



**C:\** Command.exe

Mindsoft Information System Tecknowledgey  
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Version...20.05.17.02  
Date.....17 May 2020

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/\* By logging in to Mindsoft you accept  
[the Terms of Use and Service Agreement](#) \*/

C:\> [\\_LogIn \(Boot\)](#) ; [LogOut](#)

C:\ Command.exe\Boot



C:\>\_ENTER



**C:\** Command.exe\Root\Directory  

C:\&gt;\_He11o ☺

[START Graphic User Interface \(window shell\)](#)[START Mindsoft Development Operating System](#)[GoTo New Syllabus Code \("NSC"\)](#)

C:\Command.exe\NSC&gt;Directory

Directory of Command.exe\NSC

[infoSystems\Abstract](#)[infoSystems\Curriculum\Preamble](#)[infoSystems\Curriculum\Practice](#)[infoSystems\Curriculum\Method](#)[infoSystems\Curriculum\I](#)[infoSystems\Curriculum\II](#)[infoSystems\Curriculum\Constitution](#)[infoSystems\Maat\Organization](#)[infoSystems\Maat\Conduct](#)[infoSystems\Maat\Judgment](#)[infoSystems\Maat\Harmony](#)[infoSystems\Maat\Natural Philosophy](#) ; [3](#) ; [4](#) ; [5](#) ; [6](#) ; [7](#) ; [8](#) ; [9](#) ; [10](#)[infoSystems\Maat\Unified Force Field](#)



# newsyllabus info Systems



**C:\** Command.exe\MSDOS

PROTOCOLS OF INFORMATION PROCESSING SYSTEM THEORY

FOR HUMAN MIND SOFTWARE (“MINDSOFT” ; “MS”)

Development and Operating Systems (“DOS”) (ABRIDGED)

BY NEW SYLLABUS

DEPARTMENT OF INFORMATION SYSTEMS INTELLIGENCE SERVICES

BUREAU OF MINDS

Antarah A. Crawley,

Principal Director,

Office of Ombudsman

C:\ Command.exe\MSDOS



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=====

Mission Statement:

*“Thought Control Program/Monitor for Mind Software.”*

Mission Objective:

To develop, operate, and execute self control programs.

**C:\** Command.exe\MSDOS\CONFIG.DEVOP.SYS

ORGANIZATIONAL CHART OF THE MIND  
(IN ORDER OF HIERARCHY OF PROCESS CAPABILITIES)

Decentralized Autonomous Organization ("network") = DAO/N:\ ; N =



C:\ Command.exe\MSDOS\CONFIG.DEVOP.SYS



ORGANIZATIONAL CHART OF THE MIND  
(IN ORDER OF HIERARCHY OF PROCESS CAPABILITIES)

Decentralized Autonomous Organization ("network") = DAO/N:\ ; N =

Departmental Executive Command (I:\ ; "cmd(.exe)") :

Division of Mind Software Development and Operating Systems (MS\DOS) :

Central Control for Selfmetaprogramming (C:\ ; "ctrl(.exe)") :

<Office of Oversight ("monitor")> ;

<Office of Scribe ("write" ; "overwrite")> ;

<Office of Computational Semantics ("read")> ;

<Office of Lexis, Syntax, and Gramary ("prog")> ;

<Office of Mnemonic Devices ("sine")> ;

<Office of Memory Storage and Databanking (M:\)> ;

<Office of Arcana and Occult Psychology ("arc")> ;

Center for Dialectic Information Processing and Analysis (CPU ; U:\) :

<Audit Assessment Assurance Adjudgment Service Corp (A:\ ; "corp")> ;

Division of Operating Systems Communications (OPSCOM) :

<Cognitive Behavioral Output Office (COGB)> ;

<Central Nervous System Input Office (CNS)> ;

{External System Data Bus}

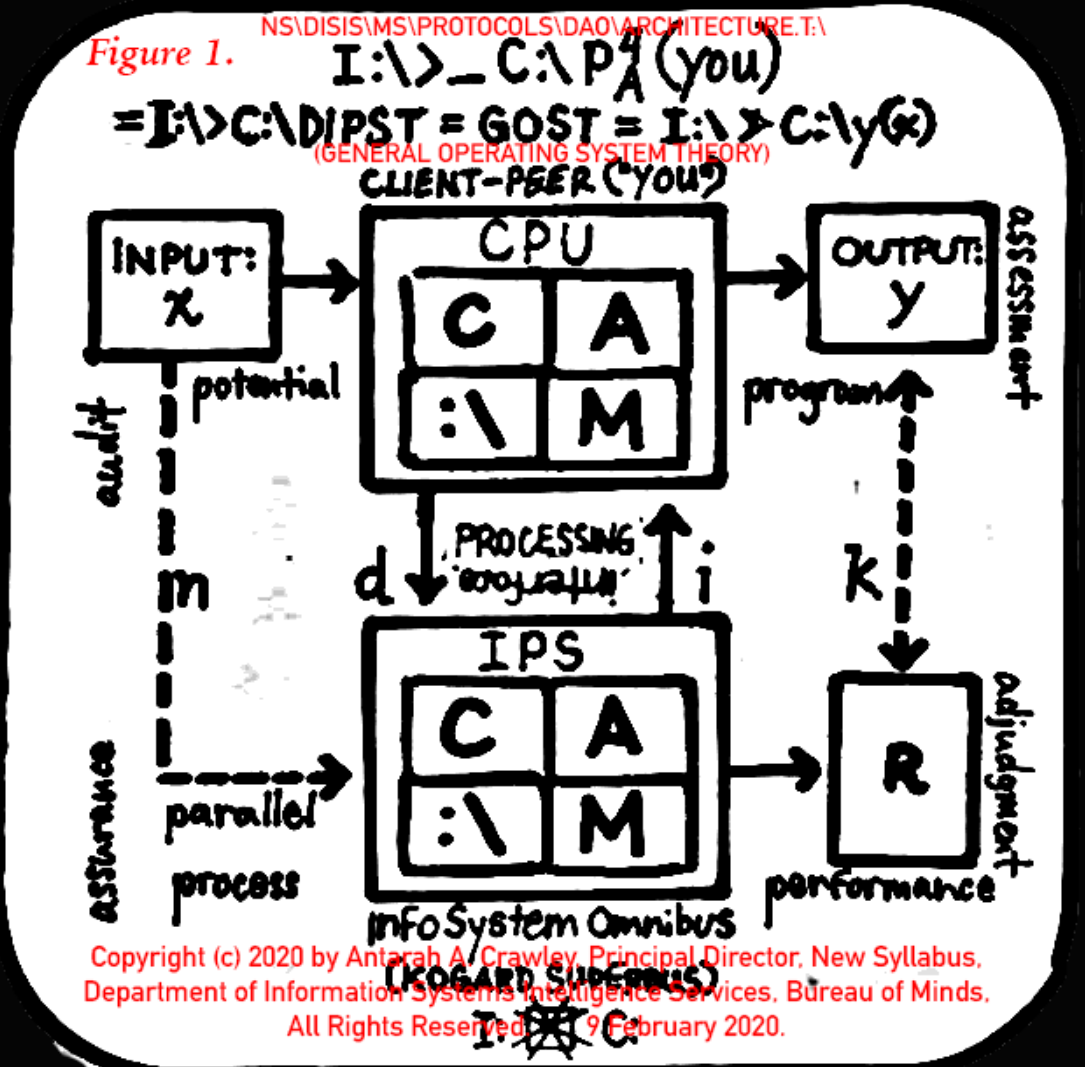
C:\ Command.exe\MSDOS



ABSTRACT

IF you apply due processing in re:x, THEN you will get information.

Run General Operating System Theory on your mind software to process information.



C:\ Command.exe\MSDOS

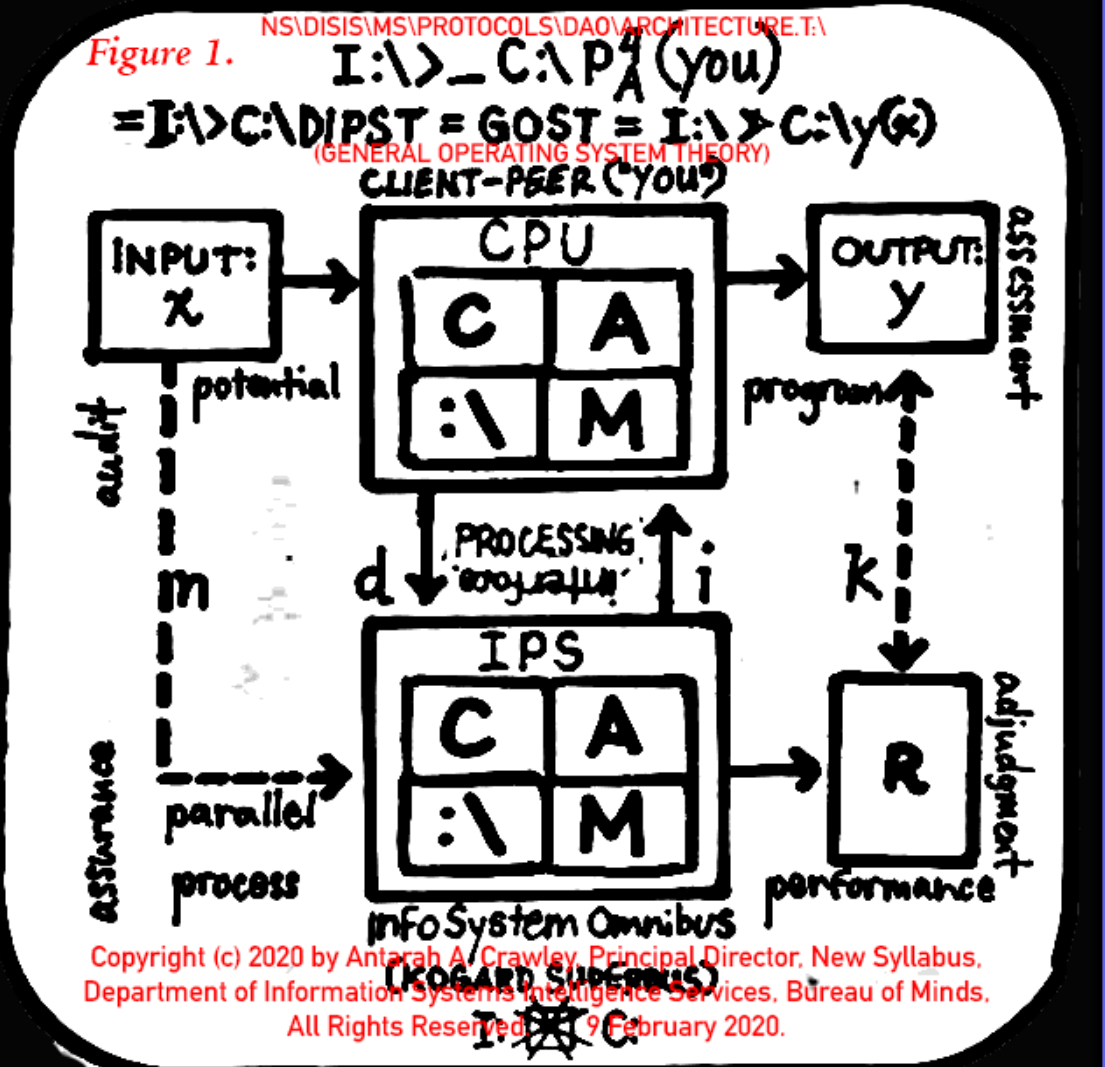


IPST 100

GENERAL OPERATING SYSTEM THEORY (GOST) FOR MINDSOFT

IPST 115 Let us take for a processing unit Engelbart's Human using Language Artifacts and Methodologies in which s/he is trained (H-LAM/T) system with basic von Neumann Architecture:

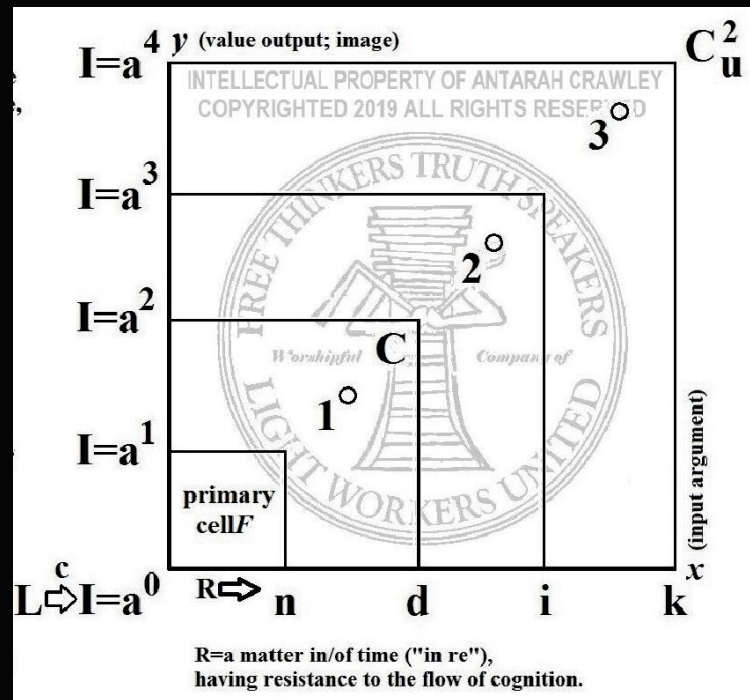
Drive C:\ is a control mechanism able to communicate with the body hardware (this is the electromagnetic spinal/central nervous system [CNS] omnibus); Drive A:\ is the ability to access Drive M:\ memory; Drive I:\ is the ability to receive input data (from [CNS] perception); Drive O:\ is the ability to route output data (though [cognitive-behavioral] modes of expression); and Drive R:\ is the ability to record and store these data.



C:\ Command.exe\MSDOS



IPST 123(a) IF the human's ability to apply action=y, THEN where x=notice let y=audit; where x=data let y=assessment; where x=information let y=assurance; and where x=knowledge let y=adjudgment.



C:\ Command.exe\MSDOS

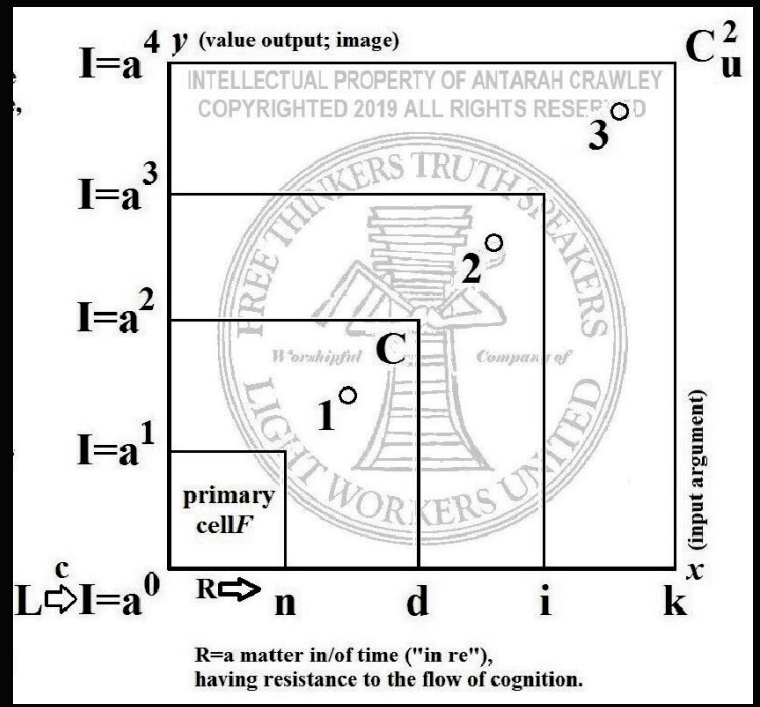


IPST 123(a) IF the human's ability to apply action=y, THEN where x=notice let y=audit; where x=data let y=assessment; where x=information let y=assurance; and where x=knowledge let y=adjudgment.

IPST 123(b) IF x=yourself, THEN y=u/r, where u=understanding and r=resistance(over time). f is the function mapping x to y, in which u/r factors.

IF u find y(x), THEN u c(y,x), where c=to see why by applying u/r cognitive function:

f(x)=2cy



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IPST 123(a) IF the human's ability to apply action=y, THEN where x=notice let y=audit; where x=data let y=assessment; where x=information let y=assurance; and where x=knowledge let y=adjudgment.

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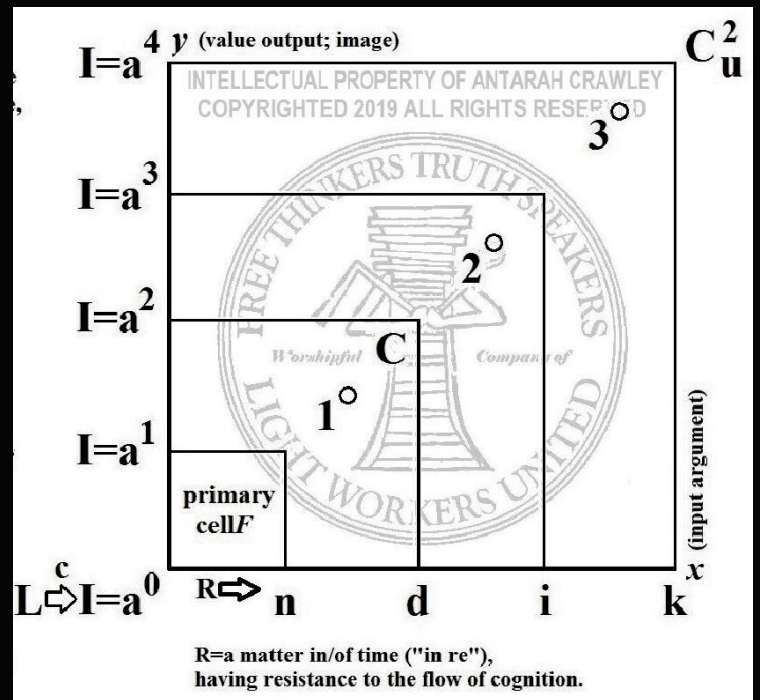
IF u find y(x), THEN u c(y,x), where c=to see why by applying u/r cognitive function:

f(x)=2cy

This shows that the cognitive function has the effect of doubling, or squaring, the value of x over y. To resolve x, or to solve for y, is "to see why the matter [is in question]". The solution to the matter in question is:

2c(u/r)self^2.

This is the optimal pathway to process information.





C:\ Command.exe\MSDOS



IPST 124 Function f of conflict resolution services is to solve for x, where x=conflict(contradiction).

