
NEW SYLLABUS CODE

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SCIENCES**

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VOLUME ONE: CIVIL SYLLABUS

TITLE 1: ORDINANCES OF OMBUDSMAN GENERAL

CHAPTER 1: OMBUDS ACT

Wednesday, May 30, 2018

1 The New Syllabus of America Directorate of Information Systems Intelligence Service is an independent public policy institute represented by the scribe Antarah A. Crawley and ordained by God in 2014 for the civil, social, and spiritual salvation of all beloved humanity through the right practice of all law, human self-knowledge and self-mastery. This Order shall administer civil and religious rites and services via the independent Office of Ombudsman General (OOG).

2 Ombudsman, "The Neutral Third Party," is a local independent intelligence officer for the representation of "colored" people in the general public in America today.

3 Ombudsman advocates Natural Law and Universal Truth in order to facilitate and perform the ritual of civil service, and to promote the self-determination and political autonomy of the People, in order to emancipate our minds from mental slavery.

4 The Mission of the OOG is to enforce universal law by informing the public as to the tenants of natural law versus statutory rule of law, to prevent illegal conduct among 'colored' people, to provide enlightened insight into the ritual of civil procedure, to observe the Truth at all times, and speak such Truth when permitted; in order to raise the collective consciousness through social ritual.

5 The Duties of the OOG are to facilitate and perform Ritual Civil Procedures such as: (a) bear witness to the deeds of persons charged on positive or negative indictments before a forum or tribunal, (b) hold open and closed courts to hear the people's grievances and to mediate between adversarial / opposing parties, (c) appeal sociopolitical concerns to the general public on one or a group's behalf, (d) administer good judgment, common sense, and critical thought in cases of contested fact or alleged wrongdoing, (e) govern the right conduct of people's motions and actions, (f) collect and record compilations of data; (g) perform duties of Mobile Notary Public and Shomrim Civilian Patrol Service and Community Task Force; (h) refrain from all unlawful engagements.

CHAPTER 2: PEOPLES REPRESENTATION

June 25, 2018

SECTION 1. Preamble

1 Peace be upon you all. My name is Antarah Crawley and I am the representative of the New Syllabus of America campaign of the Office of Ombudsman General. Together with the back Office of Records and Archives of Scribe, the New Syllabus is the leading independent public policy institute for “colored” people in America today.

2 Ombudsman General is the peoples' representative of information systems for their civil, social, spiritual, mental and human rites in America today, in order to form a more perfect union, with liberty and justice for all.

3 Since 2014 I have been engaged in the research and development of Information Systemstheorie and Intelligence Services, a progressive civil society organization for administering knowledge of natural law, universal truth, and the discipline of Self-Mastery. Information systems refers to all law, the Greek “gnosis”, or, the German “allgemeine systemtheorie”.

SECTION 2. Service and Work Product

1 I am qualified to represent information systems and intelligence to the human mind.

2 Intelligence is any mental or incorporeal matter. Intelligence services are described in our system as any method used to depose the God-faculty within humanity, otherwise known as the perceptive consciousness.

3 Intelligence services include the performance of Ritual Civil Procedures such as: (a) bear witness to the truth, (b) hear and try matters of the people (c) negotiate, mediate, and arbitrate matters using Alternative Conflict Dispute Resolution, (d) administer good judgment, common sense, and critical thought, (e) collect and transact data from people.

4 Information is that which is recorded in a material medium. Information refers to work product deliverables which include making records of proceedings, issuing reports and articles of fact-finding or opinion, and enacting resolutions on behalf of the intended user.

SECTION 3. Types of Representation

1 In the profession of representation in America today, there are certain offices established for the preservation of justice. Chief among them is the IG, the Inspector

General, who represents the interests of the state bureaucracy and who investigates maladministration; but I am not of that office.

2 Then there is the AG, the Attorney General, who represents the state law enforcement and investigates charges made against persons; but I am not of that office.

