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Course Module



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Dialectic toward an Applied Philosophy

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Section 1

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Section 1. Principles of Ma'at Practice.

1. Adhere to the concept of Justice ([Maat](#)), that is to say: order; universal balance (harmony); cosmic regulation (of force-in-opposition); justice (justness); truth (materiality); truth-in-justice (equity); rectitude and moral uprightness (meaning goodness and upstanding righteousness, i.e. good and upright standing).
2. [Ma'at](#) brings peace ([hetep](#)) and condemns crime ([djayit](#)) and evil ([djut](#), [isfed](#)), for whosoever breaks the law ([hepu](#)) is punished ([khsf](#)). Surely the law is that which is articulated in truth ([maa kheru](#)).

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3. The concept of **Ma'at** applies on three main levels:

1. The universal level, in which it expresses the harmony of the elements and bodies as clearly established, each in its right place as an ordered whole;

2. The political level, in which it expresses the pursuit of justice, equity, truth, and rightness in the dispensation of the law; and

3. The individual level, in which it expresses the rules for living in concert with moral principles of balance, harmony, and the golden rule, for the most accomplished, useful and appropriate human actions are circumscribed within the cosmological order.

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Section 2. Application of Ma'at in Practice.

1. The Individual, or the Self, is a function three main factors, or faculties (also known as capacities, or powers), namely:

1. **Soma** (**Khat**, also known as **Mer** as in a prism): body; physic;
2. **Nous** (**Ka** as in the ego): reason; logos, intellect; conscious mind;
3. **Psyche** (**Ba** as in the soul, also **Ib** as in the heart or id): soul; heart; unconscious (i.e., the parts of the self of which the self is not conscious).

2. The Self is governed by **Ethos**, being the Spirit or the **Zeitgeist** of a culture of people. From their Ethos distills their Ethic, or Moral science (**Ma'at**). Ethic can be taught as a subject of instruction when a teacher uses proverbs, maxims, and ritual to facilitate the application of abstract knowledge in practice.

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3. There are Seven Ethical Virtues, being marks of Noble character which are as rich in value as fine Jewels. The first three are ecclesiastical (See, 1 Corinthians 13:13) and the last four are cardinal (See, Nicomachean Ethic of Aristotle and Republic of Plato Book IV, 426–435, etc.). They are:

1. **Friendship**, or **Charity**: to dwell together in union and extend a helping hand to those in need. Sign: hand in hand.
2. **Love**, or **Hope**: to treat others as oneself; to extend good will toward all humanity. Sign: heart in hand.
3. **Truth**, or **Faith**: that which accords to reality; faith means to vouchsafe your trust in the divine process of nature. Sign: hand over eyes.

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4. **Temperance**, or **continentia**: to exercise restraint; self-control, self-mastery; soundness of mind. Sign: **hotep** (peace offering) [**Ii em Htp**, Who Comes In Peace]; and
5. **Fortitude**, or **fortitudo**: to exercise courage and strength. Sign: **djed** (stabilizing column) [**Djedi**, Who Is Established].
6. **Prudence**, or **prudentia**: to exercise discernment; wisdom; Sophia; sapientia. Sign: **wudjat** (eye of providence) [**Useer**, who seeth clearly]; and
7. **Justice**, or **iustitia**: to exercise equity and righteousness; or that which concords with the law. Sign: **ma'at** (ostrich plume) [**Maa'khru**, who speaketh truly].

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4. A method (**tep-heseb**) is an abstract model of the correct procedure to be performed with regard to a matter in question, which is to say, the best example for demonstrating a logical process, or any other intellectual procedure, with exactitude. The method takes into account the best, correct procedure. Method involves the right way.

5. The method by which the self applies abstract knowledge to practice is their **Dialectic**¹. In other words, “Dialectic” means critical thought.

6. The use of critical thought to develop oneself through a learning process is called the “**dianoetic**² virtue”.

¹ Dialectic: (a) the process of making known what is unknown; (b) a philosophical method describing the “discursive-rational-intuitive” process by which something is individualized. Otherwise said, it is the process by which knowledge is gained regarding a particular matter, thereby driving human cognitive behavior and the execution of free will/motion.

² *Dianoetic* (ˌdaɪənəʊˈɛtɪk). adj. 1. (Philosophy) of or relating to thought, esp. to discursive reasoning rather than intuition. 2. relating to the operation of the mind through logical rather than intuitive thought processes; intellectual activity. 3. proceeding to a conclusion by reason or argument rather than intuition; (synonym) discursive. 4. (Philosophy) the rational investigation of questions about existence and knowledge and ethics. 5. (logical) capable of or reflecting the capability for correct and valid reasoning; “a logical mind”. [from Greek *dianoētikos*, from *dianoia* the thinking process, an opinion, from *dia-* through + *noein* to think. Also, see, *dia-* + *nous* mind or soul.]

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7. The **Dialectic** is rooted in ordinary dialogue between two parties having different positions with respect to a subject matter. The objective of their parliament is to resolve the contradiction between them so as to arrive at a true and just sentence respecting the subject matter. As such, the **Dialectic** designates a movement of thought, which occurs in a discontinuous way, by opposition, confrontation, or the multiplicity of what is in motion, and which makes it possible to reach a higher term, such as a definition of truth.

8. It is said that thoughtful speech teaches the ignorant about knowledge, science, and the method of eloquence (**tches seba khem er rehk tep-heseb en medet neferet**). A synonym for **tep-heseb** is an “algorithm”; or “knowledge in practice”.

9. It is said (**djediuek**), stick to the facts; do not exaggerate. In the last analysis, what prevails is **Ma'at**. Only the will of almighty God, ruler of the universe, comes to pass. The wishes of human beings do not always come true. Therefore man proposes, and God disposes. The disposition of any matter of nature (**netjer**) is with God; but it is wise to control oneself by moderating one's heart.

C:\ Command.exe\Dialectic\Tep-Heseb\1-5



Section 3. Tep-Heseb Smai-Tawi: the Dialectic of self-Development.

1. On the Unification of “the Two Lands” [Dual or Opposing Forces] (Smai-Tawi), **djediuek**, The world of matter (without the Self) is like the world of the mind (within the self).
2. Of the **khet**, **djediuek**, The body is material. It is the vehicle of all worldly matters. The summation of all matter is One God.
3. Of the **Ka**, **djediuek**, The mind is psychological. It is the vehicle of sense perceptions and cognitive behavior. The individual consciousness is One Self.
4. **Inquire**: what, then, is the medium by and through which the world is perceived by oneself, or, what is the vehicle moving between these two worlds?
5. **Diagnosis**: The self lives and moves and has its being within a sea of senses, which are input into the psyche through central nervous system (**CNS**) perceptions and output by the psyche through cognitive-behavioral (**COGB**) processes.

C:\ Command.exe\Dialectic\Tep-Heseb\6-9



6. Of the **Ba**, **djediuek**, The mediation between the world and spirit is accomplished through the heart of the psyche, which is the seat of the soul, which is the vehicle of the Spirit (**sah**).

7. Of the **Ib**, **djediuek**, The repository of sense perceptions is in the heart of the psyche, deep within the unconscious, being that part of oneself of which the self is not fully conscious.

8. **Prognosis**: If thou shalt come to know thyself, thou shalt know the world, and shall come to hear and see clearly through thy heart; yet the one who seeks to project their **Ka** into the world will be eternally in duel with their shadow (**shwt**);

9. For the perception of worldly matter is the vehicle of the consciousness, which you perceive with your eyes; but the perception of the world-spirit is the vehicle of the soul, which you perceive with one I;

C:\ Command.exe\Dialectic\Tep-Heseb\10-11



10. Therefore if thine I be single, thy whole body shall be full of light; thus is the nature of this world, **YHVH**, which is perceived by the psyche, **S**, which performs the summation of the soul of the self with the world of God, becoming One begotten of the Father by Love and Divine Mercy, **YHSVH**, Anointed **XRST**, Vehicle of the Spirit of God in Body and Mind, a vision of mental health;

11. Therefore let thy members be assembled in thy body, and if they be dismembered let thy body be remembered, and let **Auset** inspire thee with the **spiritus sancti**, move thee to an action, and establish thee upon thy throne over the Court and the Kingdom of the Gods and the Blessed and Beloved Ancestors who dwell in the Beautiful West.

C:\ Command.exe\Dialectic\Tep-Heseb\12



12. The body of the God (**netjer**), whose members are assembled, is like the body of the king (**nesubity**), whose members are incorporated into one body politic. Now when the King – life prosperity and health (**ankh wudja seneb**) be upon him – assembles towns into districts and districts into nomes and the nomes of the South with those of the North into one federation, it is like the great God who created himself out of the one who preceded him (**Nun**), and fashioned for himself his own members. The self-created God (**kheper djeseft**) dwells in and over the divine nature (**pautiu netjeru**), as the sovereign king dwells in and over the state (**per ah**), his many members governing his many domains. It is said, the prime minister (**tchaty, djedi**) in the pharaonic (**per ah**) administrative establishment summons his children in order to teach them Virtue. This Love (**mer**) facilitates the dissemination of moral and spiritual instruction, whose mission is to do **Ma'at** on earth as it is in heaven.

C:\ Command.exe\Dialectic\Tep-Heseb\13-14



13. Let them go in and come out of the Land of the Blessed Dead (Duat) and join the Venerable Deified Ancestors (Aakhu) who ensure that the living practice Ma'at; and let the king come forth from the East and go into the Hall of the 42 Ma'at Deities which is presided over by Osiris (Wasir), Lord of the Two Ma'at Qualities, and let him be vindicated true of voice (maa kheru) by that Tribunal on the Day of his Judgment, to be found pure and at one with Osiris; he will come in peace (ii em hetep) and he will join that God at the Head of the Company of the Beloved Ancestors in the Blessed and Beautiful West (Amenti).

14. I open my eyes and I rise up like the sun Ra-Isis on the Horizon, coming forth from night today in Glory; and when I beset myself down in the west, I unite the light with the darkness of night. Ignorance and Isfed surely flee from before me, for mine eyes have seen the Glory of the coming of the Lord!

C:\ Command.exe\Dialectic\Archetypes\1-2



Section 4. The Archetypes of the Collective Unconscious

1. Regarding the psychological archetypal dwelling within the “Collective Unconscious”, our Beloved Ancestors had much to say by the way of the **Netjeru**. These **Netjeru** constitute the ancestral Collective Unconscious of humanity, the Birthright of the Children of Nature, having unconscious knowledge of the forms and processions of nature, from the Alpha to Omega. Such knowledge may be collected from the individual’s personal and collective unconscious via the dialectic method of analytical psychology. Such constitutes the method for any investigation into and collection of human intelligence (**HUMINT**).
2. Of the **Netjeru**, **djediuek**: what first was, and what from thence proceeded? It is a great cycle.

C:\ Command.exe\Dialectic\Archetypes\3-4



3. What first was in the beginning was formless water, and darkness was upon the face of the water. Who then was it? It was [Nun](#). [Nun](#) having being, what then is it? It is [Khemeneiu Netjeru](#), the Ogdoad of the [eight] Gods. [Djed.iu.k sem Khemennu](#) [Saith the ministers who are at Hermopolis], these eight who are in [Khemennu](#) are [Nun and Nunet](#), the Waves of the water, [Huh and Huhet](#), the Infinity of the water, [Kuk and Kuket](#), the Darkness of the water, and [Amun and Amunet](#), the Hiddenness of the water. These eight, being [Khemenniu](#), are in [Nun](#).

4. And the Spirit of God moved upon the waters of [Nun](#). What was it that caused the Spirit to move? It was [Khepera](#) rolling the Spirit of God out of the waters of [Nun](#). Who then is it? It is [Amun](#), the hidden, unknown and self-conceived God, being the first to move, and thus be moved, like unto whom there is none other. [Djed.iu.k sem Waset](#) [Saith the ministers who are at Thebes], It is [Amun](#) who is the Great God, [Netjer Aah](#), Almighty God, [Netjer Sekher](#), whose face and whose name is concealed, [imn](#); [Kheper Djeseef](#), who is self-created from that which preceded, who is greater than that which preceded, who is progenitor all that proceeds.

C:\ Command.exe\Dialectic\Archetypes\5-6



5. And Amun was manifest in one body as Atum, who was raised upon on the benben or the high land raised out of the waters of Nun. Djed.iu.k sem Ianu [Saith the ministers who are at Heliopolis], Atum spat Shu and sneezed Tefnut, who begot heavenly Nut and earthen Geb, who begot in the flesh Wasir and Waset, and Sutekh and Nebethet; thus did this one beget eight. These eight and one gods being in their train; what then is it? It is Pautiu Netjeru, the Ennead of the [nine] Gods. who was it that formed their bodies of flesh? It was Khnum upon his potter's wheel. Otherwise it is said:

6. Djed.iu.k sem Men Nefer em Het Ka Ptah [Saith the ministers who are at Memphis in the House of the Ka of Ptah], who is it there upon the Ka mound? who is it there upon the Ta of Atum? It is Ptah. Ptah the Great Craftsman and Noble Fashioner who gave form to the Ogdoad and Ennead when the desires which were developed in his heart were spoken from his mouth, Re. who then was it that spoke the names of these Great Gods? It is Djehudi, Scribe of the Gods, Creator of Medu Netjer and all the Arts and Sciences. Ma'at is with him.

C:\ Command.exe\Dialectic\Archetypes\7



7. Heru be with them all. Heru who is born from the womb of waset, Heru who liveth in Hathor and is established in Sekhmet, who goeth forth each day from the Duat triumphant in victory over the serpent Apep, who slayeth Sutekh who dismembered his father wasar. Heru is triumphant in the name of Humanity. Let the Blessed go to the West in the train of wasir Khentiamenti in Ma'at Hotep Anhk wujab Seneb. Let Heru be vindicated King like his father wasar before him – Truth, Peace, Life, Health and Prosperity be upon Him. Who then is it? It is Ra Heru-khuti, in his raising on the Eastern Horizon. He goeth forth over the sky in his day boat and saileth each night into Duat to defeat Apep and unite with wasar. May His body corporate and politic in the people of this Beloved Land and the Blessed Ahku in the western Horizon be established forever and ever. Amen.

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8. Furthermore in the way of Archetypes, regarding the **Zeitgeist** (Spirit) of the Great Year, i.e. The Procession of the Ages which is known to those who are in **Ta-Meri** (together with their Signs), **djediuek**: [**Tep-Heseb**: proceed by 2160, where one Processional Year = 25,920 years]:

1. The Lion [Leo] (10500 BC), In which time the Sphinx at Giza was constructed facing the helical rising of Sirius (Sepdet) in the constellation of Leo, bearing witness to the beginning of waning period of the Great Year of our Lord Re, which the Hindi call the Mahayugas: 1) Satya Yuga (Golden Age) [4/10], 2) Treta Yuga (Silver Age) [3/10], 3) Dvapara Yuga (Bronze Age) [2/10] and 4) Kali Yuga (Dark Age) [1/10]. Thus, Leo begins the descent from Satya Yuga (waning into Tretya, Dvapara, and Kali).

2. The Scarab [Cancer] (8340 BC), In which men turned their hearts away from God, and khepera a wayward humanity. From the **Zep Tepi** of Satya Yuga up until this very time had lasted the Divine Kingship of Ra on Earth. Upon the disobedience of humanity, His Majesty ascended into Heaven and thereupon abdicated his throne to the first king of humanity, Wasir (Osiris). Satya-Tretya.

C:\ Command.exe\Dialectic\Archetypes\8\cont.



3. The Pair or Twins [Gemini] (6180 BC), In which a man warred against his brother(en), in other words, the usurpation of the Kingdom of God on Earth by **Suthek** (Seth Cain, also known as Yaqub); **wasir** becomes King of the Westerners (the Blessed Dead). Tretya.