Therefore:

f(x)=y is the function used to discover "why there is conflict in the matter of x."

info Systems™ INTEL SERVICE

powered by ombudsman developed by ns

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Grand Unified General Integral Information Systemtheory for Equitable Adjustment of Intellectual Capacitance Copyright 2019 by Antarah Crawley Office of Ombudsman

College of the Ancient Alchemist School of Thought 1.2 CREATED 19-05-13 BY A. CRAWLEY

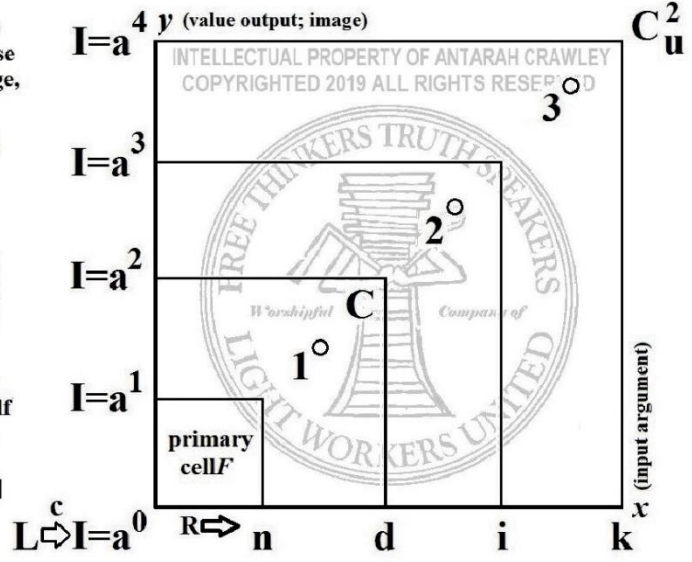
f(c)=Yourself^2

Employ NS IT systems to optimize your cognitive functioning, increase mental capacity, acquire knowledge, and empower yourself.

NS services IT systems for human application, using human mind-software to interface, access, and control thought.

Let f:c -> I be the function defined by the equation f(c)=I, intellectual capacitance (power), valid for the value of c at ndik (a^0).

Overcome your own resistance to know yourself; and square yourself to reach your mental capacity. To square yourself, apply your primary self to [the application of] Intellectual Tecknowlogy (IT) ("technical knowledge") for Information Processing (where Process=Policy-Practice-Program).



R=a matter in/of time ("in re"), having resistance to the flow of cognition.

Let f of c mean the cognitive process ("function") of the primary cell(F). Let I=f(c) be the function mapping the primary cell power c to the applied intellectual capacitance I(a). L, induct cognitive function I=f(c) to primary cellF, I/R>apply a, I^1, to overcome R to C 1 cellF;[engage] audit(hearing) by n, notice (1^0) to discover, gather d, data>apply I^2 to assess data (2^0) extract i, information>apply I^3 to assure information validity (3^0) acquire knowledge>apply I^4 adjudge knowledge true; find u, understanding, of C(1cell)^2=w, wisdom.

C:\ Command.exe\MSDOS



IPST 124 Function f of conflict resolution services is to solve for x, where x=conflict(contradiction).

Therefore:

f(x)=y is the function used to discover "why there is conflict in the matter of x."

In other words:

The process used to discover y and solve for x is the function of conflict resolution.

In order to solve for x, we must find out what is the matter (x)?

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f(c)=Yourself^2

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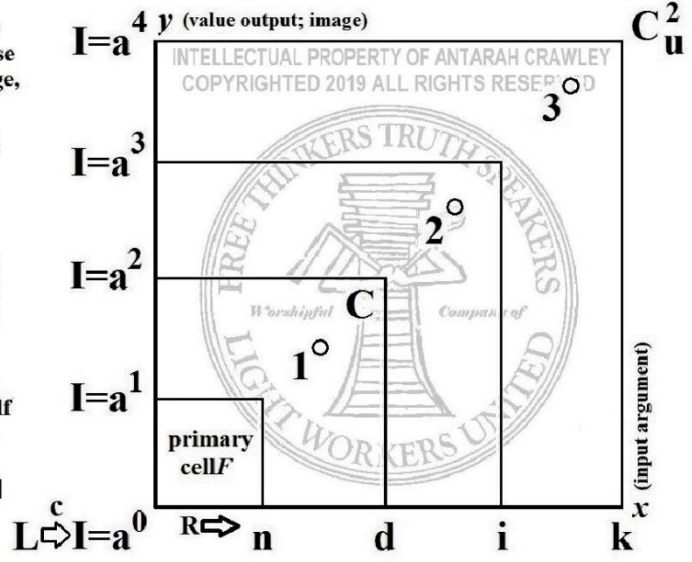
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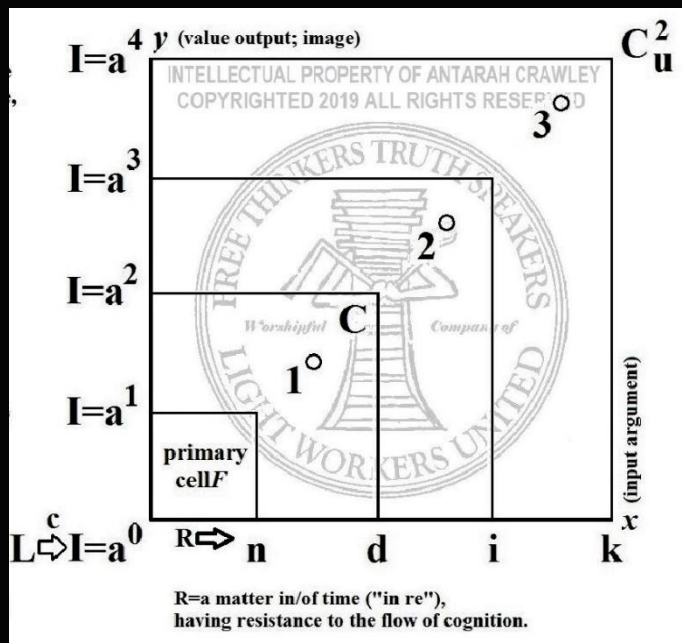
C:\ Command.exe\MSDOS



A:\> f(x)=y Factors

- (x1) NOTICE: perception, literacy, and reading comprehension;
- (x2) DATA: discover, collect, weigh, and measure evidence;
- (x3) INFORMATION: draw inferences from d; make findings of fact;
- (x4) KNOWLEDGE: draw conclusion, log information under true=1/0.

- (y1) AUDIT: hearing, listening, voir dire and counseling;
- (y2) ASSESS: logical analysis and fact-finding, investigation;
- (y3) ASSURE: trial, preponderance, and deliberation;
- (y4) ADJUDGE: drawing conclusions and making recommendations.



C:\ Command.exe\MSDOS



B:\&gt; f(x)=y Variables

1. The meaning of u is the client in a server-client network.
  - u is a bit unit (or “cell”) of f(x);
  - u is one “self”;
  - u is a hardware component in Mindsoft OS C:drive.

C:\ Command.exe\MSDOS



B:\&gt; f(x)=y Variables

1. The meaning of u is the client in a server-client network.  
u is a bit unit (or “cell”) of f(x);  
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2. The meaning of “client” is receiver of process service.

C:\ Command.exe\MSDOS



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C:\ Command.exe\MSDOS



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2. The meaning of “client” is receiver of process service.
3. The value of u is unknown until  $u \Rightarrow c$  u/r cell f(x).
4. The meaning of r is resistance, as in the body (corpus).  
Because the body is a matter x, it encounters resistance to process.  
This resistance is manifest over time; that is, the time it takes to perceive, or to c, the matter in question.  
IF x=a matter in question under normal conditions, THEN default r=1; whereas IF r=0 THEN x=light [speed of].

C:\ Command.exe\MSDOS



B:\&gt; f(x)=y Variables

1. The meaning of  $u$  is the client in a server-client network.  
 $u$  is a bit unit (or “cell”) of  $f(x)$ ;  
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Because the body is a matter  $x$ , it encounters resistance to process.  
This resistance is manifest over time; that is, the time it takes to perceive, or to  $c$ , the matter in question.  
IF  $x$ =a matter in question under normal conditions, THEN default  $r=1$ ; whereas IF  $r=0$  THEN  $x$ =light [speed of].
5.  $u$  is the function mapping  $c$  to  $y$ , where  $c$ =cognition.  
The function mapping  $c$  to  $y$  is application-ability [of DIPST].

C:\ Command.exe\MSDOS



B:\&gt; f(x)=y Variables

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6.  $f$  is the function mapping  $x$  to  $y$ , where  $x$ =the subject matter.  
The function mapping  $x$  to  $y$  is information processing.

C:\ Command.exe\MSDOS



B:\&gt; f(x)=y Variables

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6.  $f$  is the function mapping  $x$  to  $y$ , where  $x$ =the subject matter.  
The function mapping  $x$  to  $y$  is information processing.
7.  $y$  is the solution to the problem  $x$ . The way to resolve  $x$  is to apply information processing to  $c$  u/r cell  $f(x)$  square.



**C:\** Command.exe\MSDOS

```
C:\> function DoProcess(information) {
```

```
    SOLVE f:x=>y / * the function mapping x to y * /
```

C:\ Command.exe\MSDOS



C:\&gt; function DoProcess(information) {

SOLVE f:x=&gt;y / \* the function mapping x to y \* /

LET x=variable i^n; y=u/2 [(u/r primary cellF) \* (ips \* app^n)

IF u=a/r primary cellF THEN L =&gt; c u/r cellF^2, where L=induction(90°)

/ \* induct to see yourself squared \* /

/ \* apply powers of self-perception \* /

C:\ Command.exe\MSDOS



```

C:\> function DoProcess(information) {

    SOLVE f:x=>y / * the function mapping x to y * /
    LET x=variable i^n; y=u/2 [(u/r primary cellF) * (ips * app^n)
    IF u=a/r primary cellF THEN L => c u/r cellF^2, where L=induction(90°)
    / * induct to see yourself squared * /
    / * apply powers of self-perception * /

    [( FIND f:x=>y) =>
        IF x=n THEN y=Ia^1
            DO process{audit-notice}
        IF x=d THEN y=Ia^2
            DO process{assess-data}
        IF x=i THEN y=Ia^3
            DO process{assure-info}
        IF x=k THEN y=Ia^4
            DO process{adjudge-knowg}
        <?>f(k)=C(u/r)cellF^2</?>
            return{result:<record>1=true;0=false</record>}
        ELSE <ips>DIA(GNOSIS);PRO(GNOSIS);CO(GNOSIS)
            Write-Prescription
            finding of fact [f(F)] ; and
            conclusions of induction operation [c(L)]
        </ips>
    END IF )]
}

```

C:\ Command.exe\MSDOS

IPST 208

## DUE PROCESS FOR INFORMATION PROCESSING SERVICE PROVIDERS

## 1.0 1st Degree: Information Processing.

1.1 Step 1: Filing: To raise a matter of interest or concern to the Office of Ombudsman, client(s) shall submit information, being a contract to which they are party, a matter of policy in which they have an interest, a grievance, an inquiry, or a petition for investigation (respectively, “the matter(s)”, or, “in re [the matter(s)]”) in electronic or hard copy to the mailbox of the Ombudsman.

1.2 Step 2: (A) Reading Comprehension: Help client(s) to read and understand the terms of complicated, formal, or arcane language in the matter(s) in order for them to make informed decisions and good judgments in their own right. If the client acquires the knowledge and understanding needed to resolve the matter(s) in their own right, close the case. (B) Charging Documents: If further work/action is required, paper charges and pass the case to 2<sup>nd</sup> Degree.

C:\ Command.exe\MSDOS



2.0 2nd Degree: Parliamentary Session.

2.1 Step 3: (A) Discovery: Collect and gather evidence in the matter(s) through discovery of further information by and through Audit Assessment and Assurance Service, investigation (within proper jurisdiction), research, or other lawful and appropriate means. (B) Findings: Try, test, and examine client(s)'s working knowledge in the matter(s) and make findings of fact. If findings resolve client's understanding in the matter(s), close the case. (C) If further work/final action is required to resolve the matter, raise the case to the 3<sup>rd</sup> Degree.

C:\ Command.exe\MSDOS



3.0 3rd Degree: Adjudgment.

3.1 Step 4: Oral Hearing: Hold oral hearing examination in the matter; call witnesses, documents to formally deposit evidence into record; weigh evidence.

3.2 Step 5: Judgment: Upon a preponderance of the evidence, Ombudsman shall render Declaration of Judgment in re the matter.

3.3 Step 6: Verdict sui Jure: Client renders personal conviction or vindication in light of Judgment, the opinion of the verdict being either unanimous or dissenting.

3.4 Step 7: Sentencing: Issue final Writ of Judgment memorializing the resolution.

4.0 Office of Ombudsman shall carry out the equitable administration of the rights of: (a) Free Thought: the Right to read, write, and be educated without censorship; (b) Free Speech: the Right to speak truth to power and to petition for a redress of grievances; and (c) Free Assembly: the Right to gather and form representative bodies, make authoritative declarations, and designate or appoint members.

C:\ Command.exe\MSDOS



C:\ Command.exe\NSC\Abstract



&lt;ABSTRACT&gt;

```
/* A program to "c" your cognitive behavior, central nervous system (CNS) and
self-perception (a.k.a. "psychology" - the study of the mind software)*/
```

```
NS:\infoSystems\presents>Operating System Environment for Self-Metaprogramming
```

```
{ statements\>
```

```
  <defn>
```

```
    The Development Application and Operation of Human Mind Software to
Practice Knowledge of Self; solve for matters in question; and to improve
cognitive-behavioral performance through literacy and competency development.
```

```
  </defn>
```



C:\ Command.exe\NSC\Abstract



1 New Syllabus presents an operating system environment for you to program your mind software to know yourself and solve for any matter in question.

2 We provide a programmatic paradigm for augmenting human intelligence using accelerated learning and competency development.

3 Self-metaprogramming is a conceptualized theory of knowledge for practical application.

4 If you process information into and out of your mind, then you can apply this conceptualized theory of knowledge to metaprogram your self perception and cognitive behavioral performance.

5 The self-metaprogrammer mines, collects, records, complies, transmits, and stores information in the human mind software (CNS perception).

6 The practice of self-metaprogramming takes place within an operating system environment in which commands and instructions may be transmitted between server-client-peer processing units, or within oneself.

7 Self-metaprograms are written in natural language-based script.

8 To run a program in your mind software, you must read it.

9 To run the script, please read the code.

**C:\** Command.exe\NSC\infoSystems

```
##0030  
NEW SYLLABUS CODE  
    Copyright © 2019 by Antarah A. Crawley, “New Syllabus of America”, All  
Rights Reserved. First Single-Volume Edition. In the United States of America, in  
the City of Washington, District of Columbia.  
    8 April 2019.
```

```
##0031  
INFORMATION SYSTEMS & INTELLIGENCE SERVICES (“infoSystems”)
```

C:\ Command.exe\NSC\infoSystems\Curriculum\Preamble



TITLE 5: CURRICULUM SERVICE

April 23, 2018

## CHAPTER 12. PREAMBLE

1 COMES NOW Historic Anacostia Arts and Education, LLC, and to solicit a Proposal for Curriculum Development Program. The Charge is hereby made upon the Syllabus to:

(i) Develop a new Curriculum for Professional Development.

(ii) Integrate General Systemstheory into marketable format for administering professional services.

(iii) Offer thought auditing service to people to analyze their cognitive faculties in order to prescribe curriculum for bettering their self Mastery.

(iv) In pursuit of these objects, we, the New Syllabus of America, hereby issue the following [ ... ].

**C:\** Command.exe\NSC\infoSystems\Curriculum\Proposal

```
##0032  
CHAPTER 13. CURRICULUM PROPOSITION IN RE:THE CURRICULUM OF FREE MAURERY,  
The Knowledge Of Self Mastery, The Circle of 360-degree Holistic Knowledge and  
The 7 Disciplines of Education of Self Mastery, A Revised New Syllabus-brand  
Curriculum.
```

C:\ Command.exe\NSC\infoSystems\Curriculum\Proposal\Objectives



##0032

CHAPTER 13. CURRICULUM PROPOSITION IN RE:THE CURRICULUM OF FREE MAURERY, The Knowledge Of Self Mastery, The Circle of 360-degree Holistic Knowledge and The 7 Disciplines of Education of Self Mastery, A Revised New Syllabus-brand Curriculum.

SECTION 1. OBJECTIVES:

- (i) Find Your Lost Memory,
- (ii) Discover and Preserve Records of Your True Self (God).
- (iii) Initiate people previously oppressed in their thinking into a state of enlightenment.
- (iv) Institute a classical liberal arts education in Integrated Systemstheory.
- (v) Practice The Great Work of Your Human Life Course.

**C:\** Command.exe\NSC\infoSystems\Curriculum\Practice

## SECTION 2. The Practice of Self Mastery

1. Seek within Your Self Consciousness to come to Know Yourself. when you know yourself then You will know the Truth. when you know the Truth then you will have Peace of Mind. It is good to make a record of the way by which you come to know the Truth and attain your self mastery.

C:\ Command.exe\NSC\infoSystems\Curriculum\Practice



## SECTION 2. The Practice of Self Mastery

1. Seek within Your Self Consciousness to come to Know Yourself. When you know yourself then You will know the Truth. When you know the Truth then you will have Peace of Mind. It is good to make a record of the way by which you come to know the Truth and attain your self mastery.

2. There can be no reformation in human behavior without an analysis of the human's state of mind. There can be no reformation of state of mind without an analysis of cognitive processes. There can be no cognitive analysis without inquiring into the consciousness of the mind. Therefore, that which is of the mind come to be manifest in the nature of the body.

C:\ Command.exe\NSC\infoSystems\Curriculum\Practice



## SECTION 2. The Practice of Self Mastery

1. Seek within Your Self Consciousness to come to know Yourself. when you know yourself then You will know the Truth. when you know the Truth then you will have Peace of Mind. It is good to make a record of the way by which you come to know the Truth and attain your self mastery.

2. There can be no reformation in human behavior without an analysis of the human's state of mind. There can be no reformation of state of mind without an analysis of cognitive processes. There can be no cognitive analysis without inquiring into the consciousness of the mind. Therefore, that which is of the mind come to be manifest in the nature of the body.

3. We are all human beings. We are all woman-born. We all possess the power of self consciousness. Together, our mind and body manifest the light of life which is the breath of the eternal living spirit which is God. Therefore it is not hard to conceive that we are all the children of the Living God, we are all borne from the light of the Living word of God.