3 There is, however, in certain jurisdictions, the office of the OG, Ombudsman General, who represents the interests of free human people and who investigates the right conduct of such people under the supreme law of the universe. That verily is my office, which hath long been vacant, and is now occupied by one duly sworn to represent the people of America, as ordained by none other than God for Humanity, Amen.

4 Here's an easy way to remember:

- (a) Inspector = officer of the state
- (b) Attorney = officer of the court
- (c) Police = officer of the law
- (d) Ombudsman = officer of the people

5 The Law Codes pertaining to each of the above Offices are as follows:

- (a) The Inspector represents the Code of Federal Regulations.
- (b) The Attorney represents the United States Code.
- (c) The Police Officer represents the Municipal/County Code of Regulations.
- (d) The Ombudsman represents the New Syllabus Code of Civil Rites for Colored Peoples' Representation.

SECTION 4. FAQs & Informations

1 We the People In America Today ...

2 Are beset by a lack of self-representation ...

3 We have no vested interest in America's affairs.

4 The host of our nation's armies yolk the freedoms of the world ... While their trustees hele their deeds in Congress Assembled ...

5 —

6 The Despots of False Freedom's ring have besieged the Natural Rights of Humanity here and in the Colonies and in the Third World. They have reared up their Isfederal Empire and placed bonds on all free people. And they've placed their lords in all the highest towers ...

7 Who will come forth today to represent for the people?

8 THE PEOPLE: Lo, the policy overseers torment us and seize us our freedoms, and the despots rule with the strong arm of the Law! Who will come forth today and save us!?!?

9 Look all you people, and you will find — it — it's an attorney — no, it's the inspector — no, it's — the Ombudsman! Coming to repent for the underrepresented people in America today! He will service your salvation.

10 CHILD ONE: But I thought only Jesus could save us.

10.1 Little Child, know that when you see yourself represented fairly on the world stage of all free and accepted people in congress assembled, then you will know the return of the Christ who is within you; for long have we been disillusioned by the politricks of covert Saturnists, whose only desire is to deceive those who have faith in the Sun of God — who verily is within you! You shall seek the Lord inside and you shall find it in your Mind, and it will be your Knowledge and Your Freedom and your Salvation from Mental Slavery Forever and Ever World Without End! Insha-Allah.

11 CHILD TWO: Who will fairly represent us on the world stage?

11.1 The Great Ombudsman shall represent you, not in the halls of despotism nor in the courts of cronyism, but he will represent information to your mind, and that intelligence will enlighten you, and you will become able to save yourself through the power of your knowledge.

12 PERSON 1: Why get information from some Ombud when I can get representation from an attorney?

12.1 Very inquisitive! But I say unto you that the intelligence which you seek is not of a legal nature, but a supremely lawful constitution. Both Ombud and Attorney mean Representative, but a state bar licensed attorney is sworn to uphold the law men scribed to put you under obligations of colorability, while the Ombudsman is sworn to make you whole with knowledge of all lawful universal allgemeine systemstheorie.

14 PERSON 2: What is this Allgemeine Systemstheorie?

14.1 Allgemeine means In General, as in General Systemstheorie, of or relating to information found to be true and invariant throughout all modes of conception. Conception is any matter of the human mind.

15 PERSON 3: What if I need to litigate a civil matter?

15.1 The Ombudsman can administer to you the civil services of hearing, counseling, mediating, and judging matters of human being, but not pertaining to real property or damages.

16 PERSON 4: What if I need to defend myself again charges of illegal conduct.

16.1 The Ombudsman can prevent you from committing acts of wrongdoing through the administration of critical thought and good judgement, and advise you as to matters of the heart and mind with true knowledge, but cannot defend you against negative charges which you yourself have materially committed. You who are free of guilt will be found light of heart.

17 PERSON 5: Who has decreed this to be so?

17.1 It is the Word which was with God in the Beginning, and which was written into Law — But now men scribe capital letters to debtors and claim that their company's money is God.

18 Sociopolitical autonomy shall be the concern of our people, and national socialist sovereignty shall be blood line of the nation, one republic, indivisible, with liberty and justice for all.

