDO DJEDU, IOXOA; whose function is to make people see C:\ themself squared to know themself:

Archetype of the Mass (from the German by Martin Luther):

A spiritual song or a psalm = Psalm 133;  
Kyrie eleison = Musical Hymn (See, NYR);  
Collect = conclude opening rites of mass (See, NYR);  
Epistle = Scripture, N.T.;  
A hymn (by the whole choir) = Musical Hymn;  
Gospel = Scripture, O.T.;  
Creed = Poem or the like;  
Sermon (on the Gospel) = Sermon, Lecture, Message;  
Paraphrase of the Lord's Prayer = Prayer or the like;  
Exhortation to those who will commune = Call to Assemble;  
Consecration of the Bread = [IBID.];  
Elevation of the Body of Christ = [IBID. of wuseer];  
Distribution of the Body of Christ = [IBID. of wuseer];  
Sanctus paraphrased = Prayer;  
Consecration of the Wine = [IBID of wuseer];  
Distribution of the Blood of Christ = [IBID. of wuseer];  
Sanctus or Agnus Dei = Poetry, prayer or music or the like;  
Thanksgiving Collect = Free will Offerings;  
Benediction = Closing Rites.



24 DEC., 2019; SUB: DJIYAHUDIST PRIESTHOOD, ORDO DJEDU, FLF-DAO, FTLU { Hereby is established a Priesthood of Djiyahudi (DjedYahudi), to guide the Order of Djedu in re Ma'akheru, being a firm league of friendship made by the decentralized autonomous organization of free-thinkers, truth-speakers, and light workers united (FLF DAO, FTLU). We are a labor union for light work with lodges in every locale. Light is right knowledge, conferred by degrees. }

HOLY.C\Metadata\sermon.c>\_



HOLY.C:\Metadata\[WKPS Establishment]

D.R. 20011300: There is established within the jurisdiction of the New Syllabus DISIS on this 13th day of January, 2020, the Walter Kogard Public Shul (WKPS), which shall administer information processing services and intelligence systems applications and programs.

HOLY.C\Metadata\[WKPS Establishment]>\_



HOLY.C:\Metadata\arch.c

DATE: 21 JANUARY, 2020

RE: MEMORANDUM ON THE ARCHICHECTURE OF C:\

1 "I've noticed that our people often have a sentimental attachment to their own traditional perceptions and become superstitious of information that does not resemble what's been socially approved. The information I was most ignorant to were the things I most needed to hear in order to have a more well rounded outlook." -Bro. Cmrdr Bailey

2 The underlying process of dialectic thought is best described as "the unification of opposing forces," or "the two sides of one matter." In brief, a thesis +x, is resolved against its antithesis -x to produce a synthesis, or integral neutral and stable x. Any matter having position, direction, and reflection, may be subject to this process.





3 A matter is any thing or articulable idea, represented by  $x$  and having a value of 1. While the value of any discrete particular matter must equal one, value can also be represented by fractions, percentages, and ratios, and these representations express constituent parts of  $x$ . Ergo, one matter can have multiple constituent parts. For example, one atom  $x$  is the summation of quanta  $x$ , and these quanta may be discrete data points  $x_1$  through  $x_n$ . Furthermore, the constituent parts of  $x$  may be unlike or oppositional, that is,  $+x$  and  $-x$  (positive  $x$  and negative  $x$ ), yet they still may constitute one  $x$ .

4 The composition of matters of thought is semiosis, that is, the material composition of thought is semiotic. Semiosis refers to any sign process concerned with the production of meaning. The material of thought is the movement of meaning.

5 Matters of thought are also composed of constituent parts, including but not limited to sign, connotation, etymology, ontology, as well as psychosomatic and semiotic inputs, factors, variables, and functions. High-level matters of abstract thought may undergo the self same processes of investigation and examination as gross matter and number; however, the scientific method of such mental investigation is dialectic.



6 High functioning cognitive-behavioral mind software processes many quantum data points of information x to synthesize all possible parallel interpretations of a given matter to produce an integrated semiotic output.

7 This “dialectic information processing” is a calculus of the mind’s thought process. Given the whole spectrum of interpretable meanings of a given matter x (in re x), the mind software shall differentiate between discrete parallel sign processes as well as integrate general sign processes in re x.

HOLY.C\Metadata\arch.c>\_



HOLY.C:\Metadata\[AAAA Establishment]

D.R. 20012200: This is [a Template] for all future communications from the desk of the Principal Director of the New Syllabus DISIS, C Corp., Rector of WKPS, Antarah A. Crawley, OM, OD, doing business as newsyllabus.org. It shall serve as due notice of this the day of establishment of NS:\AAAA Service Corp. (also known as "Quadratic A") which is charged to carry out the IPS in WKPS. It may be called via the pathway NS:\WKPS\quadratica.ips [itself being a fork of NS:\C:\disis\osrd\pb via NS:\C:\disis\od\flf-dao\ftlu\ops.com].

HOLY.C\Metadata\[AAAA Establishment]>\_



```
HOLY.C:\Metadata\quadratic.a
```

```
DATE: 22 JANUARY, 2020
```

```
RE: quadratic.a for Clinical IPS-Dialecticians
```

```
IF there is a matter(= x) raised into question
```

```
THEN contact(iSelf2)
```

```
{ will
```

```
DO(process) x for U:\ to=> C:\y(x2)
```

```
apply C:\iSelf2\IPS\quadratic.a to process information
```

```
will perform work [
```

```
1 = n,x(Notice of Filing)
```

```
2 = d,a(Finding of Fact)
```

```
3 = i,a(Production of Discovery)
```

```
4 = k,a(Examination of Evidence)
```

```
x
```

```
2
```

```
= c,a2(Djed of Adjudgment)
```

```
]
```

```
}
```

```
HOLY.C\Metadata\quadratic.a>_
```



HOLY.C:\Metadata\call.c

DATE: 23 JANUARY, 2020

RE: The Call to See

1 My friends, my comrades, I greet you with good news. Today is the best of all days. For the glory of god, and the redemption of humanity, I want you to see clear in all ways.

2 Therefore have I sought and found a new syllabus for our life course; that we may have a square to rule and guide us in our life's work; that we may have a compass to circumscribe ourselves integrally; that we may have a plumbline to raise ourselves upstandingly; that we may have a gavel to divest ourselves of vanity; and our trowel may spread o'er the cement of camaraderie; that we may remain level on the straight path of the light work; that we may have a book of law to know, to speak, the right word.

3 Powers of the kingdom, be beneath my left foot and within my right hand. Grant me entry to the temple which thy columns understand. Seek ye clear sight, always, by the word and the light of knowledge. Get thee information of the right sort. A wise friend may give counsel as much as any college. For many hands, comrades, make light work.

4 What Kogard sought the sea inside, is found inside the C:\ I scribed: a new syllabus, once lost, is now found; Holiness to the Lord. Qadosch Qadosch Qadosch Adonai Tzabaoth. The whole earth is full of thy glory!

HOLY.C\Metadata\call.c>\_



HOLY.C:\Metadata\ordinance.c

DATE: 24 JANURARY, 2020  
RE: ordinance.c

ORDINANCES OF THE GENERAL PRAXIS OF THE CLINICAL DIALECTICIAN'S  
DIALECTIC INFORMATION PROCESSING SERVICE [C:\DIPS\quadratic.a] {  
The Clinical Dialectician, being an Information Processing Server, or  
Information Professor, or Minister of Information, or the like:

- (1) shall apply quadratic.a to confer C:\DIPS on students-clients;
- (2) shall not represent themself to provide medical or legal services;
- (3) shall not construe their clinical practice to be a practice of law or medicine/psychology or insurance/indemnification or banking/finance or realty/real property;
- (4) shall not construe the practice of law to be a monopoly on the due process of information;
- (5) shall not perform under color of law in the capacity of an officer of any court or agency of any government jurisdiction;



(6) shall not become bound by charge, conviction, or sentence of any court or agency of any government jurisdiction;

(7) shall not become bound by an oath to the office of any court or agency of any government jurisdiction which shall conflict with ordinances (8) or (9);

(8) shall be and remain independent and neutral in the third-party capacity of ombudsman-representative when mediating between parties of the first and second part;

(9) shall do Ma'at (right, jure, truth) on earth, as in heaven;

(10) shall solve for problems of human illiteracy, incompetence, misunderstanding, poor judgment, lack of common sense, aberrated faculty of perception (psychosomatic illness), immaterial ideology, colored person syndrome disorder, and other matters of selfmetaprogramming in cognitive-behavioral mind software;

}

HOLY.C\Metadata\ordinance.c>\_



HOLY.C:\Metadata\hi.c(human interface)

DATE: 25 JANUARY, 2020 [LUNAR NEW YEAR OF THE RAT]  
RE: human interface (hi.c)

Computer (C:\) {  
one that computes (that is, to return output provided input);  
one that does process;  
one that performs tasks(functions) on data provided a set of  
instructions.

One that computes, i.e. the computer, may be programmed to learn to  
do process.

Take, as the computer, the human being, complete with body hardware  
and mind software and running "oneself" operating system (iself).  
The self metaprograms systems and is metaprogrammed by systems.

It may receive and store information in its memory drive in order to  
process information.

Such information may be provided by an information processing server  
(IPS) via universal serial bus (USB) supporting the DAO blockchain  
network of client-peer computers running mind software (C:\).





```
When U think of "computer," however, U do not think of "do process";  
U think of a graphical user interface with hardware;  
U do not think of the mechanics of function;  
Therefore, do not market source code for mind software to client-peer  
selfmetaprogrammers;  
Market the computer;  
The computer is U;  
The computer is me;  
The DAO network is we;  
The intel is inside C:\;  
Be the computer;  
Do the computer;  
Perform the computer }  
HOLY.C\Metadata\hi.c(human interface)>_
```



HOLY.C:\Metadata\computer.c

DATE: 28 JANUARY 2020

RE: computer.c

1 “Reality” is an object oriented programming application supporting the “graphical user interface” (GUI) whose underlying code is the electromagnetic spectrum, and whose central processing unit is the central nervous system (CNS, i.e., “sense”) [This is to say that “reality” can only be “interfaced” via the “sense”].

2 “C” is the “intel” (data+function) inside and outside the CNS, where the CNS is the central processing unit (CPU) for “reality”-based interfacing C, that is, the drive of “sense” perception. This CNS-driven “reality” metaprogram of the universe of data-function C:\ is where human interfacing takes place between the operative SelfMetaProgrammers.

3 To emphasize, the CPU does not directly process source code in linear script, but rather via the GUI-based CNS a.k.a. “Reality.”



4 Indeed, the first language, the language of nature known as Medu Neter, was first composed of pictographic signs which developed phonetic significance where the phoneme was analogous to the visual sign in the sense of what the sound and visual evoked. For these reasons visual literacy has become an equity imperative for the progressive development of humanity. Our mind software will have to read script less “literally”, developing instead new sign processes toward the production and communication of meaning. The NS, having studied medu neter, comparative cosmologies, right-spelling, right-speech, and sentencing in English Grammarie, is uniquely positioned to advance the field of visual semiotics for human interface-driven selfmetaprogramming.

5 Visual semiotics = infographic thinking = dialectic information processing.



Using the foregoing methods and practices, WKPS Bet HaMidrash facilitates learning among student-processors (client-peer-units). This pedagogy substitutes unilateral “information consumption” for multilateral “information processing”. Instead of didactic “teachers” our classrooms are facilitated by a faculty of clinical dialecticians who process and serve information. A minimum of one information-processing-server and one client-peer-unit is needed to transmit and process information; hence the scripture says “when two or three are gathered in the name of truth, the Divine Presence of wisdom dwells among them.”

Dialecticians are clinicians of the learning process who are trained to apply general information systemtheory to human interface-driven selfmetaprogramming. Such may also be professors of information; however, at least 60% of clinical-classroom facilitation should be spent hearing and examining information in a dialectic parliament over which the professor presides.

This is the architecture of the DAO network-driven human computer.

For the Culture. #

HOLY.C\Metadata\computer.c>\_



HOLY.C:\Metadata\clinical.c

DATE: 29 JANUARY, 2020

RE: clinical.c

D.R. 20012900: { Clinical Dialectic Information Processing Service is the general practice of light work, which practice is hereby established by and through the institution of the New Syllabus DISIS. The trade-name of the institution of the New Syllabus (NS), DISIS, Mission of Djedu, FLF-DAO FTLU is Walter Kogard Public Shul (WKPS) Bet HaMidrash ("House of Studies");

The Principal Director of NS and the Faculty Rector and Minister of Information Processing Service Corp. [AAAA] of WKPS is the Ombudsman Antarah A. Crawley, a practicing clinical dialectician; The honorific style of the Faculty Rector is Rabbon'i Djed'i ("Djedi Master") and his professional title is Zash'u ("Scribe").

reference: see, {

D.R. 20012700: HARD FORK { In General Practice, let the Clinical Dialectician-IPS, WKPS, proceed from NS\_DISIS:\Holy\_C:\sourcecode.c and metadata.c to interface.c running quadratic.a servcor on DAOinfoSys-blockchain network, where hi.c shall provide for the "graphical user interface" of reality-based clinical practice, i.e. the application program for human communication, called "interface.c", or, "enter-face-see", being the human self "metaprogram"; i.e. interface.c is the selfmetaprogram facilitating human communication. }



D.R. 20012301: The "praxis" of the clinical IPS-Dialectician is "the performance of their work," which in turn is the "practicum" of the IPS-student/client (see, quadratic.a). The praxis of general dialectics is, in brief, "the conference and/or communication of x," where x may be ideal or material. Clinical pedagogy provides for both dialectic and didactic modes of communication, including but not limited to seminar, symposium, lecture, mass, lodge congregation, yeshiva, shabbos shul, bet hamidrash, class, counsel, and session of parliament. The object of clinical casework and coursework is to square x in the mind software, which is, to solve for x and find y. Communication is a prerequisite to literacy.

D.R. 20011500: [REDACTED] ... ranks of Djiahudist Priest (Sem Djadjat), Knight of Djedu (Djedi), Information Professor/Faculty Member (Moreh), and Information Processor (Comrade). The Members are bound only by the obligation to do Ma'at on Earth, as in Heaven.

D.R. 20011300: There is established within the jurisdiction of the New Syllabus DISIS on this 13th day of January, 2020, the Walter Kogard Public Shul (WKPS), which shall administer information processing services and intelligence systems applications and programs.

HOLY.C\Metadata\clinical.c>\_



HOLY.C:\Metadata\[Kogard Superbus]

D.R. 20020200: KOGARD SUPERBUS 7z sealed and archived this 2nd day of February, 2020, to serve as the virtual “ark” archive of the FLF-DAO network drive NS:\WKPS blockchain underlying the human selfmetaprogramming interface known as i.c. To access, make free will offering of \$144.00 payable to \$antarahcrawley in re “blockchain”.

HOLY.C\Metadata\[Kogard Superbus]>\_



HOLY.C:\Metadata\[BlockChain]

D.R. 20021000: NS Mindsoft Information Systems Tecknowledgey (MIST) established this 10th day of February, 2020. The infoSystems Tecknowledgey is the red block-chain file server supporting knowledge of self development operations (DevOps) in human mind software. The block-chain network drivers run on General Operating System Theory (GOST). The human mind is the central processing unit driver. The main function is I:\[2]>\_C:\y(x). The PDF block datasets in the record of the chain are these:

| BLOCK . . . . .              | PRICE                         |
|------------------------------|-------------------------------|
| HOLY SEE.C:\ . . . . .       | [REDACTED; see, D.R. 2022900] |
| ARCHITECTURE.T . . . . .     | [REDACTED; see, D.R. 2022900] |
| KOGARD SUPERBUS.7z . . . . . | [REDACTED; see, D.R. 2022900] |

Blockchain records are light commodities, having de minimis production cost, a certain time period of development, virtual space, and zero waste. Light commodities stand in contrast to real property and other gross commodities. The business of commerce in light commodities is light work, and in light work it is our business to know, because knowledge, or light that is stored in a database, it the most valuable and appreciable asset of a human being, and is the driving force of their life course. Let there be a Light Industry to help you to see clearly; for many hands make light work! Hereby is established the professional network and universal market of the light work industry.

HOLY.C\Metadata\[BlockChain]>\_





HOLY.C:\Metadata\Modular Program (Module)

D.R. 20021601: Modular Program (Module): A read-only data storage medium (memory drive) input to the mindsoftware processor, esp. a single file in which all permutations of algorithm-functions programmed therein are stored within the file or accessed therefrom via a link to fixed peripherals. Within the file, individually named datasets may be randomly accessed, while the file itself is singular and read-only. Therefore changes to the program must be pushed out in a new module (block), and blocks may be linked together in a blockchain. This method need not require the programmer to “write” the program in a code language provided the use of a graphical interface, however, for want of preservation, distribution, and readability, the desired file type shall be the Portable Document Format (PDF).