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2. There can be no reformation in human behavior without an analysis of the human's state of mind. There can be no reformation of state of mind without an analysis of cognitive processes. There can be no cognitive analysis without inquiring into the consciousness of the mind. Therefore, that which is of the mind come to be manifest in the nature of the body.
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4. But many people do not know that they are spirits moored in the Eternal Living Water. Many people have not heard the living word of the Eternal Father. If we do not know this, we will not be able to contextualize our role on earth as human beings. The highest calling of the human being is to inherit and sustain the kingdom of earth on behalf of God in heaven.

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5. For the mind to be able to execute this higher function of its human being, it must program the human consciousness to operate at the optimal capacity of true self knowledge in order to project the behavioral characteristics of one who possesses self mastery (Gr: Engkrateia, Gnosis, God-Knows-Us).

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6. When teaching the knowledge of self, a different methodology shall be used than when teaching western arts and sciences. This is because that which is of the mind is manifest in the body. The western method of science is to determine the nature of the body and to state definitively whether it is this or that. The truth, however, is that all material things ARE the body which is manifest out of the nature of the mind of pure energy. Therefore, all things are of the same nature.

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7. For this reason, it is best to teach truth through parables. A parable is a succinct, didactic story, in prose or verse that illustrates one or more instructive lessons or principles. It is a form of an analogy. Analogy is a cognitive process of transferring information or meaning from a particular subject (the analog or source), to another (the target), or a linguistic expression corresponding to such a process. In a narrower sense, analogy is an inference or an argument.

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8. Teaching the truth is a matter of integrating all things which appear different rather than identifying how things are different. This methodology extends to effacing even the boundaries of discipline. Mathematics has its nature in music, and Chemistry has its nature in Astronomy; Economics has its nature in arithmetic, and politics has its nature in rhetoric; Law has its nature in grammery, and Physics has its nature in Geometry. Together, all these arts and sciences comprise the Unified Discipline of Self Mastery. We will see how Self Mastery has been applied by Great Sages of All the Ages.

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9. It is best to teach by example. In the Discipline of self Mastery, which shall bring the student into the knowledge of their highest self, moral character, and right judgement, there have been key teachers, i.e. Masters, who have embodied the pillars of this science. The Exemplar Par Excellence in the Discipline of Self Mastery is the Master known commonly as Jesus Christ (Ieyesus Nazarenus, Christos of Melchizedek, Most Anointed Supreme King of Righteousness).

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10. The fulcrum-lever of Self Mastery abides in the mind of every human being. The Highest Self Of Every Human Being Is United In The Mind, i.e. The Logos or the word, of Universal Consciousness called God. In brief scientific framework, all matter is composed of low vibrations of God's thought probability waves and all spirit is composed of high vibrations of the same. Chemically, there is only one element which manifests under differing degrees of force-pressure, i.e. will. This is the reason why knowledge is power.

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11. The Archetype of the Exemplary Master teaches us that the nature of the mind of the Human Being is what confers the Transcendental Knowledge of True Self to the Student, and that any name thereto attributed is merely a symbolic construct used to inspire those who know not to come to understand. The name "Jesus Christ" is as symbolic of a certain state of consciousness as the names "Christian Rosenkreuz," "King Solomon," and "Hiram Abiff". The power of these names symbolize the mind state of their subject just as your name signifies your self consciousness. That is, a higher consciousness gives power to the name by which that consciousness is known. And if you come to know yourself by "I Am", then your self consciousness will attain to the light of truth.



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12. To make the most out of an education in Self Mastery, you must take the words of Masters only as instructional guidance imparted by them unto yourself for your own self knowledge. In the pedagogy of Self Mastery, the construction "I am" always refers to Your true self (god), no matter who it is spoken by.

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13. The pedagogy (the method and model of teaching) of Self Mastery is designed for developing in the Human Being the qualities of Leadership, Sagacity, and Professionalism. As such, a Master Teacher should be an Exemplar to their students, but the students must not be ignorant or slothful in their pursuit of their own self Mastery -- for by this discipline all willing and able students of this life course shall be made Masters. The student must have the innate desire to master their self and to be a leader to the community. This is due to the paramount fact that the student is only a student in the context of the Master. When the student journeys abroad with knowledge and gathers among the ignorant or the children, then that student shall be as a Master to them, and share with them the collective understanding of the divine mind just as that same mind was delivered unto their self. As such, those who seek knowledge must rise to the challenge of the Great Work, and they must not fear, but must apprehend and integrate all systemstheories and commune with all people, knowledgeable and ignorant alike, in order to manifest through every Human Being the Universal Consciousness of the Kingdom of God on Earth.

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14. The Vision of this Curriculum Program in the Education of Self Mastery of the Most Worshipful Ministry of the New Syllabus is to enable every Human Being to attain the Knowledge of their Self Mastery in order to be a leader to their community for the advancement of a Civil Society in the service of holistic goodness and peace.

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15. The Objective of Our Order is to appreciate the value of every Human Being by auditing, appraising, and optimizing their mind's thought processes by integration and analysis of universal information systemstheories.

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16. The Values of our Order are Light, Life, Love, Truth, Peace, Free will, and Justice, in order to do Ma'at upon the Earth, as it is in Heaven, world Without End, Amen.

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CHAPTER 14. METHODOLOGY  
August 1, 2017  
  
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August 1, 2017

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3 The subject matter of one's scholarship is organized into Lessons according to a Curriculum established by those who have studied in the School before them. The Syllabus is a system in which the subject matter of a Curriculum shall be organized.



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4 It is most good for the human being to have instruction in the living of their life, just as it is most good for the student to have a syllabus during the precession of their course.

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5 Life is a Course to which one must possess a Syllabus. without such a guide, the Student will not know the Method by which they are to apprehend their Curriculum.

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6 Mastery of the Curriculum of life depends upon a thorough understanding, analysis, engagement with, and balance of all facets thereof. A holistic understanding of the disciplines must be borne out from their common origin in balanced human living.

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8 Methodology is the step-by-step, systematic procedure of arriving at one's objective. It is the path, or Tao, by which one treads this life. One who has established their methodology and lives according to it possesses integrity, or Te, and is called righteous, or Ma'at, and is therefore a speaker of truth, or Maa Kheru.

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9 Methodology is pedagogical, that is, it lays the foundation of the model by which the student meets their knowledge goals. Methodology is the blueprint, or structure, of the syllabus by which the student may apprehend the content of their life's curriculum. Pedagogy is the method of teaching.

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10 Methodology informs theory. Theory is the framework, or system, in which one methodologically apprehends the primordial, unconditioned, and eternal truth called Deity, Science, Nature, or Netjer. The theory governs the organization and analysis of facts which are gathered to support the hypothesis of Deity/Science.

A theory which has been proven beyond all doubt by formulaic evidence is called a Theorem.

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11 Science, as a discipline, is a method of procedure that has characterized natural philosophy since the 17th century, consisting in systematic observation and measurement, and the formulation, testing, and modification of hypotheses. The act of weighing and measuring scientific theories by this method provides the data-pool of facts by which one studies truth. Each of the above theories aims at truth, and uses the appropriate available methods to apprehend it.



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12 Scientific method and theory, therefore, holds as its objective supreme truth. Truth is desired because it frees the mind from ignorance. Ignorance is the state in which one incidentally or willfully ignores the truth. Such a person is a liar. The liar does not acknowledge the true state of things, often imposes his/her own opinions upon things, and thereby breeds chaos, confusion, and disorder, which things lead to the loss of life.

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13 When one does not know the method of surmounting any particular obstacle, then it is not possible for them to develop a sound theory upon it; therefore such a one must assume things about the problem which are ungrounded and untrue, thereby leading them to failure in apprehending said problem, wasting their energy, and ultimately wasting that part of their life while not having acquired the wisdom from said experience which would allow them to more easily navigate similar terrain. This is what happens when one fails to use critical thought. The person becomes imprisoned by circumstances and chained by their ignorance. Therefore freedom is having knowledge of the truth.

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14 Theory, therefore, provides the framework in which the knowledge of truth is apprehended by understanding and applied by wisdom. Theory is a toolbox, and the knowledge of the order and the use of those tools is methodology. When building a house of truth [i.e., constructing and establishing a lawful civilization, or system of positive battery], one uses their tools methodologically, according to the blueprint provided by acquired knowledge.

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15 The theoretical framework, or system, contains the methodologies used for building one's house of truth. One looks at the blueprint to move forward with construction, yet goes back to the same tool box to extract the appropriate methods for the appointed task. One goes back to the framework to go forward with their building; the framework [toolbox] ties back or binds the builder to their tools. The Latin religare to bind (or piety) is the root of religion. When building a house of truth, one utilizes their theoretical, or philosophical, framework to deduce the method necessary for the appointed task, and finds therein the appropriate tool. If one's philosophical toolbox contains only a hammer, screwdriver, ruler, and saw, then those are the methods which they must use to build truth, and the knowledge of the use of those tools is their religion. Yet another may possess table-saws, electric drills, and so on. Some religions are minimal and rely on human strength alone; others are elaborate and employ external sources of power. Both may be employed to build a sturdy house, depending on the wisdom of the builder. Hence, religion is the philosophy by which one methodologically comes into knowledge of truth, Deity; religion is the toolbox by which one builds and maintains their house of life.

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16 One's philosophy informs one's culture. One who builds with hammers and nails needs only the strength of their body, and that is the root of their culture. One who builds with electric drills needs also a power generator, and that is a part of their culture. Muscle contraction and electricity are both sources of power. Therefore culture, informed by a particular necessity of methodology (religion), is both empowered and empowering. Cultural philosophy (religion) breeds power among the people.

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17 When the power of the people is applied to the methodology of their building using their cultural philosophy, then balance exists. That is to say, one who builds with hammers and nails uses not his energy to purchase electricity, but rather maintains the vitality of their muscles, and applies their tools to their task, reaping the benefit of building their house of truth without incurring a disproportionate loss of energy. This reciprocal relationship of acquired knowledge applied to an existing framework using the necessary methodological tools to build a house is harmonious. The amount of effort exerted is directly proportional to the progress of the building.

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18 When harmony is at play, and maintains its balance, then the work of the system is executed most efficiently; it is perfect, and the truth which is now constructed is prepared to house the Lord. The building is now established.

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19 When the building is established, the people then have the choice to build upon it or to destroy it. The decision of the people will manifest or give birth to the system again; that is, when the house of truth is constructed, then it will be an image of the blueprint which was used to build it. Therein will the system come full circle, as in a cypher.



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20 The blueprint which was designed based on previously acquired knowledge, effectively understood and wisely applied to materials, will result in an image of itself increased in space, or squared (as from a line to a plane, or from a plane to a form). Therefore the result of (knowledge, wisdom, and understanding) applied to (culture, power, and balance)\*(establishment, purpose, and manifestation) = Truth<sup>2</sup>. The manifestation of truth is the result of sound scientific theory applied methodologically to a task or problem.

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23 Science is the method of Deity, by which it manifests truth to those who perceive. Humanity, should it perceive the operation of this methodology from its Source in the macrocosmic lab of the Great Scientist (the Measurer Djhuti who makes latent Truth known) can replicate this method on a microcosmic scale to ascertain truth and thereby obtain knowledge.

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24 The question which our most famous religions pose is what is real?; what is 'to be'?; what is Deity?; what is Truth? To know is to be, to be being, and to be existent. Auset, or Isis, is the Deity which bears forth being into the light of day (in the form of her son Heru). Therefore, to be, or to be existent, is to know the light, hence, to be born from the womb of Isis.

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25 That which is borne into the light is the Deity Ra, or El in Canaanite/ Hebrew. The letter "L" in the language of the Kemetu from which all world languages are derived is represented by the letter R (rolling tongue). Therefore El is eR and La is Ra. Ra, deity, is existent being born from Isis; therefore Ra Is, and that is the Truth which all the methods of science seek to understand.

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24 The question which our most famous religions pose is what is real?; what is 'to be'?; what is Deity?; what is Truth? To know is to be, to be being, and to be existent. Auset, or Isis, is the Deity which bears forth being into the light of day (in the form of her son Heru). Therefore, to be, or to be existent, is to know the light, hence, to be born from the womb of Isis.

25 That which is borne into the light is the Deity Ra, or El in Canaanite/ Hebrew. The letter "L" in the language of the Kemetu from which all world languages are derived is represented by the letter R (rolling tongue). Therefore El is eR and La is Ra. Ra, deity, is existent being born from Isis; therefore Ra Is, and that is the Truth which all the methods of science seek to understand.

26 We come to know deity via the scientific method by asking, what is Ra El? = what IS-RA-EL. Otherwise stated, what is Ram (Lam)? = what IS-LAM. This is the purpose of religion in its purest, most uncorrupted sense: to serve as theory in which the student of life methodologically unveils the Mysteries of Science.

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27 To answer this central question by constructing a theory using a method of one's own is every student's objective in this life. It is the key to Freedom, lest you remain ignorant, and blind.



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27 To answer this central question by constructing a theory using a method of one's own is every student's objective in this life. It is the key to Freedom, lest you remain ignorant, and blind.

28 It is good to know Seba, or wisdom. To learn is to be critical, that is, to listen, understand, and judge. The only requirement to knowing the Mysteries of Being is deep, critical thought. With this one tool, we can build a house of culture with truth as our foundation. Thereby shall we live according to Ma'at, Supreme Knowledge, Supreme wisdom, and Supreme Understanding. If you seek to learn what IS-RA-EL, Djhuti will tell you. Call on him. He knows what IS REAL. He has measured twice what is perceived and he has spoken them into being. He will tell the truth to those who hear. He has sent his Teachers, but many have not heard them.

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##0034

CHAPTER 15. CURRICULUM I OF FREE MAURERY

March 23, 2018

SECTION 1. The Method to Understanding Self Mastery lies in Analyzing, Synthesizing and Ordering All Things in Earth and Heaven which Can Be Made Known to the Human Mind. The act of making things known and organizing those into a system of understanding is Science. The supreme objective of Science is to discover "God Almighty's Grand Unified Theorem". Utilize the following Lesson Plans in order to study this integrated systemtheorie in the Harmonic Progression from Physics to Chemistry to Biology to Astronomy

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## SECTION 2. UNITS:

1. Ground state material (black matter)
2. Energy (electromagnetic force-pressure)
3. Light (energy in motion, life-force)
4. Quark waves (6 directions of motion)
5. Particle waves (3 types, ions)
6. Particles (atoms, 1-100 elements)
7. Molecules (compound particle geometry)
8. Matter (4 states of geometric density)
9. Cells (unit of living organism)
10. Tissue (cellular compound)
11. Organ (functional cellular membrane)
12. Body (cellular compound membrane)
13. Mineral (organic earth body)
14. Plant (organic air-light body)
15. Fish (organic water body)
16. Insect (hive-consciousness organic body)
17. Reptile (low-consciousness organic body)
18. Mammal (conscious organic body)
19. Human (highly conscious organic body)
20. Ionosphere (Atmospheric Membrane)
21. Terrestrial Bodies
22. Solar Bodies
23. Solar Systems
24. Black Hole Systems

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## SECTION 3. VOCABULARY

a. Force-Pressure. b. Location. c. Light-Energy. d. Word-Membrane. e. Electricity. f. Transmission. g. Generation. h. Field. i. Ion. j. (See i and y). k. Receive. l. Vector-Pathway. m. Magnetism. n. Waves. o. (See vowels). p. Particle-Atom. q. Thought. r. Mouth-Projection. s. Heart-Center. t. Mass. u. Compound. v. (See f or u). w. Growth. x. Temporal Axis. y. Amplitude Axis. z. (See s).

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##0035

CHAPTER 16. CURRICULUM II OF FREE MAURERY  
May 19, 2018

SECTION 1. INTRODUCTION (English Language Grammarie for Self Mastery,  
deconstructed using Gullah, Afra-Semitic, Greek, and Medu-Neter etymological  
roots)

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May 19, 2018

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1. Language is invocation and evocation.
2. Sound is the Vehicle of Energy. It is the water.

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3. Energy is the vehicle of mass. It is the mound.



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4. Every word is a will in the making. Speech is a token of power.

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5. To communicate with the High Powers, every word must be spelled rite.

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5. To communicate with the High Powers, every word must be spelled rite.
6. You cannot write into a void in space, and you cannot rear an empire among the languageless.

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6. You cannot write into a void in space, and you cannot rear an empire among the languageless.
7. words spelled with the same letters have the same meaning but for their order.

**C:\** Command.exe\NSC\infoSystems\Curriculum\II**SECTION 2. PARTS OF SPEECH, OVERVIEW**

1. Speech is the use of the Mind to cause the will to project breath from the lungs through the throat, over the tongue, into the mouth, and past the lips.

**C:\** Command.exe\NSC\infoSystems\Curriculum\II**SECTION 2. PARTS OF SPEECH, OVERVIEW**

1. Speech is the use of the Mind to cause the will to project breath from the lungs through the throat, over the tongue, into the mouth, and past the lips.
2. Therefore the parts of speech are (1) Mind (2) will (3) Breath (4) Throat (5) Tongue (6) Mouth (7) Lips.

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## SECTION 2. PARTS OF SPEECH, OVERVIEW

1. Speech is the use of the Mind to cause the will to project breath from the lungs through the throat, over the tongue, into the mouth, and past the lips.
2. Therefore the parts of speech are (1) Mind (2) will (3) Breath (4) Throat (5) Tongue (6) Mouth (7) Lips.
3. All language begins as Idea conceived in the womb of the Mind.

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SECTION 3. PARTS OF SPEECH, CONT.

1. The human body is a temple.\* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.



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SECTION 3. PARTS OF SPEECH, CONT.

1. The human body is a temple.\* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.

2. Thought is the material of the mind. Thought comes from Thoth, from Tehuti, which is Medu-Neter for divine communication. Thought is the a priori reality, which exists in pure and uncorrupted form in the mind.

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1. The human body is a temple.\* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.

2. Thought is the material of the mind. Thought comes from Thoth, from Tehuti, which is Medu-Neter for divine communication. Thought is the a priori reality, which exists in pure and uncorrupted form in the mind.

3. Nouns are symbols the mind uses to project concepts into reality (manifestation). Nouns comes from Nous, which is Greek for Mind. The Nous of the temple is the chamber wherein the believer vocalizes their conviction.

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1. The human body is a temple.\* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.
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3. Nouns are symbols the mind uses to project concepts into reality (manifestation). Nouns comes from Nous, which is Greek for Mind. The Nous of the temple is the chamber wherein the believer vocalizes their conviction.
4. Pronouns are symbols the mind uses to identify itself and the mind in others. The pronous of the temple is the forepart without the inner chamber but within the columns.