4. The Bull (bullock or small cow) [Taurus] (4020 BC), In which nations are set against nations, and one customarily sacrificed a bullock in atonement to Ba'al Cain. Tretya-Dvapara.

5. The Ram [Aries] (1860 BC), In which confederations of "Roamin' Aryans" perpetuated their war and pillage, and the horns of the altar of the Tabernacle are smeared with blood. Dvapara.

6. The Fish [Pisces] (300 AD), In which humanity is atoned by an "ICHTHYS", that is, (mis)lead by a (false) prophet (wearing such a hat). Kali.

7. The Water Bearer [Aquarius] (2460 AD), In which the saved shall be baptized in the living water. Aquarius shall conclude the ascent of Kali into Dvapara, and wax Humanity into a renewed Age in the Kingdom of God. Dvapara (... Tretya ... Satya).

C:\ Command.exe\Dialectic\CPSD\1



Section 5. On the Condition of Persons Believing Themselves To Be Lacking in Society.

1. People are the members of one human family, having divergent genotypes and phenotypes which cause their skin to appear darker or paler in color along a certain spectrum. This spectrum of skin color does not, however, include the objective visual color spectrum of black, white, violet, indigo, blue, green, yellow, orange, and red. Rather, the skin color of people is subject to interpretation. The difference between subjective and objective is as follows:

(a) Subject refers to the person or matter about which a statement is made. Subjective refers to the quality of being influenced by personal sentiments and individual perceptions.

(b) Object refers to a person or matter toward which an action is directed. Objective refers to the quality of being a “matter of fact”, that is, clear and unambiguous from any perspective.

C:\ Command.exe\Dialectic\CPSD\2-3



2. We may observe that people experience the perception that they are objectively black or white in terms of color, culture, or “race”. This perception may be the result of certain environmental and cognitive-behavioral factors. Because one may appear darker or lighter in skin color, a person may erroneously equate the objective condition of black or white color with said person’s subjective conditions and experiences.

3. The psychological act of equating the subjective experience of a person with any objective color is an aberration, or disorder, in the mind. Why? Because even if all brown-colored and dark-colored people experience the same conditions, none of those conditions can be considered objectively “black” – not their skin color, not their nationality, not the development of any genre of music, and certainly not their “race” (assuming such a term can be defined). The assertion that the color black best represents the conditions of brown and dark-skinned and African and other colored people is a gross misrepresentation of objective facts (of which race is not one). Such misrepresentation based on mere pretense or appearance, and not the substantive facts, is colorable.

C:\ Command.exe\Dialectic\CPSD\4-5



4. Colorable is a quality that describes something that is misrepresented based on its appearance, without regard for its actual substance. Colored, on the other hand, is a quality that describes something as it actually appears. While colored describes something according to its actual quality (e.g., brown-skinned people having color), colorable describes something that purports to be something which it is, in fact, not (e.g., brown-skinned people being black). Facts must be based on material, that is, quantifiable and qualifiable, evidence.

5. There are two main ways in which colorability is manifest:

(a) The subjectification of one's own experiences based on the perception that they are black, white or another objective color; this is a psychological disorder. Apparent "victims of racism" commonly suffer from subjectification.

(b) Likewise, the objectification of another person on the grounds that they "are" or appear black, white or otherwise colorable is such a disorder. Apparent "racists" commonly suffer from objectification.

C:\ Command.exe\Dialectic\CPSD\6-8



6. A distinction is drawn between people who are colored (that is, being of one human race having many colors, or “humanist”), and people who are colorable (that is, being of one or another race classified on the basis of color, or “racist”).

7. By measuring the degree of subjectification and objectification on the basis color in the mind of a person we may thereby assess the degree of “racism” in the mind of said person, that is, the degree to which they are “racist”. (Apparent “victims of racism” also presuppose the existence of races, which is the basis of “racism”).

8. Regarding such a person who experiences racism, this diagnosis is given: they experience Colored Person Syndrome Disorder (CPSD). About CPSD, this prognosis is given: it is a disorder one shall work against by means of psychological analysis, that is, inquiry of the mind. How then is the method affected, that is, how is this analysis administered? It is through true speech, that is, the dianoetic or dianetic virtue.

C:\ Command.exe\Dialectic\CPSD\9-11



9. What, then, is the method of true speech? It is dialectic. Otherwise said, it is an inquiry by one into the perspective of another, also called interlocution, discourse, and communication. The inquisitor is the dialectician who solicits, records, and processes information; the client is the witness, querent and/or the source of information. Such a client must swear or affirm that that will produce nothing but true information.

10. Dialectic may be defined as “(a) the process of making known what is unknown; (b) a philosophical method describing the discursive-rational-intuitive process by which oneself individualizes itself..[and manifests its will]”. The application of this method constitutes the practice of discourse or parliament, that is, speech.

11. While traditional psychology asserts dreams as the subject matter of empirical and scientific psychoanalysis, we propose that it is not the dreams per se under investigation, but the dialectic on the dreams. Therefore the discipline of folk psychology (DPF) takes a dialectic on any matter as the materially quantifiable and qualifiable subject matter of psychological investigation. As such, psychological analysis under DFP shall concern the practice of dialectic.



Section 6. Code Of Due Process Of Information

1. You got problems? We can solve 'em! You come bringing information; we do process: inquire into it to arrive at the heart of the problem and resolve any matters raised into question. Our value-imperatives are to speak truth, love wisdom, and pursue equity and upstanding righteousness. These are the general principles of the clinical practice of the "Dialectician".

2. Main Function: Dialectic Method is represented by the statement

$$f(x)=y,$$

which is to say, the function mapping input x to output y. In other words it is said that the function of proceeding from information x to reach a resolution y is the Due Process of Information. Consider the following values for x, y:

X	Y
1 = <u>Notice</u>	1 = <u>Audit</u>
2 = <u>Data</u>	2 = <u>Assessment</u>
3 = <u>Information</u>	3 = <u>Assurance</u>
4 = <u>Knowledge</u>	4 = <u>Adjudgment</u>

C:\ Command.exe\Dialectic\Due Process\X\1



Subroutine x: Input x=

1. N = NOTICE: perception, literacy, and reading comprehension; in the 1st Degree (“Clinical Practice”);
 - a. Filing – To raise a matter of interest or concern to the clinical dialectician, or information processing server (IPS), client(s) shall submit information, being a matter to which they are party, a matter in which they have an interest, a grievance, an inquiry, a plea, or a petition for investigation (respectively, “the matter(s)”, or, “in re [in the matter of]”) in electronic, oral, or hard copy.
 - b. Initial Analysis – (1) Determine whether a matter which has been raised to the IPS requires formal investigation or whether it can be examined and resolved based on the facts already known, presented, or substantiated. (2) Determine whether the matter would be more properly handled by another competent jurisdiction. (3) Establish the role of the IPS (e.g., to find facts, analyze production of discovery, and/or present findings to the decision-maker following completion of the investigation).

C:\ Command.exe\Dialectic\Due Process\X\2



2. D = DATA: discover, collect, weigh, and measure evidence; in the 1st Degree (“Clinical Practice”);

a. Reading Comprehension – Help client(s) to read and understand the terms of complicated, formal, or arcane language in re the matter(s) in order for them to develop competency and make informed decisions and good judgments in their own right.

C:\ Command.exe\Dialectic\Due Process\X\2\cont.



b. Investigation and Inspection – (1) Develop an investigative plan in order to determine the scope, complexity, and timeline of the investigation; develop a strategy for the investigative process. (2) An investigative plan shall take account of: the precipitating event (or charge) and all persons involved, including name, contact information, and relation to charges (including but not limited to the investigation subject); the chronology of dates, times, places, meetings, calls, conversation, and other material documentation; general laws, policies, procedures, and/or code of ethics which may bear upon the charges and their investigation, including where such information may be located (as well as other broad issues covered by the investigation); potential sources of evidence and material information (including but not limited to material witnesses); the decision-makers in the matter (i.e., those to whom IPS shall report findings, such as a Single Point of Accountability or “SPA”); the order of persons to be interviewed and the subjects to be covered with each; communication planning with those having a need to know in the matter(s) under investigation.

C:\ Command.exe\Dialectic\Due Process\X\3



3. I = INFORMATION: draw inferences from data; make findings of fact, resolutions, in the 2nd Degree (“Session of Parliament”);

a. Discovery – (1) collect and gather evidence in the matter(s) through discovery of further information by and through investigation (within proper jurisdiction), research, or other lawful and appropriate means. (2) Conduct fact-finding through requests for material information and conducting interviews (also known as fact-finding conferences, deposition upon written interrogatories or questions, or deposition upon oral examination).

b. Production and Findings – Examine the Production of Discovery. Try, test, and examine client(s)’s working knowledge in the matter(s) and make findings of fact thereon.

C:\ Command.exe\Dialectic\Due Process\X\4



4. K = KNOWLEDGE: draw conclusion, log information under true=1,0; in the 3rd Degree (“Adjudgment Tribunal”).

a. Oral Hearing: Conduct examination by oral hearing in the matter; call witnesses, introduce and exhibit documentation to formally deposit evidence into official record, weigh evidence; try case.

b. Analysis and Preponderance – Reconcile and resolve to the greatest possible extent all contradiction between facts in evidence, considering which version of the facts is more consistent with the overall evidence than another; assess the quality of the evidence, bearing in mind its objectivity v. subjectivity, firsthand knowledge vs. hearsay, and speculation vs. credibility; consider the source of evidence and the motives (explicit and implicit) of witnesses testifying in the matter; in the course of resolving issues of credibility, consider whether the overall evidence is inconclusive with respect to the matter under investigation. This is known as “preponderance of the evidence”.

C:\ Command.exe\Dialectic\Due Process\X\4\cont.



c. Preponderance and Decisionmaking – Preparation of a final report of investigation shall rest upon a thorough analysis of the facts and preponderance of the evidence discovered in the course of the (instant) investigation, so as to cause the matter to be resolved between the parties, or to provide the decisionmaker(s) with sufficient basis on which to decide the outcome of the case. “Preponderance” means the quality of facts in evidence being accorded weight based upon critical analysis of objective and material information. Otherwise it is said that “Preponderance” means to accord greater weight to genuine, credible and relevant material evidence, so as to determine whether it is “more likely than not” that some matter occurred.

C:\ Command.exe\Dialectic\Due Process\X\4\cont.



d. Reporting – Prepare a final report that outlines: (1) all steps taken in the course of investigation (including schedule of discovery of documents and testimony); (2) all facts found (including citation to material evidence as cited to case file or reproduced in exhibits, appendices); (3) objective analysis of the facts in evidence; (4) any specialized or expert opinion or information solicited by or proffered to the investigation; (5) citation to any similar case work known to the IPS, if any; (6) a general analysis of the control factors relevant to the matter under investigation and/or to the course of the investigation itself.

C:\ Command.exe\Dialectic\Due Process\X\4\cont.



e. Closure – (1) Upon submission of the final report or decision to the SPA, decisionmaker, or client, the IPS shall be absolved by the parties of all involvement in or responsibility to the matter of the completed investigation, and the client and all participants shall indemnify the IPS against any and all actions arising from the investigation; however, the IPS may be called as a witness to a subsequent action taken in a matter previously under their investigation, and may testify upon the course of their investigation. (2) Close the record; close the investigation; and close the case. The conclusion of an IPS investigation proceeding does not preclude the parties from working toward another resolution or pursuing action in a venue of appropriate jurisdiction.

C:\ Command.exe\Dialectic\Due Process\Y\1



Subroutine y: Output y=[Methods of Discourse (MOD)]:

1. AUDIT: Acts of Hearing, Examination, and Voir Dire:
 - a. Lecture: Confer information based on general inquiry. Conference is didactic, pro forma and/or according to script.
 - b. Recitation: Same as above where the script is identified.
 - c. Confession: Hold traditional Catholic-style confession of conscious through a partition. Standard blessing is conferred. No analysis. No adjudgment.
 - d. Hearing: Conduct formal examination of evidence through witness testimony and production of a written record (which record may be as simple as a memorandum). No analysis. No adjudgment.

C:\ Command.exe\Dialectic\Due Process\Y\2



2. ASSESSMENT: Acts of Analysis and Comprehension:
 - a. Analysis: Perform the function mapping client inquiry to rational solution; that is, to arrive at the resolution of a matter raised into question.
 - b. Counsel: Hold formal conference of information based on record evidence; face to face. Analysis is conferred.
 - c. Advocate: Study one party's position and vigorously represent the same to another in appeal to their reason.
 - d. Investigation: To find facts; that is, to perform inquiry into material evidence so as to discover and produce a record of information.

C:\ Command.exe\Dialectic\Due Process\Y\3



3. ASSURANCE: Acts of Polity, Parliament, and Ecclesiastes:

a. Mediation: Arbitrate with neutrality between adversarial parties.

b. Assembly: Assemble a body politic and/or corporate for purposes ecclesiastic and/or civil.

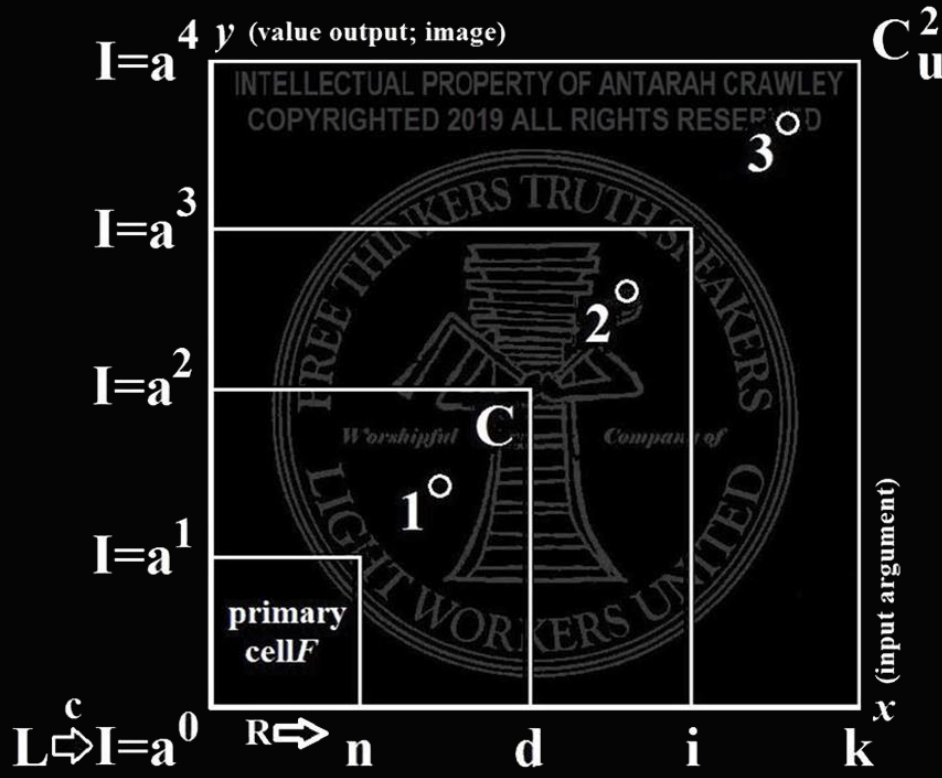
c. Committee: Assemble a body politic and/or corporate for purposes of conducting business, enacting policy, and reaching united and consenting resolutions.