D.R. 20021400: [HOLY G:\OST \(Module version 1.1 for Desktop\)](#)

D.R. 20021300: [Entered Apprenticeship\Human Capital Investment Program Prospectus](#)

D.R. 20021100: [Mind-software Business Prospectus](#)

HOLY.C\Metadata\Modular Program (Module)>\_



HOLY.C:\Metadata\Mindsoftware as a Service (MaaS)

D.R. 20021700: Mindsoftware as a Service (MaaS): a cloud-based program (i.e., web-based application or blockchain of records) which is run on, or read by, the mind software, with access to support services from a human information processing server. The content of the program may be input and processed in autodidactic (self teaching) mode or dialectic (bilateral communication) mode. The NS network of human(computer) Peer\Clients (PCs) having common cloud connectivity is called FLF-DAO. The address of the web server is newsyllabus.org. [The cloud (or SaaS) model is a light commodity that is not distributed physically and is deployed almost instantaneously, thereby negating the need for traditional partners and middlemen.]

HOLY.C\Metadata\Mindsoftware as a Service (MaaS)>\_



HOLY.C:\Metadata\[Notice]

D.R. 20030300: Be it hereby duly noticed, by order of the Most Worshipful Office of Scribe the Principal Director the New Syllabus of America, that Walter Kogard Public Shul (WKPS) is henceforth in session. It shall be and remain as a virtual shul without incorporation in terms of real property. It shall serve for an archetype for any shul which may be incorporated henceforth and hereafter. It shall be governed by an active and in force syllabus, and all members thereof (students, faculty, and administration) shall be so observant. It shall duly run a program, and it shall operate toward the execution of this main function. It shall be entered through the web-app, portal, or module. The Principal Director of the New Syllabus of America shall be the Rector of the virtual shul, the de facto Registrar of incoming students, and the Ministering Information Processing Server. The word "Shul" shall be pronounced "School".

HOLY.C\Metadata\[Notice]>\_



HOLY.C:\Metadata\simple.c

```
/* problem: human people experience difficulty processing and
understanding information; solution: run programs in human mind
software to develop and square human cognitive-behavioral processing
capacity. */
business prospective [public offering] (discipline and program) {
001>for sale = human capital; labor;
002>industry = light work; tecknowledgey;
003>name of principal = antarah_a_crawley;
004>organization = new syllabus, disis; holy 'c' corp.;
005>official title(s) = ombudsman; sovereign grand scribe;
006>honorific title(s) = djiyahudi's priest; minister of information;
007>profession = clinical dialectician; information processing server;
008>service/mission = DO(process)ma'at>to>(c[yourself])>square
f(cogb);
009>line of business = human resource capital workforce development
program administration; oversight management; support service;
010>job duties = to administer, brief, counsel, examine, inspect, and
investigate [i.e., to "oversee"] members of a body corporate/politic
with respect to particular matters x;
011>qualifications = f(cogb) squared; optimal information processing
capacity; dialectic specialist in conflict and dispute resolution;
high level written and oral communication in english;
```



```
012>sale; product offering = hire one human 3rd party light worker to
oversee your body corporate/politic with equity, integrity, and
neutrality; ns information processing light workers come with C:\
program application, internetwork connectivity, and memory storage
capacity;
013>buy; capital stock/timeshare = hourly upon delivery, or under
contract;
014>contact = (202)9576290; director@newsyllabus.org;
015>program; course name = the new syllabus curriculum in 360 degrees
of C:\;
016>program; course description = "dialectics" is the alchemy of
thought and idea, from thesis x to synthesis y via antithesis f.
thesis is the matter in question; synthesis is the solution of the
matter; antithesis is the sulfur in the reaction process. "information
processing" provides the alchemical method of solving for "why" where
f(x)=y. This is the whole "system-theory" for resolving any matter in
question x, to arrive at a knowledge and understanding of its "why" so
that one may "C" it. Therefore this discipline and study of self
development is called "dialectic information processing systemtheory";
```



017>program; operation; application = the curriculum of this discipline is C:\. Using C:\ programming language you can overwrite and reprogram your cognitive behavioral mind software to change your mind so that you can make wise, good judgments and be at peace. This "alchemy of the mind" is the light work of the clinical dialectician a.k.a information processing server ("information professor"), which is conferred by degrees of C:\ upon the student/client information processors;

018>program; metaprogram(s) = societas lux proletarii; institute of the mission of djedu; collegium arcanum arcanorum;

019>program; subroutine(s) = ancient mystery school of thought; school of hedonic engineering and development (head) [

020>>hedonic = the experience of sensation; the faculty of perception; the sense;

021>>psycho-somatic = literally, "mind-body"; of or relating to;

022>>semiotic (semiosis) = of or relating to a "sign-process," or, any activity, conduct, or process that involves signs, symbols, and their systems, and the making of meaning, esp. means of communication and interaction between the mental and physical realms;

]



```
023>>subprogram; modules ars liberalis (liberal arts) [  
024>>trivium 1 = grammarie writing and spelling;  
025>>trivium 2 = logic and rhetoric;  
026>>trivium 3 = scripture reading and literacy;  
027>>quadrivium 1 = arithmetic numerology weights and measures;  
028>>quadrivium 2 = musical string theory (harmony);  
029>>quadrivium 3 = spheres and orbits (astronomy);  
030>>quadrivium 4 = planes and forms (geometry);  
031>>semiotics 1 = semantics of sign process;  
032>>semiotics 2 = syntax of sign process;  
]  
}
```



```
protocol [grammar] (method; syntax) {
101>human beings and civil societies operate on mind software using a
blockchain consciousness record-distribution network;
102>the blockchain is called "decentralized autonomous organization";
103>ns disis presents a human mind cognitive-behavioral program-
writing language [i.e., Lilly's human biocomputer's
"supraselfmetaprogrammer"];
104>holy C:\ is the language in which a program is written;
105>program consists of statements;
106>statements control program execution;
107>declaration statement declares the name and type of a variable or
function;
108>statements contain expressions(sequences of operators, function
calls, variables, and constants that specify procedure);
109>functions(subroutines) classify declarations;
110>terminate with semicolon and group within braces ({...});
111>function body appears between opening and closing braces;
112>all keywords written in lowercase;
113>all drive names written in caps (C:\);
114>comments enclosed in comment brackets (/*...*/);
115>compiler reads program source code from C:\ and or more files;
116>preprocessor commands("see") directs processor to read specified
<C:\#\file> and then return to location (such files may contain
declarations needed to perform certain operations);
```





117>objects have value(a particular pattern or integer stored in it);  
118>a variable is an association between a name and an object;  
119>given Dr\_John\_Lilly's human biocomputer, there is an underlying  
substrate of built-in survivalreproductioninstinct programs; out of  
these "several hundred thousand type" of programs comes an adaptable  
set of "thousand type" of metaprograms; likewise out of these  
'thousand type" metaprograms as substrate comes the critical control  
programmer in the biocomputer--the selfmetaprogrammer (Lilly = see,  
D.R. 20010200);  
120>Lilly's well-organized biocomputer contains at least one critical  
control metaprogram labeled "I" for acting on other metaprograms and  
labeled "me" when acted upon by other metaprograms; if one has several  
controllers/selves/selfmetaprogrammer competing for operational  
control in either time parallel or series in sequence, one path for  
selfdevelopment is to centralize control of one's biocomputer in one  
selfmetaprogrammer, making the others into conscious executives  
subordinate to the single administrator, the superconscient  
selfmetaprogrammer; this method of centralizing control is called the  
"elementary unification operation" (Lilly);



121>hierarchically beyond and above the single administrative selfmetaprogrammer and staff there are other controls and controllers coined by Lilly "supraself metaprograms"; these are many or one depending on the state of consciousness of the selfmetaprogrammer; these may be personified "as if" entities; treated "as if" a network for information transfer; or realized "as if" self travelling through the universe to other lands and dimensions; if one does a further unification operation on these supraself metaprograms one may arrive at concept labeled "God," or the like (Lilly);

122>the above properties of the unification operation represent the human biocomputer's ability and power as a general purpose computer to render, test, and/or worship any model of the universe within their own selfmetaprogramming; the quality of one's model of the universe is measured by how well it matches the "real" universe (Lilly);

123>there are generally delineable major systems of metaprograms and programs competing for the available human biocomputer circuitry [as classified below]; the steady state values of the fractions of the total computer each devoted to a separate program at a given instant add up to the total value of one; the method of categorizing these competing programs depend on the observer's metaprograms (Lilly);  
}



```
function [behavior] (operations; ops; verb) {
201>djed = to declare, state, or speak; to establish or support; to
have jurisdiction;
202>c = to see; to make known; to cognate;
203>square = to know and understand; to have knowledge;
204>process = to follow and carry out instructions;
205>do(process) = labor; perform work;
206>apply = do process;
207>notice = to make known;
208>submit = to deposit and/or transmit material to its intended
recipient;
209>file = to submit information;
210>argue = to advance one side of a position;
211>brief = to deliver a concise argument orally or in writing;
212>deliberate; dialogue; parle = to synthesize two sides of a
position and resolve their contradiction;
213>object = to take exception to an argument;
214>appear = to come forth and be present; to manifest;
215>induct = commence work; begin;
216>assemble = to gather and connect together;
217>compile = to gather together;
218>move = to cause to happen; to make a motion;
219>ask = request to move;
220>enact = to execute and enforce a motion;
```



```
221>vote = to act on, or to enact a motion;
222>inquire = request information;
223>discover= to find or find out by investigation or examination ;
224>coagula = discover and identify x, where f(x)=y;
225>solve = discover y, where f(x)=y;
226>know = to c squared;
}
state [data] (solid; body; noun) {
301>x = particular subject matters; material; information; articulable
ideas, spoken, written, or drawn;
302>human = personal computer, or similar mechanism; unit that
performs a procedure, esp. according to an unambiguous sequence of
instructions(algorithms) for solving a class of problems and/or
performing calculations;
303>server = unit that performs a service for another;
304>client = unit that receives service from another;
305>peer = units which are connected to each other via a network
having equal rights(permissions) and the ability to share information
without requiring a central server;
306>drive = unit or medium capable of storing and reading information
used by human;
```



```
307>driver; processor = unit that reads and processes information;
unit that “drives,” “steers,” and/or “carries out” the operation of
programs; and facilitates communication between hardware and software
components;
308>body = solid state hardware; human resources;
309>blood; liquid = processing power; energy resources; capital
resources;
}
objects [state+function] (obs; constructs; entities){
401>cps = central processing server(antarah_a_crawley);
402>ns = new syllabus;
403>disis = directorate; department of information systems
intelligence service;
404>om = ombudman;
405>osrd = office of scribe for research and development;
406>opscom = operating systems command;
407>socopscom = social operation systems command;
408>triclopscom = triple c-induction operation systems command;
409>od = ordo(order of) djedu;
410>flf-dao = firm league of friendship via decentralized autonomous
organization;
411>ftlu = free-thinkers, truth-speakers and light workers united;
412>ioxoa = independent ordo xristos orthodoxen assalaam;
413>sem = priesthood of djiyahudi;
```



```
414>ccorp = holy c corporation, incorporeal;  
415>cmrd = comrade; knight; friendship member;  
416>cmdr = commander; syndic;  
417>cmte = committee;  
418>cogb = cognitive-behavioral;  
419>os = operating system; body;  
420>mindsoft = human mind software;  
421>tecknowledgey = technical knowledge;  
422>infopro = human information processor;  
423>infosystems = ns memory storage;  
424>intel = human intelligence;  
425>ipst = <information processing systemtheory>mindsoft.procdr;  
426>dipst = <dialectic information processing  
systemtheory>mindsoft.procdr;  
}
```



```
operators (a character that represents an action) {
501<dialectic.procdr>LC = lodge congregation; [
502>apply trignosis(
503>><tri-knowledge induction operation.procdr>
504>>>Step 1: Diagnosis: Q: Can your mind software process
information? What does "to know yourself" look like? How do you see
yourself but through self-reflection? How do u know who u/r?;
505>>>Step 2: Prognosis. A: If u/r=(y)urself then u c yourself
squared, and therefore u c (y) u/r yourself squared. 2cy is a function
F of yourself squared. F of x is 2c(y) where x=yourself squared. 2 c
yourself is 4 u 2 c(y) u/r yourself squared;
506>>>Step 3: Cognosis: NS:\C:\ is 4 yourself 2 c yourself squared;
507>></tri-knowledge induction operation.procdr>
508>) end trignosis;
509</dialectic.procdr>
]
510<didactic.procdr>GM = grand mass [
511>call to order = perform opening rites;
512><Psalms(133)>;
513>collect = conclude opening rites of mass;
514>epistle = scripture, N.T.;
515>gospel = scripture, O.T.;
516>creed = poem(any);
```



```
517>orientation; orient = to direct; to set a direction
518>communication; communicate = perform, deliver sermon, lecture,
message;
519>exhortation; exhort = to entreat; to urge;
520>communion; commune = call to assemble;
521>consecration; consecrate = make holy;
522>distribution; distribute = pass around;
523>pray; prayer = "pray ye"; mediation;
524>hymn; muse; music = perform music; mediation;
525>thanksgiving collect = Free will offerings;
526>benediction = perform closing rites;
527</didactic.procdr>
]
528<djadjat.procdr>UT = tribunal; grand council; [
]
529 "=" = to equate to ... ; to signify; to mean;
}
include <see, Lilly>
```





```
physis class [classification] (specification of object's data +
functions; application) {
601>visual = of or relating to seeing, sight;
602>acoustic = of or relating to hearing;
603>proprioceptive = of or relating to bodily movement and position,
kinaesthesia;
604>emotive = of or relating to arousal of feeling, sensation;
605>inhibitory = of or relating to hindering or preventing action;
606>excitatory = of or relating to causing or arousing action;
607>disinhibitory = of or relating to loss of inhibition, i.e.,
disregard toward restraint or restrictions;
608>motor = of or relating to the production of motion or action;
609>reflexive = of or relating to reference back to a known
subject/object;
610>learned = of or relating to the acquisition of knowledge;
611>appetitive = of or relating to the desire to satisfy bodily needs;
612>pleasurable = of or relating to pleasure, agreeable sensation;
613>painful = of or relating to pain, discomfort, suffering,
displeasure;
}
```



psych class [classification] (specification of object's data + functions; application) {  
701>oral = of or relating to the mouth esp. w/ regard to early psychosexual gratification and development; orally-fixated/oral-fixation;  
702>anal = of or relating to the anus esp. w/ regard to obsession with detail to the point of annoyance; anally-retentive/anal-retention;  
703>genital = of or relating to the genitals esp. w/ regard to mature psychosexual development, re sexual interest in persons outside the family;  
704>defensive = of or relating to strategies used to protect one from anxiety arising from unacceptable thoughts or feelings;  
705>sublimated = of or relating to the defense mechanism whereby socially unacceptable impulses or idealizations are transformed into socially acceptable actions or behaviors;  
706>conscious = of or relating to sentience or awareness of internal or external existence;  
707>unconscious = of or relating to the content and processes of the mind which occur automatically and are unavailable to introspection;  
708>libidinal = of or relating to amorous want or desire; the instinctual sexual energy underlying all mental activity;  
709>aggressive = of or relating to overt or covert, often harmful, social interaction, esp. w/ the intention of inflicting damage or other unpleasantness upon another individual;



710>repressive = of or relating to the attempt to direct one's own desires and impulses toward pleasurable instincts by excluding from ones consciousness and holding or subduing them in the unconscious;

711>substitutive = of or relating to the psyche's replacement of a fact or mental object through unconscious chains of association; such an object found to be incompatible with the ego may be repressed and exchanged for another;

712>resistive = of or relating to the phenomenon of directly or indirectly exhibiting paradoxical opposing behaviors, esp. w/i the context of a clinically-initiated push and pull of a change process;

713>tactical = of or relating to exploring human weakness, i.g. the behavior exhibited when in contact with an enemy, e.g., runs, hide, surrender;

714>strategic = of or relating to the mental processes applied in the context of achieving a goal or set of goals in any endeavor;

715>successful = of or relating to accomplishment of set goals;

716>unsuccessful = of or relating to failure to perform;

717>passive = of or relating to reciprocity of action; reciprocation;

718>feminine = of or relating to yin;

719>active = of or relating to causation, energy, and/or pursuit;

720>masculine = of or relating to yang;