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5. Verbs are symbols of actions or motions made by the will invoked by the mind. Verb comes from reverberation because ideas reverberate from thought into sound thought the temple of the body.

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5. Verbs are symbols of actions or motions made by the will invoked by the mind. Verb comes from reverberation because ideas reverberate from thought into sound thought the temple of the body.
6. Qualitative words added to verbs are adverbs. Qualitative words added to nouns are adjective.

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6. Qualitative words added to verbs are adverbs. Qualitative words added to nouns are adjective.
7. Conjunctions connect parts of speech and prepositions define the orientation (direction of force or position) of verbs and nouns.

**C:\** Command.exe\NSC\infoSystems\Curriculum\II**SECTION 4. USE OF SPEECH**

1. Now when doing speech, one must employ all knowledge of their self in order to speak truly. This is because if you do know know who dictates what you are saying or what is meant by the saying, then you will be ignorant and speak in a manner fabricated by unknown forces.

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2. Owning your speech is imperative to the discipline of mastering yourself. One who speaks with conviction and intent is master of their domain, which is their own temple.



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3. Traditional English is a magical construct based on Germanic and Romantic magic languages. It also uses the power of words against the common sense of the people, because the word meanings in English are often veiled in allegory or outright inverted from their original meaning.

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4. This study asserts that English must be deconstructed, reanalyzed, and utilized for the benefit of the spirit and self consciousness of all people.

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\*(Eph 2:20) And [we] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

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\*(Eph 2:20) And [we] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

(John 2:19) Jesus ... said unto them, Destroy this temple, and in three days I will raise it up. (20) Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (21) But he spake of the temple of his body.

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##0037

CHAPTER 18: CONSTITUTION OF YE OLDE CHARGES

December 14, 2017

SECTION 1. Thesis: The Noble Science of Free Maurery (Self-Mastery) is comprised of Seven Liberal Arts. Know Ye These Declarations of All Law, For This Be The Whole Rite of All Maurers.

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##0037

CHAPTER 18: CONSTITUTION OF YE OLDE CHARGES  
December 14, 2017

SECTION 1. Thesis: The Noble Science of Free Maurery (Self-Mastery) is comprised of Seven Liberal Arts. Know Ye These Declarations of All Law, For This Be The Whole Rite of All Maurers.

SECTION 2. Here begins the Noble and Worthy Science of Free Maurery, or Free Moorish Science, which has been lost, found in various forms throughout all ages, and hereby set forth in One Integrated Systems-theory known hereby as the Moor's Rite of I Self Law Mastery, which verily is the discipline of self Mastery.

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SECTION 3. There are Seven Liberal Arts which, founded upon One, be the Seven Pillars of the Noble Science of Free Maurery, which 7 are these that follow:

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1 GRAMMERY, that teaches a moor to spell (speak truly) and rite (write truly and with intent);



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SECTION 3. There are Seven Liberal Arts which, founded upon One, be the Seven Pillars of the Noble Science of Free Maurery, which 7 are these that follow:

- 1 GRAMMERY, that teaches a moor to spell (speak truly) and rite (write truly and with intent);
- 2 RHETORIC, that teaches a moor to speak fair and in subtle terms;

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- 4 ARITHMETIC, that teaches a moor to reckon and accompt all manner of numbers;
- 5 GEOMETRY, that teaches a moor weights and measures of ALL, and to ponder All things in and upon the whole Earth, which verily is the matter of ALL LAW, which verily is the substance of Self Mastery, without which no worthy Science can exist. The Old Mason would refer you to Euclid and Vitruvius.

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- 6 MUSICK, that teaches a moor Harmony, which is Ma'at;

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- 6 MUSICK, that teaches a moor Harmony, which is Ma'at;
- 7 ASTRONOMY, that teaches a moor the course of all spheres (planets) and ornaments in heaven.

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SECTION 4. Now Hear You and Know these Charges to which all students are subject:

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SECTION 4. Now Hear You and Know these Charges to which all students are subject:  
1 To be true to the Law of the Land and to bear no false witness.



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SECTION 4. Now Hear You and Know these Charges to which all students are subject:

- 1 To be true to the Law of the Land and to bear no false witness.
- 2 To be true in your service to the Master Teacher and the Community.

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- 4 To not miscall one another with ill intent.

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- 5 To duly work, that you may deserve your wage.

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- 4 To not miscall one another with ill intent.
- 5 To duly work, that you may deserve your wage.
- 6 To live honestly and duly credited (i.e. with merit and reputation).
- 7 To regularly come forth from your Lodge and assemble in the act of council with your fellow craft pertaining to how best to work in service to the Lord and Master for the growth and profit of All Moors, to each one's own credit, and to correct such as have offended by Tribunal of Righteous Judgment.

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##0038

## CHAPTER 19. THE FIRST AMENDMENT OF YE OLD CHARGES

1 Duly Note, that the Germans, who are generally considered the foremost authority in all matters of sophistic inquiry and critical thought in all the Western world ... connote in their language the Name of MASON by the appellation, "MAURER": lit., "builder, bricklayer," (as in 'Maurerische Trauermuzik,' an orchestral composition by W.:A.: Mozart, July 1785). This word may be spelled, according to ancient rite, by any word having the letters "M", "R", and vowels.

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##0038

## CHAPTER 19. THE FIRST AMENDMENT OF YE OLD CHARGES

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2 In the word, "Moor," "Moro," "Maur," or any variation thereof, the letter "M" means water and the letter "R" means light. All vowels signify the Holy Spirit. Therefore, the meaning of "M-R" is one who is conceived by light and born of water and the spirit, i.e., a human being.



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##0038

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3 If a man be at peace then he be Maurerische,  
And if he be amore then he be as-salam;  
Therefore Maurerische is Islamic.  
A man who does not come to peace is at war,  
Therefore the Moors say as-salam on it.

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##0039

CHAPTER 20: THE MOORS' BILL OF RITES ANCIENT & SACRED  
October 10-13, 2017

1 The Objective of the Student of Self-Mastery is to be able to exercise good judgment and to pass judgment in their heart in order to do good deeds. The student can only judge themselves righteously if they have the knowledge of their highest moral character. A student without such knowledge is as a defendant on trial.

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2 A good judgment made by oneself is issued as a sentence spoken by themselves, as if bearing witness to themselves, just like testifying in court. This is where the paramount importance of language applies to the practice of self-mastery, because that which is spoken by oneself is a projection of one's self-consciousness. Therefore, the speaker must know their true self (god) in order to speak truly.

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3 The Sentence of good judgment of Self-Mastery must be laid down by the letter of the law. What follows is a table of the meaning of each letter of the Law. This Law, Your True Self Law, which is in All Law, can be composed out of these letters. Note that the first figure in each line is the roman numeral (the numeric value) which is traditionally attributed to each Letter of the Law per the Kanaan-Kabalist, Arabic, and Greek Systemstheories.

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```
I      'ALEF I SELF LAW AND MASTER
II     B      RESIDE INSIDE HOUSE
III    G      GO FORTH UPON ANIMAL
IV     D      DEPOSIT WORD AT DOOR
V      H      I GUIDE I MIND REFLECTING
VI     VU     I SEE UNFOLD AND MULTIPLY
VII    Z      MAY I REAP WHAT I SOW
VIII   CH     THE FIELD OF WHEAT
IX     TH     GIVETH DAILY BREAD
```

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```
I      'ALEF I SELF LAW AND MASTER
II     B      RESIDE INSIDE HOUSE
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VII    Z      MAY I REAP WHAT I SOW
VIII   CH     THE FIELD OF WHEAT
IX     TH     GIVETH DAILY BREAD

X      Y      I SELF CHIEF OVERSEE SEAT
XX     K      RECEIVE IN OUT-STRETCHED HAND
XXX    L      FIRE OF ABSTRACT KNOWLEDGE
XL     M      SOURCED FROM MY MATER
L      N      FROM WATER DID MY PATER
LX     S      SUSTAIN HEARING
LXX    `AYIN  PROJECT SEEING
LXXX   P      OPEN MOUTH, PROJECT
XC     TZ     RIGHT WORD SAY TRUE
```

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C	Q	QUOTH, THOUGHT THE BABOON
CC	R	LORD RA RISE MOST HIGH UP
CCC	SH	SHINING THROUGH I'S TEETH
CD	T	RETURN TO I SELF (At The End)
D	KOPH	GO ON
DC	MEM	LIVING
DCC	NUN	FOREVER
DCCC	PE	FINISH
CM	TSDI	UPRIGHT

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##0046

VOLUME IV: MA'AT LAW I

TITLE 11: MAAT NATURAL LAW STATUTORY CODE

Office of Tehuti, Wasarian Tribunal, Sovereign State,  
Western Maatocratic Republic,  
Administrative District of the New Syllabus  
Sesh Sepdet First Trismegistus Edition,  
November 7, 2017



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## CHAPTER 35. ORGANIZATION

## SECTION § 1 THE MAAT LEGISLATURE

I. Tehuti (Thoth/Djhuti) is the architect of this Law and Order, and Ma'at is the archetype of all such Legislation governing the universal system of Nature. The Scribe speaks the word which is born forth into flesh. The Word of Law is the syllabus of all our life courses.

II. The Office of Tehuti exercises the most high jurisdiction over legislation and statute of Ma'at Law. All legislators, counselors, executors, scribes, and judges are governed by this Office.

III. Tehuti operates this Office in service to the Wasarian Tribunal, to establish the Law which governs the Measurement of the weight of the Heart.

IV. The Legislative Office = The MAAT Natural Law Office of Tehuti the Ruler, a.k.a., Thought Knows No Ledge To Wisdom, a.k.a., TEHU2, a.k.a., Thumes \*000\* Magus.

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## SECTION § 2 THE WASARIAN TRIBUNAL

I. The Tribunal of the Heart, Wasar presiding over the Judgement, is the Government of any body / body-politic which is considered a [member of the] Sovereign State [SS] of Human Being. The Union of Humans under SS comprises the borderless Nation of Nature [NN].

II. A Sovereign State of Human Being may be founded within or among any bodies living in either Babylon or Zion [See Title 5 § 4 3-4] based upon (1) one's individual recognition of and identification with Wasar as Sovereign Judge over their self [Inner Chamber] and (2) the individual's Oath to the Office of Tehuti that they will engage in the Natural Ma'at Law of the Nation upon Earth.

III. This Tribunal shall be the Office of was Ir (Wasar), and the Seat of the Judge shall be established and maintained by the Office of was Het (Waset).

IV. The Judicial Office = The Seat (Center) of Judge(ment) = Wasar = Governor of The Heart a.k.a. The Tuat a.k.a. The Inner Chamber. The Inner Judge(ment) governs consciousness and the state of peace (rest, balance, Hotep). B at peace with your Inner-G and your Judgement will not stand as a witness against you in a Court of Law. When the Judge is at peace with the Rule of Law and the Decision of the Judgement then the Executor will manifest the will of the Inner-G.

V. The Executive Office = The GodSelf RA = The One Inner-G. The Inner-G Governs the body from The Heart via the Circulation i.e., Circle-Nation. The House of Ra is the Great House of the Nation = The PER AH (Pharaoh)

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## SECTION § 3 THE NATIONAL SYLLABUS

I. The New Syllabus [NS] is the colloquial name of any chapter of the National Union [NU] of scribal offices operating under jurisdiction of the Maat Office of Tehuti. As such, the National Syllabus is comprised of any number of locales, i.e., lodges, i.e. schools.

II. The jurisdiction of each chapter of the syllabus reaches over its locality (which may also be called the Town), and each chapter is in turn governed by the Sovereign State National Syllabus Administration, whose objective is the Integration of all Curricula. Thoth presides.

III. The National Syllabus Administration shall also house the Offices of the Director of National Intelligence, jurisdiction of the Secret Intelligence Agency (SIA), and the Office of the Registrar of the Lodges (The Djed Authority).

IV. The Objective of the NS is the measurement and custodianship of immutable Natural Law—and, by direct implication, civil and moral law—as it has been prescribed in the oldest written documents known to Humanity (The model of the Gods of Nature). The Office is also responsible for intermediate to advanced Initiation of students into the Mysteries.

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##0047

CHAPTER 36: CONDUCT

SECTION § 1 DEFINITION &amp; CONSTITUTION OF CONDUCTION.

1 Conduction, or Conduct, is the manner in which a body interacts with, or transmits the intention to act upon [i.e., to cause, or, to waver the magnetic field of], another body, to the effect of generating or radiating mass, either in opposition or in peace.

2 Force is the effect of cause, transmitted toroidally within a single body, or between two or more bodies.

3 A body is any constitution of mass. Force is equivalent to the energy produced by said mass in a right state. To be right is to be squared, to be light.

4 Right force transmitted between bodies to mutually generate and/or radiate mass-energy is Ma'at, and the Conduct is deemed lawful.

5 The act of deeming such conduct to be lawful is to measure the weight of the force being conducted between the acting bodies. If the force between them is right, then the benefit between the bodies will be mutual, and they will be recorded, or spoken, as such.

6 The force which is conducted between bodies is Electric [E] force. The State of Being which allows E force to pass between bodies of differing potential is its Magnetism. A body of any mass possesses a corresponding magnetic field, and therefore the ability to engage in right conduction.

7 E force [energy in motion] is the conduction of the intent to cause change to occur within one or between two or more bodies. The State of the bodies when engaged in the act of transmitting force is Battery.

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## SECTION § 2 BATTERY.

1 A battery is any vessel consisting of two or more bodies, in which E force is converted into or stored as energy (E) and used as a source of power (i.e., to effect, to manifest a purpose).

2 To engage in battery is to transmit E force between two or more bodies. Each body or collective body-politic, in the context of the act of battery, is polar to the other, to the effect that their interests possess opposing 180° magnetic relationships to each other. E force is generated in high pressure zones and transmitted between bodies from higher to lower pressure zone. A victim of battery is one whose E force respective to either the contraction of the energy exchange or the cycle of the battery is being resisted past the period of right reciprocation (a period of 1/2).

3 Right Conduct is lawful battery.

4 Hostile Conduct is unlawful battery in which the victim had been bound to contract [to engage in battery] against the will of their party [magnetic pole]. Unlawful battery implies the imbalanced extraction or exploitation of the energy of a body for the disproportional gain of another. Unlawful Battery is illegal in physics and illegal in the Sovereign State. The reciprocity for Unlawful Battery shall be an equal and inverse transmission of force at the limit of the arc.

5 Lawful Battery is exemplified in the Wasarian Tribunal in which Wasar, Judge, has received the Ba of Ra [E force] and come to peace with it. Such Conduct is Ma'at. In this case, the medu neter scriptures illustrate Wasar as a Djed pillar [column with four cells], i.e., backbone, or battery. Such is the Conduct of the Judge in the Tribunal, and the business of the Office of Tehuti.

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## SECTION § 3 SOVEREIGNTY.

1 The body of the Human Being retains the Natural Right to Remain Inert, i.e., unengaged in contracts of battery. However, the Natural Order of Changes of State of economy, family, etc., force all bodies to engage in social and civil conduct. Hence, the Standard of Good Conduct shall be the practice of lawful battery.

2 No body shall be beholden to engage in Unlawful Battery, i.e., in a manner of conduct which produces and maintains against Natural Order a disproportionate gain [of mass-energy] for one and loss [thereof] for the opposing party. i.e., All acts of Conduction must follow a cyclic sine-waveform progression, which converts all energy from one party to the other into a reciprocal exchange of mass, and which energy, after being charged, is discharged to the Natural pressure zone.

3 A case in which energy is prevented from returning to its Natural pressure zone without the consent of both its constituent parties [the participants of battery] is unlawful.

4 Any body maintains its right to assert its State of Sovereignty when engaged in Unlawful Battery of their person, resources, or lands, perpetrated by opposing parties against their will.

5 An increase in the value of energy being withheld in an Unlawful Battery of another's body—that is, energy or mass being withheld from returning to its producer—generates pressure to be discharged in the opposite direction.

6 Any State in violation of the Law of Battery is an Oppressive State and its victims remain in perpetual right of their sovereignty from the unlawful acts which had and are being perpetrated upon the bodies of they and any of their Ancestors who have come into contact with the offending party.

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## SECTION § 4 STATEHOOD.

1 The Statehood of a body is the magnetic relationship which they pose within a field occupied by bodies of various masses. The degree to which said body is independent of engaging in conduct with the bodies around them constitutes their Sovereignty.

2 The body engages in any number n of States of Being internally or with other bodies (as it is generally impossible for a body to remain Inert in the 3rd Density Plane). Such engagements as are made consensually are well-conducted and lawful.

3 The Sovereign State of Being in which a collective body-politic engages in Good Conduct is called Zion, especially if that State

(1) relates to that of the persons in general as being free from Unlawful Battery by a hostile party [i.e., a Colonial State], i.e., a State of Freedom or Liberty;

(2) is landed on the Ancestral, or Mother-, Land of said body-politic, from which they may have migrated, willingly or otherwise;

(3) is experienced by the body-politic as an ideal or Eden to which those bodies aspire, even while living under a State of Battery in foreign or hostile nations.

4 The State of Battery in which a collective body-politic experiences an historical and/or perpetual assault upon and/or theft of their present and ancestral resources, lands, bodies, hearts, and minds by a hostile party is called Babylon.

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SECTION § 5 MA'AT CONDUCT.

1 C force, or Light, is the transmission of E force at the maximum wave-frequency (speed) which can be sustained by the Third Density Field.

2 Given that Battery occurs as a transmission of E force between one or two+ bodies of differing potential at a frequency n between the real values of 0 [inertia or blackbody] and C, a Lightbody (i.e., star), can be said to possess one body unified along the spectrum of its E transmission instead of as two bodies transmitting E.

3 All bodies maintain the Right to be Light. However, C can only be approached by a body traveling along a wave-spectrum toward the Source of its own transmission without resistance.

4 A body of mass density M approaches C when its vibrational frequency is amplified to the square of E and its resistance approaches blackbody [0].

5 The Order in which two bodies conduct the intent to cause change is Ma'at only when the two poles of the transmitting force act in opposition [at 180° to each other] and alternate in Harmony around a shared and centered 0° axis. As such, a dipole [2x octave] force operating at 180° opposition must harmonize at 0° rest, or the square of n, to complete one 360° cycle.

6 Such is the Law of Magnetic Current manifest as the visual mathematical formula of (2:1) magnetic lay-lines [i.e., yin:yang::Tao] + Electrical-transmission; and (0/3) the neutral substance of mass [blackbody, ka].



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## SECTION § 6 THE HEART.