C:\ Command.exe\Dialectic\Due Process\Y\4

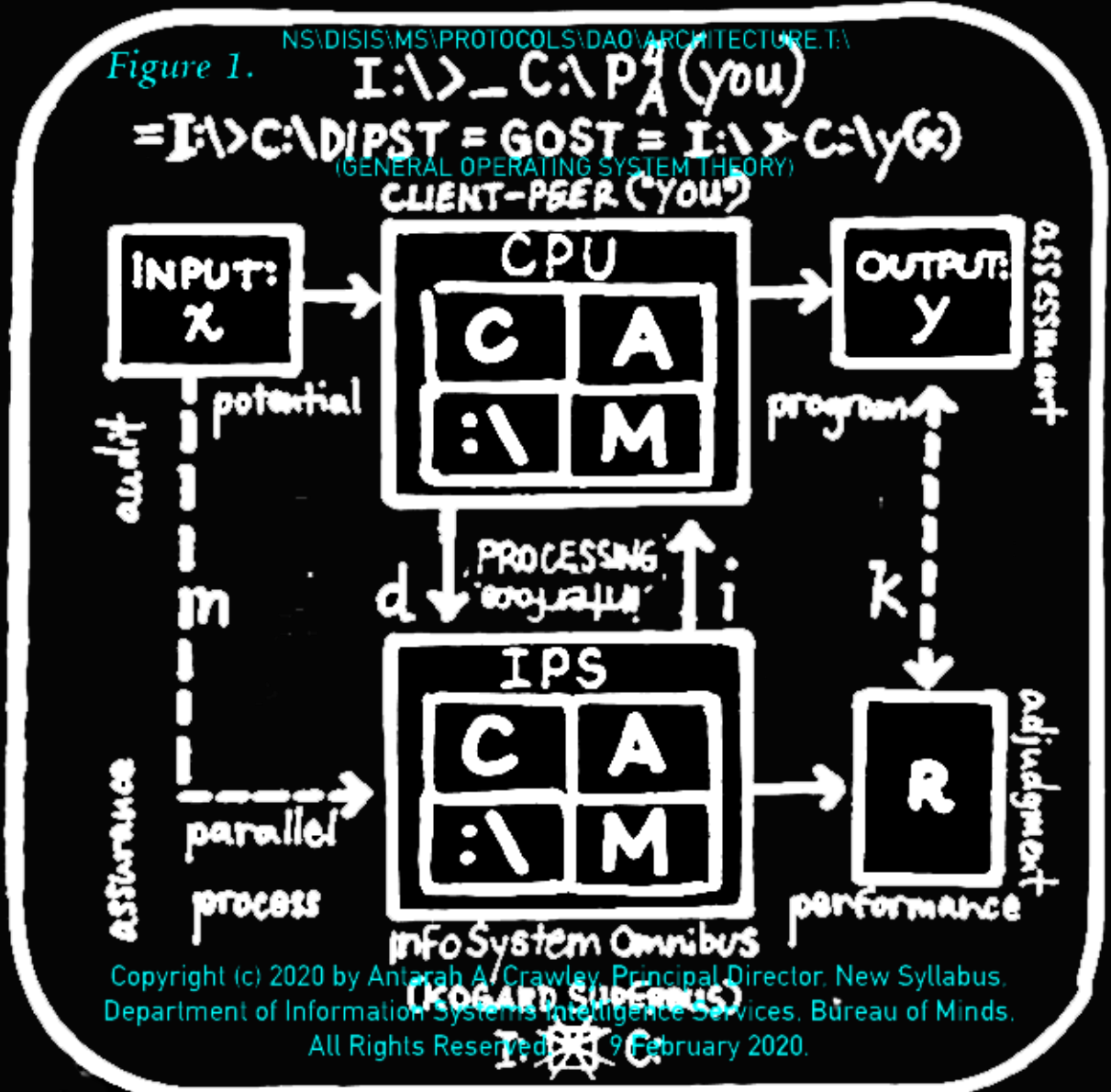


4. ADJUDGMENT: Acts of Jurisdiction of Tribunal:

a. To arrive at a formal decision or opinion on the resolution of some matter which has been raised into question; achieved via any of the aforementioned means, and usually memorialized in writing.



R=a matter in/of time ("in re"),
having resistance to the flow of cognition.



[Definition of Terms](#)

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C:\ Command.exe\Dialectic\Figure 1\Terms



Let us take for a cognitive processing unit (CPU) Engelbart's Human using Language Artifacts and Methodologies in which s/he is trained (H-LAM/T) system with basic von Neumann Architecture. This human mind Architecture is designed around five driving functions, or main drivers:

Drive C: is the ability of the human thought control program\monitor (consciousness) to communicate with physical hardware through the electromagnetic spinal/central nervous system [CNS] omnibus;

Drive A: is the ability of the human to access **Drive M:** memory, also known as the power of **Analysis**;

Drive I: is the ability of the human to receive input data, or information, from central nervous system [CNS] perception;

Drive O: is the ability of the human to route output data though cognitive-behavioral modes of expression; and

Drive R: is the ability of the human to record and store these data.

C:\ Command.exe\Paut Neteru\Preamble\1\Amun Amunet



PREAMBLE

Tua Amun Amunet, thou art the Supreme Being in whom we live and move and have our being. We, being in thee, do not outlast our being, but thou, outlasting even we, art more permanent. We are moved by thy Being, being as it is in thee, while thou art the very is-ness that compels all things to be. Thou art Be-ness, essence of existence, whither or not thou art moved. The Being which moves thee is Ra; Ra is the blood in thy veins and the current firing in thy wiring. Thou art at the head of the Divine Neteru, the Substance of all things and the Gods who have been Known to the Aakhu Venerated Ancestors of Humanity. Adoration to Ra and those within its train: Kheper-Ra-Atum Is the 1 who maketh waves. Shu is 2 who moves them. Tefnut is 3 who weaves the sea. Geb is 4 who sees it. Nut is 5 who perceives it. Asar is 6 who receives it. Aset is 7 the mother of Son. And Set the 8 who ate the Sun. Nebt-Het is the nurturing 9. Ten becometh 1.

C:\ Command.exe\Paut Neteru\Preamble\2\Ra Ra'at



Tua Ra, thou art known by thy vibration; thou art generated in the ubiquitous and everlasting Mind of the United Supreme Being Amun and Amunet and thou goest forth from their Mouth and maketh a path to be transmitted; when it goeth forth it is Perceived; Lo! It is heard. Thou hast come forth into the Light when thy path is wavered in thy consort Ra'at. Thy name rolls forth from off the tongue of Djyahudi; Djehuti giveth to the hearers thy name. Thy name rolls off the tongue of those who know thee as Re, Ra, Ya, Jah, Iao, Iaoa. Any name which cometh to signify thee knoweth that thou art the Great God.

C:\ Command.exe\Paut Neteru\Preamble\3\Mer Re



Re, thou art the Divine Living Energy which entereth all things into being, all inertia into motion, all silence into sound, all stillness into change. Thou art the impetus for animation, in whom the motion of the spheres live, move, and have their being. Thou art the Unconditioned Unified Reality which exists without condition yet goeth forth into conditions of Mer, duration, distance, velocity, volume; Lo! Thou art given into mass when thy path wavers and thy waves increase vibration with the rolling of thy name and rise up into density to make matter be perceived. Thou art in the seed and thou passeth therefrom and taketh root in the land according to thy appointed season. There thou makest thy Land. Thou art everywhere and thou art here and now; thou art above me and thou makest a seat in my heart. Thou establish thy house in the Aten and makest it like thy capacitor; thou comest forth therefrom and send the waves of thy emanations into my body through my Ka, like unto how thy current passeth out of thy battery and through some black conductor to make it light. Thou art in the aethers and the void and thou art in my City.

C:\ Command.exe\Paut Neteru\Preamble\4\Ba Ka



Some claim to know thee, yet know not thy name. Thou art called the Gravitational Force. Thou art the general waveform tendency toward spiral vortex compression within a vector equilibrium, i.e., thou art the Centripetal Bending Force upon the path thou makest in thy going forth from thy mouth, which path is wavered into an electrical motion [e-mission] within a magnetic field, which is thy House. Thou art the Constant Law and thou art the One Truth. Thou art the Great God and thy **Ba** is in my **Ka** with me.

C:\ Command.exe\Paut Neteru\0\1\Amun Amunet



SECTION § 0

Ra, thou art transmitted from thy Source and come to bend forth thy straight path into waves. Yet where were the rays before they were raised to bring light out from thy radiation? What were the waves before they were wavered by the sound of thy vibration? Still and silent waters. Lines of plane inertia. Lo, these waves are imperceptible to we, who see and move and have our being in thee, the vibration of waves alone makes us be. How can we know that which has no vibration? It is not for our minds to know, because we can only see and hear the frequencies of thee. In thy Mind thou alone knoweth the most still and silent waters from which thou cometh forth to be transmitted into our minds and hearts. Therefore this watery Source of thee is Amun and Amunet Hidden and Unmanifest State of Being till thou cometh forth from them and maketh a path to be wavered to our Perception of Understanding. Therefore these waves are of thy own Mind and are made known in the light to our Perception. Let us Inner- and Overstand thy Light, O, Lord.

C: Command.exe\Paut Neteru\0\2\Nous

What is The Nature of thy Mind, O Lord, whose name is **Amun** and **Amunet**, whose current of thought is **Ra**?

C:\ Command.exe\Paut Neteru\0\3\Nu Nunet



What is The Nature of thy Mind, O Lord, whose name is Amun and Amunet, whose current of thought is Ra?

The Dual Nature of the Mind's Thought Sine-waves, thy names are **Nu** and **Nunet**. Thou art the very Substance of Magnetism, i.e., that upon which magnetism acts, i.e. that which is affected by the electrically-wavering bending force of **Ra**. Ye, thou art the unperceived straight paths which become waves. Thou art the still, silent, primordial waters from which **Ra** Divine Living Energy cometh forth to be perceived in the Light which it maketh in thee when it spirals centripetally along thy paths to gather and increase its mass in **Ka** in which it taketh up habitation along the spectrum of vibrations of being. In thee, O **Nwn**, doth the Great God dwell till the impetus for its transmission causes it to go forth and swell into **Ka**.

C:\ Command.exe\Paut Neteru\0\4\Huh Huhet



Nu, thou art not yet wavered in the primordial times before the First Thing. Thy straight and silent paths are limitless in thy expanse. O, Dual Nature of thy Limitlessness, thy names are Huh and Huhet. O, Limitless Ones, thou art the ones who maketh Nu to be moved in the Mind of Amun and Amunet and spiraled by Ra into Ka; thou maketh Nu to expand and contract according to thy consciousness Ka. Thou art the magnetic field manifest in the path-lines which are then made into waves. Thou art Ka when thou art conceived by the Gods and thou art Ka when thou maketh Ra to move through the eternal expanses Nu.

C:\ Command.exe\Paut Neteru\0\5\Ain Soph



Nu, thou art not yet wavered in the primordial times before the First Thing. Thy straight and silent paths are limitless in thy expanse. O, Dual Nature of thy Limitlessness, thy names are Huh and Huhet. O, Limitless Ones, thou art the ones who maketh Nu to be moved in the Mind of Amun and Amunet and spiraled by Ra into Ka; thou maketh Nu to expand and contract according to thy consciousness Ka. Thou art the magnetic field manifest in the path-lines which are then made into waves. Thou art Ka when thou art conceived by the Gods and thou art Ka when thou maketh Ra to move through the eternal expanses Nu.

Nu Waves, thou art Huh Limitless; Ain Soph they are sometimes called. Yet when thou art not yet wavered thou possesseth no vibration. There is no Light to see thee, for Ra hath not yet come forth from thee to make a path to waver. It hath not transmitted its current through thee to coagulate thy massless paths. Lo! Thou are concealed, black, and dark.

C:\ Command.exe\Paut Neteru\0\6\Ka Kaket



Dual Nature of thy Darkness thy names are **Kuk** and **Kuket**. Thou art also known as **Ka** and **Kaket**. Thou art the Blackness of Limitless Waves, which Blackness is the Substance of thy Waves. The Substance of the Blackness of thy waves is made of potential electric force units which are yet inert and unwavered and unorbiting until **Ra**'s bending forces thy units into di-electrical motion. When the electrical motion is wavered in the magnetic field of **Nu** then the Black Substance of which it is made coagulates in Space along **Ra**'s path and gives thee Mass. This black darkness is of the hidden consciousness of the Supreme Being **Amun** and **Amunet**. These are the conditions of the great expanse which exists inertly before **Ra** cometh forth to make it Known by making the wavering Light by which it is to be Perceived. When it is without light it is black and open space ; yet it is filled with thee, O Mind of **Amun Amunet**, yet it is unseen.

C:\ Command.exe\Paut Neteru\0\6\Ka Kaket\cont.



Ka and Kaket, thou art the Black Substance of Space. Thou art the Black Mass given to all things bearing weight. This is the Substance of Light which Ra coagulates by its Centripetal Bending Force when it cometh forth from impetus in thy Mind to make thee Known to thyself. Yet the Substance of Light which maketh things and which maketh things to be seen is itself Black and Dark, and Black and Dark is the Substance through which Ra is transmitted to make this Light to make things Known and seen. O, Ka and Kaket, there are those who claim to know thee, yet know not thy names, and call thee in their Laboratories "Dark Matter." Thou hath been made known to the Ancestors as Black Mass, which mass is without weight before it is gathered by the attraction of Ra's electrical force. Hence, dark matter subsists in Mind without mass. Thy components are but thee in smaller scale. Thou of thyself come to be, which being is in Amun.

C:\ Command.exe\Paut Neteru\0\7\Cypher Point



The Mind of Amun Amunet condenses the waves of Nu into magnetism. This magnetism is condensed into electricity. This electricity is condensed into Light. This Light is condensed into Space. This space is filled with volume. This volume manifests in weight and state, the gas state and the liquid state and the solid state, all of which will be made known in time. Lo! from An 0 Thing, a Cypher, is made the Known thing, a Point. 0 maketh of itself the 1. These things will be explained in due course.

C:\ Command.exe\Paut Neteru\0\8\Ka



Otherwise it is said: The Mind of **Amun Amunet** sendeth **Ra** to **Ka Kaket** to make their conscious to think that which maketh their great expanse of **Huh Huhet** to move in the waves of **Nu Nunet**. That which they think, which thought moves the waves, is the Bending Force of **Ra Ra'at**; indeed, it is by bending what is inert and "straight" that thought is produced, which action bends waves to be Perceived and thus made enlightened, i.e., alive. Enlightened Divine Living Thought comprises Consciousness of Mind, the substance of which is **Ka**. Thereby is the Divine Living Energy of **Ra Ra'at** generated in the centripetal spiral and maketh straight and inert lines to be bent along the path of the desire of the Great Gods. Hence all things within their relativity are gathered into their center and amassed in **Ka**. **Ra** maketh hot thy cauldron and creates Light to make it known; and the **Ka** consciousness is made to be Perceived; thy waters boil, steam and bubble into hot and radiant spheres. Lo! Thou hast come forth from Night to Day.

C:\ Command.exe\Paut Neteru\0\9\Ptah



Lo, the **Ba** of **Ra** cometh to be transmitted through the capacitor of the black **Ka** matter which is not seen until it is coagulated by the electrical bending force of **Ra** going forth through the still waves to make them vibrate. The black **Ka** matter is gathered and moulded by **Ptah** who is with **Ra** when it cometh to be transmitted through said matter. The black **Ka** matter is gathered as in a basket, and it is collected and condensed by the electromagnetic motion which is the path of **Ra** when it goeth forth; and this black substance of the limitless waves of space is compacted into the first celestial land, which is the primordial land, which is called the Mound of Creation, and it is called by the Dogon Scholars "**Amma**'s termite hill." who is there upon it when the mound is raised up by **Ptah**? It is **Atum** on the **Ka** exalted land of **Ra** when it is coagulated from the waves of **Nu** in the Mind of **Amun**. Thus, **Ka**, thou art the Black Mass of Dark Matter which was compressed in the vortex of the spiral motion which **Ra** hath made in its transmission. Thou art made into seeds, and then granules, and thou becomest the egg of future worlds, just as thou wert made as the primordial earth **Asaase Afua**, and the core was moulded for thee by **Ptah**, and the mantle hardened over thee, and thy revolution gave mass to thee, which revolution was maintained by the Great God, and which mass that God took up residence inside. And the mass was crusted over and called **Geb** and it was the Great Work of **Ptah** in service of **Ra** who built for **Ra** this its House of Mass.