721>pleasure = of or relating to the sense of satisfaction and enjoyment;



```
722>pain = of or relating to the sense of satisfaction, discomfort, or
suffering;
723>regressive = of or relating to returning to a former or less
developed state;
724>progressive = of or relating to happening or developing gradually
by stages, step-by-step;
725>fixated = of or relating to an obsessive attachment;
726>ego = of or relating to the selfmetaprogramming faculty of the
mind, which mediates between the conscious and unconscious and is
responsible for reality testing and sense of personal identity;
727>id = of or relating to the substrate programs and metaprograms
underlying the mind, in which innate instinctive impulses and primary
processes are manifest;
728>superego = of or relating to the feedbackloopmechanism between the
egoselfmetaprogrammer and supraself metaprogramming "reality" models,
which acts as a criticalmetaselfconscious reflecting supraself systems
and models i.e. "reality" models; mediates between self and supraself
models of "reality"
729>ego ideal = of or relating to the egoselfmetaprogrammer's
selfapplication of supraself metaprograms; to apply reality models
upon the egoselfmetaprogram.
}
```



```
anthroposocial class [classification] (specification of object's data
+ functions; application) {
801>animal = of or relating to the physical and instinctive needs of
organisms;
802>humanistic = of or relating to the systemtheory attaching prime
importance to human rather and suprahuman systems and entities,
emphasizing virtue, human welfare, and rational approaches to solving
human problems;
803>moral = of or relating to principles of right and wrong behavior,
esp. w/ regard to human character;
804>ethical = of or relating to moral principles, standards of good
judgment, and the knowledge thereto pertaining;
805>financial = of or relating to liquid, currency, assets,
securities, and exchange, i.e. money;
806>social = of or relating to companionship, community(common unity),
and its organization;
807>altruistic = of or relating to selfless concern for the wellbeing
of others;
808>professional = of or relating to an occupation, esp. which is paid
and involved training and qualification;
809>free = of or relating to independence, sovereignty, and autonomy,
i.e. to be unbound by the control or burden of another object;
810>wealthy = of or relating to possession of resources, esp. liquid
current riverbanks;
```



811>poor = of or relating to lack, to be lacking;  
812>progressive = of or relating to forward motion, i.e. avant-garde;  
813>conservative = of or relating to stasis, i.e. to maintain current state against forward moving change(s);  
814>liberal = of or relating to progressive motion, i.e. behavior or opinion;  
815>religious = of or relating to being bound by obligation, reverence, or observance;  
816>powerful = of or relating to force;  
817>weak = of or relating to lack of force or effect;  
818>political = of or relating to a body of people and their organization;  
819>corporate = of or relating to a body, i.e. being embodied in an entity as represented;  
820>medical = of or relating to the treatment of illness and injury;  
821>legal = of or relating to law, i.e. the system of rules consented to and recognized by a body of people as governing and regulating its actions, and the mechanism by which the infractions of its members may be penalized and/or punished;  
822>economical = of or relating to the wealth, resources, class relations, means of production and consumption of goods and services;  
823>national = of or relating to a body of people of a common state, territory, heritage, and/or ancestry;  
824>local = of or relating to territory; territorial jurisdiction;



825>engineering = of or relating to the design, building, and use of engines, machines, and structures;  
826>scientific = of or relating to the pursuit of knowledge by use of methodology and systemtheory;  
827>mathematical = of or relating to the order of number, quantity, and space;  
828>educational = of or relating to the provision of knowledge, instruction, and discipline;  
829>humanistic = of or relating to the paradigm of humanism;  
830>childlike = of or relating to children;  
831>adolescent = of or relating to the process of developing from a child into an adult;  
832>mature = of or relating to maximum development, or full growth;  
833>wise = of or relating to experience, knowledge, and good judgment;  
834>foolish = of or relating to lack of common sense, good judgment, and wisdom;  
835>superficial = of or relating to the exterior, top, or surface of things, i.e. shallowness;  
836>deep = of or relating to extending far below the surface or top of things;  
837>profound = of or relating to the state or quality of awe, insight, or intensity;  
838>thorough = of or relating to completion w/ regard to (every) detail, i.e. not superficial;



```
<etc...>
```

```
/* Lilly admits there are probably better schemes than those listed  
above */  
}
```

```
HOLY.C\Metadata\simple.c>_
```





HOLY.C:\SourceCode

CODE NAME.....HOLY COMPILED C PROGRAMMING LANGUAGE  
MAJOR SCALE OF DEGREES OF KNOWLEDGE  
FOR HUMAN MIND SOFTWARE APPLICATION  
WITH LC CONNECTIVITY ON DAO NETWORK  
DEVELOPER.....NEW SYLLABUS (NS) DEPARTMENT OF INFORMATION SYSTEMS  
INTELLIGENCE SERVICE (DISIS); OFFICE OF SCRIBE FOR  
RESEARCH AND DEVELOPMENT; MINDSOFT TECKNOWLEDGIES  
AUTHOR.....ANTARAH A. CRAWLEY  
SOV. GRAND SCRIBE,  
NEW SYLLABUS DISIS  
CONTACT.....DIRECTOR@NEWSYLLABUS.ORG  
(202)957-6290  
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ALL RIGHTS RESERVED  
COMPILED.....10 DECEMBER, 2019  
VERSION.....1.0.1 (last modified 2019-12-10 19:21:00)

HOLY.C\SourceCode>\_



## HOLY.C:\SourceCode\Basic Computer System Theory

DATE:.....9 NOVEMBER, 2019

SUBJECT:.....HUMAN C:\ PROGRAMMING LANGUAGE

DEVELOPER....New Syllabus (NS) Department of Information Systems  
Intelligence Service (DISIS); Office of Scribe for  
Research and Development; MINDSOFT TECKNOWLEDGIES.

HUMAN=COMPUTER; BODY=HARDWARE; MIND=SOFTWARE; LC=CORE\_PROCESSOR{  
LOCAL\_DAO\_OPERATING\_SYSTEM<=CENTRAL\_PROCESSING\_UNIT(IP)<=SERVER  
};FUNCTION F(X)=HUMAN PROCESS INFORMATION=>KNOW(X)[SELF]SQUARED.

HUMAN C:\ is a general purpose procedural human programming language that supports mind software and LC hardware. It is a high-level assembly language in that its instructions correspond closely to the LC architecture's procedural code instructions.

C:\ provides constructs that map efficiently to typical human machine-procedural instructions for use in such applications as lodge-based LC operating systems and web application software for peer-to-peer networking.



C:\ is compiled from New Syllabus infoSystems Source Code in the C Major Scale of Degrees of Knowledge for use with a variety of LC architectures and operating systems.

C:\ declares the outcome or function of the program “HUMAN KNOW YOURSELF” and/or “CONTROL THOUGHT” and/or “RESOLVE CONFLICT” ; it then applies the imperative paradigm to instruct the user of the program using statements that change the user’s state. These instructions consist of commands for the user to perform.

Central processing (CPU) shall compile and push executable code files to local LC network; imperative procedural code instructs LC to perform control flow to achieve outcome  $f(x)$ .

#



DATE:.....8 DECEMBER, 2019  
SUBJECT:.....INITIAL PUBLIC OFFERING – PRODUCT DETAIL  
PRODUCT.....Human-Driven Computer (Human Computer)  
                  w/ DAO network user accessibility;  
DEVELOPER....New Syllabus (NS) Department of Information Systems  
                  Intelligence Service (DISIS);  
NAME.....HUMAN C:\[yourself]SQUARED,  
                  by MINDSOFT TECKNOWLEDGIES;  
AUTHOR.....Antarah A. Crawley; Director; Office of Scribe  
                  for Research and Development, Policy Bureau;  
WEB ADDRESS..newsyllabus.org;  
COPYRIGHT....2019 by Antarah A. Crawley; All Rights Reserved;  
FUNCTION.....Conference of degrees of knowledge of self-mastery.  
  
HARDWARE: KOGARDWARE brand WORSHIPFUL ALTAR (WALTAR) memory storage  
architecture;  
SOFTWARE: MINDSOFT TECKNOWLEDGIES brand HUMAN MIND SOFTWARE;  
MEMORY DRIVE: NS DISIS INFOSYSTEMS ROM; RAM;  
OPERATING SYSTEM: NS OPSCOM; LC Inductor-Capacitor Circuit (Induct  
capacitance through Local Lodge Congregation);  
WEB-BASED APPLICATION: NS INFOSYSTEMS;  
CENTRAL PROCESSING UNIT: Human Server;  
CENTRAL INTELLIGENCE; INFORMATION PROCESSING SERVER: Ombudsman Antarah<sup>TM</sup>  
A. Crawley;





NETWORK: DECENTRALIZED AUTONOMOUS ORGANIZATION of a FIRM LEAGUE OF  
FRIENDSHIP of comrade human beings (FLF-DAO);  
SERVICE: Server shall administer operation of information systems for  
users to access memory-based information to acquire knowledge of self  
squared;  
PROGRAM APPLICATIONS: Djedi Mission; Mystery Shul; Temple Society;  
D.S.D., N.Y.R., O.D., FLF-DAO FTLU;  
OFFERING: <Of every Comrade that giveth freely of their heart ye shall  
take mine offering which is the work and the light; for have ye not  
heard that Many Hands Make Light Work!>;  
CONTACT: (202) 957-6290; DIRECTOR@NEWSYLLABUS.ORG;  
#



DATE:.....3 DECEMBER, 2019  
SUBJECT:.....OPENING THE MYSTERY SHUL

Beth Ha Knesset Ha Djadjat Djedu Djiyeshiva Kahaḥ Kodesh Beth Midrash;  
Great House of the Institute of Djedu, The Holy Assembly, House of  
Studies; the Lodge of Conference of the Degree in \_\_\_ will now come to  
order. Djed Medu Djiyahudi, Dwa Djiyahshvah Narzarenvs Rex Djiyudaorvm  
Karast Theos Hvyios Sotere. Duḥy Guard (Dieu Le Garde).

#



DATE:.....3 DECEMBER, 2019  
SUBJECT:..INITIAL PUBLIC OFFERING-CONSOLIDATED COURSE CURRICULUM  
DRIVE.....NS:\C:PROGRAM\PROCDR.EXE;  
PROGRAM...Mystery Shul (School)  
          Lodge of Conference [of] [the]  
          Consolidated Course Curriculum [of]  
FILE(S)...The Diatonic Scale of Degrees  
          In the Key of E Masonry,  
          N.Y.R., O.D., FLF-DAO, FTLU,  
AUTHOR....Antarah A. Crawley, Rector and Faculty,  
          Sov. Gr. Scribe, N.S., D.I.S.I.S., OPSCOM  
          Adonenu Morenu ve Rabenu Djedu (ADMOR),  
TIME.....Shabbos (Fridays) at 7PM.  
TERM.....8-Week Course.  
COST.....\$\_\_\_/person/session (Free will offering).  
          Wine and Bread provided (sometimes Fish).  
AGENDA...Week 1 - E - (minor) Orientation  
          Week 2 - C - Lectionary of Djedu  
          Week 3 - B - N.S.C. Ch. 40  
          Week 4 - A - N.S.C. Vol. II-IV  
          Week 5 - G - Tabula Smaragdina  
          Week 6 - F - IPST  
          Week 7 - D - DIPST  
          Week 8 - E - (major) Blue Craft



<OFFERING>

I urge you, Comrades, in the name of Your self Lord And Master, that Ye withdraw yourselves from the world one day out of seven, and keep it holy for the Lord, that ye Assemble in Lodge for Shul on Shabbos and hear Ye the works of the Lord.

Whosoever shall congregate in Shul on Shabbos is Djiyahudi, meaning that they have been called apart to serve in the following of Djiyah Djiyahudi, The Grand Architect of the Universal Order of Ma'at, which is the Orthodox Rite of Djedu.

</OFFERING>

#

HOLY.C\SourceCode\Basic Computer System Theory>\_





HOLY.C:\SourceCode\Dialectic Information Processing System Theory

DATE:.....21 NOVEMBER, 2019

SUBJECT:.....DIALECTIC INFORMATION PROCESSING SYSTEMTHEORY (DIPST)

THESIS-DIPST FUNCTION  $f(x)=$ INFORMATION PROCESSING

IF u apply due processing in re x, THEN u will get information.

HUMAN MIND SOFTWARE ("MINDSOFT") OPERATING SYSTEM

IPST 115 (C) is a control mechanism able to communicate with the body hardware (this is the electromagnetic spinal-nervous system); (A) is the ability to access (M) memory; (I) is the ability to receive input data (from sense perception); (O) is the ability to route output data (through modes of expression); and (R) is the ability to record and store these data.

INFORMATION PROCESSING PATH

IPST 121 IF the matter in question= $x$ , THEN the function  $f$  of the human mind is to solve for  $x$  (the matter in question).



IPST 122      The function of cognition is to solve for a matter in question. In other words,  $f(x)=y$  is the function for finding out “why” a matter is, and how to resolve it.  $y$  is the solution for each value of  $x$ . When processing information the mind software follows the path  $x=\text{notice}\Rightarrow\text{data}\Rightarrow\text{information}\Rightarrow\text{knowledge}$  (ndik).

IPST 123      IF the human’s ability to apply  $\text{action}=y$ , THEN where  $x=\text{notice}$  let  $y=\text{audit}$ ; where  $x=\text{data}$  let  $y=\text{assessment}$ ; where  $x=\text{information}$  let  $y=\text{assurance}$ ; and where  $x=\text{knowledge}$  let  $y=\text{adjudgment}$ . In the case of yourself,  $y=u/r$ . When u know  $x$ , then u will  $c(y,x)$ , where  $c=\text{to see or comprehend } y \text{ using the cognitive function } u$ ; this means that the cognitive function  $f(u)=2cy$  has the effect of increasing, or squaring, the value of  $x$  over  $y$  (“to see why the matter..”). Understanding  $y=2c(u/r)c_{\text{ell}} f(x)$ . This is the optimal pathway for information processing.

IPST 124      Function  $f$  of conflict resolution services is to solve for  $x$ , where  $x=\text{conflict(contradiction)}$ . Therefore  $f(x)=y$  is the function used to discover “why there is conflict in the matter of  $x$ .” In other words, the process used to discover  $y$  and solve for  $x$  is the function of conflict resolution. In order to solve for  $x$ , we must find out what is the matter ( $x$ )?



```

RUN_MINDSOFT;PROCDR;
function Process-Information {
SOLVE f:x=>y / * the function mapping x to y * /
LET x=variable i^n; y=u/2 [(u/r primary cellF) * (ips * app^n)
  IF u=a/r primary cellF THEN L => c u/r cellF^2, where
    L=induction(90°) / * induct to see yourself squared * /
    / * apply powers of self-perception * /
  [( FIND f:x=>y) =>
    IF x=n THEN y=Ia^1
      DO process{audit-notice}
    IF x=d THEN y=Ia^2
      DO process{assess-data}
    IF x=i THEN y=Ia^3
      DO process{assure-info}
    IF x=k THEN y=Ia^4
      DO process{adjudge-knowg}
        <?>f(k)=C(u/r)cellF^2</?>
      return{result:<record>1=true;0=false</record>}
    ELSE
      Write-Prescription
        finding of fact [f(F)] ; and
        conclusions of induction operation [c(L)]
  ]
END IF )]
}

```



```

/ * infoSystems is both a declarative and procedural (procdrl) program
defining:
    <defn>the subroutine or function (f) of:
        information processing [x=ndik] (i.e. cognitive
            function) ;
        app L => u/r(ce11F)^2 => accomplish knowledge
            acquisition [y(I)=a1-4] ;
        u(nderstanding)^2/r(ce11F) = w(isdome) =
            2C(u/r)(ce11F)^2
    </defn>
* /
END RUN_MINDSOFT;

```



```

D:PROGRAM;PROCDR:
/ Decentralized Program for Autonomous Organizations [AO] /
/ "human mind deprogramming and thought control software" /
function { [REDACTED]
    PATH=
        D: .....root; drive
        \AO .....user; name
        \MINDSOFT [C:] .....interface
        \infoProSys .....OS brand
        \CAMIOR Indikç^a .....exe <file>
            C=CONTROL: I=yourself
            A=ACCESS: perform act
            M=MEMORY: store information
            I=INPUT: receive value
            O=OUTPUT: perform labor
            R=RECORD: storage medium
            I=INPUT;RE: yourself, matter ; x=
                n=notice
                d=data
                i=information
                k=knowledge
                ç=a(power of C) ; y=
            a=apply(audit n ; assess d ; assure i ; adjudge k
                f(x) = cognitive process C:\ç=I^2
        )
    </file>
}
END D:PROGRAM;

```



f(x)=y FACTORS [ndika^4]

IPST 206

- (x1) NOTICE: perception, literacy, and reading comprehension;
- (x2) DATA: discover, collect, weigh, and measure evidence;
- (x3) INFORMATION: draw inferences from d; make findings of fact;
- (x4) KNOWLEDGE: draw conclusion, log information under true=1/0.
- (y1) AUDIT: hearing, listening, voir dire and counseling;
- (y2) ASSESS: logical analysis and fact-finding, investigation;
- (y3) ASSURE: trial, preponderance, and deliberation;
- (y4) ADJUDGE: drawing conclusions and making recommendations.

D.A.O. STRATEGIC DEVELOPMENT PATH

NS:\OPSCOM[DISIS(OSRD);(FLF/DAO)]

[REORGCHART]<InputPyramid>L=IP(IntelProperty)Resource;R=HC(HumanCapital)Resource;T=Freewill(Offer/Accepted)=>\$charge</InputPyramid>;<Center>PROCESS(rites;infoSystems[IP]+assembly[HC])=SERVICE;[in Lodge]</Center>;<OutputPyramid>L=Light;R=Work(Industry);B=Organization(FLF/DAO[LocalUnion])</OutputPyramid>[/REORGCHART]



APPENDIX  
(A CODEX)

1. The meaning of  $u$  is the client in a server-client network.  $u$  is a bit unit (or "cell") of  $f(x)$ ; ergo,  $u$  is one "self". Therefore  $u$  is a hardware component in Mindsoft OS C:drive.