19 Can you Hear the Trumpence sound? The Revelation Ere is Nigh. Seek to understand these times by counseling with your local Ombudsman.

SECTION 5. Ordinances of Ombudsman General

1 Ombudsman General is the first independent office of public representation for information systemstheorie and intelligence services. The office represents the New Syllabus of America.

2 As a Neutral Third Party, Ombudsman advocates Natural Law and Universal Truth in order to emancipate our minds from mental slavery.

3 Information systemstheorie is the study, teaching, and practice of knowledge as related to human beings' collective self-consciousness.

4 The term New Syllabus is derived from the Greek Nous meaning Mind, Intelligence; and Sittuba meaning index of contents of a course of study or doctrine.

Ergo nous-sittuba means 'study guide for receiving God's thoughts through faith and understanding the mind through reason and reflective thinking'.

5 The New Syllabus (NS) information system is designed to cause and effect change in the social order for 'more representation' (MR) in America. The function of NS is designed to represent intelligence in order to produce higher consciousness value per human input:

(A) $f \text{ of NS} = i^2s^2(irs)(das)/OOG = MR,$

(B) where $i = f \text{ of C}, C = \text{consciousness}.$

(C) F of NS describes the NS ritual of Civil Service.

SECTION 6. Oration of Ombudsman's Operations.

May 30, 2018

1 If you don't work in a large bureaucracy, then you've likely never heard of an Ombud. The strange old Norse word means 'representative,' just as does the word 'attorney.' But while our beloved community is unfamiliar with the term, they are familiar with its office, which is charged to hear without bias the concerns of the people and to inform those who lack understanding as to the knowledge of facts on their behalf in order for them to exercise good judgement and engage in right conduct.

2 Whereas such roles are performed in all functional enterprises, government agencies, labor unions, and NGOs, I find that the beloved community of so-called 'colored' persons, who have long been without true representation in America, would greatly benefit from the services of such a knowledgeable representative, not to sustain and enforce rule of law for its own sake, but for the information of the collective consciousness of natural people regarding their natural and God-given civil rites.

3 Such a role as performed by one possessing knowledge of all lawful Systemstheories will be indispensable to our people; for what are trying to do here is build a large bureaucracy, where an Ombudsman can be appointed in every locality, where our people will always have a quorum to do business and where the concerns most intimate to the rights of 'colored' people may be most effectively addressed, in order to enable We the People to rise above the color of the law and mind our own business from here on out; and our bureaucracy will employ and engage all of the 'colored' persons in America; and we will abolish the statute of being black in America, and we will be reborn a nation worth much more than that, and it will be Our Thing, a thing of the people — a Free and Accepted Peoples Republic of America."

SECTION 7. The New Syllabus Code

(i) Be it duly noticed to the general public that the New Syllabus of America Office of Ombudsman General, Antarah A. Crawley presiding, hath hereby issued the first official codification of civil rites, [...], pursuant to the formerly issued Maat Natural Law Statutory Code 2016, the New Syllabus and the Book of Sepdet 2016-2017, and I-III Civil Syllabus 2017-2018.

(ii) This Code constitutes the official record of the Office and the bylaws for the general conduct of “colored” and formerly-colored people in the communion of the general public.

SECTION 8. Act of Secrecy.

June 6, 2018

(i) OOG Policy re: Proprietary Intelligence (including the DISIS, CSA, IRS, DAS, and all Records in the Office and Archives of Scribe): “Can’t say unless you pay”. Such information as is expressly concealed by this Act may only be communicated to a party duly sworn to uphold the integrity of the information. If one has received PI under oath and in good faith, and fails to comply with the terms of Proprietary Secrecy, then they may be negatively charged by the Ombudsman with Breach of Propriety.

(ii) OOG Policy re: Non-Proprietary Intelligence Informations: such informations as are not expressly concealed by privileged communication may be considered free. Examples of NPI include examples of simple ancient/historic doctrines and their elements.