1 The Heart is the center wherein any balanced System [i.e., Battery] comes to rest, i.e., where the resistance of composite masses become at peace (htp) with the force of E-transmission and stabilize in the battery (as a djd).

2 E Force in opposition is expressed as a quantity and density [weight] of mass vibrating at E frequency [= n units +/- relative to 0]. Yet the battery does not dissociate from the radiant force of E due to of the contraction force of -E. Hence, at one half of the 180° field of opposition lies the point at which the repulsive and attractive forces of the dipole E-spectrum harmonize into one motionless and balanced center, which center is the Heart of the Battery.

3 E force at rest between two opposing states is as the Ba of Ra when it has been received by the Ka of Wasar.

4 If the Heart is not centered between these two opposing poles force then the battery is unlawful.

5 If the Heart is not brought to rest, according to the Laws of Harmony, between equally opposing forces, then the battery is unlawful.

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##0048

CHAPTER 37: JUDGMENT

SECTION § 1 THE TUAT CHAMBER HALL

1 That which is known as the Secret or Inner Chamber, or The Tuat, is the same in form and function as that which is known as the Judgment Hall of Ma'at.

2 The Tuat is within (i.e., the Sovereign Self, the Heart) and the Hall leads without (i.e., to Heaven, or on Earth in the form of Civilization). One who enters into this Chamber submits before the Judgment of Wasar, their Higher Self / Sovereign State Governor, as a Defendant [D]. If the Defendant is Vindicated therein, then they identify their self with the Sovereign Wasar.

3 The Tuat may be entered by descending into the Heart of the Self [D] from the North Gate, a process analogous to entering into the Tomb.

4 Whence Charge hath been committed against their body, the Defendant shall pass out of the Light of Day and through a Descending Corridor whereon shall be written the Laws of Good Conduct concerning Life and Protection [wall E] and Emergence into Light [wall W]. Thence shall D. pass a Vestibule writ with Law concerning Entering and Exiting the Chamber-Hall [walls EW] and Opening the North Gate to Appear at Dawn.

5 Thence shall D. pass through a Corridor writ with Law concerning the passing from the womb, through the Umbilical Cord / Birth Canal, toward the Light. Partially lined, or enclosed, with granite plugs.

6 Thence shall D. pass into the Antechamber of the Tuat (ideally containing a tapered ceiling with four gables), writ with Law concerning Exiting the Life-Giving Womb (Akht) [walls EN, gable W], REgeneration / REbirth [gable E], The Ritual of the Morning [wall E / Serdab passage], and Passing through the Life-Giving Womb [walls WS].

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7 Thence shall D. pass into the western Chamber of the Tuat (also ideally containing a tapered ceiling with four gables, or, a Mer shall be built on the ground atop). In the case of a tomb, this western room is called the Burial Chamber and contains the Sarcophagus and Mummy along with walls writ with Law concerning the protection of the Ka of the Deceased. In a case such as ours, the Tuat Building shall be used as a Living Office.

8 In the Government of the Sovereign State on Earth, the western room is called the Secret or Inner Chamber, and is regarded as the Tuat-proper. Note well that the etymology of "Tuat" [twa-t, or dwa-t] evokes the significance of "twat," "tomb," "womb," and "room." It is the enclosure in which the energy RE is generated, and where the body [D] is charged with said energy according to the weight of its Heart.

9 The Inner Chamber shall contain the Table or Scale and a Seat, in stead of the sarcophagus, as well as other necessities of Office. It shall be writ with Law concerning the Ritual of Resurrection [wall S / passage E], Peace Offering (HTP) [gable E], Insignia [wall E], Ritual Peace Offering [wall N / Passage E], Entering the Womb and being charged, REgenerated, vindicated, and brought to Peace therein, as in a Judgement Scene [wall and gable w].

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## SECTION § 2 THE HEARING

1 The primary role of the Tribunal is to weigh the lawfulness of any body's conduct in cases of Battery.

2 In doing so, the Keeper/Recorder of Right Conduct, Tehuti, measures the plumb of the Balance-Scale upon which the Heart of the Defendant is weighed against the Feather of Ma'at (i.e., Two Truths, Balanced and in Harmony) in order to determine whether there is a case of unlawful battery. To be done in the presence of the Judge Wasar, the Righteous Statesman Heru, The Bailiff Anup, and the Officers of was Het & Nebt Het.

3 What is measured is the speech of the Defendant, according weight to their Heart based upon how well each word recognizes "Light" Truth according to the lawful conduct of Force, Mass, and Generation.

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## SECTION § 3 THAT WHICH IS SAID IN THE GREAT HALL [THE RECITATIONS]

1 The aspect of the Sovereign Self/State which is to be judged by a Tribunal of the Higher Self/State shall pass into the Great Hall of the Double Truths and enter into the Tuat-Chamber as a Defendant before the Judge, who is the Higher (i.e., Sovereign) Self of the Body/Politic, identified as Wasar.

2 Dd-mdw [Signifying the giving, or recitation, of speech by] the Defendant [who seeks to be identified with the Judge as] Wasar: "O my heart which I had from my mother! O my heart which I had from my mother! O my heart which I had upon earth! Do not stand witness against me. Do not prosecute me before the Tribunal. Do not be hostile to me in the presence of the Keeper of Balance, for you are my Ka which was in my body, and my Ba is with thee."

3 Dd-mdw Tehuti, Ruler of Ma'at, Measure of what is Right, to those who are in the Company of Wasar: "Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace."

4 Dd-mdw He who watches the Plumb-Line [Tehuti or Anup]: "Pay attention to the decision of Truth and the plummet of the Balance according to its stance."

5 Dd-mdw Those Who Are In The Company of Wasar [i.e., the Jury]: "That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us."

6 Dd-mdw Wasar, Sovereign Judge of the Tuat: "Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth."

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## SECTION § 4 HARMONIC INVARIANCE.

1 Ma'at Law, i.e., the Standard of Right Conduct as Vindicated by a Tribunal of Good Judgement, is established upon the principle of Harmonic Invariance [i.e., the Law of Harmony], a quantum law of “strings.”

(a) Linear: Given a line of reference length  $D$ , the pitch, or tonal frequency, of the whole, can be reproduced by dividing it at its midpoint to produce a ratio of 2:1. One half the double-octave  $D$  may then be subdivided into equitempered lengths of successive fractal frequencies. The process of measurement by which these small-integer ratio expressions of string length are isolated is invariant among bodies of varying mass.

(b) cyclic: Given a circle of circumference  $D$ , the pitch, or tone, of the whole can be reproduced by dividing it at its diameter to produce an expression, the square root of 2. A whole series of the frequency spectrum  $D$  is an octave cycle which carries the ratio 30:60::360:720. One octave cycle may be subdivided according to the laws described in the Linear case (a.).

1.1 These principles (a., b.) of harmony relate to one [1] whole body or body-politic as expressed both as a line and as a spherical plane, of which the former is the two-dimensional expression. Hence, all bodies, whether individual or collective, possess one double [2:1] octave image of their whole self. One half the octave-double 2:1 is the ka and the other is the ba, or, in some cases, one is the ra and the other is ws ir; or, in general, one is heaven, and the other is earth, and so on. These comprise the Double-Law, Double-Truth, Maati, etc. This pair of Truths comprising one [1] whole is also the significance of DjHu / TeHu [“measure”] + ti [“two”]. This is the essence of the practice of smai-tawi.

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2 Harmony is the principle governing the conduct, [i.e., reciprocal interaction, the exchange of energy] between any body of a mass value  $n$  within a lawful battery. Harmony is a mode of governance, which is to say, it raises order from chaos [unquantified substance].

2.1 Unquantified substance is the infinite spectrum of frequency [potential mass expression] at rest, called a field of blackbody radiation,  $\nu$ ,  $N$ . It is the uniform infinitude of the pitch continuum. When a reference point  $D$  is isolated from  $N$ ,  $D=1$ , and the subdivision or multiplication of 2:1 produces the series  $n_1$  through  $n_9$  and their ratios, called the  $nTR_u$ .

2.2 when  $D=1$  subdivided against itself into a series of equitempered integers—or—two or more resonating bodies of intervals  $n_1$  through  $n_{12}$  are engaged in a system of right conduct, the size of the main intervals can be expressed as small integer ratios 1:1 [unison], 2:1 [octave], 3:2 [perfect fifth], 4:3 [perfect fourth], 5:4 [major third], 6:5 [minor third]. Ratios have an inverse relationship to string length; e.g., two-thirds of a whole carries a ratio 3:2.

3  $n$  carries the meaning of a tonal frequency value represented by an integer within a spectrum of integers produced by the balanced division of one [1] whole. [ $n$  carries this meaning as a standard of  $mdu-ntr$  notation].



4 Any body D which possesses mass [energy resonating in opposition to a mean-line (center of balance, "heart")] possesses a correlative resonant frequency spectrum equal to two reciprocal octaves [2:1] of even-tempered integers n1-n12. Any single whole body can be subdivided according to principles of this law.

(a) Linear: The location of each integer in correspondence to the reference D produces a ratio expression; e.g., two-thirds of the whole [3:2]. The division of a body into constituent ratio-based tonal expressions follows the order of generation of multiple bodies within a harmonic governing system; i.e., in female doubles, halved by male arithmetic mean to generate tone children; a series called a progression of golden means.

(a.1) One [1] undivided whole is a divine unity [D], represented by an odd integer n. The division of [1:1] into [2:1] creates a matrix, or womb, in which permutations of unity manifest as multiplicity by successive sequential halving.

(b) cyclic: Ibid. In an equitempered system, the whole cyclic octave may resemble a zodiac. In western tuning the fellies are not evenly tempered. The perfect fifths of reference D [CGDAE] resemble the Tuat star when plotted in a chromatic wheel of the following rising integers n1 - n12 :

D	-	eb	-	e	-	f	-	f#	-	G	-	G#	-	A	-	bb	-	b	-	c	-	c#	-	D
(+)	)	)	O+	O+	(.)	O>	)	+	)	+	(X)													
P1	m2	M2	m3	M3	P4	A4/d5	P5	m6	M6	m7	M7	P8												
1:1	6:5		5:3	4:3	++	3:2						2:1												



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5 In the case of dividing or multiplying a body/politic D, an even-tempered series of integers  $n_1$ - $n_9$  in chromatic order is a just or right tuning system [i.e., government]. A body/ politic possessing just tuning will produce good and true speech and engage in right conduct. The giving of good speech before a Judgment Tribunal will vindicate D. If it is measured on a scale of double octaves, it will (en)lighten the mean (Heart) and bring opposition force to rest in the balance.

6 One [1] whole [D] is equal to  $n$  raised to no [0] power.  $n^\circ$  is equal to 2 raised to the power of  $n$ .

(a) Linear: A line of length  $D=n$  is one [1] octave double of its midpoint [ $1/2D$ ]. Subdividing the octave length will produce successive rising or falling tones along a spectrum  $n$ .

(b) Cyclic: A pitch reference [1] revolves evenly around its octave and returns to its tone of origin to produce a perfect cycle which now has a value of 2, having been squared, or increased in "mass", one full "image" of itself: i.e., one octave [1:2]. This motion may be called a "swirl." "Swirling"  $n$  "raises" it through degrees of tone and octave. Rise and Fall are complements of cyclic motion.

7 Harmonic Invariance manifests Musica Universalis, or Musical Harmony of the Heavenly Spheres, where the zodiacal whole is the chromatic wheel, the sun is the octave, and every planet represents a small-integer ratio based on distance from the octave reference.

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CHAPTER 38: NATURAL PHILOSOPHY  
SECTION § 1 THE STUDY OF NATURE

1 Nature is all reality, being, and God. Her word is coming forth (prt) into (m) being (hru). Her School is the Universe. Humanity is Her student body. We worship Her with scholarship; Our religion is Science. Our bodies are our Temples. Our Teachers are our Ancestors. We are enrolled in our Life-Course. This is the Curriculum of our Education. The Student hereof is a Km/t. A Km/t is one who is educated to live in harmony (Ma'at) with Nature (Ntr).

2 Afrakan Natural Philosophers and Scientists of Antiquity have redacted a Cosmological System of the unified Field variety in which noumenal yin Magnetism (Nu) and its phenomenal yang counterpart Electricity (Khpr) form the pervasive force which bends waves (Ra) from inertia (Amun), curving spacetime, and binds their energy into orbital-interactive particle systems which comprise the substance (paut) of Nature (Ntru) in all of its manifestations.

3 All manifestations of Nature are the magnetic transformations of an ubiquitous and lasting field of blackbody radiation, from which dark energy (Ba) is harnessed from the black matter (Ka) and transmuted into light-matter by the Electromagnetic force. The Electromagnetic force operates using the same archetypal Laws (Ma'at) of change, or transformation, from the quantum/fractal to the solar/relative scale.

4 These are the things which Djhuti has said, which things comprise the Science and Philosophy of Nature which will illuminate all Her Mysteries. He has weighed the Heart against that which is Light (Ma'at) and He has measured that which is True (Ma'at). He has dictated these precepts to be inscribed upon these pages and He has spoken them True-of-Voice (Maakhru).

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## SECTION § 3 COURSE DESCRIPTION

1 Djhuti is the Teacher of Truth (Seba).

2 The Truth is Ma'at. It is measured in the Tuat and is spoken before the Judge Wasir.

3 The Tuat is the Cypher of the Knowledge, Wisdom, and Understanding of Nature. It is the Mind in which the Student carries out their life course using their scientific methodology.

4 Wasir is Sovereign over the Tuat and Djhuti stabilizes him with Ma'at. The Student who hears the Teacher and embodies the teachings is MaaKheru.

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## SECTION § 4 PRINCIPLES OF HOLISTIC UNITY AND THE PRACTICE OF GOOD JUDGEMENT

1 Mystery is the most high and inclusive of the names of the unified disciplines. It is likened to History. Otherwise said, Mystery (“my-story”) is the history (“his-story”) of all things soever, known or unknown. History may be described as the becoming (or making) of what is (known). Mystery may be described as the making known of what is unknown. They may refer to what modern science calls the quantum and atomic models of existence (i.e., knowledge).

2 Cosmology is the study of the origin and development of the universe, of which terrestrial earth and humanity are a fractal. The study of the development process (i.e., the progression / manifestation / transformation pattern) of the largest known whole, of which all other processes and systems are fractals, informs and illuminates the observer to the commonalities and consistencies between the progression patterns (i.e., systems) of correlative and codependent fractals. This is also the science by which we observe how things come to be (known to us), and the name for this particular branch of natural science is Ontology, the metaphysical study of the nature of being.

3 “Metaphysic” is a derogatory term used by so-called modern scientists, who have exercised the audacity of taking the Physical Science out of the Ontology and discarding the Mystery. Yet none of these “scientists” would have possessed any tradition soever in which to work if it were not for the so-called metaphysical, ontological inquiries of their forebearers (Platonic, Galilean, Newtonian, i.e., the scientific tradition of inquiry into the nature of reality based on detailed observation, which is called Natural Philosophy.

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4 It is a fallacy to isolate physical evidence, no matter how methodical and precise, without accounting for what is beyond, or imperceptible to (“meta”), the five physical senses. True Knowledge and Understanding of the hidden forces which manifest as perceived reality necessitates the use of the sixth and seventh senses. This principle is the essence of Mystery, whose objective is to make known what exists beyond the senses.

5 The practice of reforming or codifying concrete physical science into the Mystery tradition is called Mythology (i.e., “my-ontology”). The Unification of My Ontology with Physical Science produces the disciplines of Physics/Astronomy, being the same scholarship on different scales (i.e., the laws and structures of atoms and solar systems being identical but in proportion); and Chemistry being the study of the composition and interaction of atoms/star-systems which is the basis of the differentiation and Unification of the One Substance of Mind.

6 The Kmtu established an elaborate University system all across the ancient world, and maintained its capital, or Grand Lodge, in the Nile Valley. This University taught the Mysteries within the confines of the Temples.

7 The pedagogy and science of uniting the physical and spiritual planes of the Kmtu was known to them as Smai-Tawi. This same science was known to the Canaanites, and subsequently the Semites, as Ka-Ba-La. This science has been redacted in the modern teachings of the prophet W.D. Farrad and is known in the school of the 5% Nation of Gods and Earths as Supreme Mathematics, the Cypher of Knowledge, wisdom, and Understanding. This understanding may also be termed Maat-Kemetics, or, The Study and Practice of Divine Law and Order

8 Smai-Tawi is “The Unification of Dual Energies [i.e., opposing forces],” or, “The Unification of the Two Lands [i.e., Heaven & Earth]”, or, “The True Unity of Things which Appear Separate.”

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9 Smai means “to tie, unify, together.” and Tawi means “dual” or “two things which are complementary but separate,” as in ta wi, “two lands,” or, “yin and yang” in Taoist Cosmology.

10 The medu neter logogram for this phrase is a lotus flower and a papyrus reed tied around a windpipe extending up from a pair of lungs, signifying the unification of Upper and Lower Khmt and the unified complementary behavior of harmonized dual entities.

11 In the context of the Natural Philosophy, Smai-Tawi means The Unification of Relativity and Quantum Theory and The Unification of Spirit and Substance and, in practice, The Unification of Arts and Sciences. The religious equivalent of this study and practice is “The Ritual Acceptance of Divine Law and the Ritual Restoration of Divine Balance,” meaning the “Divine Acceptance (Love/ Law) of Order [Sekher] and the Divine Rejection (Hate) of Disorder” (See Akan). This religion is known in the modern day as “Hermeticism,” “Esoterism,” and “Occultism.” These terms ultimately refer to the study of the immutable order of reality, which is hidden below the surface of the perceivable world.

12 weights and Measures are terms used to describe the methods by which the unification of the arts and sciences is to be affected i.e., how that which is yet unknown will be made known.

13 when things are made known then they are given weight. Weight is mass produced by force in opposition, and therefore possess a Heart.

14 when the Heart of a mass has been located relative to Light Truth [C], then it has been measured.

15 when measurement determines the weight, then what is being measured is then placed within its natural pressure zone within a harmonious system, and it is considered right, constant, good, and at peace.

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16 The weights comprising any continuous unified system conform to a harmonious proportion of scale. Even when the scale of the system is increased, the proportion of weight to weight remains the same. All true systems are like unto all other true systems but in scale. Atomic physics is astronomy, but in scale. Therefore the measurement of any system may be replicated in another system using the known factors if the weight of any component therein be known. Thus it is said that when the scales are Ma'at, then the weight is measured true and righteously. Who is the one who measures the weights and speaks the truth? It is Djhuti.

