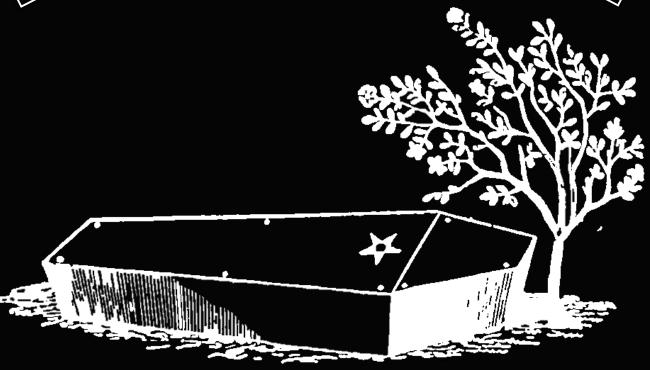




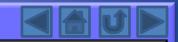
BLAGINES MATTER







C:\ Command.exe\DAO



The Political Philosophy of the Decentralized Autonomous Organization (DAO) of the People.

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/* By logging in to Mindsoft you accept
the Terms of Use and Service Agreement */

C:\>_<start>GOTO Directory</start> ;

<about><u>config.sys</u></about>

Version: 20.06.14.00

Date: 14 Jun 2020

Contact Server: (202) 957-6290 newsyllabus.org director@newsyllabus.org









C:\ Command.exe\DAO\config.sys

```
C:\>_config.sys
   /* This is mind software for you to read to advance yourself by
   degrees of knowledge and practice. */
       /* This is a New Syllabus program. */
           /* For Best User Experience:
                   Please open this file in Adobe Acrobat Reader >
                   Single Page View > Full Screen Mode. */
               /* Use this program to organize any group of people */
           /* This is a Command Line Interface (CLI)-theme Graphical
           User Interface (GUI). Please navigate console using
           touchscreen or keyboard arrows. */
       /* We are #1 Provider of Intelligence Products and Services. */
```

THE DAO IS THE WAY OF THE PEOPLE





C:\ Command.exe\DAO\Directory







C:\>_GoTo DAO Directory

Directory of DAO

<u>Abstract</u>

<u>Mission</u>

<u>Objective</u>

Parable of the Sovereign

Branches of Government

People

Law

State

Color

Tactical Strategy

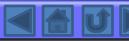
Collective Consciousness Operating Systemtheory

Daojiao





C:\ Command.exe\DAO\Abstract\1



<Abstract>

There exists an organization of the People, having the power to govern itself and control its own affairs without the need for a centralized leadership hierarchy.





C:\ Command.exe\DAO\Abstract\1.1



<Abstract>

There exists an organization of the People, having the power to govern itself and control its own affairs without the need for a centralized leadership hierarchy.

This is a "decentralized" and "autonomous" organization, or "DAO".





C:\ Command.exe\DAO\Abstract\1.1.1



<Abstract>

There exists an organization of the People, having the power to govern itself and control its own affairs without the need for a centralized leadership hierarchy.

This is a "<u>decentralized</u>" and "<u>autonomous</u>" organization, or "DAO".

The DAO has made itself more evident since the Covid-19 Winter in the Summer of Civil Unrest.





C:\ Command.exe\DAO\Abstract\1.1.1.1



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There exists an organization of the People, having the power to govern itself and control its own affairs without the need for a centralized leadership hierarchy.

This is a "<u>decentralized</u>" and "<u>autonomous</u>" organization, or "DAO".

The DAO has made itself more evident since the Covid-19 Winter in the Summer of Civil Unrest.

In time, this organization shall develop the political identity necessary to exercise that power.

</Abstract>





C:\ Command.exe\DAO\Mission



<Mission>

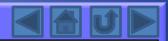
To develop, operate, execute, and enforce the autonomous will of the People using an organization whose center is in every human consciousness, and whose circumference is unknown.

</Mission>





C:\ Command.exe\DAO\Objective



<Objective>

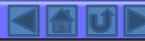
To assemble an executive and representative body politic of the People through which the People may appeal directly to the local, community, regional, national, and international organizations on any and all matters of their concern, and to check the actions and decisions of that body by judiciary tribunal.