TITLE 2: GENERAL CONTRACTING

CHAPTER 3: THE PUBLIC REGISTER

Sunday, May 27, 2018

SECTION 1. COMES NOW the Solicitor of General Contracts, Antarah A. Crawley, of his own right, for the Worshipful Company the New Syllabus of America the Directorate of Information Systems Intelligence Service (NSA DISIS), and to proffer to You, the Solicited (the prospective Receiver of Service), and the Beloved Community of West Maryland the District of Columbia and Jurisdiction, such services as below described, said offerings to commence on a date on or about the 1st of August, 2018; pursuant to brief of counsel with the Worshipful Baba William H. Taft, 052118.

SECTION 2. I, Antarah A. Crawley, have, for every working day since March of 2017, been hearing and listening to lawyers and judges litigate and adjudicate case law and

policy for the United States Government and jurisdictions. I have found that living in America today may subject free natural persons to negative charges by the state, especially those in black bodies. I and I and G[...] have resolved that the people are truly spirits embodied in the flesh and made subject to a system of inequity, injury, and unlawful battery by systems of mass confusion. Be It Resolved, that in order for the people to sustain positive charges in a otherwise injurious sociopolitical system, and for them to be restored from said injurious condition to a sound, healthy, and favorable condition (i.e. to be made whole), they shall have at their service a natural lawful and equitable Civil Service for the Administration of Civil Rites, of which services are these:

SECTION 3. Civil Service Contract Line Items.

0000 Series NSA Office of Notary Scribe & General Counsel

0001 General Counsel in Natural Law pursuant to N.S.C. - 144/hour

0002 General Advisement on any matter - 75/hour

0003 Notary Public service - 5 per document (per statute of the Office of the Secretary of D.C.)

0004 FIOA Request - 125 per document

0005 ROI Report of Investigation, research & investigation into any matter - 100/day

0006 ROI Report of Investigation, report on any investigated matter - 100

0007 Personal Representation in any matter - 200/hour

0008 Wordsmithing / Write, Edit Language - 50/hour

1000 Series Shomrim Civilian Patrol Service and Community Task Force

1001 Beat Patrol - 25/hour

1002 Surveillance - 25/hour

1003 Private Eye of Investigation - 50/hour

1004 Crime Prevention/Intervention on aberrant/troubled person(s) - 50/hour

1005 Universal Law Enforcement in non-criminal non-emergency matters - See 1001-1004

1006 Community Task Force Commission - 50/task/half-day

2000 Series CSA Civil Services

- 2001 Conduct/chair/support public/board meeting pursuant to NS civil procedure - 100/proceeding
- 2002 Conduct/chair/support hearing pursuant to N.S. civil procedure - 100/proceeding
- 2003 Audit proceeding - 50/proceeding
- 2004 Issue Report on audited proceeding - 50/document
- 2005 Audio Record proceeding - 50/proceeding
- 2006 Produce Record Transcript - 1.25/page
- 2007 Take Deposition on Behalf - 25/hour
- 2008 Produce Deposition Transcript - 1.25/page
- 2009 Serve Notice on Person(s) on Behalf - 50 per person
- 2010 Solicit business on behalf - 100/service
- 2011 Go-Between Parties, mediation, transport information/documents - 50/relay
- 2012 Appeal to Community/opposing party - 100/appeal
- 2013 Collect, receive, record, and report Public Comments on any matter - 5/comment
- 2014 Levy Survey/interview/interrogatories on Popular Opinion in any matter - 10/person
- 2015 Master of Ceremonies - 100/event
- 2016 Trial (hearing and judgement), Intrapersonal Matter - 125/day
- 2017 Trial, Interpersonal Matter - 175/day
- 2018 Trial in Matter of Degree(s) of Knowledge, Conference of Degree(s), Raise of Person(s) - 125/day/person
- 2019 Degree Certification Hearing - 100/certification
- 2020 Certificate of Degree - 100/certification
- 2021 Mediation for Alternative Dispute Resolution (ADR) - 100/hour
- 2022 Arbitration hearing for Alternative Dispute Resolution (ADR) - 200/day
- 3000 Series DAS Diagnostic Auditing Service