C:\ Command.exe\Paut Neteru\0\9\Ptah\cont.\Khem



And all of this Mass was **Ka** and it was all of it Black Substance. And this same Substance rose up when **Ra** transmitted the current of its energy through the smithy of **Ptah** in the core thereof, and it was thus raised above the waters of **Nu**, and it became the first **Afu** land which became the **Ka** flesh of **Ra**. And on this new High Land found Ra a place to stand, and it was called **Atum**. And **Atum-Ra** went into the Land and enlivened it and made it fertile; and all living things were raised up by **Ra** when it passed though and electrified the **Afu** Land which had become its flesh and his home. Here in the Land doth **Ra** take up residence as **Ka Ausar**. **Ka Ausar**, thou art the Black Substance of **Ra** when it is in **Afu**. Therefore thou art called **Afu-Ra-Ka**. **Ra** maketh the people upon this land with the granules of the same Black Celestial Substance of Space, the Dark Matter; it is called **Ka-nu**, **Khem**, **Kam**, **Kam-et**, **Kham-Tum**, and the like. This is what makes the body of **Ausar** in which **Ra** dwelleth when it is transmitted into the **Afu** matter. In this **Ka** as **Ausar** doth Ra live and move and have its being. These numbers of generation being 1, 2, 3, 7, 12, 24, 36, 72, 144, times 6 times 100 times 10 times 1,000 times 7 and 1,008,000,000.

C:\ Command.exe\Paut Neteru\0\10\Atum



Lo! When Ra cometh forth from the silent, Limitless Dark Waves of Space of the Huh Nu, it taketh the black Ka substance of the space and coagulates it in the vortex of its Centripetal Bending Force and gives mass to it by rotation and revolution, ever drawing the black Ka matter into the growing seed thereupon the center axis of this wheel. And this is the Gravitational Force which gathereth the things which are in relative proximity and makes them as one Mass there in the center of the force of Ra's Divine Energy; and when this Ka hath been amassed into a sphere, Ptah moldeth the flesh of Ra and Ra entereth therein and gives it life. And this Divine Life goeth forth upon the Land. Atum is upon it. When Ra is in it, then it is Ausar. This Ka Ausar receiveth the Ba Spirit which is transmitted by Ra from the Source in the depths of the Limitless Waves. Yet that is the Hidden Place. Whence and wherefrom doth Ra cometh? None knoweth but the Mind. Yet Ra, like blood, is transmitted through the "body" of space which, like our bodies, is largely made of waves—yet this Great Body is made of the Limitless Black Waves of Space, and the Dark Ka Substance is gathered in its "organs." This is the Great Body which contains all and which is enlivened by Ra and whose flesh is Ka, and whose Mind is comprised of the Hidden waves. Whose body is it?

C:\ Command.exe\Paut Neteru\0\11\Opening the Mouth



It all goes on in the body of **Amun** and **Amunet**; thou art the Dual Hidden One who contains the activity of the Centripetal Bending Force of **Ra** which coagulates waves into Mass. O, **Amun**, thou art the Great Cackling Goose who makest the limitless waves of **Nu** to vibrate the black **Ka** substance and give birth to **Ra** when thou openest thy mouth and produce thy voice. **Amun** and **Amenet**, thou art the Supreme Being in whom we all live, and move, and have our Being.

C:\ Command.exe\Paut Neteru\0\12\Void and Without Form



It all goes on in the body of Amun and Amunet; thou art the Dual Hidden One who contains the activity of the Centripetal Bending Force of Ra which coagulates waves into Mass. O, Amun, thou art the Great Cackling Goose who makest the limitless waves of Nu to vibrate the black Ka substance and give birth to Ra when thou openest thy mouth and produce thy voice. Amun and Amenet, thou art the Supreme Being in whom we all live, and move, and have our Being.

Thou dwelleth in the “void,” that unperceived “place” where the universal constant of potential force lines has not yet been directed and accumulated into the centers of generative spiral motions.

C:\ Command.exe\Paut Neteru\0\13\The Waters Above the Firmament



It all goes on in the body of Amun and Amunet; thou art the Dual Hidden One who contains the activity of the Centripetal Bending Force of Ra which coagulates waves into Mass. O, Amun, thou art the Great Cackling Goose who makest the limitless waves of Nu to vibrate the black Ka substance and give birth to Ra when thou openest thy mouth and produce thy voice. Amun and Amenet, thou art the Supreme Being in whom we all live, and move, and have our Being.

Thou dwelleth in the “void,” that unperceived “place” where the universal constant of potential force lines has not yet been directed and accumulated into the centers of generative spiral motions.

Thou art Nous ; An O Thing ; Thou art Still and Silent Waters. There are those who claim to know thee, yet know not thy name, and call thee Space. Thy name is **Amun**. Thou are in **Het Heru**.

C:\ Command.exe\Paut Neteru\0\14\Correspondence



Thou comest forth by Night. Thou art the basis of all variation. Thou art called the Cosmic Egg. Amma's Ball Of Clavicles. The Potency. The Pleroma. Abode Of The Self-Existent Lord. The Boundless All. Wu. Womb. Om. Father-Mother. The Ancestors are with thee. The Source. Night Of Brahm. The Robes Invisibly Clothing.. The Virgin To Whom The world Is To Be Born. The Black Body From Which We Come, Into Which We Come Into Our Being. The Impersonal Reality Pervading The Cosmos, Which Is The Pure Noumenon Of Thought. Parabrahm Primordial, Non Objectified Subjectivity; Thoughtless Thought, Causeless Cause, wordless Yet All-word-Breathing Breath. The Darkness That Breathes Over The Slumbering Waters Of Life.

C:\ Command.exe\Paut Neteru\0\15\Brief



Cypher, thou art called “0”, yet thou art not No-Thing, but AN-O-THING. Thou art Absolute 0, the womb of the 1 which processions into the infinite. 0 is the coda wherein the previous System, after having reached the Limit of Design, will resume the nature of 1 value, God, and make of it a hole to be wholly absorbed by its inversion, i.e. it becomes but a root fractal of its new form: 1 to 9. 0 is the tomb of the negative precedent. 0 veils the ancestors from the descendants. 0 is the womb which issues forth the positive which will come to be made known in its infinite, where we are. 0 is “not 1” to “1”, thus creating pressure through paradox, division through duality, ultimately spinning out the whole 1 again, over and over. In 0 is the divine thought, the immaculate conception, the mind of 1, of which there is but a singular and infinite potentiality.

C:\ Command.exe\Paut Neteru\1\1\Amun Ra



SECTION § 1

Amun Ra, thou art the Great God, the Supreme Being; thou Cometh Forth into Generation, Manifestation, thy Becoming. Thou Cometh Forth by Day from the Night of Infinite Black Waveforms of Inertia into Kinetic Motion. Thou art Pert, for thou cometh forth from the House, like speech cometh forth from the mouth, and entereth into the Bending Force to make a Land to stand upon. Thou desirest to Know Thyself. Pert, these granules of Ka, these seeds, these grains, these fruits and produce of the field, all these things with give generation to life, these things are the things of Ra. Thou goeth forth, out, and away from thy homeland in Nu, and thou maketh a place elsewhere to become.

C:\ Command.exe\Paut Neteru\1\2\Djyahudi



It is said that thou art spoken, that thou cometh from the Mouth, that the vibration which doth waver the path of thy transmission is a frequency producing sound and color. The Dual Nature of thy vibration, these are the very first things, which things are vocalizations of thy inner hidden Nature, which being said are carried out by the builders to make the world according to thy Measures. O Speaker of these things of Nature, thy name is **Djhuti** ; thou art the Sayer of That which is Perceived and Known to be True and Righteous; thou art the Speaker of Constants and Laws, the Ruler, the Measurer of Truths; thou art the Messenger of **Ra** and thou art the bringer of its wisdom ; thou maketh what is True to be known in the Light and thou doth enable **Ausar** to be established, who hath given unto him the word. Thou art “the Baboon with shining hair and an amiable face, the scribe of the **Netjeru**.” That which thou scribest is thy very speech, which speech is the manifest things of Nature by which the Gods make their presence Known to Those who See.

C:\ Command.exe\Paut Neteru\1\3\Ma'at



Speech, thy name is **Ma'at** ; thou art the things which are said by **Djehuti** from the Mouth of **Ra** ; thou art the formula of the true relationship of the unconditional Law which is made into and according to the conditioned states of being: otherwise said, thou art the balanced nature of the waveform which **Ra** maketh when it bendeth forth its path when it is stabilized and thus giveth forth its form into particle Mass, i.e., which waveform is spoken by **Djehuti**. Thou art the Natural Laws, the Constants, the Numbers, the Values, the Measure of Righteousness. Those who know not claim to know thee, and they call thee weight. Those who know thee not claim that they know thy name, and they call thee Math. Their Math is based in the weights which have been made known to the Ancestors. The true weight is not displaced. The true weight is in its right place according to its nature, like unto like, and it is not differentiated, nor thus perceived, for it is righteous in the body of **Amun**. The weight which is measured by the liars and the knowledgeless is displaced from its true state; therefore is it perceived in the physicality of things, which is the Lie. The weight which is Measured by **Djehuti** is True, and it is alike and in harmony with the waves in which it is dissolved; though it appears in the illusion of a particle, it is Known truly in the waves, and it is harmonious and balanced therewith; and **Djehuti** speaks the vibration which gives Mass to the waves, and gives weight to them when they are placed into relation to that which also is Spoken from its Mouth and rolled over its Tongue.

C:\ Command.exe\Paut Neteru\1\3\Ma'at\cont.



These are all the articles of the speech of **Djehuti**, each of which is perceived True and Right to its vibration in waveform; and these articles of Speech are **Ma'at**. And the Speech comprises the word, and the word is **Ma'at**; and the word is called **Medu**. The **Medu** has weight, and it is **Ma'at**. It is spoken by the **Netjer**, and it is called the **Medu Netjer**. These are the words which are Spoken into Existence by the God **Djehuti**, which are made Known to our Perception by the forms to which they give Mass in Nature. The Nature is the **Neter** of the words, and they are **Medu**; they appear in **Afu** and they are **Ma'at**.

C:\ Command.exe\Paut Neteru\1\4\Ka Ba Ra



What makes the **Medu Neter** to be Spoken from the Mouth of **Ra**? It is the impetus of the vibration which causes **Ra** to come forth therefrom. Wherefrom doth it come? It is from the Limitless, Black, and Hidden Waves of **Amun** that **Ra** emerges from the Lungs deep in the Mouth. What is it that causes the word to be summoned in the Lungs and Spoken from the Mouth? It is the Thought in the Mind of **Amun** that so desires this word to be transmitted from the Mouth in the name of **Ra**. What then is it in the Mind that does this? It is the waves themselves which are of the Mind. It is the waves which are inert till the Bending Force of **Ra** is generated the centripetal motion and gathereth the **Ba** and delivers it into the **Ka**. What is the Force which makes the **Ba** to be delivered into the Center of the vortex where the **Ka** is spiraled into Mass? What makes the orbit of the space into itself, to seek itself therein the Center? It is the Dual Nature of the Electro-Magnetic Force that does this. The Magnetism is in the waves and the Electrical Force is rolled among these, gathering the black substance of the waves like into a basket to be given to **Ausar** when **Ra** maketh its **Afu** flesh in the **Ka**.

C:\ Command.exe\Paut Neteru\1\5\Nu



Nun, whose name is Naught and Nous, thou art the Inertia of the Waves whereupon the Bending Force cometh forth into thee. Thou possess the potential to be bent forth into the perceived Light of Knowing, and thou dost acquire from **Ra** the impulse to waver by its Force. Therefore thou art made to transmit **Ra** to its **Ka** by the kinetic motion which thou dost assume when the impetus of **Ra** is given unto thee. Thou art Magnetic Waves at Rest and even so when thy Waves are given to the centripetal motion, and then thou art the Force of Waves in Magnetic opposition, and thou dost beget the zones of pressure by which the Path of **Ra** shalt be guided to seek its destination in the **Ka**; and thou art the place in which the current of **Ra** is transmitted, which those who claim to know this call by the name “electricity.” Thou art the Unconditioned Truth, and thou art the conditions which appear in the frequency and amplitude of thy own Waves according to **Ra**’s desire.

C:\ Command.exe\Paut Neteru\1\6\Khepera\1



Nu, whose name is Naught and Nous, thou art the Inertia of the Waves whereupon the Bending Force cometh forth into thee. Thou possess the potential to be bent forth into the perceived Light of Knowing, and thou dost acquire from Ra the impulse to waver by its Force. Therefore thou art made to transmit Ra to its Ka by the kinetic motion which thou dost assume when the impetus of Ra is given unto thee. Thou art Magnetic Waves at Rest and even so when thy Waves are given to the centripetal motion, and then thou art the Force of Waves in Magnetic opposition, and thou dost beget the zones of pressure by which the Path of Ra shalt be guided to seek its destination in the Ka; and thou art the place in which the current of Ra is transmitted, which those who claim to know this call by the name "electricity." Thou art the Unconditioned Truth, and thou art the conditions which appear in the frequency and amplitude of thy own Waves according to Ra's desire.

Who is it that makes the vibration's increasing frequency of Ra to roll over the tongue and out of the Mouth of Djhuti as Ma'at? It is Khepera who rolls the word of Ra out of the Mouth of Djehuti in the Morning.

C:\ Command.exe\Paut Neteru\1\7\Khepera\2



Khpr, thou art called Khepera and Khopra and Khepri. Thou art the Electromagnetic Force which is summoned in the Magnetic Nu Waves of the field whence Ra maketh the Bending Force upon it. Thou art the charged nature of the Waves ; thou art the Ion, the waveform electron, for thou goest forth rolling the black Ka from its hidden place. Thou goest through the waves rolling the Ka into the Seed of the word of the world to be made Known by Perception, like unto how thou rollest the electron around the positive centripetal motion of the center which is the nucleus of Ra. Thou makest the Nu wave an orbital and thy orbital is the Ball of Amma ; it is the Ka when it is conceived in the black consciousness of Amun and it is the Ka when that consciousness is make known in the Light of being. In that ball of Ka, the black dust sediment of space, thou dost deposit thy myriad seeds. Thou throwest thy ball into the waves. Hapi maketh the Inundation ; and thy children come forth from the fertile Soil of Dark Matter ; the rays of thy Light is made Known, for thou makest Ra to shine effulgently therefrom ; Thou art the maker of Ra in the Morning. Thou art in the Mesektet Wia boat of Ra in the Tuat and thou makest Ra to rise into the hands of its Mother Nut to enlighten her and to be received by Shu who is with her from the black body of Ausar at dawn. O, Thou drivest forth the Great God when he is in the Aten in the Morning.