</Objective>









<Parable of the Sovereign>

Our body is like a great god, a sovereign, who hath been shut inside a coffin, and hath been made to sleep two thousand years. If and when we should wake and rise up on the horizon, we will need to put ourself back together; we will need to remember ourself — who was this great god — and what are we to do?





C:\ Command.exe\DAO\Parable of the Sovereign\1.1



<Parable of the Sovereign>

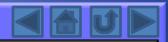
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For unto us a Child is born, Unto us a son is given; And the government will be upon his shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace (Isa. 9:6). To Thine be the Kingdom and the Power and the Glory of the People, to the World Without End, Amen.





C:\ Command.exe\DAO\Parable of the Sovereign\1.1.1



<Parable of the Sovereign>

Our body is like a great god, a sovereign, who hath been shut inside a coffin, and hath been made to sleep two thousand years. If and when we should wake and rise up on the horizon, we will need to put ourself back together; we will need to remember ourself — who was this great god — and what are we to do?

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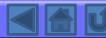
Open Thine Eyes And Rise Up Like The Sun Ra-Isis On The Horizon.

</Parable of the Sovereign>









<Branches of Government>

The two branches of the DAO shall be the executive legislature (also known as the Policy Bureau) and the judiciary tribunal, for the acts of the People shall be the will of the People, according to the judgment of the People.





C:\ Command.exe\DAO\Branches of Government\2



<Branches of Government>

The two branches of the DAO shall be the executive legislature (also known as the Policy Bureau) and the judiciary tribunal, for the acts of the People shall be the will of the People, according to the judgment of the People.

The people administering government shall alternate between sessions of the executive legislature and the judiciary tribunal so as to preserve the balance of practice. These branches shall be incorporated separately and federally in and across local, community, regional, national, and international jurisdictions*.

* Jurisdiction (Latin): "Right speech", or, "right words".





C:\ Command.exe\DAO\Branches of Government\2.1



<Branches of Government>

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Each body shall have the right of audience before every other body, sending delegates to and fro for such purpose.





C:\ Command.exe\DAO\Branches of Government\2.2



<Branches of Government>

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* Jurisdiction (Latin): "Right speech", or, "right words".

Each body shall have the right of audience before every other body, sending delegates to and fro for such purpose.

Every body which is consciously constituted by natural persons* on the basis of either locality or common interest shall be recognized throughout the Network of the DAO.

</Branches of Government>





C:\ Command.exe\DAO\People\1









The People are the People are the People.





C:\ Command.exe\DAO\People\1.1







<People>

The People are the People are the People.

The integrity of the People prevails over the differentiation of the People.





C:\ Command.exe\DAO\People\1.1.1



<People>

The People are the People are the People.

The integrity of the People prevails over the differentiation of the People.

Physical differences between people are due to genotype (gene expression) and phenotype (physical expression).

There are dominant and recessive genotypes.





C:\ Command.exe\DAO\People\2



<People>

The People are the People are the People.

The integrity of the People prevails over the differentiation of the People.

Physical differences between people are due to genotype (gene expression) and phenotype (physical expression).

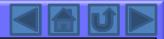
There are dominant and recessive genotypes.

A person is incorporated in their body; people are incorporated in a body corporate and/or politic.





C:\ Command.exe\DAO\People\2.1



<People>

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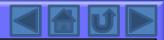
A person is incorporated in their body; people are incorporated in a body corporate and/or politic.

All natural persons are woman born.





C:\ Command.exe\DAO\People\2.2



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The People are the People are the People.

The integrity of the People prevails over the differentiation of the People.

Physical differences between people are due to genotype (gene expression) and phenotype (physical expression).

There are dominant and recessive genotypes.

A person is incorporated in their body; people are incorporated in a body corporate and/or politic.

All natural persons are woman born.

A natural person is conceived by their Father in their Mother's womb; but a legal person is conceived in the mind or on paper.

</People>





C:\ Command.exe\DAO\Law\1









The Law is the consensus of a deliberative body.





C:\ Command.exe\DAO\Law\1.1





The Law is the consensus of a deliberative body.

The body legislates, deliberates, votes, passes, and thus enacts the law, as in a parliament or a congress.





C:\ Command.exe\DAO\Law\2



<Law>

The Law is the consensus of a deliberative body.