3001 Diagnostic Audit on Person - 75/hour
3002 Diagnostic Audit for Degree Work – 75/hour
4000 Series IRS Interfaith Religious Service
4001 Holy Mass, Moorish Rite - 300/service
4003 Edification of Scripture - 180/lecture
4004 General Sermon - 100/sermon
4005 Counsel al Kristiyaan (IOCOA) - 25/hour
4006 Counsel al Yehudi al-Misra'el - 25/hour
4007 Counsel al Islam / I Self Law Mastery - 25/hour
4008 Course Work and Study in Comparative Holistic Ancient Methodology - 25/hour
5000 Series Private Family Counsel
5001 Family Counsel and Mediation - 150/hour
5002 Case management retainer - 200/month
5003 Trial, Family Matter - 200/day
5004 Writ of Judgement - 100
6000 Series Masonry Granary General Store
6001 Pre-Proportioned Dry Grain in Mason Jar - 5/unit
6002 Pre-Proportioned Presoaked Grain in Mason Jar - 5/unit
6002 Grain delivery - 25/pound
6003 Signage - 25/square foot
6004 "Sylla-Books" (all titles) - 20/book
6005 General NSA Merchandise - Inquire
7000 Series Arts and Education Service
7001 Preservation and archiving - Inquire
7002 Storytelling Performance - Inquire

7003 Community Workshops - Inquire

7004 Exhibition and Internship - Inquire

SECTION 4. Summary Statement of Work Content re: Services Offered

(i) Collect, gather, analyze, synthesize, record, scribe, transcribe, format, produce, transmit, audit, and archive

(ii) data, depositions, transcripts, memoranda, informations, and all related acts of Scribe

(iii) in order to

(a) Produce and maintain a Public Record for the public good, knowledge, intelligence, situational awareness, sociopolitical advancement, and application to their self-consciousness and collective consciousness;

(b) Facilitate public hearing and orderly civil procedure by, for, within, and between private and/or public black owned companies and enterprises to establish a local economic, civic, and community council, and to serve the needs of such council(s) as are formed hereto pursuant;

(c) To Serve as the notary public, scribe, recorder, and secretary of the Civil Council(s) aforementioned and to go-between the constituents of such Civil Council(s) the General Public the Popular Assembly and NSA MNSP Party Congress;

(d) To Develop and maintain a record of community policy, and to receive and order filings from the community;

(e) To transport and deliver documents, and report to necessary proceedings, governmental, religious, and otherwise, on behalf of the Community;

(f) To reduce crime in the beloved community by targeting and remediating the source of crime within the aberrant human mind through grassroots therapy, open dialogue and public hearing, and the servicing of curricula in self-knowledge education;

(g) To offer private and confidential family council;

(h) To serve the community as public advocate on all matters; to service internal affairs related to the beloved community.

SECTION 5. Definition of Law:

(1) a rule, method, or system thereof according to which phenomena or actions co-exist or follow each other, of which is laid down, ordained, or established; originally rendered by one who perceives truth (a judge) by direct divine inspiration.

(2) a custom which judgement affirms, or a ruling thereon which is enacted by a "higher form" into the judge's mind at the moment of adjudication.

(3) Such a ruling which

(a) construes things to the best;

(b) construes every act to be lawful, when it stands indifferent whether it should be lawful or not;

(c) construes things according to common possibility or intendment;

(d) construes things with equity and moderation;

(e) disfavors impossibilities;

(f) disfavors improbabilities;

(g) favors charity;

(h) favors common right;

(i) favors diligence, and therefore hates folly and negligence;

(j) favors honor and order;

(k) favors justice and right;

(l) favors life, liberty, and dower;

(m) favors mutual recompense;

(n) favors possession where the right is equal;

(o) favors public commerce;

(p) favors public quiet;

(q) favors speeding of people's causes;

(r) favors things for the commonwealth;

(s) favors truth, faith, and certainty;

(t) hates delays;

- (u) hates new inventions and innovations;
- (v) hates wrong;
- (w) of itself prejudices no person;
- (x) respects matter of substance more than matter of circumstances;
- (y) respects the possibility of things;
- (z) respects the bonds of nature.