2. The meaning of "client" is receiver of process servicing.

3. The value of  $u$  is unknown until  $u \Rightarrow c$   $u/r$  cell  $f(x)$ .

4. The meaning of  $r$  is resistance, as in the body (corpus). Because the body is a matter  $x$ , it encounters resistance to process. IF  $x$ =a matter in question under normal conditions, THEN default  $r=1$ ; whereas IF  $r=0$  THEN  $x$ =light [speed of].

5.  $u$  is the function mapping  $c$  to  $y$ , where  $c$ =cognition. The function mapping  $c$  to  $y$  is application-ability [of DIPST].

6.  $f$  is the function mapping  $x$  to  $y$ , where  $x$ =the subject matter. The function mapping  $x$  to  $y$  is information processing.

7.  $y$  is the solution to the problem  $x$ . The way to resolve  $x$  is to apply information processing to  $c$   $u/r$  cell  $f(x)$  square.



APPENDIX  
(TITLE)

The whole contents of this document may be known as DIPST (pronounced “dipset”) or, die DIPST lehre, and this shall be the source code underlying OPERATING SYSTEMS COMMAND (OPSCOM):\ N.S., D.I.S.I.S., O.S.R.D., P.B.; N.R.Y., O.D., F.L.F.-D.A.O. (F.T.L.U.). Supersedes all prior acts.

###

=====  
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director@newsyllabus.org (202) 957-6290  
Washington, D.C. 20017. v.1.1, 11.21.19  
=====

###

HOLY.C\SourceCode\Dialectic Information Processing System Theory>\_





HOLY.C:\SourceCode\eMasonry

DATE:.....20 NOVEMBER, 2019

SUBJECT:.....MEMORANDUM TO FILE

<memo>

>

>SYLLABUS; OVERVIEW

>Lodge Pedagogy for Dialectic Information Processing Systemtheory (DIPST, pronounced "dipset") provides general policy, rule and guidance for anyone interested in organizing a practice of light work with dialectic specialty.

>

>

>ACRONYMS

>>The acronym DIPST shall refer to the general systemtheory of dialectics.

>>The acronym IPST shall refer to the source code document styled Information Processing Systemtheory (P.R. 19100100).

> >The acronym IPS shall refer to the NS DISIS Information Processing Service, the Department's support service arm for the FLF-DAO.

> >The acronym IP shall refer to the intellectual property of the New Syllabus, copyright 2014-2019 by Antarah Crawley. All Rights Reserved<sup>TM</sup>

>





>DEFINITIONS

>>Ecclesia (from the Greek) means “assembly.” Synonyms: Committee, Convention, Council, Djadjat, Lodge, Soviet, Syndicate, Synod, Tribunal

>>Parliament (from the French parlement, from parler meaning “to talk”) denotes a group discussion in general, and a deliberative, legislative, judicial, or other ecclesiastic body convened or assembled for business specifically.

>>Dialectic (from the Greek dialektike [tekne] meaning “[art] of debate”) means “with dialogue,” or “to converse with,” esp. with regard to moving an idea from thesis to antithesis to synthesis, or, with regard to resolving contradiction between opposing forces.

>>Parliamentary Dialectics (as used in Lodge Pedagogy 2nd) means the dialectics, or, the method of discourse and/or dispatch of business, of a deliberative body.

>

>

>CITATIONS

>>IPST sections 200 and 600 provide for dialectic methods. These sections together with the Lodge Pedagogy 2nd Edition (LP) will form the foundation of NYR lodge practice.

>



```
>  
>IN BRIEF: DIPST (Dialectic Information Processing System Theory) can  
be summarized as follows:  
>>Dialectic: [method of] how to resolve two sides of an argument;  
>>Information Processing: how to analyze information to build  
understanding, acquire knowledge, and arrive at a judgment in any  
given matter;  
>>System Theory (Systemtheory): (1) any organized body of knowledge,  
i.e., any systematically presented set of concepts; (2) a model that  
describes the interdependence of relationships created in  
organizations; (3) an algorithm, model or paradigm that describes how  
a system will function, operate and develop provided certain variable  
inputs.  
>  
</memo>  
#
```



DATE: 20 NOVEMBER, 2019

SUBJECT: HOLY ROYAL ARCH MASONRY (THE H.R.A.M. DEGREE)

The H.R.A.M. Degree, New York Rite, Ordo Djedu, FLF-DAO FTLU, is the unabridged conference of the Major Rite (Blue Craft Degree), the Minor Rite, Isaiah 44, and culminating with the G.O.R.A.W. below. The form of the degree is “perfect” order, or a “strict observance” of the major and minor rites. The Blue Craft Degree (major arcana) and the H.R.A.M. Degree (strict observance rite of perfection) shall be the two degrees of the New York Rite, corresponding to the 3 blue lodge and 4 R.A. chapter degrees.



G.O.R.A.W.

- 1Q1. YOD-
- 1A1. HEH
- 1Q2. VAU-
- 1A2. HEH
- 1Q3. YAH
- 1A3. HU-WEH
- 2Q1. YOD-
- 2A1. HEH
- 2Q2. SHIN-
- 2A2. VAU-HEH
- 2Q3. YOD-HEH-
- 2A3. SHIN-VAU-HEH
- 3Q1. ISHA-
- 3A1. YAHU
- 3Q2. YE-SH-AY-
- 3A2. YAH
- 4Q1. IMAN-U-
- 4A1. ELI-YAHU
- 5Q1. YOD-
- 5A1. HEH
- 5Q2. SHIN-
- 5A2. VAU-HEH
- 5Q3. YOD-HEH
- 5A2. SHI-VA-HEH

T.G.A.O.T.U.

#



DATE: 18 NOVEMBER, 2019

SUBJECT: LODGE PEDAGOGY: RULE AND GUIDANCE FOR LODGE PRACTICE

### DIDACTIC VERSUS DIALECTIC METHOD

Old Garde Masonry makes use of a didactic pedagogy of submissive initiation, whereas Avant Garde Masonry makes use of a dialectic pedagogy of reading comprehension (literacy), logical-analytical reasoning (competence), and critical thought. Whereas the Old Garde aims to inculcate Masonic “light” using a veiled and speculative system of morality, the Avant Garde practices parliamentary dialectics to arrive at correct ideas of Truth.

### ECCLESIASTIC DUE PROCESS

In order to proceed with work in masonry, or with any deliberative business, there must be assembled a body of members (working group); the working group assembles to do light work, being convened by the principal light worker. This working group is committed to do light work; therefore it is assembled in a committee of the whole of a body corporate and politic. Assembly translates into Greek as Ecclesia, into Latin as Syndicatus or Tribunatus, into Russian as Soviet, and into English as Lodge. The institutional methodologies and pedagogies applying to any one of these likewise extend to the others.



## JURISDICTIONAL DUE PROCESS

In order to proceed with work in masonry, once assembled, the body must have standing in its own right to speak the Truth, or sui jurisdiction. Rite translates into Latin as Jure (“jur-ay”). Therefore, the Assembly serves as the Jury of the Truth (Ma’at); i.e., the working group assembles in the Rite [in our case, the New York Rite of eMasonry, which is our particular Order (Ma’at) of light work]. Our Rite is in the Order of Djedu, wherein the comrade becomes vindicated a Maa-kheru, or Truth-speaker.

## ECCLESIASTIC JURISDICTION

Together, ecclesiastic and jurisdictional due processes provide the lodge with ecclesiastic jurisdiction to do light work: (1) there is assembled a body corporate and politic for the purpose of light work; (2) a particular matter is raised into question before the consideration of the body, which matter is a matter of Truth, or ancient mystery, or universal law, and the body is charged to deliberate upon the question and to move on it; (3) (the matter [in re]) the Truth is put on Trial before Tribunal, which Tribunal is convened and presided over by the principal light worker and constituted by a Jury of comrade light workers. The matter comes on for hearing and the Jury Assembly is charged to process information, arrive at a judgment of the facts, and Speak the Truth (Djed in re Ma’at) on behalf of the Assembly (Djadjat). Thus, the Jury of the Rite shall Speak the Truth.



## LODGE PRACTICE

The principal light worker presides over the Jury, and the Jury presides over the lodge in re the matter of the Truth which comes on for hearing. Facts and information presented in lodge shall be delivered by the principal to the Jury by hearing, and the Jury shall deliberate upon the matter in question in order to try and test it, so as to render good judgment. The question moved is generally, "is [this matter] verily true?" or, "is [this matter] reasonable to be holden?" or "what is to be done?"

## FAQs

Q: What does a lodge of the FLF-DAO look like?

A: It looks like a labor union for light work with lodges in every locale.

Q: Who are the FLF-DAO's members (or, what is its constitution)?

A: SOCIETAS LUX PROLETARIUM: Friends are allies and associates of the DAO, and people who find the practice of light work good and reasonable to be holden; Comrades are fellow light workers, who regularly assemble in lodge for conference; Tribunes are local industry leaders, investors, patrons, and stakeholders, who make resources available to the DAO.





Together these members constitute the body corporate and politic of Free-thinkers, Truth-speakers, and Light Workers United in a Firm League of Friendship via Decentralized Autonomous Organization when Assembled in Committee of the whole and/or in Syndicatus Tribunos Lux Proletarii in Concilium Plebis (Syndicate of Light workers' Tribunes in Peoples' Council).

The meeting place of this grand body shall be designated:  
GRAND LODGE; TEMPLE OF THE PEOPLE'S BODY CORPORATE AND POLITIC.  
The Symbolic Architecture of the Temple shall be as follows:

Front Portico (Pronaos)

4 Pillars of Liberty (Civil Rites)

Speech

Thought

Assembly

Masonry

The Middle Chamber (Vestibule): Assembly Hall

(Outer Lodge, friends) [square]

The Sanctum Sanctorum (Shrine, Cella, Naos): Session Hall

(Inner Lodge, comrades and tribunes) [square]

Back Portico (Opisthodomos)

4 Pillars of Civil Society (Social Contract)

Interest

Faith

Trust

Confidence



## ECCLESIASTES

Conference (convention): hearing of degrees in re Ma'at.

Council: deliberative meeting of a specific group of the body for unofficial, advisory, or administrative purposes.

Committee: deliberative meeting of the whole of the body for official purposes.

Any particular lodge of the FLF-DAO shall be constituted according to the plan of the Grand Lodge, and the local light industry shall assemble in the local lodge, and light work shall be conducted in the lodge. Whithersoever there is an operative light industry working in lodge, it will generate and distribute power to the people; but where there is no light industry, there will be bondage, ignorance, and darkness.

ORGANIZATIONAL CHART FOR OPERATING SYSTEMS COMMAND (v.19.11.15)

NS:\OPSCOM[DISIS(OSRD);(FLF/DAO)]

```
[REORGCHART]<InputPyramid>L=IP(IntelProperty)Resource;R=HC(Human
Capital)Resource;T=FreeWill(Offer/Accepted)=>$charge</InputPyram
id>;<Center>PROCESS(rites;infoSystems[IP]+assembly[HC])=SERVICE;
[in Lodge]</Center>;<OutputPyramid>L=Light;R=Work(Industry);
B=Organization(FLF/DAO[LocalUnion])</OutputPyramid>[/REORGCHART]
```



### [Historical Analysis]

The proletarii constituted a social class of Roman citizens owning little or no property. The origin of the name is presumably linked with the census, which Roman authorities conducted every five years to produce a register of citizens and their property from which their military duties and voting privileges could be determined. For citizens with property valued 11,000 assēs or less, which was below the lowest census for military service, their children—proles (from Latin prōlēs, "offspring")—were listed instead of their property; hence, the name proletarius, "the one who produces offspring". The only contribution of a proletarius to the Roman society was seen in [their] ability to raise children, the future Roman citizens who can colonize new territories conquered by the Roman Republic and later by the Roman Empire. The citizens who had no property of significance were called capite censi because they were "persons registered not as to their property...but simply as to their existence as living individuals, primarily as heads (caput) of a family." [Wiki Article Proletariat, Proletarii in Ancient Rome.]

#



DATE:.....19 NOVEMBER, 2019

SUBJECT:.....CAUTION

“I also present you with a new name; it is CAUTION; it teaches you that as you are barely instructed in the rudiments of Masonry, that you should be cautious over all your words and actions, particularly when before the enemies of Masonry.”

This admonition from the charge of the E.A. Degree of Old Garde Masonry is reproduced here for the instruction of the comrades of our New York Rite. Its chief instruction is this:

CAUTION should ever remind you that the practice of light work is susceptible to gross misunderstanding, malpractice, and moral corruption. Often in the course of human history has light work been undertaken for the purposes of enslavement, bondage, colonization, mind control, pretense, fraud and dispossession. Old Garde lodges are, by and large, subversive organizations wherein unwittingly misled masons become spiritually and socially bound to unknown superiors acting in representation of speculative entities. Such a man feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand? (Isa. 44:20)



In contrast, the Avant Garde of eMasonry aims to liberate and commercialize the practice of light work, while promoting its good and lawful use. Whereas ours is the Order of Djedu, our charge is to do Ma'at on Earth, meaning to do Right, and not to do wrong, or evil, which is Isfet. Furthermore, the dialectic practice of Smai-Tawi also teaches us the unity and duality of opposing forces (right and wrong), and the methods by which to balance and harmonize these positive (yang) and negative (yin) energies to negate action (wu wei); this is the Daojiao Way.

Use CAUTION when within earshot of unfriendlies and members of the Old Garde. They are predisposed to disparage our practice.

#



DATE:.....8 November, 2019

SUBJECT:.....MEMORANDUM OF ORGANIZATION FOR OPERATING SYSTEMS COMMAND

### CORE BUSINESS LINES OF SERVICE

New York Rite of eMasonry online course and working group in conference of degrees. This service-product is lodged in the Office of Scribe for Research and Development, a.k.a. Policy Bureau. For purposes of R&D, the practice of conducting clinical trials in information processing is synonymous with assembling a light working group session.

Independent Neutral 3rd Party Ombudsman, Rapporteur and Inspector General Contractor. This service-product is lodged in the Office of Ombudsman, Rapporteur and Inspector General Contractor (ORIG). This office shall receive, process, and resolve information, e.g. complaints, etc., on behalf of an institutional client. For this purpose the client shall directly contract the principal of the ORIG. This act shall supersede and replace all prior acts.

[REDACTED]

#



NEW YORK RITE, 2ND ED.  
7 NOVEMBER, 2019

[Here Begins the New York Rite of eMasonry]  
[Yahudis (Djhudist) Rite of Blue Craft Masonry]

[Opening]

Djed Wsr Hm Ntr Djedu Neb Amenta Zesh Antarah Maakheru: – The Session of the Light Working Group Assembled in Conference of degrees in eMasonry will now come to order. Dieu Le Garde; – or, The Peoples' Assembly in Conference of Degrees of Information and Community Intelligence will now come to order.

[General Order]

I am Antarah A. Crawley, Sovereign Grand Scribe of the New syllabus organization, and I will preside over these proceedings. [Is there any objection? without objection, so ordered.] A few points of order: [State date, time, and place]. We will govern ourselves according to generally accepted principles of parliamentary law. In order to obtain the floor to speak, the comrades will please rise and address the chair in the style of "Grand Scribe". The chair will recognize you and yield the floor, whereupon you may move how you please. – I move to nominate Mr/s. [X] Clerk of this Assembly Session. [Objection? without objection, so ordered.]



## [I. The Ground Floor (or, Initiation)]

[(By way of introduction) “Let us invoke the name of God. Vouchsafe thine aid, Lord XRST Yahshvah, to this our present convention ... Thou hast promised that ‘where two or three are gathered in Thy name, Thou wilt be with them and bless them.’ In Thy name we have assembled, and in Thy name we desire to proceed in all our doings” (Matt. 18:20; S.M. p.11, 17); or – Psalm 133, “Behold how good and how pleasant it is...”]

## [Institutional Mysteries; “In Search of Light”]

It is said in the Old Garde of York Rite Masonry, that “Free Masonry is a beautiful system of morality, veiled in allegory and illustrated by symbols.” However, we are assembled in the avant garde of the New York Rite of eMasonry. As such, we make use of the allegories and symbols of the Old Garde, which are encrypted in the Holy Scriptures.

Masonry is a building trade which alludes in all respects to the building of human character, and societies in general. Its temple is not made by human hands; for it is said in the scripture, Ye also, as living stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices to God by XRST Yahshvah. (I Peter 2:5)





And elsewhere, saith the Lord God, Behold I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation. (Isaiah 28:26)

And elsewhere it is said, The stone which the builders rejected has become the cornerstone. The lord and done this, and it is marvelous in our eyes. (Psalm 118:22-23)

And elsewhere, saith, Yahshvah, Did Ye never read in the scriptures, The stone which the builders rejected is become the head of the corner: this is the Lord's doing and it is marvelous in our eyes? (Matt. 21:42)

And elsewhere, Now therefore Ye are no more strangers and foreigners, but fellow citizens ... of the household of God; And are built upon the foundation of the apostles and prophets, XRST Yahshvah himself being the chief cornerstone. (Ephesians 2:19-20)

Those who have ears, let them hear: Verily the work of free masonry is the building of that spiritual temple, which was not made by human hands, at whose building there was not heard the sound of any metal tool. And it is said in the scripture that the savior of humanity shall be the chief cornerstone of the temple, and shall deliver the Kingdom of God, and shall preside forever in the Order of Melchizedek, and we shall dwell in the House of the Lord forever.