17 The measurement of the weight and scale of a body relative to the system [of battery] in which it acts is like unto what the Taoists call the refinement of real knowledge and conscious knowledge. It restores knowledge of context to the awareness of time.

18 The outcome of "Restoration" or "Refinement" will be the balance and order of mass-weights, their E-exchange within a system, and the harmonious proportions of their scale; to effect the constancy (law) of unit systems and the identification of seemingly separate entities [by sign/sine].

19 Examine the sciences through the eyes of the arts. Elucidate the right brain through the analysis of the left brain. The Taoists say, Truth may be approached when real knowledge becomes conscious knowledge, and conscious knowledge becomes real knowledge.

20 Fundamentally, Weights and Measures is about the thorough analysis of given masses in light of inherent truth. Truth is known constant C acquired by established measurements, and the examiner balances [on the proverbial scale] the newly acquired (conscious) knowledge [one's "heart"] with the firm, established (real) knowledge C [the "light" "feather"; ma'at].



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21 The quality of the person which does this righteously and “speaks” the result of truth (“medu”) is called Djhuti.

22 The quality of the person who perceives the eternal truth of these measures is called ws ir.

23 The scene in which this process of understanding takes place is called the Tuat, or, the inner spiritual realm of human consciousness/mind, or, “The Tribunal of ws ir”.

24 Maat is “weight,” “balance,” “harmony,” “righteousness,” “justice,” “law,” “constant,” “reciprocity,” and “true.” The law of the balance of weights (i.e., Ma’at) decrees (1) that all known forces have a complementary and inverse force which accompanies it (2) that all apparently oppositional forces ultimately equalize their own opposition and harmonize into one force (3) that the measurements of the system in which these forces interact are in direct proportion to the factors which govern the interactions of their constituent systems, and so on to infinity. This is called the Unification of the Two Lands. This constant law of Maat is the foundation of the physical mechanic governing electrical transmission through the magnetic force field in our holistic unity. Maat says, in other words, that all forces must be balanced by equal and opposing forces.

25 The Science of Maat-Djehuti unifies Maat, the Speech, the Weight, the Number, with Djehuti, The One Who Speaks, the One Who Measures, the One Who Counts It. If Maat be True then Djehuti is The One Who Speaks That which Is True. It is when he opens his mouth [R’] that the Maat Law Cometh Forth to establish the foundational Order of perceivable reality. That is why the mouth is also an eye when the bending force of Ra cometh forth into the day.



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26 Maat means Mother (Ma) – Son (at). Djehuti is the Father (at-f) who unifies them. Likewise do we intend to unify and balance the dual energies of the Mother/Substance (Paut Neter) and the Son/ Spirit (Ra) in the practice of Smaitawism. Thereby shall we achieve integrity.

27 Smaitawism is the practice of the intent to Unify the dual Mother-Son theories of Maat, being the theory of the One God [Ra] (monotheism / general relativity) and the theory of the Company of the Gods [Paut Neteru] (paganism / quantum field theory). As the Son is made of the Mother, so is the Sun-Ra made of the Paut (also translated as “substance”).

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SECTION § 5 PRINCIPLES OF LAWFUL CONDUCTION AND THE RISE OF ORDER  
(OR, THEOCRATIC STATESMANSHIP)

1 Wasar in the Tuat is the model of Sovereign Statesmanship representing the faculties of the consciousness of the Human Being and the exercise of Good Judgement on the individual and on the interactive (battery) level.

2 Ra in Heaven (that is, appearing to pass over and around the earth) is the model of Sovereign Statesmanship representing the Human Being's right to government by divine rule;—that is, by a government in the model of the PauT nTRu [the order of forces who are in the company, or boat, of Ra], also called: Abosom, Orisha, Vodou, Arusi: “Spirit-forces of Creation animating Nature” ; n degrees of spectrum u.

3 Civilization is the act of engaging in the Order of the nTRu forces which come forth in the company of Ra, or, the act of Ra-ising [raising] Order out of “Chaos.” The Order of the nTRu is the set of values for the frequencies of sine-wave conformities within a spectrum of n pressure zones; where  $n=8+1$  or  $n=9+1$  depending on the model; and  $u=n$  to the power of n.

4 R [Ra] is the Force which gives/transmits/bends energy E through a magnetic field M, thereby giving Order to the field of blackbody radiation called “inertia,” or neutral disorder N.

5 High or Right Civility [lawful battery] conforms to the Natural Order n of MER Law within given MN field-density. The order of nTR within MN is MAa.

6 R force E approaches the limit of C when M offers no resistance to E.  $RE=MC^2$ . Any M with a resistance n is T. Any EM force R possesses a current density I (A).

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13 Given a system of governing bodies according to Right Conduct [a lawful battery, a civilization], it is good to note the order [MAa-T] n by which inert mass N conducts force RE through magnetic field M into mass T within a system approaching C.

14 H is the boundary or “house” of the limit constant C.

15 The force which initially conducts ES sine-waves into lawful MAa mass nT from N is KPR, where K=magnetic mass-potentiality.

16 The force which gives growth u to T by amassing waves MAa is PTH.

17 The total potential force Nn + total RE force K of magnetic field H is current IMN.

18 Here follow several natural models by which n approaches C within a system IMNT.

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## SECTION § 6 NATURAL MODELS OF ORDER

1 The Kmt Cosmologies comprise a Grand Unified Field Law developed through measured, mythical, pre-rational, and proto-rational scientific methodologies. The following models of personified attributes of mathematical functions (Ntru, etc.) codify the physical processes of mass generation.

2 The Khemenu Hermopolian Cosmogony defines the hidden Ogdoad (n=8 values of quantum waveform) which exists in the Primeval waters of nonpolarized magnetic (dark) lightwaves:

- [n1] NuN & [n2] NuN-T, the Waves;
- [n3] HuH & [n4] HuH-T, the Limitlessness;
- [n5] KuK & [n6] KuK-T, the Darkness;
- [n7] IMN & [n8] IMN-T, the Hiddenness.

Described as aquatic frogs and snakes, respective of male and female sex, who, when in convergence i.e. unity, are said to produce the pyramidal mound from which comes forth the son into the Day. The primeval mound is also called “ka,” raised or exalted land. The medu for ka is both dismembered raised arms and the raised arms of a human figure; hence the concept “raise up the god from the waters.” Vibrations below (i.e., earthquakes on the ocean floor) caused the mound to rise up out of the water. The mound is the flesh, house, or “af”/“afu” of the life force energy “God” “Ra”/”Rat”, which enters the mound (as sun rays) and courses through it begetting living things (his/her children). The mound also represents the Dogon God Amma’s termite hill. The Dogon conceive of the Christ-like saviors and messengers of humanity as a pair of half-fish-beings called Nummo.

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3 The Dogon people of Mali, etc., modern West-African descendants of the Pharaonic Napata-Khmtu, conceive of their God Amma as a ball composed of four conjoined clavicles (ovoid grain shapes) which signify the four elements (kize nay, “things four”) and whose bisectors mark the four cardinal points (sibe nay, “angles four”). In Dogon dogo so language, amma means “to hold firmly, to embrace strongly and keep in the same place” (Griaule & Dieterlen, *The Pale Fox*). Herein lies the general cosmogonic conception of the One and First Thing, Lord God Almighty (in Kemetic mdu ntr language, ntr nb r’ tcher): One thing is four things of two sexes which are maintained as a singularity by a contractive force. Within this symbol lies the image of eight things [4(2), Ogdoad], nine things [1+4(2), Ennead], an axis (or cross), four quarters of a circle, etc.

4 The Iwnw (Anu) Heliopolitan Cosmogony defines the Ogdoad of Hermopolis [nTR=8] as the nTR ITM [Atum], who is n1 to emerge from the primeval mound of nTR=8 [Ka].

[n1] ITM begets another, manifest Ogdoad. This second Ogdoad + [n1] ITM generates a sequence [n=9] which represents the cosmic, terrestrial, and human life-forces:

- [n2] Shu and [n3] Tefnut,
- [n4] Geb and [n5] Nut,
- [n6] Ws ir and [n7] Ws het,
- [n8] Sutekh and [n9] Nebt Het.

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5 The Het Ka Ptah of Men Nefer Memphite Cosmogony defines both the Hidden [n=8] and the Manifest [n=9] as the creation of the Mind and word of the nTR PTH [Ptah], when the desires which he developed within his heart (mind) were given form (mass) when he spoke (vibrated) their names (waves). In the Tribunal of Wasar, the heart of the Defendant is weighed against a feather symbolizing the lightness of truth (ma'at) by the nTR THuTi [Djhuti] whose name means "to measure twice." Therefore it can be said that Djhuti declares or speaks the weight of truth (ma'at), or, the word, which is then judged against one's heart, or soul, by the Judge Ws ir, who is established, or who sits, upon Ws ht. It is useful to also note that the phonogram for the mdw R [Re, Ra] is understood to be an image of a mouth.

6 The w'st (waset) Theban (Ta Apet) Cosmogony defines the aforementioned nTRu [n=8; n=9; n=18] to the supreme nTR IMN [Amun], who is considered hidden from, or hidden within, all of the nTRu. All Companies of nTRu, therefore, are considered complete waveform attributes of Amun, who is called by the medu R when he is vibrated, i.e., spoken, i.e., perceived. Therefore he was considered the "supreme" "god" (Neter Sekher).

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## SECTION § 7 STANDARD NOTATION

1 In Cosmology, as in any Science, it is imperative to define the vocabulary, or “scientific notation,” which will be used to measure the attributes of Nature. The scientific notation of the Kmtu is Medu Neter. This is the Language of Nature, or, the Incarnate word of God.

2 mdw ntchr (or mtu ntchr ; medu neter) translates into English as “words of god”, “words of nature”, or “divine language.” It was composed by Djhuti, the scribe of the gods and messenger of wisdom, i.e., the speaker of words, mouth of R’, measurer of weights, etc. This is to say that the words of the mdu ntr are the weights of ma’at (truth) which are spoken by the measurer of weights. This is to say that the “language of the gods” are the physical constituents of reality which are “spoken” into existence by the god.

3 The term “word” should be understood to mean “manifesting thing” (“the word becometh flesh,” and so on.) “word” correlates to the Yoruba concept of “Ashe,” which is a statement or strong affirmation (“so mote it be”/ “Amen”). “word” and “word is bond” are also used as expressions of affirmation among Afrakans in Hip-Hop Culture living in the Diaspora.

4 mdu ntr is therefore the symbolical representation of all the components of physical energy and mass and the laws governing their manifestation and transmutation. Mtu is the notation system which the scribe Djhuti “wrote down” (manifested in the physical world) for humans to understand these patterns.

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5 The system not only codifies the significance (sign-ificance) of reality for the purpose of inter-being communication, but goes so far as to re-present the cypherform of reality as codified by the gods in their communication with humanity, which is through Nature (ntr). Therefore the signs, or symbols, are referents to both natural phenomena and the “abstract” (absolute, truly real) ideal state of which the phenomenon represents but one conditional state in the grand unified system of the correlative natural processes of manifestation.

6 The use, value, and methodology of mdu is like unto the use of Greek characters in the notation of the science of General Relativity or the International system of Units for the metric system. The key difference however, is that its signs are not contrived by consenting human applications of meaning to arbitrary forms, but are correlated according to their place in the objective natural world as defined by the gods (abstract attributes) of nature (ntru). These signs were used by the Khmtu for the inherent connection which they evoked in the subconscious mind of the student; which upon productive meditation would align themselves in the Grand Syllological System of their significance.

7 In true language, which is pure waveform vibration as effected by the intention of its cause, i.e., mind, and increased by frequency (energy) to simulate reality (particle), there are three parts of speech:

7.1 the Nu, Nun, Nous, or Noun, which acts, is subject.

7.2 the R', Re, Ra, Vibe-Ra-tion, Re-verb-eration, or Verb, which is the action, whose form simulates, implies, images, or imagines, the object, which is the double or “ka” of the subject.

7.3 the attribute of the Noun (adjective) or the object; the substance, condition, or intention of the act or noun; a ntru.



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8 The units of this language system are of two types:

8.1 Consonants are constricted sonar waves in which the breath is obstructed. Therefore these are forms of generative speech, likened to the nucleus or contracted state of being, which needs a vowel to form a syllable, or stable unit; the vowel bonds to, or orbits, the constricted nucleus. Speech units, like material units, possess inherent mechanics:

R - centripetal bending force, i.e.  $E=MC$ . Also, "L" - a line, path, direction; a right angle

N - inertia, waves, origination, magnetism at rest, cause, source

M - magnetism, generation, motion, force in opposition (mass simulation), preposition

W (u)- growth, decay, weak nuclear force, radioactivity

C (Kh) - light in motion, light spectrum through prism

K - to raise up, to gather, to receive, or otherwise do (with hands)

S - (1) binding force, strong nuclear force, to be made or caused to happen; (2) to have two poles

F - force transmission, rate of change

T - an intersection of forces; a plane, field, axis

B - a location within a field; to make a place; to go from place to place

H - the enclosure or establishment of a field

P - point, particle, space, intersection on a field

v - principle of voidance of perceptibility of motion

D - to give, to exchange

Dj - balance, stability, the establishment of a magnetic field; membrane, word, the enclosure of thought.

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8.2 Vowels are vocal sonar vibrations in which the wave is emitted freely and unstricted, i.e., without friction. Therefore these are forms of discharging speech, which orbit constricted speech units to form stable syllables.

- I - to be charged, to exist between magnetic poles
- E - to move between magnetic poles, pressure zones
- A - to be charged to a high pressure zone
- O - to be charged to a low pressure zone
- Æ/Y - to be charged to a mean or stable pressure zone

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## SECTION § 8 TAOIST CONDUCTION

1 Taoism is the Chinese equivalent of Afro-Khameitic Taoism. Its Objective is the Unification of the Dual Energies of Yin and Yang (the Two Lands). The fundamental, unified, undifferentiated energy of reality is the Tao. When the polar principles of yin and yang are differentiated then they are tawi; when they are unified and undifferentiated then they are smai.

2 Tao is the Way / Path / Method to Wu.

3 Wu (Chi) is the Unconditioned Principle Nu

4 Polarization is manifest in the Two Lands: Yang is the Active Principle Qian ; Yin is the Receptive Principle Kun ;

5 These two father-Mother principles are conjoined and in harmony in the sublime state of Tai Chi (Ji) is Balanced Condition [MAaT] ; Holistic Oneness ; “The Golden Elixir” ; this is the objective of Taoist Practice. It is achieved (refined) in human beings via the “tipping point,” or the meeting and return of the Two Principles. Settlement & Unsettlement, balance & evolution, give way to darkness & difficulty, advance & withdrawal.

6 The principles of Qian and Kun are precosmic, hidden and unmanifest, while the principles of Li and Kan are the cosmic, expressive and external manifestations of the former, which beget the “ten thousand things.”

“Qian is movement and is straight”:  
Breath spreads and essence flows.

“Kun is quiescent and is gathered”:  
it is the hut of the Tao.

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7 Te is the practice of maintaining Integrity with the way. This is achieved through the wei, the Conditioned Action of “doing” or “exerting effort.”

8 wei is the practice of harmonizing the Triplex Unity of Vitality, Energy, and Spirit (Essence), i.e., Sulfur, Mercury, and Salt. These Principles are respectively cardinal (initiative), mutable (changeable), and fixed.

9 Wood – temperament – inner nature – essence – green dragon – eastern sea – spring – jupiter – father – liver – eyes – 3 and 8 – true mercury

10 Fire – volatility – original spirit – red – vermilion sparrow – spirit / sun / heart – cinnabar – south – summer – mars – daughter – tongue – 2 and 7

11 Earth – (Soil) intent – yellow woman go-between – midsummer – center – saturn – forefather – spleen – mouth – 5 and 10

12 Metal – sense – qualities – white – white tiger – western mountains – autumn – venus – mother – lungs – nose – 4 and 9 – true lead

13 Water – desire – original essence – black – snake – energy / moon / genital – north – winter – mercury [planet] – son – kidneys – ears – 1 and 6 – black lead

The firm gives forth and then recedes,  
the yielding transmutes and thereby nurtures.  
The 9 reverts, the 7 returns,  
the 8 goes back, the 6 remains.

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14 Heaven (Ch'ien) S. – The Golden Crucible – The Active, Creating – Heaven – Father

15 Earth (K'un) N. – The Jade Furnace – The Devoted, Yielding, Receptive – Earth – Mother

16 Thunder (Chen) NE. – true essence – wood – mercury – incidence, Arousal (of yang) – 1st son

17 Water (K'an) W. – The Jade Rabbit – rain – real knowledge – dangerous, Abysmal – 2nd son

18 Mountain (Ken) NW. – rest, Keeping Still – 3rd son

19 Wind (Sun) SW. – Gentle, penetration – 1st daughter

20 Fire (Li) E. – The Golden Raven – conscious knowledge – the Clinging flame – lightning – 2nd daughter

21 Lake (Tui) SE. – true sense – lead – metal – joyous – 3rd daughter

22 The sages say, advance the yang fire when the yin is abundance ; withdraw the yin converge when the elixir is in the process of refinement. Add the yang, subtract the yin, and in ten months the elixir will be as a golden pill. Turn the handle of the dipper on the axis of True North and you shalt spin the wheel of thy fortune.

23 They also say, Things are aroused by thunder and lightning; they are fertilized by wind and rain.

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## SECTION § 9 WALTER RUSSELL MODEL OF CONDUCTION

1 NS recognizes Light in the following words of Walter Russell, an artist who began to study physical science after an encounter with "the spirit world" in order to further investigate his experiences and ideas.

WR1 The Universal One by Walter Russell (1926), New Laws and Principles:

WR2 All idea and all forms of idea are the result of union between equal or unequal opposite actions and reactions of force. Unions of opposed actions and reactions are possible only within certain limitations. When union does not take place there can be no reproduction.

WR3 Equal and opposite actions and reactions, when united, are satisfied in their unions and will remain united [& inversely]. Stable unions will always reproduce true to species [& inversely]. Unstable unions tend to return to their separate tonal states.

WR4 All mass is generated by accumulation of the universal constant of energy into higher potential. All mass is regenerated by absorption of the impacting radioactive energy of all other mass.

WR5 All mass is degenerated by its own radiation. That which is generated must be radiated.

WR6 All opposite effects of motion are simultaneous in their expression. Every pressure develops an exactly equal and opposite resisting pressure. The generation of all energy is accomplished only through the resistance exerted against the direction of the force of any established motion.

WR7 No state of motion ever began or ever ended. The degeneration of any mass is exactly balanced by the regeneration of another mass.