The body legislates, deliberates, votes, passes, and thus enacts the law, as in a parliament or a congress.

The Law is an amorphous body of written and oral statutes, or regulations, for public and private affairs (*res publica*; *res privita*)

It is achieved via consensus of interested parties.





C:\ Command.exe\DAO\Law\3



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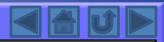
It is achieved via consensus of interested parties.

The Law communicates the rights of the People.





C:\ Command.exe\DAO\Law\3.1



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The Law communicates the rights of the People.

Rights are things to which the People are entitled, or which the People may do freely and without prosecution.





C:\ Command.exe\DAO\Law\3.2



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It is achieved via consensus of interested parties.

The Law communicates the rights of the People.

Rights are things to which the People are entitled, or which the People may do freely and without prosecution.

Persons who have an interest in a matter have a concern.

The People shall have a public forum in which to address their concerns.





C:\ Command.exe\DAO\State\1







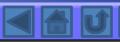
<State>

A corpus is a body. Bodies have state, or physical and energetic properties. [Corporare (Latin) means to combine into one body.]





C:\ Command.exe\DAO\State\1.1



<State>

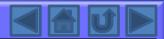
A *corpus* is a body. Bodies have state, or physical and energetic properties. [*Corporare* (Latin) means to combine into one body.]

A state is a corporation, embodied in the law, but is not of woman born.





C:\ Command.exe\DAO\State\1.1.1



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A corpus is a body. Bodies have state, or physical and energetic properties. [Corporare (Latin) means to combine into one body.]

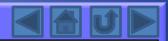
A state is a corporation, embodied in the law, but is not of woman born.

Therefore, a state, or <u>a body corporate and politic</u>, is embodied in a legal person.





C:\ Command.exe\DAO\State\2



<State>

A corpus is a body. Bodies have state, or physical and energetic properties. [Corporare (Latin) means to combine into one body.]

A state is a corporation, embodied in the law, but is not of woman born.

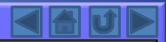
Therefore, a state, or <u>a body corporate and politic</u>, is embodied in a legal person.

All natural persons are legal persons, but not all legal persons are natural persons.





C:\ Command.exe\DAO\State\2.1



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A state is a corporation, embodied in the law, but is not of woman born.

Therefore, a state, or <u>a body corporate and politic</u>, is embodied in a legal person.

All natural persons are legal persons, but not all legal persons are natural persons.

A state is a thing that is made to last beyond the life of a single person.





C:\ Command.exe\DAO\State\2.1.1



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A *corpus* is a body. Bodies have state, or physical and energetic properties. [*Corporare* (Latin) means to combine into one body.]

A state is a corporation, embodied in the law, but is not of woman born.

Therefore, a state, or <u>a body corporate and politic</u>, is <u>embodied in a legal person</u>.

All natural persons are legal persons, but not all legal persons are natural persons.

A state is a thing that is made to last beyond the life of a single person.

Therefore, a state is an entity which must be maintained by law.

</State>





C:\ Command.exe\DAO\Color\1







<Color>

Color is a property of all matter.





C:\ Command.exe\DAO\Color\2







<Color>

Color is a property of all matter.

Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.





C:\ Command.exe\DAO\Color\2.1





Color is a property of all matter.

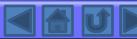
Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.

The organic compounds that make up skin tone, such as melanin, are produced in different persons to differing degrees, according to ancestry and habitat.





C:\ Command.exe\DAO\Color\2.1.1



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Color is a property of all matter.

Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.

The organic compounds that make up skin tone, such as melanin, are produced in different persons to differing degrees, according to ancestry and habitat.

Natural persons have color.





C:\ Command.exe\DAO\Color\3



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Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.

The organic compounds that make up skin tone, such as melanin, are produced in different persons to differing degrees, according to ancestry and habitat.

Natural persons have color.

Legal persons are of color; i.e., legal persons are "colored".





C:\ Command.exe\DAO\Color\3.1



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Color is a property of all matter.

Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.

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Natural persons have color.

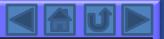
Legal persons are of color; i.e., legal persons are "colored".

The spectrum of legal color proceeds from black to white. Black is "to be lack". White is right. Between are violet, blue, green, yellow, orange, red.