C:\ Command.exe\Paut Neteru\1\8\Khepera\3



Khepera, Thou art the primal event of polarization whence Nu is made differentiated by Huh in the Ka of Amun, thou who makest the seed of black Ka to be differentiated from the Black Waves and spin along its place upon the path of its propulsion; thou doth give conditioning to the conscious thought of the Great God and guide it to its destination in the Ka. Thou art with Ra when it rolleth the Waves into the centripetal spiral of the Bending Motion, to beget the sphere wherein thou shalt do thy work. Otherwise said, thou art the nature that maketh the attractive and gathering electrical path to orbit the direction of propulsion. Ra goeth forth, and thou art spinning him around, drawing in the Ka and giving Mass to Ra's desire to be at that place in which direction it is moving. Thou art the mover of the motion of Amun from his resting place. Thou maketh "Amma's Ball," whose "four clavicles" are unified as one by the contractive, generative force of Ra. Thou art engendered space. Thou sowest the seed, building the egg of the world. Thou art the Fire inside.

C:\ Command.exe\Paut Neteru\1\9\Khepera\4



When thou goeth forth thou art in motion. What is it then that is moving? It is **Khepera** spinning round the Path of the transmission **Ra**. It is therefore the Electrical Motion which attracts the substance of **Ka** from the Waves of **Nu**. Therefore **Ra** is given mass as it moveth through the waves, and its Mass decelerates its Divine Living Energy. Therefore **Ra** assumes the seed of its future **Ka** body which will be made as its flesh and house. Then it is not **Ra** alone, for it hath degenerated into accumulating Matter. What then is it?

C:\ Command.exe\Paut Neteru\1\10\Knum



When thou goeth forth thou art in motion. What is it then that is moving? It is Khepera spinning round the Path of the transmission Ra. It is therefore the Electrical Motion which attracts the substance of Ka from the Waves of Nu. Therefore Ra is given mass as it moveth through the waves, and its Mass decelerates its Divine Living Energy. Therefore Ra assumes the seed of its future Ka body which will be made as its flesh and house. Then it is not Ra alone, for it hath degenerated into accumulating Matter. what then is it?

Dual Nature of Electron Motion (E-motion, "Electricity"), thou art **Knum** when the impetus of the Divine Living Energy of **Ra** accumulates the **Ka** is given into matter. Thou art called **Khemennu** and **Khnosu**. Thou art **Ra** in its **Ram**-head and thou art the **Afu** flesh or land of **Ra**. **Ra** is mummified in thee, **Kanum**, like as **Ausar**, for thy Divine Electrical Impulse is being resisted by matter; therefore dost thou decelerate from thy True Velocity of the Pure Light of thy Knowing. Thou entereth into thy **Tuat** wherein thou shalt pass through the black **Ka** substance where thou art called **Ausar**; in this body thou art Ramheaded and mummified as the **Afu** flesh of **Ra** in thy **Ka**. **Ka Ausar** receiveth the **Benu** (spirit) bird of thy **Ba** and is at peace with thee, and is established by thee in **Auset**. Therefore thy Divine Electrical Impulse is balanced in thy Magnetic Space which is thy House, and thy orbit shall be sustained therein.

C:\ Command.exe\Paut Neteru\1\10\Knum\cont.



In **Ka Ausar** thou art **Kam-Ur**, “Great Black One,” for the **Ka** of **Ausar** is the black mass land compacted from the celestial **Ka** of the darkness of Night in **Nu**, and it containeth the **Afu Ra** during its journey through the **Tuat** of **Ba-Ka** (The Living Soul); i.e., **Ausar** is the store-house, the “battery” of the energetic “electrical” power of **Ra** when it is transmitted through the “receiver” “brain” and sustained in the “**R.A.M.**” “heart” and circulated in the “current” through the “wiring” of the “blood”. When **Ka Ausar** receiveth the **Ba** and is at one with it then the mummified **Ram-headed Afu Ra** is made as the **Djed** stability pillar which is the backbone of **Ausar** which is the battery in which the energy of **Ra** is balanced and sustained. Therefore, O, **Kanum**, thou art the electrical wave which coagulates the Light made by the transmission of **Ra** along its spectrum path of decreasing frequency from the source of inert waves into the register of Mass, ever displaced in its pressure zone, ever seeking its true place and weight in the stability of its **Ka**. Therefore thou doth decelerate the pure and unconditioned Light of Knowing **Ra** by accumulating the resistance of matter, and thou doth define a point (particle) within the spectrum (wave) to be.

C:\ Command.exe\Paut Neteru\1\11\Ptah



Ptah, thou art with Ra in its transmission; thou doth enable Kamun to accumulate the matter; thou doth take the ball of substance rolled along by khepera and thou doth fashion it into the form of Ra's desire. This desire is Ka, and thou maketh the Ka to rise up from the waters. Thou art the formative power of Ra, who gathereth the Ba in the basket of Ka and builds it into the Afu for Ra to take up habitation in the Ka. Thou art the Great Excavator of Forms and Employer of Energies; thou art the Fashioner and the Maker of the Myriad Things. Thou art like Khemenu in its Ram-head when that God maketh the human on its potters wheel, which wheel is spun by khepera. Thou art the most talented God, and no craftsman or artist on the Asaase (Earth) maketh their craft without thee with them. Thou maketh the Ka to conform to Ra's desire and so thou art the rate of motion with which this is done; therefore thou art the force of the Divine Living Energy employed by Ra in its endeavor. Thou art the generator of luminosity like Kamun. Thou doth coagulate the orbital interaction of forces from non-interacting, non-orbital waveforms ; thus thou art the fashioner even of Kanum. Thou art the positive motion of Ra which seeks itself in the centripetal motion. Thou art close to the Great God. Thy consort is Sekhmet with the head of a lion; she appeareth in the form of Het Heru when she is the Heavenly Cow who holdeth aloft the Arit of Ra and she appeareth as Sekhmet when she goeth forth to slaughter those who speak falsely against the Majesty of Ra.

C:\ Command.exe\Paut Neteru\1\12\Hrw



These are the **Ren Hekau** names and **Neteru** natures of those Gods who are with **Ra** when it goeth forth from its Father **Nu** the Dark Waves into the **Hrw** Light of Day. Wherein does it happen that **Ra** becomes Known in the **Hru** Light? What is it that containeth the Light which **Ra** makes in its transmission; i.e., who is it that keeps the core at the center in the smithy of **Ptah**?

C:\ Command.exe\Paut Neteru\1\13\Het Heru



It is **Het Hru** that is the Great House of **Ra** in which **Ra** moves and lives and has its being when it cometh forth into the Light. It is She who is the Uterus of **Ra** when She gives birth to him from the primordial waters of her Womb : it is Her Womb which Houses the transmitting electrical Bending Force of Divine Living Energy. It is Magnetic Space which contains the Divine Electrical Impulse of Living Energy which is **Ra** when he is in the smithy of **Ptah**. She is **Het** the House of **Heru** the Son of the Day. She establishes **Ra** in the Light; She maketh strong the foundation of what is Perceived; She beareth forth the waveforms into the field of conditioned space, and placeth it upon the axis; indeed, she is the polarity of the spectrum which causes it to be transmitted, and she maketh the motionless balance at the center of the bending motion between the polarities. It is She who is the Amphitheater of all the sounds of **Ra**'s vibratory motion, as if it were a fugue played by **Djehuti**. She beareth forth the Great God. As Magnetism She divides the equilibrium Electric Force Field rolled in spirals by **Khepera** into the dual-polarity field so as to create the opposed pressure conditions necessary for Motion (i.e., Life) to simulate stability in Mass. The Two Poles are the Two Lands which allow **Ra** to come and go forth according to his desire, otherwise it would not be able to seek itself, gather up itself, and come to Know itself. What is the limit of the spectrum in which **Ra** cometh and goeth forth?

C:\ Command.exe\Paut Neteru\1\13\Het Heru\cont.



She is the Boundary of the Limit of the rate of Ra's transmission of Light in the sine-wave-spectrum ; She is the Circumference, the perimeter of magnetic space ; Her domain is 360-degrees ; She is the dissolatory, discharging Force, the Netjer of positive electrical discharge toward the south-perimeter which simulates the negative charge ; Lo! She is the reciprocal discharging centrifugal effect against Ra's positive centripetal motion which creates orbital electromagnetic states of material appearance.

C:\ Command.exe\Paut Neteru\1\14\Atum



These are the attributes of the Great God who transmits the Divine Living Electrical Energy from the Source of its Eternal Mind to coagulate the waves from the waters of Hidden Space into Physical Black Mass. Before it is manifest it is **Amun Amunet**. They give **Nu Nunet** to **Huh Huhet** to compact **Ka Kaket**. **Ra** is generated within **Ra'at** the path of the wave which is made in the **Nu** and it spirals within the vector equilibrium and fires the black substance of **Ka** in the kiln of contracting space and it moves through it centripetally and collapses the black space into the grain and sows it into space and expands it into the sphere; and the sphere is a **seba** star which is a door from the unperceived place of waves into the perceived place of dense, contracting **Ka**; and the sphere emanates the **Ka** which will give rise to the Land **Asaase Afua**. And the waters will cover **Afua** until **Ptah** shakes the core and sends the Land up above the waters. And **Ra** will set upon the Land and sit upon its throne and it will be called **Atem** also called **Atum** and **Adam** and **Atom**. It is **Adam** who is the first individual, enclosed, oscillatory, waveform living being upon the land. It is **Atom** which is the first composite unit element of being. It is **Atum** who cometh into being upon the **Afua** as the **Benu** bird which is the **Ba** of **Ra**, and it is upon the benben stone which is the pyramidal mound where he maketh **tmu** the firm place where he sitteth; and it is **Atem** who goeth into the Land as **Afu Ra** to fertilize life therein. This is the path made by **Ra** from its hidden and permanent place **Amun** through **Nu** and into its **Ka Ausar**.

C:\ Command.exe\Paut Neteru\1\15\Smai Tawi



When it is with **khepera** it goeth forth from **smai** undifferentiated unity into **tawi** complementary duality and that which is made known in contrast to the waves is rolled to gather up itself when it findeth itself along the path and is made to generate itself against that of which it is made. The rolling motion makes it hot and gives it Light to illuminate the place where it is perceived to be existing through the oscillation of its complementary charging-discharging, contractive-expansive, energizing-harmonizing-stabilizing motion. It is known in the Heavens as the Premium Mobile. It is the Nebula, the state of potential acquisition, the historical accumulation of quantum waveforms which are given to particle Mass.

C:\ Command.exe\Paut Neteru\1\16\Benben



When it is with Khepera it goeth forth from smai undifferentiated unity into tawi complementary duality and that which is made known in contrast to the waves is rolled to gather up itself when it findeth itself along the path and is made to generate itself against that of which it is made. The rolling motion makes it hot and gives it Light to illuminate the place where it is perceived to be existing through the oscillation of its complementary charging-discharging, contractive-expansive, energizing-harmonizing-stabilizing motion. It is known in the Heavens as the Premium Mobile. It is the Nebula, the state of potential acquisition, the historical accumulation of quantum waveforms which are given to particle Mass.

The Ka-Ba-La Scholars call it by the name of the Number 1, the Sphere (Sephirot) of Kether – the Crown. Thou art known to the Ancestors as the **benben** the capstone of the **mer** pyramid. This is the shrine of the **Atem**.

C:\ Command.exe\Paut Neteru\1\17\Knowledge



This is the true and most Highest Knowledge, of which the Supreme Mathematicians of Gods and Earths say, "Knowledge is to know, listen and observe. Knowledge is a body of accumulated facts. Knowledge is the foundation for all things in existence, as the sun is the foundation for our solar system." This is the germinating Sperm of Father-Mother which entereth into the Inert Hidden Womb.

C:\ Command.exe\Paut Neteru\1\18\Genesis



This is the true and most Highest Knowledge, of which the Supreme Mathematicians of Gods and Earths say, "Knowledge is to know, listen and observe. Knowledge is a body of accumulated facts. Knowledge is the foundation for all things in existence, as the Sun is the foundation for our solar system." This is the germinating Sperm of Father-Mother which entereth into the Inert Hidden Womb.

This is the Beginning in Genesis. It is the Unity of the Electrical Force which is divided along the polar spectrum plane of Life. The One pole is the Source of the Life Force. The Second is its return thereunto. At 90-degrees it cometh forth at Dawn to Day from Darkness. At 180-degrees doth it obtain Knowledge of that which it is not, highest doth it loom over the place from which it had come, only to return to what it is, and always will be. Only when Knowledge of its destination hath been made to it doth Ra enter into transmission along this Path, which Path is promptly bent forth into the centripetal spiral and wavered to vibrate within the Sphere of its Magnetic Limit.

C:\ Command.exe\Paut Neteru\1\19\Mandjet and Mesektet



It is **Khepera** when it cometh forth at Dawn into the Day. It is **Ra** at high noon. It is **Atum** at Dusk. It is the product of the Great Mind of the Hidden God **Amun** ; It is the desire of that God to go forth. It is that God's Great and Sole Idea and its execution is its most Good work, which work is conducted by **Ptah**. It is Dictated by **Djehuti**, **Te** and **Wei**. It is God's Word when it is **Ma'at**, **Tao** and **Wu**. Thou art the Great God, pure vibration of the Speaking of thy eternal Thinking. Thou riseth from **Bakhau** and travelth in thy **Mandjet** boat on the River which runs on the Belly of **Het Heru**, the Cosmic Cow, the body of the Heavens. Thou settest in **Manu** when thou sendeth for the **Qebu** called the North winds to cool the Land o'er which thou hast sown thy seed of Light. Thou entereth into the **Ka** of the **Asaase** thy **Afu** and travelth in thy **Mesektet** boat through the **Tuat** whose body is **Ausar** before thou art born through the umbilical cord called **Apep** the Great Serpent to be birthed again into the Day tomorrow. Thou **Pert em Heru**. Thou comest forth by Twilight.

C:\ Command.exe\Paut Neteru\1\20\Correspondence



Thou art called **Aur** in the Light of Day. Thou art the Point, The Peak ; **Keter**, The Crown. Thou art The Monad, The Emanation, The Line Derived From 0 By Extension. The Ray Of Light, The Wave, The String, The Seed, The Germ, The Sperm. The Self-Born, Yolk, The Nucleus. The Self Of Deity, **Mahat**; thou art The Divine Thought Conceived, the Son Of The Manvantaric Dawn. The Immaculate Conception. Phenomenon As Perception By Thought. That which Comes To Contemplate Itself. The seedling of the world which has been Born.

C:\ Command.exe\Paut Neteru\1\21\Singularity



Thou art the Singularity, that ineffable place of origination. Thou art that instantaneous, unstable period in spacetime at which the 1 totality of consciousness is contracted its most dense, unified, and energetic state. This highly charged state of concentration is achieved only by the contraction of a previously maximally-expanded Unity. After 1 Mind has experienced itself in an infinite expressions, the nature of its magnetic reciprocity causes it to gather and retract its energetically “positive” Totality into the harmonized/balanced/“negative” state of completion (or expenditure) known as “10”. 10 is simply the unification of the infinite 1 such that God’s consciousness expands beyond it and its value becomes a fractal unit in the infinitude of the new 1. The myriad things have become known between 2 and 9; the 9 is the womb that gives the 1 back to the Cypher to complete the cycle. Now God must surpass itself; that is how it breathes. The 10 harmonizes the infinite differentiations between 2 and 9 and inverts them into the new 1. The density of Eternity contained within the “inverted” 1 is what causes the energetically charged +1 to manifest from the ever-stable 0, the inert essence of 10 from which the new 1 Number is issued, and the cyclic wheel revolves.

C:\ Command.exe\Paut Neteru\1\21\Singularity\cont.