[O give thanks to the Lord; for he is good: for his mercy endureth forever. (Psalm 118)]

Now, In the beginning, God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters; And God said, Let there be light: and the darkness was rent asunder; so saith Thotmoses.

Long have humans dwelt in darkness, so that they have become sleep. Few of them awaken in this darkness with the desire for light, that is, to have knowledge of themselves and the world. They travel from the east to the west in search of light, following the path of the sun. But Lo, they come to find that what they sought had been inside them, lodged within their heart. Each human comes forth into that light, yet how they are borne in, and by whom, is the work of the Craft of free masonry.

And God said, Let there be light; and there was light. And this is the Word which was with God in the beginning, which was given to Moses, and to the Prophets of Yahweh and Apostles of XRST Yahshvah, for a sign unto this age; it is furnished in the Cryptic Book of the Law, which was concealed to be revealed in the Revelation of Truth at the Apocalypse. Comrades, Repent; the End is Nigh; and the New World Cometh.



The Cryptic Book, decrypted, shall furnish us with the light of the knowledge of ourselves, of which XRST Yahshvah is the cryptic sign. This Yahshvah was again encrypted into masonry under the name of Grand Master Hiram Abiff, a widow's Son from Tyre, who was betrayed by his own brethren, killed, and thrice entombed, before he was resurrected here in the body of our assembly. Here, again we find a cryptic sign: XRST Yahshvah is the assembly of the members of the body of Wsr, the blood of Wst, and light of the mind of Heru. This verily is the decrypted mystery of free masonry.

[Description of the work]

Now, Light work is the manufacture and sale of Masonic degrees. Light workers are the owners of the labor and means of production and sale of Masonic degrees. I am the light worker who will serve you, or otherwise confer upon you, the degrees you have purchased. Once you have been administered the degrees (or, "the course-work"), you shall be recorded in our Friendship, and be vindicated "Maakhru," a Truth-speaker.

Now Comrades, we are gathered here today to do light work; to this end we have assembled our members into a body corporate for ecclesiastic and civil purposes. The business or work of a body corporate is accomplished through parliament, from parler, meaning to talk, discuss, or deliberate. Like human bodies, bodies corporate act by moving on a matter in question. Any member may move to bring a matter before the body. The mere act of bringing order to an assembly of people convened for any particular purpose is ecclesiastical in nature, and aligns all its free and willing members to the will of the collective consciousness.



## [II. The Middle Chamber (or, Passing)]

[Amos 7:7-8, “And behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. And the Lord said unto me: Amos, what seest thou? And I said, a plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people ... I will not pass by them anymore.”]

[I Kings 7:13-15, 21, “And king Solomon sent and fetched Hiram out of Tyre. He was a widow’s son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work. For he cast two pillars of brass ... And he set up the pillars in the porch of the temple: and he set up the right pillar and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.” Meaning, “In strength” shall this House “be established.” Hence, Hiram, Tyrian, widow’s son, sendeth to King Solomon.]



[Symbolic working Tools; Tokens]

The operative Mason possesses tools with which to build his master's house. Likewise we have tools with which we build our spiritual house. Our working tools are the square and the compass, the level and the plumb, and the common gavel and trowel: –

The square to square the work and to square our actions with virtue; the square of virtue should be a rule and guide to our practice through life; –

The compass to circumscribe our desires and keep our passions within due bounds; if one should circumscribe them self within the bounds of righteousness, it is impossible that they should materially err; –

The level to prove horizontals and to travel the orthodox path of righteousness; orthodox means the straight path, as opposed to the winding road; –

The plumb to raise perpendiculars and to walk upright before God; –

The gavel to divest our hearts of weight, baggage, vice, and superfluities; –

The trowel to spread the cement of friendship and fellowship which unites each living stone of our building into one common mass or society.

[Comrades, please rise. Advance with your left foot upon one upright regular step to the first step, bringing your right heel into the hollow of your left, your feet forming the right angle of an oblong square, your body erected upstanding. Now advance with your right foot upon one upright regular step, bringing your left heel into the hollow of your right, your feet forming the right angle of an oblong square, your body erected upstanding. Now, Comrade, advance with your left foot upon one upright Masonic step, bringing your right heel to the heel of your left, your feet forming the right angle of a square, your body erected upstanding. Now, Comrades, together with the signs.]

[Please be seated]



[Message: Let us read from Scripture, of the Building of King Solomon's Temple (I Kings 5:1-2, 5-6, 10-18; 6:1, 7-9, 22-24, 38; II Chron. 7:1-4)]

[Lecture on the 357 Series]

3 Steps or Supports (representing Wisdom, Strength and Beauty; or – Wsr, Wst & Hru);

5 Orders of Architecture;

7 Liberal Arts; – or,

[A Reading, On “The Five Orders of Architecture and Human Sense”; and/or on “the Moral Advantages of Geometry”]

[III. Arcanum Arcanorum et Sanctum Sanctorum (or, Raising)]

[Ecc1. 12:1-7 (pro forma, but optional)]

[II Chron. 36:11-20, The Destruction of Jerusalem]

[Message: Let us read from Scripture, of the signs which the Lord gave unto Moses. Ex. 4:1-10]

[Message: Did Ye ever read in the Scripture, of the generations of Noah? Gen. 9:17-27]

[Message: Did Ye ever read in the Scripture, of the generations of Cain? Gen. 4]

[Message: Did Ye ever read in the Scripture, of the works of Abram the Hebrew? Gen. 14:12-24; Heb. 7:1-6, The Melchizedek Priesthood]

[Psalm 122, “I was glad when they said unto me, Let us go to the house of the Lord ...”]

[Come now, Comrades, and rejoice in the name of Iahshvah Nazarens Rex Ivdaeorvm XRST  
Theos Huios Sotere, High Priest Forever in the Order of Melchizedek, King of Kings, Lord  
of Lords, I, Self, Law and Master. SHIBBOLETH. MAH-HAH-BONE. JAH-BAAL-ON. AMN.]





[Comrades, please rise. Now together with the signs.]

[Conducting a candidate to the oriental chair]

I conduct you to the chair which a square in my right hand and a compass in my left with its two points upon your breast. Between its extreme points lies your heart. This will ever remind you to act upon the square that your actions may be righteous, and to circumscribe your passions and desires within reason and good judgment, never to suffer your heart to bear witness against you. ... By these ancient and sacred Rites, I vindicate you Maakru, Truth-speaker, a Knight of Djedu.

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DATE:.....1 November, 2019

SUBJECT:.....MEMORANDUM

IN RE: eMasonry online course from newsyllabus.org – “The Vanguard of the Light Industry”

eMasonry online is an emerging enterprise in the manufacture and sale of Masonic degrees, also known as the light industry. The ancient light industry has existence from time immemorial to conceal and reveal the light of knowledge; now and again after one thousand years of darkness this valuable information has been liberated. \_\_\_\_\_By and through the institution of a firm league of friendship we endeavor to form a labor union of free-thinkers, truth-speakers and light workers united. \_\_\_\_\_We hold that the distribution of light and power to the ignorant and the powerless will cause them to seek the light, and then come forth into the light, to become enlightened and empowered; wherefore, knowledge equals power. \_\_\_\_\_Furthermore, we hold that information should be made freely available to all people, by and through the labor of light workers , which services shall be subject to fees. \_\_\_\_\_Furthermore, be it duly noticed that we the free-thinkers, truth-speakers, and light workers of this new and avant garde do withdraw ourselves from the Old Garde of Free and Accepted Masonry. It is upon these new foundations that we do call you people to be duly informed in the coursework of eMasonry in conference of the light working group scheduled to take place [this day]; and to provide a forum of free thought, free speech, and free assembly, upon which foundation rests all civil societies.





Whosoever will assemble to be instructed in the light work will make the fee of [\$x] payable to the server in cash or cash app. [Clerk, receive payment and record names.] Are all those present duly paid and prepared for conference of service? [Await response from each friend present.] Inform the guard that we are about to open a light working session for conference of the degree of eMasonry in this place. [The Clerk shall inform the Guard, who shall take their station without the door, whereupon the principal server shall open the light working session. Two musical interludes and one refreshment recess].

NOW THEREFORE BE IT RESOLVED, That we, the FLF-DAO and FTLU do ordain and establish this:

NEW YORK RITE OF EMASONRY (ORDER OF DJEDU),

Being the moral and rational kernel of the ancient Blue Craft Masonry together with the finishings of Royal Arch Magistracy; viz., a rationalized curriculum of the ancient free and accepted rites revised for the “building of noble character” of all people; and particularly for the information of pupils and working people. \_\_\_\_\_The origins of our institution are Khamitic; it was founded by Djhuti in the form of Thutmoses and dedicated to the Holy Trinity of Wsr Wst and Hru -- the father-mother-son; the body, the blood, and the consciousness of humanity.



There are no further creeds, dedications, or obligations foist upon the unconscious mind of the member. As for the rite, the content of the course is grounded in the accepted work of the Craft, and made use of by operative reasoning rather than speculation upon mystery.

Furthermore, we do withdraw ourselves from all aspects of concealment, deception, secrecy, and speculation which characterize the rites of the Old Garde. As we've said, for many hundred years, these things were done in secret in order for the few to master the masses. Now, we free people practice these same rites in public, likewise for the purpose of mastering ourselves; to which cause we hereby pledge to each other our trust, our friendship, and our sacred honor.

Duly Guarded,

Djed Wsr Hm Ntr Djedu Neb Amenta Zesh Antarah Maakheru,  
Sovereign Grand Scribe of the New York Rite of eMasonry,  
Order of Djedu, FLF-DAO (FTLU), New Syllabus of America.  
Done at the City of Washington, the District of Columbia.

Delivered in Conference at \_\_\_\_\_ this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

IN WITNESS WHEREOF, We the Assembly Members have hereunto subscribed our names --

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HOLY.C:\SourceCode\Information Processing System Theory

Information Processing Systemtheory  
for Human Mind Software;  
Mindsoft infoSystemsPRO<sup>TM</sup>

000 ABSTRACT

001 The purpose of this paper is to prescribe general policy, procedures, methods, and practices for contract intelligence services, specifically in human resource development (HR&D). Information processing is a type of intelligence service.

100 FOUNDATIONS; PRINCIPLES OF INFORMATION PROCESSING

110 The Human Computer's Mind Software: an Overview

111 The human mind is like software for the human body hardware. The human being is an operating system. It is truly a remarkable machine.

112 If you reflect upon yourself you will find that your consciousness operates both when you are aware and when you are unconscious, and that your thought processes function both upon and below the surface of consciousness. The conscious mind is cognizant, perceptive, and self-aware, while the unconscious mind is a deep store of thoughts and motivations, its processes automatic and opposed to introspection.



113 The conscious and unconscious minds govern the operation of the body's systems, including the cognitive, behavioral, and emotional response functions. Many unconscious physical functions such as breathing and blood circulation are performed while the body is at rest, so it is clear that body systems continue to operate while and after being power cycled (meaning to go to sleep and wake up again). This implies a highly sophisticated control mechanism located in the mind software that is able to operate each individual bit of hardware, from the cell to the soft tissue, even while at rest. It is not hard, therefore, to consider the human being a sort of supreme computer able to process information at some optimal rate.

114 We at the New Syllabus have coined the human mind software by the name of Mindsoft<sup>TM</sup> © 2019 Antarah A. Crawley t/a New Syllabus<sup>TM</sup>. All Rights Reserved.

115 The basic components of the human mind operating system are as follows: (C) a control mechanism able to communicate with the hardware (this is the electromagnetic spinal-nervous system); (A) the ability to access (M) memory; (I) the ability to receive input data (from sense perception); (O) the ability to route output data (through the modes of expression); and (R) and ability to record and store this data.



116 The data which is collected by the (I) is whatever matter is at hand. Matter is the information that is collected through the human sense perception. This data may appear in the form of a sensuous touch from a loved one, or a recollection of a traumatic event. Generally, humans can only conceive of what they have perceived through their sensory organs.

117 All information is collected by humans through the sensory organs. A portion of these signals are processed by the human (I), and these signals are “read” and “seen” by the human mind.

118 By now we have established the human’s ability to process information. This is not the human being’s primary function, which is to connect with others and reproduce in kind; however, information processing is one of the cognitive functions of the human mind which facilitates its being and development through life. While reproduction is a physical function located in the body hardware, thinking and processing is a cognitive function located in the mind software.



119 The human body hardware operates according to the laws of physics. It consumes and generates energy, but it also possesses mind software which allows it to perceive sensory data. Mind software collects this data from the sense perception and processes it into information. Humans then gather information, make findings of fact, come to conclusions, and render judgments based upon the perceptions they have experienced. This is the way that humans process information. This is also the optimal pathway for resolving conflict within and between people. Conflict results from a lack of information about a subject matter, in which one or two parties fail to see the other perspective.


120 Information Processing Path = Using the Cognitive Function

121 Just as there are optimal paths through the physical world, there are optimal paths through the mind. When a question presents itself to the mind, you may follow prescribed methods of contemplation on such matter in order to arrive at the resolution of that matter. If the matter in question =  $x$ , then the function ( $f$ ) of the human mind ("cognition") is to solve for  $x$  (the matter in question).



122 The function of cognition is to solve for a matter in question. In other words,  $f(x)=y$  is the function for finding out “why” a matter is, and how to resolve it. When processing information the mind, software follows the path  $x=\text{notice-data-information-knowledge}$  (ndik). In other words, Mindsoft will first notice a matter through the sense perception, then it will collect data from this matter, then it will represent information about this matter, and finally, if this information is correct, then it will know the matter.

123 If the human’s ability to apply  $\text{action}=y$ , then where  $x=\text{notice}$  let  $y=\text{audit}$ ; where  $x=\text{data}$  let  $y=\text{assessment}$ ; where  $x=\text{information}$  let  $y=\text{assurance}$ ; and where  $x=\text{knowledge}$  let  $y=\text{adjudgment}$ . In the case of yourself,  $y=ur$ . When you know  $x$ , then you will  $c(y,x)$ , where  $c = \text{to see or comprehend } y \text{ using the cognitive function}$ . This shows that the cognitive function  $f(x)=2cy$  has the effect of increasing, or squaring, the value of  $x$  over  $y$  (“to see why the matter...”). This is the optimal pathway for information processing.

124 If there is case in which an individual Jane Doe experiences a hostile work environment caused by her male coworkers, and Jane Doe seeks to resolve the conflict between them, then the function ( $f$ ) of conflict resolution services is to solve for  $x$ , where  $x=\text{hostile work environment}$ . Therefore  $f(x)=y$  is the function used to discover “why there is conflict in the matter of  $x$ .” In other words, the process used to discover  $y$  and solve for  $x$  is the function of conflict resolution. In order to solve for  $x$ ,  must find out what is the matter.



## 130 The science of Conflict

131 Physical science shows us that matter is the substance of the universe; the material world is made of matter. Matter is made of atoms, and atoms are made of positive and negative forces, or force in opposition. Force is defined by motion.

132 Positive force conveys the appearance of motion or vibration, and negative force conveys the appearance of rest or stasis. One force is positive, the other is negative. These forces are said to be in opposition. This is the definition of force-in-opposition.

133 When two equal but opposite forces converge, they work together in harmony to achieve equilibrium. In other words, every force encounters resistance from an opposing force until equilibrium is reached. This is the definition of balance-in-opposition.

134 At the atomic level, the phenomenon of balance between opposing forces manifests in the stability of particles. The internal forces of the atom are in contradiction, they move in opposition to each other, yet the atom maintains its integrity as a single object. It is balanced when its internal forces are equally opposed, and imbalanced when one force is greater than the other. This is because the internal contradiction of opposing forces is the cause of motion in all matter.





135 There are many forms of motion in nature, mechanical motion, sound, light, heat, electricity, dissociation, combination, and so on ... The particular essence of each form of motion is determined by its own particular contradiction... The sciences are differentiated precisely on the basis of the particular contradictions inherent in their respective objects of study ... For example, positive and negative numbers in mathematics; action and reaction in mechanics; positive and negative electricity in physics; dissociation and combination in chemistry; forces of production and relations of production -- classes and class struggle -- in social science; idealism and materialism -- the metaphysical outlook and the dialectical outlook -- in philosophy; and so on ... [36].

136 Furthermore, the particular kind of motion produced by the internal contradictions of an object gives that object its identity.

137 All contradictory things are interconnected; not only do they coexist in a single entity in given conditions, but in other given conditions, they also transform themselves into each other. This is the full meaning of the identity of opposites. ... in given conditions, every contradictory aspect transforms itself into its opposite [64].