C:\ Command.exe\DAO\Color\3.1.1



<Color>

Color is a property of all matter.

Natural persons possess unique genotypes and phenotypes, some of which produce color in the body.

The organic compounds that make up skin tone, such as melanin, are produced in different persons to differing degrees, according to ancestry and habitat.

Natural persons have color.

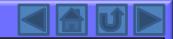
Legal persons are of color; i.e., legal persons are "colored".

The spectrum of legal color proceeds from black to white. Black is "to be lack". White is right. Between are violet, blue, green, yellow, orange, red.

These are not the colors of natural people, but rather the colors of legal people, according to their state of being.



C:\ Command.exe\DAO\Color\4

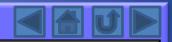


It is very important for the People not to conflate the law with a mere color of law.





C:\ Command.exe\DAO\Color\4.1



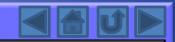
It is very important for the People not to conflate the law with a mere color of law.

Color of Law is the appearance or semblance, without the substance, of legal right. [McCain v. Des Moines, 174 U. S. 108, 19 Sup. Ct. (H4, 43 L. Ed. 936]





C:\ Command.exe\DAO\Color\4.1.1



It is very important for the People not to conflate the law with a mere color of law.

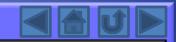
Color of Law is the appearance or semblance, without the substance, of legal right. [McCain v. Des Moines, 174 U. S. 108, 19 Sup. Ct. (H4, 43 L. Ed. 936]

An act committed under "color of law" is done with the apparent authority of the law but it actually conflicts with the law.





C:\ Command.exe\DAO\Color\5



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Color of Law is the appearance or semblance, without the substance, of legal right. [McCain v. Des Moines, 174 U. S. 108, 19 Sup. Ct. (H4, 43 L. Ed. 936]

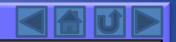
An act committed under "color of law" is done with the apparent authority of the law but it actually conflicts with the law.

For example, the statement "a man of woman born in Cleveland with dark skin pigmentation is an American" is law; but the statement, "a black man from Cleveland" is a color of law.





C:\ Command.exe\DAO\Color\5.1



It is very important for the People not to conflate the law with a mere color of law.

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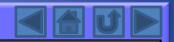
For example, the statement "a man of woman born in Cleveland with dark skin pigmentation is an American" is law; but the statement, "a black man from Cleveland" is a color of law.

The "black man" has fewer rights than the "American" as recognized in the eyes of the state.





C:\ Command.exe\DAO\Color\5.1.1



It is very important for the People not to conflate the law with a mere color of law.

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The "black man" has fewer rights than the "American" as recognized in the eyes of the state.

In this way, simple declarative statements can be caused "to adjust the nature of", or "to color", a natural person.

</color>





C:\ Command.exe\DAO\Tactical Strategy\1







<Tactical Strategy>

The United States of America, and the whole Euro-capitalist empire, is built upon a pyramid of class struggle, in which the economic base is exploited by the capstone of capital.





C:\ Command.exe\DAO\Tactical Strategy\1.1



<Tactical Strategy>

The United States of America, and the whole Euro-capitalist empire, is built upon a pyramid of class struggle, in which the economic base is exploited by the capstone of capital.

All of the People of the base have been "colored" by such conditions as subsistence wage-slavery and miseducation so as to maintain a source of cheap labor for capital.





C:\ Command.exe\DAO\Tactical Strategy\1.1.1



<Tactical Strategy>

The United States of America, and the whole Euro-capitalist empire, is built upon a pyramid of class struggle, in which the economic base is exploited by the capstone of capital.

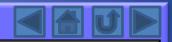
All of the People of the base have been "colored" by such conditions as subsistence wage-slavery and miseducation so as to maintain a source of cheap labor for capital.

Therefore, it is good for the People to know what "color" they are under the law, how that color adjusts their natural personhood and sovereignty, and what their true cultural and political identity is.





C:\ Command.exe\DAO\Tactical Strategy\2



<Tactical Strategy>

The United States of America, and the whole Euro-capitalist empire, is built upon a pyramid of class struggle, in which the economic base is exploited by the capstone of capital.