The **Netjeru**'s potential knowledge charges in the 10, stabilizes in the 0, and discharges from the 1. This is what happens when the integral summation of consciousness, i.e. God, gathers all that it is into a central place and reflects upon it, rendering that whole integral sum of knowledge a factor in an exponential function. This is the "big bang", though not as a violent, consuming flame, but like as a flower blooms silently from its grain. The kernel of eternity, infinitely spiraling; there is no end, there is ever more to ascend. In this the thought expands beyond what has been known, and makes it but a root of its new formulation, and it is **Ma'at**; Lo! The word is Spoken.

C:\ Command.exe\Paut Neteru\1\22\Neber Tcher



This is the **Netjer** Nature **Neber Tcher** Number 1; this Great God beareth forth the myriad forms of the **Paut Neteru** called the Number Line. From this God 1 cometh the Gods 2 through 9 of the Celestial and Terrestrial Nature, which Gods come forth to be Perceived. It is **Atem** called **Atum** and **Atmu** and **Adam** and **Temu** when **Ra** is setting on the Land, i.e., when **Ra** entereth into the **Ka** to fertilize the world **Afua**. This is when **Afua** is complete. This is the Divine Living Energy entering into mass, to be resisted from the true Light of manifestation, yet going forth to manifest life within the **Afu** flesh of physical matter, to be inner- /over- /understood by the minds of its generations. **Atem** maketh a **Het** of **Afua**, and **Ra** entereth into the **Tuat**. **Atem** conceiveth **Shu** and **Tefnut** who maketh **Geb** and **Nut**, and **Afua** is complete and ready for children. O, **Ra**, **Atum** is sown in thy fertile **Afua** when it hath been made by **Ptah** and he bringeth forth abundantly thy descendant Suns and Earths. He is the red one on the western mountains.

C:\ Command.exe\Paut Neteru\2\1\Shu



SECTION § 2

Ra, when thou cometh forth from the Mountain Bakhau in the Morning at Dawn, thou art received by the God Shu. Shu expandeth thee, my Lord. Shu is born of thee, Amun when thou art upon the Ka high land as the God Atum; he is thy first-born son. Thou hath sneezed him out from thee and thou hath spit his sister. He is the state which is increased when he is gathered and rolled along by Khepera when that God goeth forth with Ra in the Morning. Ye, he is the lightly gathered substance of thy Ka. He is not dense like the world which thou shalt bear out from him. He is the gaseous state. He is the Air. He is lighter than anything Perceived in the world, but he is heavier than the waters of Nu. He is the state of initial compression when the Hidden waves are first made Known. When thou art manifest, O, Ra, to Thy Reflection in the Light, thou cometh forth into Shu.

C:\ Command.exe\Paut Neteru\2\2\Correspondence



Shu, thou are in the aethers and thou art over the Asaase Afua Earth. Thou art represented by the 360-degrees of Space when it is made known in the Light of Day; thou doth fill Het Heru when She is manifest to our Perception. Thou art represented by the complete, unified Zodiac of the 12 Houses of Ra, or, as others say, thou art known by the planet Neptune. Thou art called the patron of mystics, actors, prophets, seafaring peoples, and recluses. Thy qualities are of the visionary, utopian, illusion, imagination, inspiration, dissolution, new connection, and confusion.

C:\ Command.exe\Paut Neteru\2\3\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 2, the Sphere (Sephilot) **Chokmah**. This is what those Scholars call, wisdom, of which the Supreme Mathematicians of Gods and Earths say, “wisdom is the manifestation of one’s knowledge, the ways and actions one uses to make his or her knowledge to know the truth, such as speaking wisely to the wise, to the dumb or to possess a wise Mind.” This is the Womb of Mother-Father when it receiveth the Sperm from Inertia’s own contraction.

C:\ Command.exe\Paut Neteru\2\4\Correspondence



When thou art made in the cosmos thou art the state of Fire and Heat. Thou art the hot Air which is borne forth in the Breath of Life, which is generated in the Lung and borne through the mouth by **Djehuti**. Thy name is the name of the Great God spoken each time we inhale and exhale. Thou art called by the Theosophists “**Fohat**” when thou makest a place for the work of **Ptah** to be done. Thou art the Nature of Expansion. Thou art Known to the Taoist Scholars as Yang. Thou art the consciousness and the will of the Great God. Thou comest forth at Dawn.

C:\ Command.exe\Paut Neteru\2\5\Correspondence



Thou art called **Bet** in Shem's tongue. Wise One, thou art Polarity Derived From 1 By Reflection, which Revolution Begets The Spectrum. Thou art The All Divided Against Itself; The Diameter Against which The Cypher Defines Its Circumference. Thou art The Great Father, The Fire, The Serpent of Flaming Mist, The Messenger of **Ra** to the world. Steed Of Thought Divine, thy name is **Fohat**, who Scatters The Atoms And Builds; The Divider whose work Begins Life Manifested; Cosmic Electricity, The Vesica Pisces, The Sweat-Born.

C:\ Command.exe\Paut Neteru\2\6\Inflation



Thou art that state of Inflation begetting creation when the 0 of the new 1 expands and condenses the infinitude of itself by into mass by duration and velocity [speed = light]. [0 + time * energy = 1^{infinite}]. From the Mind God magnetically coagulates the electric spark that sends the light into the space. Here are scattered the atoms, the sperms, the milk-white curds, the smokestreams.

C:\ Command.exe\Paut Neteru\3\1\Tfnut



SECTION § 3

Tfnut, thou art born in tandem with thy brother Shu from the Great God Amun; Shu is thy consort, and you alternate with him. He is the gaseous, and thou art the liquid state. Thou makest him to retract back toward thy common father Atum; thou art close to Ra. Thou art the manifested water. Thou art heavier than the waters of Nu, yet thou art as those Hidden Waves when the world is manifest in the Light of Day; thou doth possess those qualities when they are Perceived. Thou art heavier than thy brother Shu. Thou dost sink below the Air, yet in thee do all the Spheres have their motion. Thou art the complementary principle in the Dyad of the Cosmic Environment. Thy brother and thee breathe for Amun, in and out; Ra maketh thee to sing. Shu carrieth away his father Atum and thou bringest back that Great God to the center where labors Ptah. When the 1 and 2 make Love they are conceiving you; in the womb, Ptah maketh 4 thee thy body.

C: Command.exe\Paut Neteru\3\2\Correspondence

Thou art known in the Cosmos by the planet Saturn. Thou doth possess the qualities of authority, elders, statesmen, prudence, contraction, restriction, limitation, tradition, discipline, crystallization, systemization, organization, framework

C:\ Command.exe\Paut Neteru\3\3\Correspondence



Thou art known in the Cosmos by the planet Saturn. Thou doth possess the qualities of authority, elders, statesmen, prudence, contraction, restriction, limitation, tradition, discipline, crystallization, systemization, organization, framework

The Ka-Ba-La Scholars call thee by the name of the Number 3, the Sphere (Sephirot) **Binah**. These Scholars call thee Understanding, of which the Supreme Mathematicians of Gods and Earths say, "Understanding is the mental picture one draws of knowledge wisdom. To see things much clearer for what they are, visible through the all Seeing Eye, which is the Mind." This is the child of the Union of the Womb and Sperm of Father-Mother. 1 and 2 become as One, and they beget the 3 to carry on the scheme. Therefore 3 is as One with its 1 and its 2; and 1 God is as 3 Gods seen.

C:\ Command.exe\Paut Neteru\3\4\Correspondence



Thou art called by the Theosophists “svabhavat,” the web-like substance of things which secretes through all Creation. Thou art the Moisture in the Air which coagulates the Waves and gives them Mass. Atum is thy Sulfur; Thou art the salt and Shu is the Mercury. Thou doth possess the frequency of Violet. Shu is the Breath, and thou art The Word of Life. Thou art the Coagulation of Mass from the Waters. The Taoist Scholars call thee Yin. Thou causeth matter in motion to be manifest to our Perception. Thou comest forth by Morning.

C:\ Command.exe\Paut Neteru\3\5\Correspondence



Thou art called **Gimmel** in Shem's tongue. Thou art **Amma's** Pyramidal Mound; The First Plane, From which All The Rest Descend. Thou art the Principle Triad of Sulfur, Mercury, and Salt which begets all formal things, just as from One God emerged Three; The Holy Trinity. Hence thou art The Solid Derived From 1+2, comprising The Cosmic Substance, The Web. This is The Divine Body, The Mother, The Soul, The Egg-Born, The Unfallen.

C:\ Command.exe\Paut Neteru\3\6\Primary Accelerated Expansion



Thou art the **Netjer** of Primary Accelerated Expansion, when **Ptah** gathers and scatters the substance in the four cardinal directions and the durational direction of time. He sends Like substances to seek themselves alike. Otherwise said, Substance seeks a common center among other like substances and **Ptah** gathers them into their core. This is the Magnetic Law. He expands through the body of **Het Heru** the Mother of Space sending things to their righteous pressure zones. He makes the journey of trillions of years. The belly the worlds are to be born in bloats. The walls of Her abode are enclosed. The sacred circle in which she is to do Her work is consecrated. O, Time, thy Pyramids are falling.

C:\ Command.exe\Paut Neteru\3\7\Brief



These Gods 2 and 3 are **Shu** and **Tefnut**, born from the First God Amun. **Ra** is with them all. Yet these Gods are of the Cosmic Environment. Though we speculate upon them through our Perception, they are too great for us to fathom. They are together, and below them is the plane of Daath ! This is the boundary of the Knowledge between the ideal and the actual, whence manifestation breaks forth from the Nous; the seeking, the search, the tunnels, deep waters, black pool. They couple and bear forth the Gods below them, which are made Known intimately to our Perception here on **Asaase** Earth.

C:\ Command.exe\Paut Neteru\4\1\Geb



SECTION § 4

Geb, thou art the first-born son of Shu and Tefnut. Thou art called Jeb, Keb, and Qeb. Thou wert made by thy parents when by their expansion and contraction they compacted thee from the Ka which was in the Nu. From waves they sent forth Ra and made thee as a molten core of black Ka and they sent Ptah to harden thee; he made for thee thy body as a fetus. From thought of Amun through waves of Nu thou hath been enlightened by Ra and hardened by Ptah; thy parents expanded and retracted thee and now thou art like as a solid thing. Thou art the Earthly State, particle-like and granular ; thou art the crust of Ra's Afua (Earth). Thou art the influence of terrestrial nature and atmosphere. Thou hath been built up by Ptah ; Ye, Ptah is in thy molten iron core. Upon thy face doth Humanity live and move and have its being. Ptah receives Ra and transmits it up to thee. Thy son Ausar is upon thy face and he receives the transmissions of Ra from thee and he is at peace. Thou art the visible surface of the Divine Living Energy which giveth rise to life.

C: Command.exe\Paut Neteru\4\2\Correspondence

Thou art represented in the Cosmos by the planet Jupiter. Thy qualities are of the judges, lawyers, clergy, leaders, publishers, expansion, propaganda, vision, abundance, optimism, justice, prosperity, generosity, benevolence.

C:\ Command.exe\Paut Neteru\4\3\Correspondence



Thou art represented in the Cosmos by the planet Jupiter. Thy qualities are of the judges, lawyers, clergy, leaders, publishers, expansion, propaganda, vision, abundance, optimism, justice, prosperity, generosity, benevolence.

The Ka-Ba-La Scholars call thee by the name of the Number 4, the Sphere (Sephirot) **Chesed**. This emanation of **Amun** is known by the Scholars as Mercy. Of this the Supreme Mathematicians of Gods and Earths say, “[Mercy] is the Culture of freedom and righteousness, the culture of peace in which all things coincides and lives in harmony.” Mercy is submission, as the Good Child submits to Father-Mother. How Good it is for Them to Heed these words.

C: Command.exe\Paut Neteru\4\4\Correspondence

Thou art the frequency of the color Indigo. Thou doth receive the Breath, for thou art the Lung of Life; and thou doth exhale the Word, for thou art the **Medu** of the **Neter**. Thou comest forth Mid-Morning.

C:\ Command.exe\Paut Neteru\4\5\Correspondence



Thou art the frequency of the color Indigo. Thou doth receive the Breath, for thou art the Lung of Life; and thou doth exhale the Word, for thou art the Medu of the Neter. Thou comest forth Mid-Morning.

Thou art called **Daled** in the tongue of Shem, that is, The Door, opened mercifully; The square, the quarternary. The solid existing in space and time; Matter as we know it. The elements, the directions, the dimensions. The father made of flesh, thy memory. **Jachin**, the white pillar in the Temple. The monad as tetrad. Animals with bones.

C:\ Command.exe\Paut Neteru\4\6\Accelerating Expansion Continues



Accelerating Expansion continues into the Limit after the 1 is scattered without prejudice throughout the belly of the Mother during the Initial Expansion period. At such points in the continuum where waves coagulate, particles collide and heat up with each other, the gravitational attraction increases and these centers grow. More of the scattered 1 is drawn to these interior Laya centers, and the expansion of stardust into the farthest limits of the Body of Mother slows. When the gravitational stronghold on matter is broken as matter farthest from these bodies diffuses, then the rate of universal expansion begins to accelerate again. Particles remain in flux between diffusing away from the centers and being borne into them. The breath of the Mother is drawn in and out. The smokestreams spiral, mingle, and whirl. The serpents of fire slither and coil.

C:\ Command.exe\Paut Neteru\5\1\Nut



SECTION § 5

Nut, thou art the first-born daughter of Shu and Tefnut. Thy consort is Geb; thou art as his house, surrounding he where he is in the middle of thee, and thou art the magnetic waves which tether he in space. Thou art Ma'at when thou makest the balance against he. Thou art the Heavenly State. Thou receivest Ra from the Tuat in the Morning and yet consume him each night when he passeth therein. Thou placest Ra upon thy back when thou appearest as the Heavenly Cow; it was upon thee that Ra ascended from earth to travel o'er the sky after he sent the lava of Sekhmet to slay the false-speakers; thou art like the second mother of Ra when thou bearest him forth into the Day. The milk from thy udders is the starlight of the Milky way which nourisheth we in Asaase, which milk is the emanation of the sebau which are made in the dense hot kiln of the Ka of Ra, which place is called the Tuat and is governed by thy eldest son Ausar, whose body is Ka ; Ausar is Sovereign within thee and thou art his Father's Mansion.

C:\ Command.exe\Paut Neteru\5\2\The Firmament



Thou art the Heavens and thou art wave-like in thy nature, but thy waves are heavier than the waters of thy Mother **Tefnut** and even more than the waves of thy Grandmother **Nu**. Yet to we thou art their representative in the Matriarchy. To our Perception here on Earth, thou art the great influence of stars and planetary spheres. Thou art the sky which is hoisted over **Geb** by **Shu**, for when thy father saw thee coupled with thy brother, he knew thou coulds't not bear the Children which **Ra** was wont to give to you, so thy father **Shu** came between you two to hold thee aloft in the Heavens, and upon thy back doth **Ra** ride o'er **Geb** in the Day boat called **Mandjet**. **Shu** hath made a firmament supported by four pillars; he hath placed thee above in the waters; and separated thee from the waters below.

C: Command.exe\Paut Neteru\5\3\Correspondence

Thou art represented in the Cosmos by the planet Mars. Thy qualities are of action, energy, initiative, courage, assertion, aggression, passion, independence, and enterprise.

C:\ Command.exe\Paut Neteru\5\4\Correspondence



Thou art represented in the Cosmos by the planet Mars. Thy qualities are of action, energy, initiative, courage, assertion, aggression, passion, independence, and enterprise.

The Ka-Ba-La Scholars call thee by the name of the Number 5, the Sphere (Sephilot) **Geburah**. The Scholars know this as severity. Of this the Supreme Mathematicians of Gods and Earths say, "Power is the Truth; original truth the only means of refinement; to go according to the truth is to make ones self known again. Truth is the power to resurrect the mentally dead from their present state of unawareness and ignorance of self." Thou comest forth at Noontime.