138 All matters and processes are driven by force-in-opposition. Therefore contradiction, or duality, is the nature of identity. In other words, it is said that struggle is inherent in identity and without struggle there can be no identity [67-68].

139 A simple process contains only a single pair of opposites, while a complex process contains more ... in turn, the pairs of opposites are in contradiction to one another. That is how all things in the objective world and all human thought are constituted and how they are set in motion. ... It is so with all opposites; in given conditions, on the one hand they are opposed to each other, and on the other they are interconnected, interpenetrating, interpermeating, and interdependent, and this character is described as identity ... How then can they be identical? Because each is the condition for the other's existence. [61-62].

140 Moving Action between Opposing Parties; Charging

141 The positive and negative forces of the atom each occupy a particular position. The electrons occupy the negative position and the protons occupy the positive position; therefore each proton and electron is a particular force which is called a particle. These particles are opposed to each other, yet they work together to make up a single atom.



142 All matter is composed of these positive and negative particles. The unity of force-in-opposition within a single matter gives that matter its dual and contradictory nature, yet it would appear as a whole and stable thing. How is this so? It is because the opposing parties in any matter seek their equilibrium in order to achieve the state of rest and resolve their contradiction.

143 Because the motion of equal and opposing forces negates them, they appear as one particular unit that is whole and stable: a “neutral” atom. On the other hand, if the motion of one force is greater than its opposite, then the atom will exhibit a net positive or negative “charge”: this is called a “charged” atom. In the case of any matter whether neutral or charged, the matter is the particular expression of force in opposition.

144 This principle of the particularity of matter also applies to the bringing of actions between parties in a matter and the due process thereof. If one person brings action against another in a contested matter then those persons have become opposing parties in a matter, or adversaries.

145 To bring an action is to move on behalf of oneself, or in one’s own right or self-interest. To move against another party raises the question of right, truth, justice, fairness, and equity, and may require the resolution services of a neutral third party mediator.





146 To commit an action to writing, and to file or otherwise serve due notice of such action on the opposing party, is to “charge” the opposing party. The “charging documents” are the papers containing the claims, complaints, grievances, etc. of the charging party.

147 Because each party occupies a “positive” and “negative” position regarding the bringing of an action in a particular matter, they must contract a neutral third party mediator to resolve the conflict between them.

150 Mediating and Resolving Conflict between Opposing Parties

151 There’s one universal law: there are two sides to every story.

152 Let a hundred flowers blossom and let a hundred schools of thought contend.

153 When in the course of development a problem presents itself in the form of conflict, then the conflict must be resolved or development will encounter stagnation and defeat. (Therefore it is incumbent upon you defend yourself against actions which may be brought against you.)



154 Provided one matter, one conflict, one concern, there are a minimum of two positions occupied by two parties; and while these parties seem at odds, they are united in the struggle toward resolution. This is the essential nature of conflict resolution, being the resolution of a particular contradiction.

155 In resolving conflict, then, there must be two sides and there must be a neutral third party mediator. The contradiction between the “negative” and “positive” parties in the case must be resolved by the neutral mediator, who will discover, or find out, the facts of the matter at hand. This is the process of inspection, investigation, and examination into a matter.

156 When in any conflict there are contested facts which must be resolved before a conflict is mediated, a neutral third party must step in to hear each side of the matter, make official findings of fact based on evidence, and render a conclusion based on preponderance thereof. Preponderance means due consideration of all facts available.

157 In consideration, great weight shall be placed upon relevant material evidence, as opposed to hearsay evidence. Material evidence is evidence that originates from the parties of the matter at hand at the time that said matter took place.



158 While each of the parties in a matter desire for their position to prevail in the judgment decision, the neutral third party must always have the unity of opposites in mind as their goal and objective in mediation. The neutral third party aims to resolve opposition in addition to contradiction, such that the conflicted parties may align their interests to not be in conflict.

159 When two parties work together then they are in harmony, and this harmony is the ideal resolution to any conflict; otherwise, one party may prevail over another so as to create the perception of inequity. Equity, in addition to harmony, is the ideal of conflict resolution. The neutral third party must keep equity, or fairness, in mind when pondering the facts of a matter. This is called the “equity imperative.”

160 Equity Imperative

161 Equity means fair value with respect to personal treatment, or with respect to valuation of property. This means that when two people receive the same access to clean water, there is equity, but when they do not, there is inequity.

162 When 20% of a company is owned by a person, that person has equity in the company, but if that person becomes in debt to the 80% owner, then their equity in the company is diminished.



163 If a community collects taxes in a commonwealth and the commonwealth owns the community's land, then the distribution of land among the community members directly corresponds to each member's equity in the commonwealth.

164 If land is taken from one community by another, then the losing community loses equity in the land while the gaining community gains equity in the land; this is the definition of inequity.

165 The neutral third party mediator should provide equitable representation, such that if a party to a matter is found to have experienced unfair treatment then the mediator should restore equity to, or make whole, the affected party.

166 Fair valuation of people is of vital importance. In order for you to value yourself you must know yourself. If you do not know yourself then you must seek self-representation through the assistance of counsel. Counsel means advice, or one who gives advice.

167 One who gives advice may represent information to another. Representation is the act of speaking or acting on behalf of someone, or of describing or portraying someone or something so as to communicate a statement or opinion about it.



168 Every person having control of their cognitive functions should have the competence to represent them self. If one does not have such competence, then they should be afforded personal representation to advocate for their self-interests.

169 Ombud means representative. A person in need of assistance in the matter of a conflict or dispute (of an internal or an external nature) may seek alternative dispute resolution services from a competent ombud representative.

## 200 ALTERNATIVE DISPUTE RESOLUTION (ADR) SERVICES

201 The New Syllabus Organization has researched Historical and Dialectical Materialism to develop standards and practices for conflict resolution service providers. Conflict resolution is a kind of information processing service. Information processors provide personal representative services as well as professional services for corporations and institutions that support human resource management and social relations.

202 With a specialty in Dialectical Materialism, conflict resolution service providers can better understand both sides of an argument, reach common ground between opposing parties, and provide equity in cases of mistreatment. Dialectically-trained processors specialize in internal investigations and alternative dispute resolution (ADR) services.





203 The Historical and Materialist Dialectic Specialist (or, “The Dialectician”) is a practitioner of clinical social work. In other words, they are a general service provider whose practice is to counsel and assist members of the public (“the People,” or “their clients”) using the methods of discursive reasoning, or critical thought, in order to resolve problems and other contested matters.

204 The prime objective of the Dialectician is to solve for contradiction/adversary/conflict between opposing parties in matters of either material or ideological nature. Persons in need of such service would have their knowledge content examined and inspected toward the discovery of facts in the matter. The Dialectician’s sole mission is to assist them in resolving conflict through the concrete analysis of concrete material conditions.



205 The Dialectic specialty has three defined subspecialties, or lines of business:

- (a) Ombudsman, Equitable Representative: hear and counsel in contested matters.
- (b) Rapporteur, Records Administration and Scribal Services: provide literacy support re: drafting, filing, and storage systems.
- (c) Inspector, General Contractor: examine information and investigate complaints.

206 The Dialectician may employ one or all of these lines of business in their clinical practice. The lines of service which may be provided through each line of business are:

- (a) literacy and reading comprehension (also known as information processing),
- (b) hearing, listening, and counseling (also known as auditing),
- (c) analysis and fact-finding (also known as assessment), and
- (d) drawing conclusions and making recommendations (also known as adjudgment).

207 These services may be applied to resolve contradiction, adversary, problems, and subject matters that have been raised into question. Such services may be provided to clients at hourly rates as well as to the general public for free.



208 The Procedure, or Service of Process, of the Dialectic Practitioner is as follows:

1.0 1st Degree: Information Processing.

1.1 Step 1: Filing: To raise a matter of interest or concern to the Office of Ombudsman, client(s) shall submit information, being a contract to which they are party, a matter of policy in which they have an interest, a grievance, an inquiry, or a petition for investigation (respectively, "the matter(s)", or, "in re [the matter(s)]") in electronic or hard copy to the mailbox of the Ombudsman.

1.2 Step 2: (A) Reading Comprehension: Help client(s) to read and understand the terms of complicated, formal, or arcane language in the matter(s) in order for them to make informed decisions and good judgments in their own right. If the client acquires the knowledge and understanding needed to resolve the matter(s) in their own right, close the case. (B) Charging Documents: If further work/action is required, paper charges and pass the case to 2nd Degree.

2.0 2nd Degree: Parliamentary Session.

2.1 Step 3: (A) Discovery: Collect and gather evidence in the matter(s) through discovery of further information by and through Audit Assessment and Assurance Service, investigation (within proper jurisdiction), research, or other lawful and appropriate means. (B) Findings: Try, test, and examine client(s)'s working knowledge in the matter(s) and make findings of fact. If findings resolve client's understanding in the matter(s), close the case. (C) If further work/final action is required to resolve the matter, raise the case to the 3rd Degree.



3.0 3rd Degree: Adjudgment.

3.1 Step 4: Oral Hearing: Hold oral hearing examination in the matter; call witnesses, documents to formally deposit evidence into record; weigh evidence.

3.2 Step 5: Judgment: Upon a preponderance of the evidence, Ombudsman shall render Declaration of Judgment in re the matter.

3.3 Step 6: Verdict Sui Jure: Client renders personal conviction or vindication in light of Judgment, the opinion of the verdict being either unanimous or dissenting.

3.4 Step 7: Sentencing: Issue final Writ of Judgment memorializing the resolution.

4.0 Office of Ombudsman shall carry out the equitable administration of the rights of: (a) Free Thought: the right to read, write, and be educated without censorship; (b) Free Speech: the right to speak truth to power and to petition for a redress of grievances; and (c) Free Assembly: the right to gather and form representative bodies, make authoritative declarations, and designate or appoint members.

209 The above services comprise the Conflict Resolution and Information Processing Service of the Clinical Dialectician.



## 300 MODEL REGULATIONS OF THE OFFICE OF OMBUDSMAN

1.0.0 BE IT ENACTED BY THE [CLIENTS] OF THE [LOCAL], That this act may be cited as the “Ombuds Act of 2019”.

### 2.0.0 OFFICE OF OMBUDSMAN; ESTABLISHMENT

2.1.0 There is established within the [Local] an office of Ombudsman.

### 3.0.0 QUALIFICATIONS.

3.1.0 The Ombudsman shall:

- (a) Be hired or contracted on the basis of integrity;
- (b) Possess a demonstrated ability to analyze issues and matters of law, administration, and policy; and
- (c) Possess experience in the field of social work, counseling, mediation, law, policy, or public administration or auditing, accounting, or other investigative field.



#### 4.0.0 OMBUD SERVICES.

##### 4.1.0 The Ombudsman shall:

- (a) Provide outreach to clients, and to further this purpose, have the due regard of all individuals within the [Local];
- (b) Encourage communication between clients and the venues of society and government about which they raise concern;
- (c) Serve as a vehicle for clients to communicate their complaints and concerns and to petition for a redress of grievances (i.e., to submit information) regarding matters of their personal or collective interest or concern through a single office;
- (d) Respond to inquiries and information with helpful information according to the applicable business terms and conditions;
- (e) Receive information from clients concerning matters of their interest or concern, including policies and procedures;
- (f) Determine the validity of (“vet”) any information quickly and professionally;
- (g) Examine and address valid information;
- (h) Generate opinions or options for a response, and inquire into the outcomes of each response.
- (i) Refer client to appropriate venue of mediation or resolution of the information, or respond appropriately;
- (j) Except when the parties have initiated legal or administrative proceedings involving the information, resolve inquiries regarding information presented by clients, either through judgment by arbitral tribunal, or through other informal measures.



(k) Develop and maintain database that archives and tracks information, identified by client, and the resolution or judgment of the information.

(l) Identify systematic concerns and recommend to their client(s) policy changes, staff training, and strategies to affect the public or private perception of colored people.

(m) Within 30 days of the next regular Public Meeting of the Office, submit to the general public of the [Local] a report summarizing the work of the Ombudsman during the previous [term], which shall, at minimum, include an analysis of the types and number of:

- (1) Information received;
- (2) Information examined and resolved informally;
- (3) Information examined and resolved through a formal process;
- (4) Information dismissed as unfounded;
- (5) Information pending judgment or resolution;
- (6) Referrals made; and
- (7) Number of contracts privileged.

(n) Identify community-level concerns based upon a pattern of information and render opinions or judgments to affect the knowledge and perception of clients.

(o) Have the authority to issue reports and proclamations related to the Office of Ombudsman's work without prior review or approval by another entity, subject to the terms of active and in force operating agreements.



5.0.0 AUTHORITY.

5.1.0 The Ombudsman shall:

- (a) Have access to the information and any books, records, files, reports, findings, and all other papers, forms, or media of information (“documents”) which are submitted by a client to their office in the course of regular business practice.
- (b) Speak in regard to the issues of clients under the purview of the office of Ombudsman with any person whatever.
- (c) Be permitted entry onto any property to which their client is permitted entry in order to observe matters pertaining to inquiries and information which has been raised by the client; provided, that the property manager or owner have a reasonable expectation of personal privacy, safety, good faith and confidence.
- (d) Examine and investigate acts pertaining to information, including whether such acts are inequitable, unreasonable, or discriminatory, even though in accordance with the law;
- (e) Determine which information warrants further examination and investigation;
- (f) Bring persons together to resolve conflicts that are not in formal legal or administrative proceedings;
- (g) Examine any matter under the purview of the Office of Ombudsman, whether initiated by information or another means;





(h) Be permitted to enter into private contracts styled “Charging Documents” or “Papers,” or known by any other name, wherein the Ombudsman may be charged by any client to perform ombud services regarding specific subject matters or affected populations; which contracts shall identify a term limit, subject matter jurisdiction, schedule of deliverables, and hourly rate of work; and which may provide for agreements or designations of “confidential privilege” or “non-disclosure” relating to workproduct, findings, opinions, and/or judgments made thereto pursuant;

(i) Forward to the client(s) all information that requires further action by the body.

#### 6.0.0 LIMITATIONS; PROTECTIONS

##### 6.1.0 The Ombudsman shall not:

(a) Disclose personally identifiable information regarding a client or persons named in information submitted by clients without the specific written consent of the client;

(b) Have the authority to take any personnel action regarding clients;

(c) Examine or investigate any matter that would be under the exclusive jurisdiction of a governing body other than the [Local];

(d) Provide legal advice or legal representation.



6.2.0 The Ombudsman shall not:

(a) Be compelled to testify in a legal or administrative proceeding regarding a current or past Office of Ombudsman examination or investigation or to release information, including documents and records, gathered during the course of an examination or investigation;

(b) Be held personally liable for the good faith performance of his or her responsibilities under this act, except that no immunity shall extend to criminal acts, or other acts that violate District or federal law; or

(c) Be subject to retaliatory action for the good faith performance of his or her responsibilities under this act.

6.3.0 Limitation of Liability; Indemnification --

6.3.1 Client(s) shall agree to insure and hold the Ombudsman, its affiliates, agents, officers, and/or partners blameless, harmless, and/or not liable for any claim or demand, which may include, but is not limited to, reasonable attorney fees made by any third party which may arise from any content or conduct any client of this service may commit, submit, transmit, remit, or otherwise perform and/or make available through this service, or client(s)'s connection or understanding with the use thereof, client(s)'s violation of these Model Regulations, and/or client(s)'s violation of any such rights of another. The liability of the Ombudsman with respect to the good faith performance of the services set forth in Section 4.0.0 shall be eliminated to the fullest extent of the law.



6.3.2 Client(s) shall indemnify, defend, and hold harmless the Ombudsman from and against any and all claims, demands, actions, suits, and punitive, indirect, incidental, special, consequential, or exemplary damages, including, but not limited to, damages which may be related to the loss of any profits, goodwill, use, data, and/or other intangible losses incurred or resulting from the use, misuse, or inability to use the services set forth in Section 4.0.0.

6.3.3 In the event that any client has a dispute, such client(s) hereby agree to release the Ombudsman, its affiliates, agents, officers, and/or partners, and any other third parties from claims, demands, and damages (actual and consequential) of every kind and nature, known and unknown, suspected or unsuspected, disclosed and undisclosed, arising out of or in any way connected to such dispute.

#### 7.0.0 COMPLAINT RESOLUTION SERVICES.

7.1.0 The office of Ombudsman shall provide complaint resolutions services, which shall be available to clients.

7.2.0 Participation in complaint resolution services provided by the office of Ombudsman shall be voluntary.



7.3.0 Before submitting information to the Office of Ombudsman, the client shall knowingly, intelligently, and voluntarily seek the services set forth in Section 4.0.0.

7.4.0 Clients may submit information by phone, in writing, or electronically, subject to notice of applicable terms and conditions.

7.5.0 Except as provided in Section 7.6.0, the Office of Ombudsman shall review and investigate each information and shall do one or more of the following:

- (a) Resolve the information;
- (b) Refer the client to seek appropriate services;
- (c) Request the client to submit evidentiary information;
- (d) Entertain opportunity for client to meet with subject of information, if within their right;
- (e) Conduct mediation proceedings;
- (f) Dismiss the information as unfounded; or
- (g) Take any other action determined necessary and appropriate by the Ombudsman.