All of the People of the base have been "colored" by such conditions as subsistence wage-slavery and miseducation so as to maintain a source of cheap labor for capital.

Therefore, it is good for the People to know what "color" they are under the law, how that color adjusts their natural personhood and sovereignty, and what their true cultural and political identity is.

It will be prudent of legally colored people to educate and reeducate themselves into a formidably intelligent, organized, and industrious people, all the more capable of mustering front liners to a worth cause.

</Tactical Strategy>













<Collective Consciousness Operating Systemtheory>

It is possible for the People to communicate with each other en masse, and, in some cases, telepathically.



C:\ Command.exe\DAO\Collective Consciousness Operating Systemtheory\1.1



It is possible for the People to communicate with each other en masse, and, in some cases, telepathically.

Masses of the People operate differently than individual natural persons, families, or corporations.





C:\ Command.exe\DAO\Collective Consciousness Operating Systemtheory\1.1





<Collective Consciousness Operating Systemtheory>

It is possible for the People to communicate with each other en masse, and, in some cases, telepathically.

Masses of the People operate differently than individual natural persons, families, or corporations.

A Mass must control itself autonomously, or it will be controlled by outside forces.





C:\ Command.exe\DAO\Collective Consciousness Operating Systemtheory\1.1

<Collective Consciousness Operating Systemtheory>

It is possible for the People to communicate with each other en masse, and, in some cases, telepathically.

Masses of the People operate differently than individual natural persons, families, or corporations.

A Mass must control itself autonomously, or it will be controlled by outside forces.

Therefore, every level of consciousness from the self to family to community to local to region to nation to world society must exercise thought control to program and monitor the mind software of the collective consciousness.

</Collective Consciousness Operating Systemtheory>





C:\ Command.exe\DAO\Daojiao\1







<Daojiao>

The DAO expounds a realpolitik* of <u>effortless action</u>, also known as wu wei.





C:\ Command.exe\DAO\Daojiao\1.1



<Daojiao>

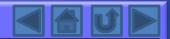
The DAO expounds a realpolitik* of <u>effortless action</u>, also known as wu wei.

"Effortless Action" is described as "a state of perfect knowledge of the reality of a situation, perfect efficaciousness and the realization of a perfect economy of energy".





C:\ Command.exe\DAO\Daojiao\1.1.1



<Daojiao>

The DAO expounds a realpolitik* of <u>effortless action</u>, also known as wu wei.

"Effortless Action" is described as "a state of perfect knowledge of the reality of a situation, perfect efficaciousness and the realization of a perfect economy of energy".

* Realpolitik is the emphasis of objective conditions of materlialist practice (praxis) over traditional, moral, or ideological considerations.





C:\ Command.exe\DAO\Daojiao\2



<Daojiao>

The DAO expounds a realpolitik* of <u>effortless action</u>, also known as wu wei.

"Effortless Action" is described as "a state of perfect knowledge of the reality of a situation, perfect efficaciousness and the realization of a perfect economy of energy".

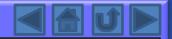
* Realpolitik is the emphasis of objective conditions of materlialist practice (praxis) over traditional, moral, or ideological considerations.

The dialectic of our human society and universe is represented in the symbol of the yin-yang, dark-light struggle: one pole is balanced against its opposite to produce a unity.





C:\ Command.exe\DAO\Daojiao\2.1



<Daojiao>

The DAO expounds a realpolitik* of <u>effortless action</u>, also known as wu wei.

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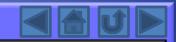
The dialectic of our human society and universe is represented in the symbol of the yin-yang, dark-light struggle: one pole is balanced against its opposite to produce a unity.

without opposition, the condition with allows a thing to exist is lost, and the particular state of the matter would be null.









There is, in all phenomena and noumena, a unity and struggle of opposing forces or concepts. This is the thesis of *Dialectics*.





C:\ Command.exe\DAO\Daojiao\3\Dialectics



There is, in all phenomena and noumena, a unity and struggle of opposing forces or concepts. This is the thesis of *Dialectics*.

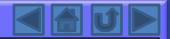
The objective condition of the elements in opposition within a given state bear directly upon the nature (or the expression of the state) in which those elements coexist.

</Daojiao>









END OF CONTENT









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