(4) CONCLUSION: The NSA DISIS does not presume that the state maintains a monopoly on the practice or preservation of law in general.

TITLE 3: ORGANIZATION

CHAPTER 4. ARTICLE OF REORGANIZATION

Monday, May 7, 2018

SECTION 1. COMES NOW I, Antarah A. Crawley, Sui Juris, In Propria Persona, Free and Accepted Natural Person, to make This Declaration:

(a) Here follows the new Order of the New Syllabus Organization. It remains ever necessary to revise and improve the hierarchy of departments, offices, and agencies [the "Order"] of the Organization to best support the streamline of duties and information to the relevant organs of the Organization. By regulating the organs of the Order, we shall optimize the function of the governing body.

(b) Whereas this Article is issued by the Chief Officer of this Order, this document shall constitute the Declaration of Identification and Articles of Organization of this Order.

(c) This Order, and the Declaration hereof, shall be known as the DJED (Say I) of Identification, or the DJED of I, which Declaration (Say I) shall be the source of the Force and Power of this Order.

SECTION 2. Let the following Order of hierarchy of powers of this Organization be observed:

(a) NSA - The New Syllabus of America: A free national governing body for the administration of the Kingdom of God on Earth, in the Moorish National Republic of

America, Jurisdictions of the North Gate, Philadelphos, West Maryland, Washington, and Alexandria.

(b) DISIS - Directorate of Information Systems Intelligence Service (formerly known as the "Department"): Central Office of Administrative Oversight servicing the following Agencies:

(c) GSA - General Services Administration: General Contracting

(d) CSA - Civil Service Administration of Civil Rites

(e) DAS - Diagnostic Auditing Service

(f) IRS - Interfaith Religious Service of IOCOA, the Independent Order of Christ Orthodox Assalaam

(g) RMSS - Resource Management Systems Service: Fiduciary management and Hold-in-Trust Company

(h) Office of Scribe and Notary Public and Office of General Counsel: Universal Law Enforcement, Review, Research, Recording and Archiving.

(h)0620: This Office is now called the Office of Records and Archives of Scribe. It may also simply be called the Office of Scribe.

(i) PI/CLL - Pharaonic Institute / Collegium Liber AL Legis: State University and Mystery School System

SECTION 3. Slogan. "O You Light Beings Come to the Water"

SECTION 4. Mission. To do Maat upon the Earth and do God's Work, To Know God, Eugnosco Iyesus Christos Assalaam, To Practice True Self Mastery, For the Advancement of Humanity, Arts and Sciences, In Light and Life, Love, Truth, Peace, Freewill, and Justice. Amen. Inquire Within.

SECTION 5. Verily I Affirm that the foregoing information is true and accurate. This Document is executed and in effect as of 05/07/2018 Insha-Allah.

CHAPTER 5. DECLARATION OF SELF-IDENTIFICATION

[THE Djed Inuk Of The Party Leader, Tuesday, March 1, 2018]

SECTION 1. COMES NOW I, Antarah A. Crawley, Sui Juris, In Propria Persona, Free and Accepted Natural Flesh and Blood Person, in representation of My Self, the nominal Antarah A. Crawley, and in contra-distinction to any and all artificial legal

constructs bearing such name as may be writ in ALL CAPITAL LETTERS, to make This Declaration of Identity regarding Myself (viz., I and My Self)

(i) The foregoing Declaration shall serve as the standard pertaining to the identity, et al., regarding all communications executed between any free person and the person of Antarah A. Crawley and/or any of his heretofore mentioned business and religious enterprises.