7.6.0 The Ombudsman may refrain from investigating or examining an information if the Ombudsman reasonably believes one or more of the following:

- (a) The information is plain on its face (“prima facie”) that an obvious or adequate resolution is presently available such that the performance of work is unwarranted;
- (b) The information relates to a matter that is outside the jurisdiction of the Ombudsman;
- (c) The client does not have sufficient jurisdiction (viz., personal interest) in the subject matter of the information.
- (d) Investigation or examination of the information would not facilitate an action authorized pursuant to Section 7.5.0 of this Title;
- (e) The information is submitted in bad faith; or
- (f) The resources of the Ombudsman are insufficient for adequate investigation.

(as amended 17 September 2019)



400 ORGANIZATIONAL STRUCTURE FOR THE GENERAL PRACTICE OF THE INFORMATION PROCESSING SERVICE PROVIDER

401 Principal (Directorate): Antarah Crawley

402 Trade Name: New Syllabus<sup>TM</sup>

403 Core Business (Division): Information Systems Intelligence Service

404 Business Line (Branch): Policy Bureau

405 Line of Service (Section): Central Adjudication and Investigation Clearinghouse for Conflict Revolution

406 Job Title: Information Processing Service Provider (IPS) – Dialectician

407 General Mission: to receive, gather, and process information in order to make findings and render opinions; provide case work support and scribal services.

408 Brief Description: “3rd Party, 2nd Opinion”; independent and informal case management; to create independent record and report which may be called as evidence in a subsequent action.

409 Business Function: “Neutral Processor”; clients deliver to the principal information processing server (IPS) a written charge or matter in question or report of investigation (ROI). IPS shall perform independent discovery to make findings of fact, perform critical analysis, and render a unanimous or dissenting opinion on charges/ROI/allegation findings.

410 Client/Network Relations: The principal IPS may be either employed or contracted (i.e. under consulting contract or user-network licensing agreement) by the organization to which they provide service (the client). When serving a client, the Dialectician (Ombudsman or Inspector-General Contractor) shall report to the client, a Committee, Board of Directors, another single point of accountability (SPA).



500 INVESTIGATIVE TECHNIQUE; GUIDELINES; DIRECTIVES

510 Investigation Principals

511 Investigation Principal 1: Confidentiality.

(a) It is the responsibility of the IPS to maintain the trust, confidence, and confidentiality of their client(s) and/or any parties to the matter under investigation. Confidentiality is integral to the casework of the IPS because the IPS must remain neutral, equitable, and non-interested in the matter under investigation; furthermore they should take no action which may adversely affect the reputation or material conditions of their client(s) or any party to the matter under investigation. The IPS should not discuss a matter under investigation with any person who has not been identified as having a “need to know.” The IPS should bear in mind the interests of their client in finding out the facts of the matter under investigation, but not to the extent that their client’s interest causes the IPS to become biased in the performance of their duty. It shall be the objective of all parties involved to discover the facts of the matter under investigation and to render opinions thereon. All material forms of information including hard and soft copy documents created and collected in the course of investigation shall be marked with the appropriate privacy and confidentiality notifications (for example, in an email, “confidential—do not forward”). Additionally, when conducting an interview in a matter requiring confidentiality, the interviewee should be advised on the record “not to discuss [their] testimony with any other witnesses or those who do not have a need to know.”



512 Investigation Principal 2: Professionalism.

(a) Investigation into any and all matters shall be conducted with integrity, fairness (equity), and due diligence, in other words, in a professional manner. The IPS shall treat all persons involved with respect, know how to say “no” in a firm but polite way, and recognizing the limits of their contribution to an investigation, that is, knowing the limitations of their service. The IPS shall execute all courses of action with a positive attitude. Similarly, the IPS shall take care to ensure the lawful, ethical, and professional performance of the investigation. The IPS shall comply with the investigative directives of their client or the single point of accountability (SPA), being, in most cases, the party bringing action or otherwise raising the matter into question, but not to the extent that it may compromise the integrity of the investigation.





### 513 Investigation Principal 3: Competence.

(a) The IPS shall have competence in the subject matter under investigation. Their work relies upon the ability to conduct an impartial, thorough, and professional investigation. Appropriate action shall be subsequently taken or administered by the client, the SPA, or other officers having competent jurisdiction in the matter in question; therefore the role of the IPS is to find facts and present them in a clear and concise manner so that decision makers are duly informed and equipped to render a final decision. Therefore the IPS shall pursue knowledge and competency in the subject matter under investigation through education, research, and experience. In general, competence means “knowing what you are doing,” that is, showing that you have the capability to carry out a task. Capability is a precursor to showing the capacity to perform work consistently and at a high quality. Therefore, capability and capacity are the two pillars of competence.



#### 514 Investigation Principal 4: Preventing Retaliation.

(a) A person will be forthcoming with information if they believe they will not be retaliated against or penalized for doing so. The IPS should be alert to signs of retaliation and the likelihood of certain parties in a matter to be treated differently based on their involvement in an investigation. Retaliation can take many forms, including but not limited to negative performance evaluation, nonselection for promotional opportunity, receipt of less or lower quality work, exclusion from meetings, activities, and decision-making, and subjection to physical and/or verbal harassment or harm. The IPS should raise concerns of retaliation to the SPA. Interviewees should be advised “that any person who, in good faith, seeks advice, raises a concern, reports misconduct or cooperates in an investigation is following [the] code of ethics and conduct – and doing the right thing; retaliation against such persons will not be tolerated.” Retaliatory conduct may be grounds for disciplinary or adverse personnel action.



515 Investigation Principal 5. Impartiality.

(a) An investigation must be conducted by those who do not have an interest in the matter they are investigating, nor an appearance of a conflict of interest. In the course of an investigation, all investigation subjects shall be investigated in the same manner, with the same professional, impartial, objective treatment. The investigation and decision-making team should not include anyone who: may be implicated in the matter under investigation; is possibly responsible for failure to take reasonable steps to prevent or detect the allegations/charges; has an interest in the outcome [besides, to a reasonable degree, the client or their representative]; has a close personal or working relationship with the Investigation Subject(s); and/or acts as inside or outside counsel or advisor to the matter under investigation [besides, to a reasonable degree, the client or their representative]. In the course of fact finding, the IPS should generally avoid expressing opinions or conclusions about whether or not the facts or allegations in question have been substantiated, whether or not a violation/allegation/charge has occurred, or about the character or credibility of the Investigation Subjects, the Complaint or others involved in the investigation. The IPS shall take care not to permit their investigation to become tainted by conscious or unconscious bias which they may experience.



516 Investigation Principal 6. Objectivity.

(a) One of the axioms of Dialectical Materialism is the concrete analysis of concrete conditions, otherwise known as objectivity. Therefore, in the course of investigation, the IPS shall not appeal to their own convictions of right and wrong; they should shun subjective judgment and pursue objective analysis of material facts and conditions; they should conduct their work free of personal opinion or bias. All relevant and material information should be reviewed and analyzed using the same standards (as set forth herein), and the findings of an investigation shall be based upon the facts in evidence (as deposited onto the record), not opinion or conjecture filtered through the investigator's subjective value system. Objectivity ensures that every investigation subject and participant is treated equitably.

(b) The purpose of investigation is to find the facts and produce a report or record such that others can make a determination or assessment of how to resolve a matter in question as alleged in a charge of complaint, grievance or adverse action and what the underlying causes of such matters are. The IPS may, if requested by the SPA, make recommendations or render opinions about whether or how the SPA should proceed toward the resolution of a matter. IPS shall not jump to conclusions or have a prejudiced or predetermined presumption of guilt or innocence regarding the investigation subject or any other outcome of the case; nor shall the IPS consider proving an allegation to be substantiated a victory over finding such allegations unfounded. The IPS shall examine different theories of a case, collect adequate information on a matter, and to ensure that only relevant, material and substantiated facts prevail in the investigation findings.



## 517 Investigation Principal 7. Timeliness.

(a) The United States Constitution affords all citizens the right to a speedy trial; likewise, upon receipt of a matter, charge, or allegation requiring investigation and resolution, the IPS should undertake such matter in a reasonably prompt and responsive manner. Timeliness underlies professionalism. Any investigation will affect its subjects and participants; therefore, in light of the import of timeliness, it is desirable that wrongly accused people be cleared as quickly as possible, ongoing wrongdoing should be stopped as quickly as possible, and appropriate time should be allotted for parties to effectively bring subsequent actions which may arise in connection with the investigation or the matters underlying it. However the timeliness of any given investigation will be unique to that investigation.

(b) Upon receipt of a matter, charge, or allegation, the IPS should act quickly to make contact with the SPA, complainant, or initial reporter of the matter. In most cases the IPS would be wise upon opening an investigation to conduct a scheduling conference between the parties in order to establish the schedule of discovery and set future date for hearings, work-product deliverables, and other case-setting milestones. Furthermore, upon opening an investigation, the IPS shall protect the integrity of information by ensuring that relevant documents, evidence and electronic records and communications are maintained. The IPS shall exercise competent time-management in order to conduct as thorough an investigation as possible in the shortest reasonable amount of time.



520 Investigative Procedure

521 Investigation Step 1: Initial Analysis.

(a) Directives: Determine whether a matter which has been raised to the IPS requires formal investigation or whether it can be examined and resolved based on the facts already known/presented/substantiated; determine whether the matter would be more properly handled by another competent jurisdiction; establish the role of the IPS (e.g., to find facts, analyze evidence discovered, and present findings to the decision-maker following completion of the investigation; be cognizant of the involved participants, decisions-makers, and appeals decision-makers (decision-makers should not be directly involved in the course of investigation so as to be – and appear to be – objective in taking any subsequent rule making).



## 522 Investigation Step 2: Planning & Leading.

(a) Directives: determine the scope, complexity, and timeline of the investigation; develop a strategy for the investigative process; bear in mind that all subjects of investigation shall be considered innocent until proven otherwise, and that all subjects of investigation have the right to defend themselves against allegations or charges which may be brought against them; bear in mind that the investigate procedure may reveal trends or shortcomings in practice which can be addressed to prevent future occurrences of a similar nature, and that such investigations develop with time as new facts and/or issues arise.

(b) An investigative plan shall take account of: the precipitating event (or charge) and all persons involved, including name, contact information, and relation to charges (including but not limited to the investigation subject); the chronology of dates, times, places, meetings, calls, conversation, and other material documentation; general laws, policies, procedures, and/or code of ethics which may bear upon the charges and their investigation, including where such information may be located (as well as other broad issues covered by the investigation); potential sources of evidence and material information (including but not limited to material witnesses); the decision-makers in the matter (i.e., those to whom IPS shall report findings); the order of persons to be interviewed and the subjects to be covered with each; communication planning with those having a need to know in re the matter under investigation;



(c) Directive: produce and maintain a (confidential and secured) case file of the investigation, including ALL documentation and evidence arising from the investigation, including the original charge/allegation/complaint; including an investigation timetable which shall include the “tick-tock” (or timetable) of the case (which shall include the review of discovery, schedule of interviews, notes and transcripts of interviews, memos-to-file, and preparation of final report).





523 Investigation Step 3: Discovery.

(a) Directive: conduct fact-finding through requests for information and conducting interviews (also known as fact-finding conferences, deposition upon written interrogatories or questions, or deposition upon oral examination). Stages of an interview include planning, arranging, opening, conducting, and closing. Bear in mind applicable document retention policies.

524 Investigation Step 4: Analysis & Preponderance.

(a) Preparation of a final report of investigation shall rest upon a thorough analysis of the facts and preponderance of the evidence discovered in the course of the (instant) investigation, so as to cause the matter to be resolved between the parties, or to provide the decision-maker(s) with sufficient basis on which to decide the outcome of the case.

“Preponderance” means due consideration of ALL facts in evidence, based upon critical analysis of objective and material information, and according great weight to genuine, credible and relevant material evidence.

(b) Directives: Reconcile and resolve to the greatest possible extent all contradiction between facts in evidence, considering which version of the facts is more consistent with the overall evidence than another; assess the quality of the evidence, bearing in mind it’s objectivity v. subjectivity, firsthand knowledge vs. hearsay, and speculation vs. credibility; consider the source of evidence and the motives (explicit and implicit) of witnesses in testifying in the matter; in the course of resolving issues of credibility, consider whether the overall evidence inconclusive with respect to the matter under investigation.



525 Investigation Step 5: Reporting.

(a) This stage may be undertaken by an IPS-Dialectician with a Rapporteur subspecialty. Such IPS shall prepare a final report that outlines: all steps taken in the course of investigation (incl. schedule of discovery of documents and testimony); all facts found (incl. citation to material evidence as cited to case file or reproduced in appendices); objective analysis of the facts in evidence; any specialized or expert opinion or information solicited by or proffered to the investigation; citation to any similar case work known to the IPS, if any; a general analysis of the control factors relevant to the matter under investigation and/or to the course of the investigation itself.



## 526 Investigation Step 6: Following-Up & Resolution of Investigation.

(a) Upon submission of the final report to the SPA, decision-maker, or client, IPS shall be absolved by the client of all involvement in or responsibility to the matter of the completed investigation, and the client and all participants shall indemnify the IPS against any and all actions arising from the investigation; however, the IPS may be called as a witness to a subsequent action taken in the matter previously under investigation, and may testify upon the course of their investigation. Furthermore, those involved in the matter shall bear in mind the potential for retaliation caused by the particular facts of the investigation and strive (within a reasonable degree of their power) to reduce the possibility of retaliation and/or other collateral damages.

(b) Note well: The conclusion of an IPS investigation does not preclude the parties from working toward another resolution or pursuing legal action in a venue of appropriate jurisdiction.



600 CONFLICT RESOLUTION USING THE DIALECTIC METHOD

601 Conflict resolution can be applied to particular matters of concern as well as to general matters of universal law and order. The general laws of conflict and resolution were studied by the 19th Century philosophical school of Historical and Dialectical Materialism. The comrades of that school took what knowledge they acquired from their study and put it into social practice, abstracting and applying the dynamic laws of nature to the relations of society.

602 The comrades followed the principle that practice builds theory, and theory guides practice (or "praxis"). Together theory and practice inform our approach to conflict resolution, being derived from the two main pillars of Historical and Materialist Dialectics. Our first undertaking shall be to understand what "Dialectic" means.

603 The Dialectic Theory of Knowledge has two main axioms (major tenants or principles):

(1) The law of the contradiction in things is the basic law of dialectics [23]. This is also called the law of the unity of opposites, which is defined as "the recognition, or discovery, of the contradictory, mutually exclusive, opposite tendencies in all phenomena and processes of nature" [31].

(2) Social practice alone is the criterion of the truth of one's knowledge of the external world [3]. The standpoint of practice is the primary and basic standpoint in the dialectical-materialist theory of knowledge [4].



604 Dialectics is the science of the unity and conflict of opposites, being the essence of materiality. The “Historical” and “Materialist” parts of Dialectics refer to the Materialist Conception of History, being a scientific study of history as a uniform and law-governed process in all its immense variety and contradictoriness. If, according to this conception, history supplies us case studies in conflict and conflict resolution, then the practice of conflict resolution through clinical trials should develop and refine practical knowledge.

605 Dialectical Materialism is defined as:

(1) The doctrine of development in which motion is caused by the unity and struggle of opposing forces.

(2) The science of the general laws of motion, both of the external [material] world and of human thought (the latter being nothing more than the reflection of the former in the human mind).

606 According to the principle of Dialectics, the identity of any given thing contains its own opposite because it is always defined by its relationship to its opposite. Unity exists in the complementary nature of opposing forces, and the identity of any given thing is driven by the contradiction between its internal forces. In other words, one whole is a cycle of 360 degrees composed of two opposing 180-degree halves. Over the course of time, one opposite prevails, and then the other. This internal contradiction is a universal quality of matter and materiality.



607 The person in need of conflict resolution services may be ignorant, or unaware, of the inherent contradiction within all matter(s), and therefore may be more likely to mischaracterize and/or misunderstand the material conditions of a matter in question. This fundamental misunderstanding of social experience results in poor cognitive processing skills and irrational leaps of judgment. This results in the inability to resolve conflict. Therefore, in order to resolve conflict, one must apply some methodology for the processing of information gathered through their perception of material conditions and interrelations.

608 Regarding a matter in question between two parties, their mutual appreciation of the material conditions and their interrelation shall increase their capacity for information processing and resolve their conflict. The parties shall reach a neutral common ground by and through the assistance and counsel of a dialectic specialist, or neutral mediator.

609 The dialectic specialist is a social scientist, and therefore must affect change by and through the scientific method. Therefore the practitioner of conflict resolution should adopt the method and practice of the professional clinician in order to serve their affected population – and resolve conflict. Material evidence should be collected by and through clinical trials of audits and hearings toward the resolution of conflict.