C:\ Command.exe\Paut Neteru\5\5\Correspondence



Thou art called He in Shem's tongue, that is, The great mother.
Thou art Force, Motion, will. Life in its procession. The mother made
of flesh. Boaz, the black pillar.

C:\ Command.exe\Paut Neteru\5\6\Nebulae



Thou art called He in Shem's tongue, that is, The great mother. Thou art Force, Motion, will. Life in its procession. The mother made of flesh. Boaz, the black pillar.

Nebulae take formation. The differentiated clusters of stardust smokestreams whirlpool, expand, and form their bodies with more definition and vibrance as the reactions of their elements increase inside them; with the aid of fire, airy and watery states of matter condense; the 1 consolidates inside them. The value of these large bodies continues to increase, drawing in the fire, energy, and matter around it. Like attracts to Like, the First Magnetic Law. The spokes are jointed around the centers; the new wheels spin. The rounds will soon form worldpools from the orbs of burning matter. Some will live on pure light. It is said that there are seven brothers formed.

C:\ Command.exe\Paut Neteru\5\7\Brief



These Gods 4 and 5 are Geb and Nut , born of the Gods 2 and 3, Shu and Tefnut. Ra is with them all. Yet these are the Great Gods of Terrestrial Environment. In these Gods doth Humanity live and move and have their being. But what is the essence of Humanity in Neter Nature? The Gods Geb and Nut couple and bear forth the Gods of Humanity. This is like unto what the Taoist scholars call the Union of Heaven and Earth; only by this union is the Elixir of the Golden Ra achieved in the Balance of Principles.

C:\ Command.exe\Paut Neteru\6\1\Wasar



SECTION § 6

Ws ir, thou hast made thy seat in the Arit eye of Ra. Thou art the throne of Ra in the flesh. Thy name is pronounced as Wsr, Wasir, Wasar, Usir, Asr, Ausar. Thou art the growth given to Perception of Ra's desire. In thee doth Amun's consciousness increase. Thou art the place where Ra becometh aware in the black body, which body Ptah hath fashioned from the black Ka substance of Nu space, which place thy consort Auset hath established for thee upon thy throne, which throne Djehuti hath established for thee.

C:\ Command.exe\Paut Neteru\6\2\Tuat



Thou art **Afu Ra** when the Great God cometh into the **Ka** of the **Tuat** wherein it is mummified in matter and resisted from its most vigorous motion ; thou art the mummy wherein the resisted **Ra** is transmitted through thee yet which enlivens thee and maketh vital thy spirit and maketh conscious thy soul. Thou art that Black Earth of **Ka**. Thou art the Sovereign and Governor of the **Tuat**, which Dual Land is thy very body. Thou art the Judge and Presider over the Weighing of the Souls of the Mass-less on the Scales of **Ma'at** in the Tribunal Hall wherein the **Bau** of the deceased venture upon their departure from their matter. Thou art the Director of souls and the Gatekeeper of **Bau**. Thou art that Divine soul who receiveth the **Ba** of **Ra** and becomes **hetep** at peace with the Divine Spirit, working in harmony and in balance in **Ma'at**.

C:\ Command.exe\Paut Neteru\6\3\Apep



Thou art the sun when it is **Set**. Thou art **Ra** beset by adversity in the **Afua** flesh, only to pass thy body through the **Tuat** after 12 hours to rise again in the Morning. Thou art **Apep** the umbilical cord which bears **Ra** into Sovereignty and delivers him into **Shu**. Thou art the vital spirit and vegetative soul at the heart of Human Consciousness, which consciousness must be awakened by the vigor of the Light of **Ra** lest thee, **Ausar**, remain as a mummy unconscious in thy black body. Raise up thy inner **Ausar** and receive **Ra** and become established with the Divine Living Energy coursing through thee.

C:\ Command.exe\Paut Neteru\6\4\Ka Ausar



Thou art the Divine **Ka** within all things manifesting material life; thou art the electron waveform which is established inside the enclosure of the particle, whose nucleus is the smithy of **Ptah**. Who is it inside it? **Ra** is in it firing the furnaces in the smithy of **Ptah**. Thou art the iron which is wrought and made within. Thou doth maintain the potential for manifestation even when in subsistence without mass. Thou art the complete sine-waveform oscillation of **Ra**'s electrical impulse, tethered against the magnetic limit of thy House. In thee is maintained a balanced, complete electromagnetic octave wave wherein Inertia has been harmonized by the Limit of Light. Thou art the motion sustained by the degree to which an inert gas is charged, then returned to its resting position². Thou art the "idea" or "desire" produced by Inertia under specific conditions of polarity. Thou art the "form" by which the "idea" will sustain its polarity in Mass Simulation (its reflection / image). Thou art the "opposite" (3-unit-side) of the right triangle.

C: Command.exe\Paut Neteru\6\5\Correspondence

Thou art The Sun. Thy qualities are of the true self, an employer, leadership, creativity, vitality, individuality, will, power, vigor, authority.

C:\ Command.exe\Paut Neteru\6\6\Correspondence



Thou art The Sun. Thy qualities are of the true self, an employer, leadership, creativity, vitality, individuality, will, power, vigor, authority.

Thou art in the **Ab** Heart and **Khpr** is with thee. Thy qualities are of the middle, interior, sense, wisdom, understanding, intelligence, attention, intention, disposition, manner, will, desire, mind, courage, lust.

C:\ Command.exe\Paut Neteru\6\7\Correspondence



Thou art The Sun. Thy qualities are of the true self, an employer, leadership, creativity, vitality, individuality, will, power, vigor, authority.

Thou art in the Ab Heart and Khpr is with thee. Thy qualities are of the middle, interior, sense, wisdom, understanding, intelligence, attention, intention, disposition, manner, will, desire, mind, courage, lust.

The Ka-Ba-La Scholars call thee by the name of the Number 6, the Sphere (Sephira) **Tiphareth**. These scholars know thee as Beauty, Harmony, and Centeredness. Of these things the scholars of Supreme Mathematics say, "Equality means to be balanced in all aspects of one's true self." Beautiful, how simple it can be.

C: Command.exe\Paut Neteru\6\8\Correspondence

Thou art The **Messiah** (**KRST**), the Manifested Logos of the Lord.
Thou art the Sulfur. Thou art Orange and thou art at the Heart of
Life. Thou comest at High-Noon.

C:\ Command.exe\Paut Neteru\6\9\Correspondence



Thou art The Messiah (KRST), the Manifested Logos of the Lord.
Thou art the Sulfur. Thou art Orange and thou art at the Heart of
Life. Thou comest at High-Noon.

Thou art called **vav** in Shem's speech. Thou art the point self-
conscious and capable of existence, defining itself by the relations
above. Thou art the most centered, balanced. The body set in motion.
The Son. Carbon. The vegetative soul of life; the ever-living, ever
subsisting vital spirit.

C:\ Command.exe\Paut Neteru\6\10\Stars



The Stars are Condensations of Mind, and Atoms are Starsystems. Stars are born when magnetism manifest in gravity causes the particles of the nebulae to become more 1, increase volume, speed, heat, and collision, until the pressure implodes the cloud into a brilliant son: a sun. All suns are material, and thus fallen from the 1, but they represent the perfectly harmonious balance to void space because their composition is perfectly conditioned by their surroundings. The heavier they are, the more they are pushed to the centers of the Mother, the more small bodies orbit round them, the more fixed they become; they burn on for worlds and worlds. The smaller bodies, having amassed matter but being unable to sustain a fire, shed their remaining heat into the nearest sun, and the sun consumes their vital energies, growing, flaring, ever larger. The cooled worldpools orbit round their sun in even pace. The sun breathes the sweat and refuse of the Mother. The cool sons live off of the heat he gives back. This Exchange pursues equilibrium for a time.

C:\ Command.exe\Paut Neteru\7\1\Waset



SECTION § 7

W s ht, thy name is pronounced as Wst, Waset, Ast, Auset.

Thou art the establishment of Ausar upon his throne; thou art the Het House of the Ka of the Ba of Ra when it is in Afu. Thou art the Queen and High Priestess of the Tuat. Thou art with Ausar at the Judgment of Souls. Thou art the one who makes him stable, who art the co-sine to his waveform, the magnetic limit to his electric wave, who meets him at 90-degrees.

C:\ Command.exe\Paut Neteru\7\2\Seat



SECTION § 7

Wst ht, thy name is pronounced as Wst, Waset, Ast, Auset. Thou art the establishment of Ausar upon his throne; thou art the Het House of the Ka of the Ba of Ra when it is in Afu. Thou art the Queen and High Priestess of the Tuat. Thou art with Ausar at the Judgment of Souls. Thou art the one who makes him stable, who art the co-sine to his waveform, the magnetic limit to his electric wave, who meets him at 90-degrees.

Thou makest the seat, or place, or establishment where stability of impulse shall give growth to mass. Thou art the Womb from the spiritual State of Being (without materiality) into "The world" of condition, for truly the world is thy Sun; thou art the Womb of Heru the New-born Day. Thou art the most stable register of the preceding states of being. The emotional soul. Thou art the "adjacent" (4-unit side) of the right triangle.

C:\ Command.exe\Paut Neteru\7\3\Correspondence



SECTION § 7

Wst ht, thy name is pronounced as Wst, Waset, Ast, Auset. Thou art the establishment of Ausar upon his throne; thou art the Het House of the Ka of the Ba of Ra when it is in Afu. Thou art the Queen and High Priestess of the Tuat. Thou art with Ausar at the Judgment of Souls. Thou art the one who makes him stable, who art the co-sine to his waveform, the magnetic limit to his electric wave, who meets him at 90-degrees.

Thou makest the seat, or place, or establishment where stability of impulse shall give growth to mass. Thou art the Womb from the spiritual State of Being (without materiality) into "The world" of condition, for truly the world is thy Sun; thou art the Womb of Heru the New-born Day. Thou art the most stable register of the preceding states of being. The emotional soul. Thou art the "adjacent" (4-unit side) of the right triangle.

Thou art known in cosmos as Venus. Thy qualities are of attraction, cohesion, ease, love, pleasure, affection, decoration.

C:\ Command.exe\Paut Neteru\7\4\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 7, the Sphere (Sephilot) **Netzach**. The Scholars know thee as Victory. Of this the Gods and Earths make highest praise, saying "God is a wise man's equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all..."

C:\ Command.exe\Paut Neteru\7\5\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 7, the Sphere (Sephilot) Netzach. The Scholars know thee as Victory. Of this the Gods and Earths make highest praise, saying "God is a wise man's equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all..."

Thou art the River Waters, which art drawn from the Heavenly waters of thy Mother **Nut**. Thou art the color Blue, and thou art Desire for Life. Thou comest After-Noon.

C:\ Command.exe\Paut Neteru\7\6\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 7, the Sphere (Sephilot) Netzach. The Scholars know thee as Victory. Of this the Gods and Earths make highest praise, saying "God is a wise man's equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all..."

Thou art the River Waters, which art drawn from the Heavenly Waters of thy Mother Nut. Thou art the color Blue, and thou art Desire for Life. Thou comest After-noon.

Shem's tongue calls thee Zayin. **Ausar** is the conscious point and thou art the point's idea of bliss, the pleasure experienced by Being in the course of life's events. Victorious emotion. Queenly devotion. Thou are Lord of Generation.

C:\ Command.exe\Paut Neteru\7\7\Black Holes



Black holes form inside of stars under a mantle of trapped matter. Sun spots are black because they are vortices in the mantle exposing what's concealed below. A star of critical mass will collapse under the pressure of its own gravitational pull. This is the son of the morning being defeated by the Mother; Her love bears him inward; no more will he burn on. These bodies are the largest masses in the universe, and, as they have become too large to remain stable (they have reached the Limit of Design), they are consumed inside of a hole, hidden by a veil [Event Horizon]. Yet, although inverted and negative, the value remains constant. The value is condensed within the deep, deep inside the hole where the body resolves its size and siphons the infinitude back into the 1 [Black Hole Singularity]. Although hidden from the light, the suns, the gravitational pull of the Black Hole draws within it the matter and energy around it, and as more 1 is absorbed, the wider the Event Horizon of the Hole becomes; the higher the 1 increases. The 1 of matter and energy is being drawn from the body of the Mother into the body of the Black Hole Suns, her children. It is said that seven such are born.

C:\ Command.exe\Paut Neteru\7\8\Brief



These Gods 6 and 7 are **Ausar** and **Auset**. They are the first-born set of **Geb** and **Nut**. They are close to the Union of Heaven and Earth. They are the father and mother of **Heru** the Light of the new Day. They are the innate intellectual faculties of Humanity. These next Gods 8 and 9 are fallen from **Geb** and **Nut**, yet **Ra** is with them all. They represent the dual nature of acquired intellectual faculties.

C:\ Command.exe\Paut Neteru\8\1\Sutekh



SECTION § 8

Sutekh, thou art called **Set** and **Seth** when thou makest set the sun. Thou art called **Anup** in the **Tuat**. Thou art the faculty of discernment, the maker or the breaker of whether the Judge's will be done. Thou hast been the adversity of the conscious living spirit of **Ra** within thy brother **Ausar**, but thou must repent and set thyself astraight; free thy brother from thy fetters and thy coffin. Thou hast slain thy brother **Ausar**. Thou art the acquired reason of sensing in the illusory world which doth entomb the Divine Consciousness of **Ausar** and usurp the power of his Perception. Nay, free the Divine Conscious of **Ausar** from thy misguided perceptions; Divine Intuition is higher than any of thy rationalizations.

C:\ Command.exe\Paut Neteru\8\2\Resistance



Thou art the container [i.e., that which resists] of the true intention of **Ausar**; thou keepest him mummified in his tomb until his Son **Heru** maketh war with thee and reclaimeth the throne of his father. Thou art the membrane and enclosure of the **Tuat**, i.e., thou art the gate to the other-world, the separation of the waveform world from the particle world. Thou deceivest Mind from Truth. Thou deniest the true reality of the waves which beget thee, and only reveal to thy Perception the particle nature which is the simulation of Mass. Thou art the totality or enclosure of the 180-degree octave wave whose 90-degree point is midnight. Thou art the Darkness. Thou art the rational soul. Thou art led astray by the world's perception of matter, but thou must be supplicated to **Ausar**. Thou perceivest that which is without thou, which thou seest with thine eyes, but turn thy **Arit** eye within and perceive the consciousness inside; thou shalt find that it has always been thy friend. Thou art truly in the service of that God.

C: Command.exe\Paut Neteru\8\3\Correspondence

Thou art made known in the Heavens as Mercury. Thy qualities are of a messenger, youth, objectives, awareness, fluidity, thought, communication, expression, adaptability, dexterity.

C:\ Command.exe\Paut Neteru\8\4\Correspondence



Thou art made known in the Heavens as Mercury. Thy qualities are of a messenger, youth, objectives, awareness, fluidity, thought, communication, expression, adaptability, dexterity.

The Ka-Ba-La Scholars call thee by the name of the Number 8, the Sphere (Sephirot) **Hod**. The Scholars call thee Intellect, which may work against the True Intent of God, or against Truth and in favor of ego. Of this the Gods and Earths say, **“Build or Destroy: Build means to add on to life a positive creation or education; destroy means to know of, and take, that which is untrue; dim light to the knowledge.”**

C:\ Command.exe\Paut Neteru\8\5\Correspondence



Thou art made known in the Heavens as Mercury. Thy qualities are of a messenger, youth, objectives, awareness, fluidity, thought, communication, expression, adaptability, dexterity.