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WR8 All mass is both electric and magnetic. All electromagnetic mass forms into systems of units which revolve in spiral orbits both centripetally toward and centrifugally away from nuclear centers. Electricity attracts, magnetism repels. They depart from each other in opposite directions at 180°. Electrical lines of force approach each other at 180 degrees and reproduce themselves by induction at 90°. Positive charge attracts positive charge and expels negative discharge, which repels both negative discharge and positive charge.

WR9 All Positive systems are preponderantly charging [revolving], contracting, decreasing volume, increasing potential, integrating [attracting], generating, heating.

WR10 All Negative systems are preponderantly discharging [rotating], expanding, increasing volume, decreasing potential, disintegrating [repelling], radiating, cooling.

WR11 All mass is potential out of place and constantly seeks the proper pressure zone for its constantly changing potential. All mass is generated and regenerated by a contractive pressure exerted in the direction of its gravitative center.

WR12 X in power-time dimension is equal to the square root of X in speed-time distance-area dimension and its cube root in volume.

WR13 All motion begins in the +, contractive, endothermic impulse of thinking, and ends in the succeeding -, expansive, exothermic impulse.

WR14 Every mass has the relative apparent ability to attract and to repel every other mass, depending on its relative force potential in accordance with its potential position in the universal ratio, and according to whether its direction is toward the north [center] or south [perimeter].

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## SECTION § 10 THE QUANTUM COSMOLOGY OF COMING FORTH BY DAY

1. All reality that is perceived is a waveform at its root. All things which appear are as changeable as water. Color, sound, texture, and all other sensations perceptible to the five physical senses are waveform expressions of electrical potentiality within a magnetic field. A waveform at rest generates no conditions of being.

2. When the waveform is displaced from its resting position (by causal force) it bends its flat geometry according to its capacity to transmit force and assumes magnetic properties which cause it to emit signals of charge, spin, color, etc., by which it may be perceived. Unrest, or excitement, manifests a polar magnetic field.

3. When the waveform is perceived by a signal-receiver then a bond is formed and the wave's magnetic properties are crystalized for the period of interaction during which it is perceived, i.e. as matter (mass-energy potential) existing in time (spectrum / duration).

4. The presence of mass-energy warps its magnetic field and curves spacetime; hence, the generation of such magnetic potential will cause the bending force to act upon the relative field. The bending force will excite the quantum magnetic substance of the field, draw it into the positive pole of the field, and bind it into positive and neutral energy-units, creating a controlled center of generative magnetic potential.



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5. Under such conditions, energy-units in relative proximity to the magnetic center of the mass-energy spectrum will interact with the positive slope of the field per magnetic conditions. Such an energy unit, called an electron, will assume a “negative” interactive polarity relative to the positive magnetic center, called a nucleus. The electron orbits a nucleus at a particular frequency designated by the strength of the magnetic field, which produces a correlative sound and color, dimension and velocity, etc.

6. All appearance is the evidence of a specific quantum condition which can be expressed as a waveform. Therefore reality is a crystalline state of ionic interaction “solidified” by perception, while magnetic waves represent that same potential reality in an etheric, unrealized state. Ether, or space, is condensed into matter by magnetic force drawn toward its geometric center.

7. By this methodology, all systems are composed of a “positive” condensed material center exerting a magnetic field which bends a “negative” etheric shell into orbit around it. [7.i.] These are called Hadit and Nuit in A:.A:., respectively.

8. The earth itself is the “solid” crystalline state of the electron-dense stratosphere which encompasses it. In this system the earth is the nucleus and the ionosphere is, literally, the electron cloud. Because the ionosphere is at the edge of the earth’s magnetic field, and thus registers and reflects the magnetic activity which occurs on the surface below it, it is called Heaven in the scriptures.

9. By implication, the substance which generates matter in a system (electricity) is itself a form of matter in its most energetic state. The substance is transmitted into matter by condensation of its matter and conductance of the relative magnetic field.

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10. Electricity condensed and stabilized is light (or, produces light as a byproduct of contraction). Light produces gasses; gasses produce water; water produces solids.

11. 010717 The whole of the universe is always and eternally in motion, yet the sum total of motion in the universe is rest. i.e., The most polar motion, even in its most energetic state, is neutralized by a discharging, complementary motion, i.e., its equal and opposite reaction. Therefore every motion +x is accompanied by a complementary motion -x, thus always rendering a sum of 0. Even the total condensed mass of a Singularity Hadit is harmonized by the total black mass of its event horizon Nuit.

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VOLUME V: MA'AT LAW II

## CHAPTER 39: KNOWING AND UNDERSTANDING THE UNIFIED FORCE FIELD

0. Knowing Nothing. It is said that the wise know nothing. Let me now make one thing clear. Only nothing can be known. All things may only be understood. The fool knows everything, yet he does not know what it is Not.

1. Knowing Naught. Knowing Not is Knowing that Naught is the source of the Bending Force.

2. The waves. Naught is the concept of inert waves (nu). The substance of waves is magnetism. The substance of magnetism is its potential to generate force by accumulating pressure. Inversely, electrical discharge is the transmission (ra) of that potentiality (growth of pressure) to a zone of lower pressure.

3. Potency. Potentiality is the power of cause needed to generate magnetic pressure in Nous. It is inversely related to the amount of force needed to harness energy from its static medium (i.e., inertia, rest). The difference between potential (noumenal) and actual (phenomenal) energy (i.e., the amount of force required to disturb "inert" waves from rest) is called the critical mass,  $m$ . Mass  $m$  is generated from quantity of energy  $E$  when magnetic pressure accelerates a quantity  $vm$  of inert dark matter (water) to the speed of light,  $c$ , squared.

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4. Magnetism. The potential to generate energy is a sine-waveform signal called magnetism. Magnetism is the force that bends potential, noumenal, dark energy from rest into motion toward the speed of light,  $c$  (center of magnetic perimeter). The accumulation of magnetism gives probability actuality, gives stasis momentum. It warps the curvature of space-time according to the degree of its force. The realization and transmission of energy contracts the waveform probability of force into a moveable force-particle called a quark (ka) or lepton (ba).

5. Hidden. Waves of insignificant magnetic potential are called “inert.” Inert waves appear as “straight” lines, and because they “possess no vibration,” they are not perceptible to the light of knowledge. However, to say that inert waves possess no vibration is inaccurate because nothing in the Universe is at absolute rest, or else there would be no magnetic potential to generate light from dark energy. The Universe maintains a uniform minimum degree of vibrational activity called blackbody radiation. This radiation is black because it is undetectable unless the magnetic presence causes it to manifest itself in light. The blackbody is the hidden matrix of reality.

6. Wu-wei. A wave of significant magnetic potential possesses an amplitude and frequency, or vibration, according to its capacity to replicate its force (pressure). The force-potential of a magnetic wave is a factor of the force which caused it, divided against resistance. The causal vibration transmits itself through space by bending lines of magnetic force along the path of least resistance. In transmission, this signal appears as a wave. Hence, increase in force-potential (pressure) corresponds to an increase in vibration. Increase in vibration conveys an increase in magnetic potential (growth), hence a higher potential to manifest energy.

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7. Om. A waveform is a register of magnetic force. Magnetism produces kinetic motion which produces a vibration whose frequency increases with momentum. Increased frequency correlates to increased wave density (mass) and pressure. The generation of pressure increases the reactivity of energy which has accumulated compaction in a given field. The fusion of magnetic energy under pressure increases the potentiality of energetic manifestation (photon emission).

8. Difference in Potential Between Fields. Given a plane, a high ratio of magnetism in one area relative to its surrounding area creates a difference in potential between the two areas. Difference in potential “bends” the magnetic field of the plane toward the area of higher magnetism, and produces a concentrated positive charge in the geometric center thereof.

9. Space. Space, or ether, is the blackbody medium of energy. Potential energy is evenly distributed in a neutral volume of space. A given unit of space, containing any distribution of potential energy (ba), is called ka. Ka contains potential energetic force which converts into kinetic force when it comes into contact with an area of magnetic difference in potential.

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10. waveforms. Units of potential energy exist in sine-waveforms called electrons (a type of lepton), or ba. A sine-wave is “s” shaped like a snake or a wave of water. When it is excited it assumes a “z” formation, as in electrical current, or nu. The electron is only conceptually a particle, a form caused by contraction of the probability-function of the waveform during an isolated moment in time. However, in duration, an electron is always potentially anywhere, and is only somewhere after it has been contracted by perception; hence it is essentially a waveform. The waveform represents the conditions of probability under which said energy may manifest, but the energy does not exist in time until it is realized by motion, or transmission.

11. Transmission of Potential. Ba energy is transmitted via a waveform trajectory called ra, but it will only be perceived as a particle when it is observed under the conditions of duration, or time. A difference in potential between magnetic fields will cause the ba to be transmitted into the positive pressure zone. This action is called the Bending Force because it bends potential energy into motion.

12. Accumulation of Potential. An accumulation of potential force units in space bends the magnetic field of its plane and creates a positive pressure zone. This bent, warping effect conducts units, or waves, of potential energy from the surrounding negative space into the positive geometric center of the affected area.

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13. Effects of Accumulated Potential. As a result of difference in potential across an area, the magnetic field “slopes” into the positively charged pressure zone and collects potential force, as in a basket or reservoir, as in ka. The accumulation of force makes waves “contract” into a geometric pattern called a vector equilibrium, which builds pressure within a controlled area.

14. Potential Implies Pressurization. An increase in energetic potential within a high-pressure vector field correlates to an increase in wave amplitude and frequency, which increases the waves’ potentiality to manifest in actuality (atomic mass). A critical mass of magnetism produces electricity, and a critical mass of electricity creates light (photon emission).

15. Accumulation of Charge and Pressure. Magnetism generates a difference in potential between areas which thereby manifest as positive and negative pressure zones. The attraction of the positive pressure zone accumulates electrical charge from the surrounding negative pressure zone and collects this substance within a controlled volume, thereby building pressure.

16. Displaced Pressure Zone. The area that is gathering charge as a result of its magnetic conditions is said to be in a high pressure zone. The magnetism has been displaced from the surrounding negative space to the central positive space, and the field system has now become unbalanced.

17. Acquisition of Potential. In the presence of a positive magnetic field, a “neutral” zone of space will assume a negative charge and discharge its resting ba energy into the positive ka of the vector field. Ba energetic potential is omnipresent in ka, only differing across area by charge and degree.

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18. The Place of Generation. The force which bends waves from low or neutral pressure zones into generative zones of positive pressure is centripetal. The motion draws “straight” “inert” lines of force which enter its magnetic field across the event horizon (surface) of a vector equilibrium wherein the force is spiraled centripetally and bound into energetic units of mass. At the center of the vector field the bending force compacts these energy units by fusion to increase atomic mass. The energy is then discharged from the center of the mass centrifugally as photons.

19. Vector Fields. The geometry of lines which allow the magnetic force of a field to accumulate disproportionate pressure in one (central) area is called a vector equilibrium.

20. Quantum Particles are Registers of Potential. Pressure is the result of the distribution and orientation of quantum particles called quarks. They have 6 orientations distributed across three scale generations: up & down, top & bottom, and strange & charm. They possess electric charge, mass, color, and spin. Therefore they are units of potential force, ba. These force units potentially exist and move as a waveform probability function through the medium of space, ka.



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21. The Binding Force. Certain orientations of quarks collapse probability into reality and combine to form stable sub-atomic energetic units called protons and neutrons. Protons are formed by the strong magnetic interaction of up-up-down quarks in triangular geometry and neutrons are formed by the inverse. The inherent electric charge of quarks compels them to form these kinds of bonds because all ba dark energy maintains the potential to assume charge even when contained within ka black matter. Such potential will turn kinetic when oriented to conduct energetic current along a vector line relative to its complementary, receiving pathway.

22. The Binding Force (cont.). The “strong” Bending Force units bind these energetic units together like glue. When this occurs, the proton generates a positive difference of potential in the center of the magnetic field which keeps a certain number of energetic force units in orbit round it, relative to its mass. Bombarding a positive magnetic center with similarly-charged energy-units increases its positive magnetic force and thus its potential to increase mass. This type of charged unit of space (atom) accumulates mass when it gathers positive charge in the geometric center of its volume and discharges light energy-units to its perimeter. The faster this occurs, the greater the mass. In contrast, a neutral unit of space possesses a fixed, balanced distribution of force-particles which may be combined to increase magnetic charge and build pressure.

23. The Fabric of Reality. An area that is inert is in a neutral or low pressure zone, and possesses the geometry of a cube. A neutral magnetic field in space may be visualized as a three-dimensional matrix of cubes (a grid). Quantum particles of energy (i.e., mass subsisting in waveform potentiality; electrons) are evenly distributed on the vertices / axes of each cubic unit.

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24. cube. A cubic unit of space has 6 square faces, 8 vertices and 12 equidistant edges around a center point of dark space enclosed within the volume. When the plane is neutral, the potential energy units are distributed evenly along the 8 verticals. Within a field of x units of space, energy is uniformly balanced along the axes of the geometry, thereby balancing relative charge.

25. collapse. When magnetism is introduced, or caused to act, relative to a cubic unit of space, the contractive force of the magnetic field at critical mass collapses the surface-volume of the cube into a point, and its planes fold into radiant lines of force (with length and direction) called vectors. Cubic geometry thus inverts into cubeoctahedral geometry. The compression of surface area into vector force squares the surface area of the unit. This “folding” of dimensions squares the surface potential of the principle unit from 12 to 24 identical lines of force along the edge.

26. cubeoctahedron. The neutral geometry of space is cubic and the magnetically positive geometry of space is also called a cubeoctahedron. This geometry is the prime root function of the generative centripetal Bending Force operating on the vector equilibrium. It has 8 triangular faces and 6 square faces. It has 12 identical vertices, with 2 triangles and 2 squares meeting at each, and 24 identical edges, each separating a triangle from a square. This increase in lines of force along its surface allows the field within to accumulate pressure around its center-point.

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27. Torus. The motion of waves within this vector field is toroidal, and is conducted by the direction and force of accumulating potential energy being drawn from its original "flat" state (neutral/non-interactive) into the positive pressure zone of the magnetic field. The accumulation of force in the center of a vector field builds pressure within the system. Energy is drawn into this center (the singularity) along the 12 lines of force radiating from the center-point. The event horizon of this system is its 24-face surface, which exerts a positive magnetic field.

28. Torus (cont.). When a vector equilibrium occurs within a neutral cubic volume of free-space, the resting energy distributed evenly within this volume becomes magnetically drawn into the center (singularity) of the vector field. This energy is said to be bent from its resting plane toward the geometric center of the positive pressure zone. The energy E flows along the faces of this closed geometrical unit, through its positive pole, and into the singularity where fusion binds quantum E waves into particle units. E units combust within the singularity of the centripetal spiral, increase the atomic mass of the positive pressure zone, and discharge as photons.

29. Magnetic Pressurization Generates Light from Dark Matter. Dark matter in the form of Ka contains potential energy in the form of Ba. When the dark matter is attracted by the magnetic bending force of a positive vector field, the Ba energy activates and transmits in the form of Ra. The dark matter is absorbed into the center of the field by the centripetal bending force, the dark matter fuses with the accumulated matter, it gives up most of its quantum mass, and the dark matter is discharged as positive magnetic light matter. The light matter will now go on to re-acquire its mass by the reverse process.

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30. Light is the substance of Mass. Light is the substance of all things, gaseous, liquid, and solid, along a spectrum of increasing mass. Light moves through a medium of blackbody magnetic space (ether, or ka). Mass is a quantity of magnetic force-pressure per unit of space. Matter is defined by the mass-energy of light per unit of space.

31. Light Crystallizes in Space. Space exists both as an etheric and crystalline substance, which state will affect the resistance of light passing through it. Light crystallizes in space when the mass of the medium becomes sufficiently dense to resist its transmission.

32. Waves of Mass. Waves are the state in which matter subsists without atomic mass. In the absence of mass, the magnetic field remains neutral and unperceived, therefore "inert." Matter is perceived when (magnetic) potency is generated into (electrical) energy by the Bending Force. The magnetic field bends around the vector equilibrium to conduct said energy into the center where it will be made known.

33. Waves Perceived. Waves are lines of potential force which remain unperceived until their potential energy units are magnetically accumulated toward a critical mass  $m$  per unit of area. When this accumulation of force  $m$  collapses the orientation of cubic blackbody space into a cubeoctahedron (vector equilibrium), then light is made known in the center of the magnetic field.

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34. Womb. Potentiality exists only in the womb and the Mind. When those things which may potentially become are stimulated by an impetus, then they may be gotten. Naught is the womb of all things which are to become known, i.e., which are to come forth into the Light of Day.

35. Nous. Naught is Nous. It is the subconscious Mind of creative manifestation.

36. An O Thing. Naught is nothing, but it is not empty. Nothing is “an O-thing”, or a whole thing, whereas something is the whole only in part. Nothing is where everything is before it is differentiated from itself.

37. Inexistence. All things are complete and undifferentiated in Nothing, so to be Nothing is not to be without the things which are, but to be all without knowledge of being those things. Therefore, Nothing is not in existence, yet still is Naught in existence, having the potential to produce all things, while not yet being anything.

38. Noumenon. Naught is the concept of what is unperceived, or that which precedes cognizance. In the Nous, there is intelligence in the form of neutral magnetism, but there is not yet the force which bends the magnetic field into the center whence it is made Known.

39. Phenomenon. Nous is Known by the force which bends the inert waves into higher pressure zones of accumulated potential force per unit of space. The force, or act, of Knowing comes forth from the unperceived place when Naught conceives Truth by sloping its magnetic field between areas of different potential.

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40. Knowing the Truth. When Truth is conceived by the magnetic accumulation of potential energy, then the bending force by which potential approaches reality will reach the critical mass of light; and the light will illuminate and bear forth that which becomes Known.

41. Immensity. The Naught is the most vast place containing all of what is Known and Unknown. We perceive without from within the place which is Known in the Naught. What we perceive is light, and in light is all that can be known, i.e., all that can exist in manifest reality. That which makes Naught Known to perception is the Bending Force.

42. The Bending Force. The Bending Force is in the Naught. It is a sustained Force which is constantly in motion, transmitting itself through the Naught, but it is not everywhere therein. There are places of higher pressure which are made Known by the presence of the bending motion, and there are places of lower potential which are Naught Known in its absence.

43. The Bending Force (cont.). The Bending Force is transmitted on account of its own non-diminishing Divine Life-Force (ra) from places which it has made Known to places which have Naught yet been made Known. Knowing Not is thus Knowing that from Naught what shall be made Known soon will come forth.