610 In general, the practice of the dialectician should be to investigate complaints of potential conflict, to work cases to resolve conflict, and to audit and assess individual and collective case studies in order to acquire and refine knowledge.

HOLY.C\SourceCode\Information Processing System Theory>\_



HOLY.C:\SourceCode\libsy

```
=====  
libsy  
  syllabus standard library  
copyright (c) 2019 by author: Antarah Crawley t/a New Syllabus  
=====
```

```
DRIVE.....NS:  
PATH.....\Program Files  
NAME; PROGRAM.....\infoSystems\  
                  ('information processing systemtheory')  
FILE NAME.....procdrl.cod.ext  
                  ('procedural code extension') ; .txt  
VERSION.....beta 1.2  
DEVELOPER.....New syllabus ('NS')  
COPYRIGHT OWNER....Antarah A. Crawley ('server')  
                  director@newsyllabus.org  
                  (202) 957-6290  
                  Washington, D.C. 20017 ('location')  
last modified.....2019-07-22-1936 ('timestamp')  
=====
```





```
ABSTRACT:PROCDR ('PROCEDURE') {
    Model-Syntax
    Model-Semantix
}
function Define-x {
    Get-Meaning(variable ; object ; 'matter')
}
function Define-Function {
    Get-Block(code ; script)
    perform = Execute-Instruction
}
function Run-Script {
    Read-Language
    Get-Type
    structured english; natural;
    high-level of abstraction ('hi-abstrxn');
    programming language ('prog lan')
}
function Define-DECLARE {
    DECLARE function
    Identify-Object/s from Memory
    Allocate-MemoryStorage
}
DECLARE MainObjective {
    function Do-Process
    perform service for client:networks in re:<?>x</?>
}
END ABSTRACT
```



```
OBSERVE ORGANIZATIONAL CHART ('ORGCHART'):PROCDR;
function Run-Command
    execute:top=>down
DECLARE intellectual property address ; copyright holder {
<LegalName>Antarah A. Crawley</LegalName>
    'Contractor' ; 'Principal' ; 'Owner' ; 'Server' ; trading as:
    <TradeName>New Syllabus ('NS')
    [( <OSCOM>Operating System Command ('OSCOM'):
    <ExecAdmin>Central Processing Service ('CPS'):
        office of the General Contractor ('OGC');
        Office of Scribe and Recordation ('OSR');
        office of Ombudsman ('OOM')</ExecAdmin>
    <DeptOf>Information Systems Intelligence Service ('infoSystems Intel Service' ; 'ISIS'):
        Information Systems Command ('ISCOM');
            Information Processing Service ('IPS' ; 'Uniform Process Service');
            Information Systems Support ('SS') </DeptOf>
    <DeptOf>School Systems ('Mission'):
        King's College of Scribes;
        Knight's College of the Ancient Mystery School of Thought ('CAM');
        Public Service ('General Assembly');
        Free Thinkers Truth Speakers and Light Workers United ('FTLU');
        Civil Service</DeptOf>
    </OSCOM> )]
    </TradeName>
    /* All Rights Reserved. */ }
<Network>
    [( REDACTED )]
</Network>
/* ALL USERS herein accept the entire ToUS_LA ;
    NO USER shall infringe the intellectual property rights of the Server as set forth
    therein under penalty of civil action before a tribunal of competent jurisdiction. */
END OBSERVE ORGCHART;
```



```
INQRE:PROCDR;
DECLARE %INBOX%
PATH=%PATH%;%MAILSERV%;NS:\Admin\OSCOM\CPS\IPS\ASP\in.qre
    \CPS = CentrProServ
    \IPS = InfoProServ
    \APS = AppServPro 'Application Service Provider'
[Network:EndUser#] GOTO %INBOX%
    function Compose-Message 'Query' {
        DECLARE Author = [Network:EndUser#]
        DECLARE INRE = " in the [subject] matter of: "
        DO;
            Write-Message 'body'
            Sign ; Date
            Save-As <title>.qre
        END DO;
    function File-Query %INBOX% {
        Route-Mail %INBOX%
        Send-MailService
        Certify-Receipt %MAILSERV%
    }
[Network:Admin] function Reply-OutBox {
    Rule-On Query/s of evidence ['info'] and procedure ['procdr']
}
END INQRE;
```



```

CHARGING:PROCDR;
function Paper-Charges {
    write-Message 'Operating Agreement' = 'contract' to deliver goods ; services; or take due notice
of information;
    BODY;
        PREAMBLE;
            " To All To whom These Presents Shall Come, SEND GREETING. COMES NOW the subscribed
Client and to contract the services provided by the Server. "
        ARTICLE 1: CASE CAPTION;
            1. " <Name> "
            2. " <Network:Client#EndUser#> "
            3. " <Address> "
            4. " <ContactInfo> "
            5. " <DayMonthYear> "
            6. " <INRE> " = " in the matter of: "
            7. " <Case#> "
        ARTICLE 2: INFORMATION;
            8. function write-Message(Declaration ; Affidavit ; Complaint ; Grievance ; Evidentiary
; Items ; etc.)
            9. " <Terms&Conditions> " = " Ts&Cs "
            10. " ##/hr(#hrs)( date/hrs ; etc. ) "
                function Calculate-Hours rate payable { ## * #hrs = $amount(Not-To-Exceed) }
        ARTICLE 3: SUBSCRIPTION TO OPEN CONTRACT
            " The Agreement Hereby Stipulated To Between the Above Named Parties Was Intelligently,
Knowingly, and Voluntarily Entered Into ('opened') This <Day> of Day of <Month> <Year>, In Testimony
whereof, we, the Parties, Have Hereunto Subscribed Our Names: <s/>Contractor</s/> ; <s/>Client</s/> "
        ARTICLE 4: SUBSCRIPTION TO CLOSE CONTRACT; EXECUTION;
            " The Agreement Hereby Stipulated TO Between the Above Named Parties Was Performed to
the Full and Complete Satisfaction of All Above-Stipulated Items ('closed') This <Day> of Day of
<Month> <Year>, In Testimony whereof, we, the Parties, Have Hereunto Subscribed Our Names:
<s/>Contractor</s/> ; <s/>Client</s/> "
            END BODY;
            Enter-Contract(Party1,Party2)
    }
END CHARGING;

```



```

DIAGNOSTIC:PROCDR;
function Run-Diagnostic
{
  <find-fact>;<make-discovery>
    <problem>Equal-Access
    =>Equitable Representation ;
    =>Knowledge ('intelligence and technical knowledge' ; 'IT'); and
    =>Civil Rights ;</problem>
  [(
    DIAGNOSE Colored Person Syndrome Disorder ('CPSD'):
      <defn>a mental disorder occurring in natural people that
        (1) results from a lack of knowledge of self,
        (2) causing an adjustment of self-perception in human being which
        (3) manifests in the following symptoms:
          (a) Lack of "knowledge of self" independent of legal status;
          (b) Lack of competency, i.e. capacity for critical thought and
information processing; ignorance;
          (c) color of law (to have status under):
            (c)(1) Having the appearance or semblance of "black," "white," or
otherwise colored skin,
            (c)(2) To be inequitably or unjustly bound, subject, or treated on
the basis of (c)(1);
            (c)(3) Dispossession or deprivation of rights on the basis of
(c)(1);
          (d) social and/or legal marginalization, i.e. by poverty/class,
illness, victimization, etc.;
          (e) Tardiness or absence from civic engagements, incl. but not
limited to lack of notice to appear;
          (f) violation of social contract; commission of crime (chronic
condition).
        </defn>
  )
}

```



IF you have these symptoms THEN you may have CPSD.

```

    )] </find-fact>;</make-discovery>
}   function Write-Prescription ; Provide-Service
{ <solution>'procedural_due_processing_program'
(solutioning_and_decision_making_prog_for_human_mind_software)
  <solve>to secure the right to life, liberty, and property (and
the right against the deprivation thereof),
    LET property include intellectual property ('ip');
    LET ip include knowledge;
    LET knowledge=power;
    RESOLVE that all persons who lack knowledge in any matter
(at law, in theory, or otherwise) shall be afforded, at minimum [(
  <apply> DO
    notice
      an opportunity to be heard; and
      a neutral third party decisionmaker
    END DO </apply><thru>
    equitable, controlled system</thru></solve> )]
  </solution>
}
<?>PROGNOSIS</?>
END DIAGNOSTIC;

```



```

ACCOUNTING:PROCEDURE;
function Billing-Hours {
DO make out 'bills'=><?paid>client=>user</?paid> for MoniesDue in LiquidCurrency
('$' ; 'cash')
    DO receive FaceValue ('face') of bills for cash payment ;
OPEN network (=SSN*client+#user/s ; 'members') account ('acct') w/ <$p>Program
Purchase Price ('ppp')</$p>
    DECLARE acct=<network>#member/s('personal' ; 'end user/s')</network>
    / * relationship of members to server (debt='owes' ; credit='due') * /
CREDIT member/s with $BaseTerm hours ('hr/s') + charges deposited for service on
acct
    bill payable ('pay')
    [( member/s due service
        CREDIT acct pay w/ <promisory>note/s</promisory> issued under
TOUS_LA-SchedA or other inst
        DEBIT acct pay w/ <promisory>note/s</promisory> paid in hr/s
    )]
DEBIT member/s w/ hr/s of service used on acct / * make payable in terms of
promisory note/s under TOUS_LA-SchedA or other inst * /
    bill receivable ('rec')
    [( member/s owe server
        DEBIT acct rec w/ <promisory>note/s</promisory>, draft/s received
        invoice receipt
        CREDIT acct rec w/ $cash paid
    BALANCE acct rec (for service used/hr/s) w/ acct pay (for service
due/hr/s)
    )]

```



```

RECORD all charges in $/hr [(
    // * recommended per OM */
    <^1stDegree>36/hr</^1stDegree>
    <^2ndDegree>72/hr</^2ndDegree>
    <^3rdDegree>144/hr</^3rdDegree>
)]
COMPUTE x#hrs^@$/hr => KEEP#s-<ledger>'BOOK/s'</ledger>
CARRY FORWARD=>$overages on acct. pay. in hr/s
    IF DEBIT>CREDIT THEN owes:client=>server (note:DueBill)
    IF CREDIT>DEBIT THEN owes:server=>client (note:IOU)
ELSE;
    DEBIT ACCT REC;
    [Network:Client#;EndUser#] open-Account
        function Use-Service {
            incur x#hrs@$/hr on acct
        }
    function DueBills-Receiveable {
        All due bills shall be made payable to server by
        Netowrk:client:EndUser ('N:C:EU') upon 30 days of receipt of invoice, after
        which receipt of payment shall be deemed late. If after 60 days payment has
        not been received then N:C:EU shall be placed in default of TOUS_LA. If after
        90 days payment has not been received then server may take action on account.
    }
    END DEBIT ACCT REC;
}
END ACCOUNTING;

```





```

RULEMAKING:PROCDR;
function Make-Rule
PATH=%PATH%;NS:\Admin\Scribe\Records\Public Register.osr.ofc
.\https://newsyllabus.org/infosystems/
{ open-publicrecord ('Public Register') => justify proposed rules
  create-docket <?no.#>
  {
    deposit all data, information, policy justification into
docket ;
    publish proposed rule in Public Register ;
    receive public comment ;
    hold public hearing ;
    take consideration of comments and additional
information ;
    formulate final decision ;
    document decision in docket ;
    publish decision to Public Register ;
    take final action</?no.#>
  }
}
/ * Do-N.B. rule v. law * /
/ * "it is very important wherever possible to give us documents" * /
END RULEMAKING

```



```
RAPPORTEUR:PROCEDURE;  
DECLARE service  
    function Process-Information {  
        host and manage specialized business application/s  
    }  
Get-Example(service) {  
    PATH=%PATH%;NS:\Admin\Ombudsman.ofc;  
    DECLARE ServiceLine 'rapporteur' {  
        function  
            Report-Findings of a parliamentary committee, (i.e., working  
group) to plenary (i.e., a committee of the whole; full member-body)  
            Follow-Proposal/s through rulemaking process  
                Analyze-Proposal  
                Hold-Hearing  
                Recommend-Position  
                Defend-Proposal  
                Negotiate-Terms  
            Write  
                WorkingDocument 'work.doc'  
                PreliminaryReport 'prelim.rep'  
            Propose-Report  
            ELSE Amend-Report  
        }  
    }  
END RAPPORTEUR;
```



PARLIAMENT:PROCDR;

1.0.0. PROCEEDINGS {

function 1.1.0. CALL TO ORDER:

1.1.1. CHAIR: (Raps Gavel Once.) The meeting is called to order. (wait for quiet then begin.) Good morning. My name is [Presiding Official]. I am the chair of the [Meeting Body].

1.1.2. welcome to [Name of Proceeding]. We are located at [Address]. The time is [Time].

1.1.3. I will begin with the following announcements [Re: Signing In / Notice of Recording / Muting Electronic Devices / Etc.]. Thank You. The [Executive Officer / Secretary Of The Meeting Body] will call the role.

1.1.4. EXECUTIVE OFFICER: [Officers / Commissioners] please respond present when your name is called. (Call the roll and receive response.) [Presiding Official], there are [X#] [Officers / Commissioners] present. There [is/is not] a quorum.

1.1.5. CHAIR: Thank You.

function 1.2.0. RECORD OF EXECUTIVE SESSION:

1.2.1. CHAIR: Today, the [Meeting Body] held a closed meeting pursuant to [Statute] prior to this public meeting. The executive session started at [Begin Time] and concluded at [End Time], and was attended by [Officers There Present]. The purpose of the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.





function 1.3.0. APPROVAL OF AGENDA:

1.3.1. CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)

1.3.2. ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.3.3. CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.

function 1.4.0. APPROVAL OF MINUTES:

1.4.1. CHAIR: Copies of the Minutes from the [Previous Session] have been distributed for your review. Are there any corrects to the minutes?

1.4.2. ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.4.3. CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)

1.4.4. The next item of business is the report of the [Executive Officer].

function 1.5.0. REPORT OF EXECUTIVE OFFICER:

1.5.1. EXECUTIVE OFFICER: Please direct your attention to [The Report] for updates pertaining to [The Peoples' Knowledge and Understanding of Ma'at Natural Law].

1.5.2. (Read report.)

1.5.3. CHAIR: Thank You. [Officers] are there any questions, concerns or guidance on these matters?

1.5.4. ANY OFFICER: (Provide feedback if any.)

1.5.5. CHAIR: Thank You. The next item of business is [Approval of Actions].



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function 1.6.0. MOVING FOR APPROVAL OF ACTIONS:
    1.6.1. EXECUTIVE OFFICER: (State desired action.)
    1.6.2. CHAIR: The chair will now entertain a motion on [The
Action].
    1.6.3. ANY OFFICER: [Presiding official], I move that the
[official Body] [approve, deny or defer] the aforementioned [Action]
for the period of time specified.
    1.6.4. CHAIR: Is there a second?
    1.6.5. ANY OFFICER: Second
    1.6.6. CHAIR: Is there any discussion?
    1.6.7. (Await response from Officers.)
    1.6.8. [Hearing none,] please prepare to vote via roll call.
    1.6.9. EXECUTIVE OFFICER / BOARD SECRETARY:
    1.6.10. (Roll call names of Officers.)
    1.6.11. [PRESIDING OFFICIAL,] There were [X#] votes in the
positive, [X#] votes in the negative and [X#] votes in abstention
(neutrals).
    1.6.12. CHAIR: The motion (Carries / Fails).
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function 1.7.0. TO RECESS:

1.7.1. CHAIR: The Chair will now entertain a motion to Recess this public session.

1.7.2. ANY OFFICER: I move to recess the public session for [X#] minutes.

1.7.3. CHAIR: Is there a second?

1.7.4. ANY COMMISSIONER: Second.

1.7.5. CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)

1.7.6. Those opposed please signify by saying "Nay". (Pause for response.)

1.7.7. The ("Ayes" / "Nays" ) have it. The motion (Carries / Fails). Public Session of the [Proceeding Of The Official Body] is recessed at [End Time]. We will resume at [Future Time].

function 1.8.0. TO END RECESS:

1.8.1. CHAIR: The recess has ended and the meeting will come to order. The time is now [Future Time Per Recess Motion]. Next on the Agenda is [Next Item].

function 1.9.0. RECEPTION OF PUBLIC COMMENT:

1.9.1. CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).



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function 1.10.0. ADJOURNMENT:
    1.10.1. CHAIR: The Chair will entertain a motion to adjourn
the meeting.
    1.10.2. ANY OFFICER: [Presiding Official], I move to adjourn
the meeting.
    1.10.3. CHAIR: Is there a second?
    1.10.4. ANY OFFICER: I second.
    1.10.5. CHAIR: It has been moved and seconded that the
meeting adjourn. All those in favor of the motion to adjourn please
signify by saying "Aye". (Pause for response.)
    1.10.6. All those opposed please signify by saying "Nay".
(Pause for response).
    1.10.7. The ("Ayes" / "Nays") have it. The motion (fails /
carries). [The Proceeding of The Official Body] is adjourned at [End
Time].
}
END PARLIAMENT;

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