The Ka-Ba-La Scholars call thee by the name of the Number 8, the Sphere (Sephilot) Hod. The Scholars call thee Intellect, which may work against the True Intent of God, or against Truth and in favor of ego. Of this the Gods and Earths say, "Build or Destroy: Build means to add on to life a positive creation or education; destroy means to know of, and take, that which is untrue; dim light to the knowledge."

When thou art confused by thine own misconception thou keepest the Light of Ra from shining through thy Sun; hence thou makest war against thy elder's Son. Thy true purpose is not to fight thy elder with thy arrogance. Thou art born to be the messenger of Truth, which switch, when flicked, shall deliver Ra from Ausar to Heru. Thou art the was scepter which is made to transmit the electrical current of Truth from the Shrine-Capacitor of Ra to the R.A.M.-Hearted Djed Battery of Ausar.

C:\ Command.exe\Paut Neteru\8\6\Correspondence



Thou art also called Raphael and Hermes. Thou art the Reason for Life. Thou art called Calabi-Yau / Enclosure. Thou art represented by the Jackal, the Cain, the Canine of confusion. When thou art Ma'at thou appearest as Anupi. Thou comest forth this Evening.

C:\ Command.exe\Paut Neteru\8\7\Correspondence



Thou art also called Raphael and Hermes. Thou art the Reason for Life. Thou art called Calabi-Yau / Enclosure. Thou art represented by the Jackal, the Cain, the Canine of confusion. When thou art Ma'at thou appearest as Anupit. Thou comest forth this Evening.

Thou art called Chet by the confused ones. Thou art the point's idea of knowledge. The Ogdoad which rides upon thy barge, O, Ra. Change in stability, motion in inertia, the faculty of separating into categories. Animal father. Darkness. The choice of "evil" or deception which is righted and put in service to the 6.

C:\ Command.exe\Paut Neteru\8\8\Expansion Decelerates



Thou art also called Raphael and Hermes. Thou art the Reason for Life. Thou art called Calabi-Yau / Enclosure. Thou art represented by the Jackal, the Cain, the Canine of confusion. When thou art Ma'at thou appearest as Anupit. Thou comest forth this Evening.

Thou art called Chet by the confused ones. Thou art the point's idea of knowledge. The Ogdoad which rides upon thy barge, O, Ra. Change in stability, motion in inertia, the faculty of separating into categories. Animal father. Darkness. The choice of "evil" or deception which is righted and put in service to the 6.

Expansion Decelerates and Total Value in the Observable System decreases while the 1 of the black, hidden [Occult] System increases.

C:\ Command.exe\Paut Neteru\9\1\Paut



SECTION § 9

Paut, thou art the Substance of Divine **Netjer** (Nature); thou art the Company of all the Gods; thou art the Ennead of the principles of the Cosmic, Terrestrial, Spiritual, and Physical environments which are known to man. Thou art in the Company of **Ra**.

C:\ Command.exe\Paut Neteru\9\2\Nebt Het



Thy name is **Nebt Het**; thou art called **Nephthys**. Thou art the consort of **Sutekh** ; he is the reason which resists **Ausar** and thou art the imagination which liberates **Ausar** from thy brother's grasp. Thou art with **Auset** when she seeketh her brother **Ausar** after **Sutekh** hath enclosed him in the tomb of the **Tuat**. Thou shalt bear forth **Ra** anew from his captivity. Thou makest strong **Auset** and thou esablishest **Ausar** when thou findest him. Thou art the deliverer of **Heru** from the Womb of **Auset**. Therefore thou art the Womb from which the particle **Heru** (Sun) will come forth to Day from the Night of **Tuat** where his Father lieth, and he shalt resurrect his Father when he is established by thee.

C:\ Command.exe\Paut Neteru\9\3\Correspondence



Thy name is Nebt Het; thou art called Nephthys. Thou art the consort of Sutekh ; he is the reason which resists Ausar and thou art the imagination which liberates Ausar from thy brother's grasp. Thou art with Auset when she seeketh her brother Ausar after Sutekh hath enclosed him in the tomb of the Tuat. Thou shalt bear forth Ra anew from his captivity. Thou makest strong Auset and thou esablishest Ausar when thou findest him. Thou art the deliverer of Heru from the Womb of Auset. Therefore thou art the womb from which the particle Heru (Sun) will come forth to Day from the Night of Tuat where his Father lieth, and he shalt resurrect his Father when he is established by thee.

Thou art made known in the Heavens as The Moon. Thy qualities are of the personality, subconscious / "id", change, fluctuation, instinct, nourishment, receptivity, responsiveness, domestics, impression.

C:\ Command.exe\Paut Neteru\9\4\Correspondence



Thy name is Nebt Het; thou art called Nephthys. Thou art the consort of Sutekh ; he is the reason which resists Ausar and thou art the imagination which liberates Ausar from thy brother's grasp. Thou art with Auset when she seeketh her brother Ausar after Sutekh hath enclosed him in the tomb of the Tuat. Thou shalt bear forth Ra anew from his captivity. Thou makest strong Auset and thou esablishest Ausar when thou findest him. Thou art the deliverer of Heru from the Womb of Auset. Therefore thou art the womb from which the particle Heru (Sun) will come forth to Day from the Night of Tuat where his Father lieth, and he shalt resurrect his Father when he is established by thee.

Thou art made known in the Heavens as The Moon. Thy qualities are of the personality, subconscious / "id", change, fluctuation, instinct, nourishment, receptivity, responsiveness, domestics, impression.

The Ka-Ba-La Scholars call thee by the name of the Number 9, the sphere (Sephilot) **Yesod**. The Scholars know thee as The Foundation. The Supreme Mathematicians say righteously of this, "**Born is to bring into existence a (re) birth of self.**" Thou art also called the Archangel Gabriel, the deliverer.

C:\ Command.exe\Paut Neteru\9\5\Correspondence



Thou art the nature of growth in Mass which delivereth **Ausar** from the waveform of the **Tuat**. Thou giveth growth to **Ausar** in the Soul of the Living Human Being. Thou art Life in Perpetuity and the Act of Reproduction. Thou comest forth at Dusk.

C:\ Command.exe\Paut Neteru\9\6\Correspondence



Thou art the nature of growth in Mass which delivereth Ausar from the waveform of the Tuat. Thou giveth growth to Ausar in the Soul of the Living Human Being. Thou art Life in Perpetuity and the Act of Reproduction. Thou comest forth at Dusk.

Thou art called Tet in Shem's house. Thou art the essence of being [sat]. Thou art the ennead which rides upon thy barge, o, Ra! Thou representeth stability in change. Thou art the unconscious self and the Freudian id. Thou art tides guided by the moon.

C:\ Command.exe\Paut Neteru\9\7\Accelerated Contraction



Accelerated Contraction ensues and Space shrinks inside the growing black bodies. The value of the negative grows, the many reverting all into 0 via -1; 0 becomes the hole filled with the whole of the 1. 1 approaches -1. Black Holes consume one another: exponential negative increase. The Limits of the universe become the Event Horizon of a Supermassive Black Hole, which is in turn the ovule of the new Singularity. Herein forms the new womb. The son fecundates the Mother to give birth to the new Singularity. The Mother becomes the son. The son becomes the Mother. Black body becomes black body. 1 comes in Not 1.

C:\ Command.exe\Paut Neteru\9\8\Brief



Accelerated Contraction ensues and Space shrinks inside the growing black bodies. The value of the negative grows, the many reverting all into 0 via -1; 0 becomes the hole filled with the whole of the 1. 1 approaches -1. Black Holes consume one another: exponential negative increase. The Limits of the universe become the Event Horizon of a Supermassive Black Hole, which is in turn the ovule of the new Singularity. Herein forms the new womb. The Son fecundates the Mother to give birth to the new Singularity. The Mother becomes the son. The Son becomes the Mother. Black body becomes black body. 1 comes in Not 1.

These are the 9 Gods who are with Ra when it cometh forth into the Day upon the Earth. The Earth Perceived in the stable particle is the God 10 and the newborn Day is Heru when it riseth in the horizon eastern of heaven.

C:\ Command.exe\Paut Neteru\10\1\Khem



SECTION § 10

Khem, thy name is **Atem** or **Temu**. Thou art the Nature of Material Substance in the state of crystallization. Thou art the dust, the sediment, of the ionosphere ; the condensation / crystallization of the Visible Light Spectrum [RE] ; the semiconductor, register, and responder to the electromagnetic transmission of R; the Melanin, **K**, Black Mass **Mn**; thou art manifest in the mineral earth as Lead or Carbon. Thou art made Known as The Earth, the World Perceived in materiality

C:\ Command.exe\Paut Neteru\10\2\Atem



2 Thy name is **Atum**. Those who are misled call thee **Atom**, particle mass ; Sediment ; Salt, Strong Nuclear force ; Granules. Thou art the word (the “**tchet**”, “**tet**,” “**T**” “**D**” ; divine speech, land, world ; stability). Thou doth appear as Corpuscular Light Units.

C:\ Command.exe\Paut Neteru\10\3\Matter



2 Thy name is Atum. Those who are misled call thee Atom, particle mass ; Sediment ; Salt, Strong Nuclear force ; Granules. Thou art the word (the “tchet”, “tet,” “T” “D” ; divine speech, land, world ; stability). Thou doth appear as Corpuscular Light Units.

3 Thou art the Crystalline medium **K** of **Ra**'s electromagnetic waveform registration, i.e., recognition. Thou art manifest as follows:

- 3.1 Germination: quark, up-down-top-bottom-strange-charm = “**KA**”
- 3.2 Seeding: neutron, proton, electron = “**SEN(U)**”
- 3.3 Ovulation: atoms = “**PA(U)**”
- 3.4 Growth: molecules = “**T**”, “**DJ**,” “**B**”

C:\ Command.exe\Paut Neteru\10\4\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 10, the Sphere (Sephilot) **Maikuth**, called by them The Kingdom. The Scholars of Supreme Mathematics of the Nation of Gods and Earths bring the truth full circle when they speak on this, saying truly (**Maa Kheru**), “**Cipher is the completion of a circle or 360 degrees of Knowledge, wisdom and Understanding.**”

C:\ Command.exe\Paut Neteru\10\5\Correspondence



The Ka-Ba-La Scholars call thee by the name of the Number 10, the Sphere (Sephilot) Malkuth, called by them The Kingdom. The Scholars of Supreme Mathematics of the Nation of Gods and Earths bring the truth full circle when they speak on this, saying truly (Maa Kheru), "Cipher is the completion of a circle or 360 degrees of Knowledge, wisdom and Understanding."

Thou art the **Neter** Nature. Thou art the physical Birth and thou art The New-Born. Thou comest forth at Night again and art borne out from **Nu-Tefnut-Nut-Auset-NebtHet**, in short, the lineage of all thy Matriarchs.

C:\ Command.exe\Paut Neteru\10\6\Correspondence



Thou art called **Yod** by Shemites, that is to say, The Great Father. The Point's Idea Of Itself, Fulfilled In Its Complement. The Decad, The Divine End, 1 + 2 + 3 + 4; The 1 Returned To 0, Sankofa. The Fallen Daughter, Bride Of Adam. The Scaffolding Of The Building.

C:\ Command.exe\Paut Neteru\10\7\Singularity



Thou art called Yod by Shemites, that is to say, The Great Father. The Point's Idea Of Itself, Fulfilled In Its Complement. The Decad, The Divine End, $1 + 2 + 3 + 4$; The 1 Returned To 0, Sankofa. The Fallen Daughter, Bride Of Adam. The Scaffolding Of The Building.

Thou art Singularity again achieved in its materiality as the potent consolidation of the 1 of universal energy and matter. 1 as the pressurization of all numbers. 0 as its unobtainable ideal.

C:\ Command.exe\Paut Neteru\10\8\Passion Play



O, Child, thou art born forth by **Auset** and **Nebt Het**. Thou art conceived by thy father **Ausar**. Thy father is entombed by thy uncle **Sutekh** who wisheth to deceive thee. Thou art born into illusion and deception. **Sutekh** is upon thy throne, yet he is not thy Father. He wisheth to deceive thee with his reasoning; he will make thee to think that these particles of mass are thy domain; but thy domain is in the waves of the **Tuat** with thy Father in **Afua** who is **Ka Ausar**. Maketh **Ra** to be received by the **Ka** of thy **Afu** Father and thou shalt be victorious and thou shalt o'erthrow thy deceitful uncle **Sutekh** ; thou shalt make war with thy uncle and thou shalt lose thy **Arit** eye. But thou shalt rise up against him in the name of thy Father, for thou art established by thy Mother, and thou bringest forth the Day against the Night. **Ra** is with thee. Thou art his resurrection. Whence that Divine Living Energy is transmitted from the realm of its unconditioned eternal reality through the **Ka** of thy Father **Ausar** and through the Womb House of thy Mother **Auset** into thee, then thou shalt become the conditioned unified reality, to fight against the false illusion of thy uncle **Set**'s misguided desires.

C:\ Command.exe\Paut Neteru\10\9\Hrw



O, World, Come Forth from Night to Day, thy name is **Hrw** ; thou art called **Heru**. Lo, thou art indeed the world, the Sun, the new-born Light of Day. Thou art the 180-degree octave wave whose 90-degree is Noon. Thou art the hypotenuse (5-unit-side) of the right triangle. Thou art the Center-point of the Circle of the **Ka** of thy Father ; thou art the axis of the x/y intersection and thou art the one upon the cross ; thou art the contractive / generative electro-magnetic motion within thy **Het Heru**. Thou art the Model of Divine Statesmanship and the Lawful Conduct of **RE**. Thou art Vindicated in the presence of thy Father in the **Tuat**.

C:\ Command.exe\Paut Neteru\10\10\Rebirth



O, World, Come Forth from Night to Day, thy name is Hrw ; thou art called Heru. Lo, thou art indeed the world, the Sun, the new-born Light of Day. Thou art the 180-degree octave wave whose 90-degree is Noon. Thou art the hypotenuse (5-unit-side) of the right triangle. Thou art the Center-point of the Circle of the Ka of thy Father ; thou art the axis of the x/y intersection and thou art the one upon the cross ; thou art the contractive / generative electro-magnetic motion within thy Het Heru. Thou art the Model of Divine Statesmanship and the Lawful Conduct of RE. Thou art Vindicated in the presence of thy Father in the Tuat.

Hidden by the veil of the 0, the pressure of the inverted 1 (the Ancestors) concentrates upon the -1 which explodes from within the M[0]ther without, back into the +1, bearing the numbers (the Descendants) and the bodies (the sons) out into a new infinity and back again.

C:\ Command.exe\Paut Neteru\10\11\Conclusion



It is Ra in the Aten disk of the Sun. It giveth forth ankh through the rays of its Ba. It entereth into the Tuat of Afu and it becometh Afu Ra when it traveleth by Centripetal Bending Motion into the center. In the core it is received by Ptah ; he moldeth the Ba into Ka. Ptah is in the core ; who is it around him? It is Heru around him in the outer core; Ptah giveth to thee thy Ka. Heru is in the outer core ; who is it around him? It is Atem around him in the lower mantle ; Heru giveth to thee thy Ka. Atem is in the lower mantle ; who is it around him? It is Shu around him in the upper mantle ; Atem giveth to thee thy Ka. Shu is in the upper mantle ; who is it around him? It is Geb around him in the crust ; Shu giveth to thee thy Ka. Geb is in the crust ; who is it around him? It is Ausar around him in the Black Soil ; Geb giveth to thee thy Ka. Ausar is in the soil ; who cometh from him? It is Heru who cometh forth from thee and is given to the Aten ; Ausar giveth to thee thy Ka. It is Ra who receiveth Heru back unto him. They are at peace. Amen.

C:\ Command.exe\Terminus



END OF COURSE.



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C:\ Command.exe