(ii) This Document shall serve as express Notice, holy writ, that:

(a) the aforementioned person be not bound by any restrictions of incorporation, alienation or subjectivity which may be imposed by man-made or fictional entities;

(b) He shall resist without malice all undue and negative charges made or alleged against Him;

(c) He shall maintain full and complete sovereignty and ownership over His person, His labor (such as any goods, work product, or the like, produced by Him), and His intellectual property (such as those aforementioned business and religious entities);

(d) and He shall be fully endowed with all natural and civil rites [rights] which may be conferred by God Alone upon a free man of woman born by water and the Holy Spirit.

(iii) This Document constitutes a witness to the things hereto pertaining and may be produced to any person upon request for such purpose.

SECTION 2. Verily I Affirm that the foregoing information is true and accurate. This Document is executed and in effect as of 05/01/2018 Insha-Allah.

CHAPTER 6: IN RE: ORGANIZATION OF INTEGRATED INFORMATION SYSTEMSTHEORIE
July 23, 2018

1 Law is Applied Systemstheorie, where (a) system means any intellectual model for organizing information and intelligence of a general and permanent (i.e., universal) nature, and (b) theorie means teaching or study.

2 The application of such theorie is the practice thereof, and is termed Praxis. Therefore:

3 The information systems researched, integrated, and codified in the records of New Syllabus are hereby set forth for human application in the Praxis of Universal Law for the Administration of Civil and Religious Rites and Services.

4 The information shall be served in the form of a workable model upon the agency of the human mind (i.e., the “I” self).

5 The tenants of the new syllabus humanist Integrated System include, but are not limited to, the ancient and accepted disciplines of Maat Sen Re (Masonry), Islam, Gnosis, and Thelema.

6 The application of such theorie is done by the act of hearing (Auditing) and trial (examination) of a Querent who has come forth, of their own right proper person, before a duly sworn and knowledgeable representative of this order.

7 Our system is a building, with the representative as the door, to which the Querent cometh seeking information.

8 In general (i.e., in Allgemeine Systemstheorie) the truth of any matter is a question of Universal Law, but the application of such knowledge to relative terms and conditions is a matter of Policy.

9 New Syllabus brand intellectual property group is the copyright and trademark of Antarah A. Crawley, Sole Proprietor, Practitioner, Representative, and Administrator. (a) This organization is not incorporated other than in the right proper person of the Representative. (b) Such “incorporation” as is made “in the person” of the property holder (i.e., an entity whereof there is not registered any corporate or otherwise unnatural legal person) constitutes a Most Worshipful Company. (c) This organization is constituted by the complete record of Policy, Memoranda, Ordinances, Rule and Practice, in code and at-large, and is founded as of 2014.

10 The body (corpus) of Mr. Crawley, including the labor and the intellectual fruit thereof, is a natural and free born person sui juris incorporated by birth in the United States of America and beholden of, but not limited to, all rights thereto pertaining.

11 Among such Intellectual Properties as above described is: AnaPhone: Analogue Phonetic Device: Manually-Operated SIGNAL: Sigillum Grammarie Notation Analogous Language Device. Proprietary Information of the New Syllabus of America Diagnostic Auditing Service. A device that manually graphs a sin-wave signal notation analogous to the phonetic units of any language through the use a proprietary alphabetical-metric function.

TITLE 4: THE REGULATION OF COLORED PEOPLE

Thursday, May 10, 2018

CHAPTER 7. RESOLUTION IN RE: THE UNION ORDER OF THE MOORISH NATIONAL SOCIALIST PARTY OF AMERICA,
(Maurerische Nationalsozialistische Partei)

SECTION Preamble. Be It Known that there is a bond on human being which was levied by unlawful Rulers in ancient times. Through consolidation of power enforced by warfare, and the erection of unlawful states, ownership of the bond came to be held by Rome, and the deed has passed down to the present incumbent government, the United States of America. The incumbent government has the right to exercise ownership over the people because it has inherited, and continues to maintain by overt and covert means, the consent of the governed to do so. It is the sole responsibility of every individual human being having the capacity for critical thought to put on the public record their dispute to these charges of alleged debt, and to voice their right of freedom and dominion over their self. Whereas the bond held by the incumbent cannot be absolutely absolved by any one such act of popular objection, the will of the people in aggregate and in unity shall trump the yolk of the incumbent and shall prevail over the Rulers by the will of God, Insha-Allah.