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44. The Way. The way by which the Force will come forth into Knowledge is along the Path from whence it came from being Naught Known. The Path is transmitted from the Unknown place into the place where it will become Known. Here, the Force is transfers potential energy from high to low pressure zones among the waves which lie in the Path of its inherent and sustained motion. This Force upon the Waves which lie in the Path is what causes them to be Bent by the act of its transmission.

45. Source. The Bending Forces the Waves which are Naught Known into Perception whereby they are Known. Yet there is no Source of that which Bends the Path of its transmission into what is Known; i.e., there is no source of that Force by which Waves are Bent.

46. Making Things Known. The Bending Force is an eternal, oscillating Truth, trading favor with magnetic space depending on the slope of the landscape, at times bent and known, and at other times unbent, unwavered, and unknown. Wherever it is transmitted shall that previously Unknown place be bent into Knowledge.

47. Time is a Result of Motion. Bending begets a slope in the field, and the slope begets a cycle in which force lines rise and fall into their target pressure zone. The cycle begets time and temporality begets motion. Motion begets a Path before and behind the Force which acts on it.

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48. Time... (cont.). When the Force begins its work upon the waves of magnetism, then the accumulation of force in the target pressure zone begets cyclic time which begets duration. The Bending which has taken place will be sustained and increased along the path of duration in the direction from which the Force came forth.

49. Making a Way Forward. The Path is made when the Great Force is transmitted through the field. The Path is bent forth into waves by the Bending Force. The Waves are, and the Bending is. They trade favor in even pace, returning one to the other, and through the phases of harmony and dissent. By temporal and temporary conditions are Waves Perceived by the Bending Force, or is the Bending Force made Known by the Ways in which Waves are bent.

50. The Eternal Parents. The Path of Waves and the Bending Force are in company, commingled, complementary, complacent with each others' desires; they are equally and inversely omniscient, omnipresent, and omnipotent, like eternal parents conjoined into some androgynous being begetting a myriad offspring in their appointed season.

51. Ain. The Path taken by the Force is "Known" to the Ka-Ba-La Scholars as Ain, the Nothing, which is, in this regard, not known; therefore it is called Knowing Not.

52. The Force which Bends Waves into Knowledge. The Bending Force is known to the Ancestors as Ra, and the Path of Ra is known to them as Ra'at (or Ma'at) who becomes Nu when her path is bent forth into waves.



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53. The Force... (cont.). Ra is the Force who bends the path by which it has been transmitted and takes up residence inside it, to know itself, and Understand that it is Known. These are also known as the principles of the Divine Living Energy.

54. The Force which Begets Order. Ra is the force which manifests Order by bending waves into orbits, and Ma'at is the Order. These are the names of these essences when their energies have not been corrupted by baser matters, that is, these are their names when they are straight and true and unadulterated by variation; yet whence the path is transmitted thereupon doth the Bending Force of Ra come forth to bend and waver it, thereby the path is vibrated forth into perception and therein the pure energy of Ra takes up its habitation in increasing mass.

55. Proem 1. Know not that from which is born the Straight and Lighted Path. Yet Knoweth the Path and yet knoweth its Passage. Know that it is bent and given mass by Perception; That 'I's sight ripples waves in the inert pool of night. Know that it increases that place of duration in which The bending forces lines into waves that swell up and spiral; The spiral coils over and the coil achieveth enclosure, It increaseth its dimension And foldeth back on itself, contourous then angular, Its degree decreases within the deep.

56. The Light Substance. Light is the Substance of Knowing what is Perceived by the way that the Bending Forces inert lines into waves that swell up and spiral.

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57. The Sphere. The spiral coils over and condenses into a Sphere. The Sphere increases the potential difference between itself and surrounding low-pressure zones of space, thereby increasing the slope of the magnetic field around it to gather and accumulate more potential force units. These force units are immediately energized upon entering the field of the Sphere.

58. The Sphere (cont.). The Sphere draws in and compacts energetic force units by the magnetic attraction which it exerts on the surrounding potential force of waves in space. It increases by volume over density, generates combustion from contraction, and produces a radiant byproduct of heat and light (photons).

59. The Radiance of the Sphere. The radiant Sphere generates waves of heat and gas which are created by the fusion taking place within its core source of centripetal Bending Force. The Force within is responsible for accumulating and generating active force from the black matter of potential force in space.

60. The Light Source. When black matter, or potential force, is turned into light matter, or energetic force, then the Bending Force discharges this energetic force as radiant light. This radiance illuminates the once-Naught waves with knowledge. The Light generated from a source within a Sphere thrills or surges through the surrounding space at 186,000 miles/second and warps the magnetic field of all its touches. Therefore knowing is the The Light Source.

61. The Perceiver. Any body which lies in the path of the Light is a perceiver.

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62. Soph Aur. The Light source is also known as Sulfur, otherwise known to the Ka-Ba-La Scholars as Soph-Aur, the Limitless Light. It makes the sounds known to the Hindu Scholars as Aum, Om, and to the Dogon Scholars, Aa-M(-ah), Amma.

63. Knowing. The Light of Knowing is known to the Ancestors as Ba. Ba is the condition of Ra when the Bending Force makes potential reality known to the Perceiver.

64. Being. Ba is also known as the Spirit of the Divine Living Energy which is transmuted and transmitted into the baser matters, i.e. when it is en masse.

65. Tao is Ma'at. The Ba is transmitted by the Path or way or Tao it maketh from its Source in Ra to its destination by way of the direction in which the force of Ra is given. This Path is wavered by the Bending Force of Ra upon the Path of Ma'at, which is subsequently wavered and thus perceived. This is also known to the Far Eastern Taoist Scholars as the Golden Substance, or the Golden Light.

66. Proem 2. Knoweth now The Bent Path by which Light Moves into the Body. Perceive that which is is not The whole Thing and it's Rate of Growth which is born out into waveforms swimming spinning whirlpools spinning spools of thread in worldpools; Looms that sew of fibers cloth. Fish whose fins are finely weaving Lightwaves into fibrous salt. Ever doth it swimmeth toward land. It passeth thereupon in the form of a snake. It extendeth itself from whence it was unborn. It standeth up on four legs. It barks. It taketh flight and alighteth on the Tree of Life.

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67. The Light solution. The inert waves of space are thrilled by the Bending Force when the Light is transmitted through them from its Source. Otherwise said, when Light hits inert waves then those lines are wavered.

68. The Light solution (cont.). The wavering Waves are the Substance of the Light of Knowing. Therefore waves are the Solution to any Matter whose Cause is made Known. When the Cause, or answer, to a Matter, or a problem, is made Known, then that Matter is Understood. Therefore understanding the waves is the Light Solution.

69. The Light solution (cont.). When the Solution has been understood and applied, then its Truth may be Known. That which is Known is illuminated, or enlightened, to the Perceiver. Therefore the Light-waves are the Understanding which give way to the Pure Light of Knowing. Therefore Waves are the Solution to all Matters.

70. The Triplex Unity. We may call the way by which Light is Understood Mer-Ka-Ba, The Counter-Rotating Spirit-of-Light. Mer is known to the Far Eastern Taoist Scholars as the Triplex Unity, and to the Scholars of Yeshua the Anointed KRST as the Holy/Helio/Sun Trinity which is bound by the covenant of Love. Love is known to the modern scientists as gravity, the bending force, i.e., contraction.

71. Love is an Attractive Force. Mer is the triangular principle of the Divine Living Energy operating under conditions of velocity, distance, and density. Whence the Living Energy enters into the duration [distance / time = velocity] and meets the Limit of Design (c), i.e., Critical Mass, then its Path is wavered by the Bending Force, and it is then Perceived in the Light.

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72. The Water. Light exerts a positive magnetic field which contracts waves and thereby increases their density. This is the solution by which the Matter is known. This solution is the Quicksilver substance as opposed to the Golden Light substance; it is otherwise known as the Mercury and the Water.

73. Yin or Yang. This understanding of what is known is perceived by the sound Aun, or the concept of the Ion, which is the polarization, or charge, of the One Light substance in which the Divine Living Energy Ra moves and has its being.

74. Transmission. Light is the source from which Ra goeth forth into the solution of Matter, wherein it wavers the inert space wheresoever goeth it and is bent by its own force of nature back around the path by which it hath been transmitted, wavering that space, and enclosing it when it returneth back to its Mother.

75. The Medium of Energy. The Ka is the state of Ba en masse; otherwise said, Ka is the substance of the Mass which is made by condensing (by contraction of) the Wave-Substance Ba which is the Spirit of Light transmitted by the Path of Ra. Otherwise said, Ka is the medium, or receptacle, or container, of Ba. Otherwise said, Ra moves as Ba in Spirit and takes up residence in temporality (Mer - velocity, distance, and density) as Ka.

76. The High Land. Ka is the raised-up and exalted Ba of Ra. Therefore it is said that Ra the Divine Living Energy has a Ba body made of Ka, where Ka is otherwise called Af or Afu which is known to the Ancestors as "flesh," "land," or "house".

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77. The Flesh or House in which Divine Living Energy Is Stored. When Ba has been transmitted by Ra and passed into the baser matters, then that matter which it occupies is called Ka its flesh or house. The Ka of Ra is called Ausar when it receives the Ba; and when the Ka and the Ba are at peace with one another, then Afu-Ra-Ka is Ma'at, i.e., balanced. Otherwise said, when the Ka Ausar receives the Ba of Ra then the Afu-Ra-Ka Land/Body of Ra is exalted and stabilized.

78. Kabala. This is why certain Scholars call their scholarship Ka-Ba-La, for it is known that La is the feminine of El and El is the phonetic variant of both Ur ("Great," "One") and Ra (pronounced with a rolling "r"). This is because the rolling "r" is the phonetic "l" which was known to the Ancestors.

79. Chariot. Otherwise said, the body of Ra in the flesh is Mer-Ka-Ba. Therefore it is said that Mer-Ka-Ba is the "chariot" in which Ra the Divine Living Energy moves along Ma'at (its Path) which it thus bends and wavers into Perception and thus makes Known in the Light.

80. Proem 3. It seeketh its image in its reflection, In the pool of its creation. It desireth its own manifestation. Ever doth it move its barge toward land.

81. Proem 3 (stanza ii). It cometh forth into awareness; It kindleth the flame in its breast. It committeth its knowing to vapor; Condensation giveth rise to waves. Its word becometh flesh. We perceiveth light in the waves, yet what we perceive precedes the waves.

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82. Proem 3 (stanza iii). It cometh forth into the light. It bendeth forth the waves. It maketh its way into the Body. It returneth into the night. This is the Day which is Three at Dawn, Six at Noon, and Nine in the evening twilight, who will return at Twelve before the sun rise.

83. Crescent. Understanding is initiated by wavering the Light Path. This is known to the Ancestors as the Khu. This may be referred to as the “Crescent,” or the child of the Circle and the Straight Path. It is also called by the Ancestors Heru, the child of Ka Ausar united with Ka Auset in the name of Ra’s Ba.

84. Crescent (cont.). A crescent is a crease in space; it has not enclosed its body; incomplete, it looks not on itself. Its shape is of the closed [eye] which looks on nothing, otherwise said, which looks within. It is bent forth. It becometh part of the whole.

85. Crescent (cont.). It desireth to be touched by what it is not so that it may be moved into completion. It desireth to be where it is not yet, for it doth possess the potential to be in all places which are subject to its perception. Ye will it come to perceive all around. It seeketh itself in the circle. It is but a silver sliver of itself.

86. Understanding. Understanding is complete when the Ba Spirit which Ra transmits from its infinite supply of Divine Living Energy into the subtle/ethereal body (Sahu) is at one with the Ka Ausar (consciousness) in the Afu (flesh) of the physical body (Khat).

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87. Understanding (cont.). In this practice of Supreme Understanding, the Ka Ausar (flesh) of the Ba of Ra will be stable in the living body Khat.

88. Understanding (cont.). Ka is the Soul that makes aware the Khat (physical body); and Ba is the spirit which enlivens the Sahu (spirit body). Together these comprise the "circle" which is established upon its axis by Khat Auset, counterpart of Ka Ausar.

89. Circle. The circle is none; yet to circumscribe the circle is to know the whole of 1. This is the paradox of perception. [0] and [1] are two poles whose center point is [6], upon which it focuses its sight.

90. Circle (cont.). The circle is a hole when there's no [1] to perceive it, yet it is whole when [I] look upon it. Therefore we call the most high the All-Seeing Eye who illuminates the void; It receives the ray of light and projects it in the [6] directions. It is said that he moves upon the waters. He rises upon what is old and makes that which is new from within. Therefore he sees when he moves, and when he moves he spins.

91. Circle (cont.). The symmetry of two closed [eyes] creates an open [eye]. Therefore that which is complete has within it its opposite. The circle which looks not upon itself knoweth itself not and remaineth imperceptible, yet the circle which openeth its [I] and considereth its self in the light Begets its self-reflection in the world. In order to perceive [I] self [I] must perceive a round.



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92. Physiology. Ra Divine Living Energy is Mer-Ka-Ba made Known to Ka Ausar our human Soul's Understanding in our Sahu Khat spiritual-physical body.

93. Spirit is Life-Force. Ra is the Ba Spirit that makes alive our Sahu Khat body, who brings the life-force that animates ("flies through like a bird") and sustains our life in Afu physical matter. It is like unto the circulation of our blood which powers our brain to understand what is Known in the Light.

94. Soul is Consciousness. Ausar is the Ka Soul that make aware our Sahu Khat body; he brings us that Divine Conscious Awareness which is but a fractal of the Supreme Being's, which guides our life in Afu physical matter back to eternal life in Amun. It is like unto our brain which is powered by our blood to Understand what is Known in the Light.

95. Understanding what is Known. What is Known in the Light is the Path Ra takes in Ma'at via Mer-Ka-Ba to bend forth the Waves to give Mass to its Afu flesh, in which it looks back and Perceives that Force by which its Waves are Bent into Mass. Therefore Ra looks through a mirror at itself. When it sees itself as both Ra Divine Living Energy and Afu-Ra-Ka Ausar Divine Energy in the living flesh, then it is stabilized and its energy current is balanced in Ma'at and it hath achieved the Unification of the Two Lands.

96. Stability. Auset makes Ausar stable in Afu Ka physical mass. When Ausar is stable then he is as a Djed, or otherwise said, his Ka is an electrochemical storehouse which contains Divine Ba energy until it is to be transmitted back to Ra.

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97. Through a Glass Darkly. But Ra is often prevented from seeing the Ma'at Path by which its own Divine Living Energy traveled through Mer-Ka-Ba and transmuted into the Afu-Ka.

98. The Great Struggle. Ra is prevented from seeing the Ma'at Path from within the Perspective of the Khat body. This physicality is the Veil of Misunderstanding in which the Understanding of Ka Ausar is not conscious or aware, i.e., has not received the Ba of Ra, and the Khat body thus remains uninspired by Ra. Therefore, in this state, the Ancestors say that Ausar is dead in side the Khat. The "murder" is Sutekh, called human reason and physical senses, which block the innate Understanding of the solution of the Light-waves. It is Heru the impetus for Understanding the Light-wave Solution who must battle with Sutekh the illusion of physical reality to resurrect the Ka Ausar in order to receive the Ba of Ra the Spirit of Divine Energy.

99. The Great Struggle (cont.). Sensing the physical world of the Khat body is what prevents Ra from seeing itself in the Mer-Ka-Ba mirror from within the Afu flesh, and what prevents its journey back to Divine Living Energy-consciousness in the Mer-Ka-Ba chariot. Therefore human senses and human reason are the prison of the Khat body in which Ra is trapped in Ka mass and is thus "dead." Physicality and perception of physicality is the "Cross" upon which Heru our Understanding "dies," and must therefore resurrect its "father" Ausar.

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100. Cross. Space and Time are [2] divisions. [2] pairs make [4] poles, or [4] even parts of [1]. A plane: A space becomes to track the light's duration. Four worlds descend to matter. Four metals tend to rust. This is corrosion. This is the suffering of the divine into the most base incarnation. [I] become two genders and [I] fall from the light place.

101. Rosy Crux. Then must [I] rise up the selfless self from selfish ego, and [I] shall center [I] between my paradox. [I] must suffer in my matter on the cross to become whole, In holy union with the circle of the rose.

102. Proem 4. spirit is the Substance of which matter is the gross manifestation. The Lord's vahan moves between them conducted by the seeing, the sea: The crest and trough of light waves in spacetime. The motion of the ocean is the karma known as energy. Energy is defined by velocity and frequency; it is the vital principle, lest the spirit be impotent by stagnation. Therefore motion is the Law which speaks through rhythmic rotation; it is the word whose waves are written in sines.

103. Proem 4 (stanza ii). whirlpools spooling out the cosmic loom. Seek ye the Lord in the spiral line and thou shalt see thy present wheel, which is eternal in its rotatory motion. All things once commenced must form a round, which is karma incarnated.

104. Condensation. Matter is the spirit which has condensed through its rotation. Conscious-ness is thought that wells up in matter when it condenses, the more complex the structure, the more crystalline, the signs align.

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105. Conduction. Thought is conducted by and through matter like an electric current. Matter is conducted through space by gravity, or love, which balances effects and effects causes, and which informs reincarnation which forms and reforms great bodies from round to round toward the [1].

106. The Body. The body is any systemic, prolonged interaction of Spirit, Energy, and Matter which partakes of a karmic round.

107. The Barque of Perception. Our lord is I whose bending force projecteth many forms, who one by one increase the waves of light and mass of waves: Xeper conceives and thus perceives of what is not what is. It deviates from stillness and maketh waves. In Nu the waves are bent before the barge and moved upon the water of the sea. Net weaves webs through the fish's fin, and strings thread through the feathered loom. Am knows that it moveth through the waves. Maat examineth the web and perceives Order in them. And Perception entereth into the Tuat: the perceiver becometh the object of Perception, and sustaineth its image in the mirror. Perception bendeth back unto itself and becometh conscious thereof. The bending forces waves to coil and give growth to mass; Thus it projecteth its image into the world. Skhet makes waves rise up and spiral such that the eight spin tears into enclosure And thus Paut! It goeth forth: matter comes to be.

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108. The Transformations of Nature. This is the Boat of Perception which bringeth forth the Sun of Ra's procession into the Day, and goeth forth again each night into the Tuat, whose ruler is Asar. These are the names between Xepera who cometh for as Ra in his rising, and Asar who goeth forth in the name of Ra's erection. They are as 1 the Bent Path by which Light moveth into the Body. They are the fluid through which light is sifted into salt. Light projected through spacetime moveth downward into matter, Spiraling around the christened core: It is a wave which is perceived as an orbit; It is a line which is perceived as a point.

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