SECTION 1. Whereas We, the NSA et al, had been wont to administer a jurisdiction of the Moorish National Republic, being as we believed within our own right and of our own natural person, and whereas We have found that as of the writing of these words, no such Republic can exist by law within and subordinate to the government of a man-made and unnatural corporate entity, namely, the United States of America, Be it resolved that the birthright of American Minorities as Free Moors is neither a matter pertaining to the US constitution nor any state or federal statute, and the laws of the US have neither legal bearing over Moorish naturalization nor Moorish nationality, nor any lawful affair nor concern of the people thereto pertaining.

SECTION 2. And whereas the US can exercise no agency over Moors nor any free religious practice, it becomes the natural right and due guard of all self-identified free and accepted Moors to govern their own affairs through the efficacy of a National Union Order, which National appellations, Moor, Moorish, and Moorish National Republic, shall be established by a consensus of those free persons for whom this Order would administer just sociopolitical and socioeconomic representation.

SECTION 3. And whereas the Moorish National Republic de facto may not reasonably seek representation in the United States corporate government, and whereas the US

maintains perpetual and lasting peace and friendship with all Moorish National descendants, the proposed Union shall organize its people into a free society whose economy is socialist, and whose enterprise is held in common by the Congress of Free and Accepted Moors Assembled, which enterprise shall be organized into local jurisdictions to be administered by the Worshipful Free Moors of the local.

SECTION 4. And whereas the populations of Moors who would be free under this Order are concentrated in pockets dispersed throughout the states of the continental Union, We would seek to identify and establish a confederacy of locals by declaration of each local's leading Moor. Be it resolved that this resolution be issued by the Representative of the Union state of West Maryland, in which Jurisdiction abides the Cities of Washington, Freeman's County of Arlington, and the City of Alexandria, all within and upon the Potomac River Valley, Continental North America.

SECTION 5. Be it resolved that the hereby defined Moorish government shall not operate under the jurisdiction of the United States of America corporation. No Moor shall be a subject of the U.S. Republic, even if they should be a citizen thereof. As such the free natural persons of Moors Assembled under the Union Order shall practice an "ideal form of self-government", or, a "State of Mind" called the National Socialist Republic, which Order shall not infringe upon the rights of any other National persons being residents of this Land, and which Union shall constitute and remain the sovereign enterprise and private society of Indigenous and Autochthonous Moors of America who happen to be citizens of the United States corporation, and who remain endowed by their Creator with the inalienable rights of Life, Liberty, the Pursuit of Self-Mastery, as well as Free Speech, Free Thought, and Free Exercise of Religion.

SECTION 6. Let it be observed regarding the foregoing that the term "Nationalist" shall be defined "of the homeland"; "Socialist" shall be defined "of common ownership"; and "Republic" shall be defined as "of the people". Let it be known that there is no insidious or malicious provision whatsoever pertaining to this Holy Order which has been resolved by this body. Insha-Allah.

SECTION 7. Let all Free and Accepted Persons observe the following identifications:

- (a) Identity: Human Being
- (b) Nationality: Moor, Maur
- (c) Nation: Al Maurica, America (North and South)
- (d) Appellation: Al Mauricano, Amore
- (e) Government: Republic

(f) Economy: Socialist, Susunomic

(g) Incumbency: United States of America

CHAPTER 8. REPORT OF INVESTIGATION OF THE US JUSTICE SYSTEM BY A PRIVATE
CITIZEN,

TO: The General Public, Popular Assembly

FROM: Party Leader, MNSP Party Congress

RE: The Shomrim Civilian Patrol Service

Friday, May 18, 2018

(i) Preamble. Here begins a Report on Universal Law Enforcement versus the State's prerogative to press Negative ("criminal") Charges on the Moorish ("colored," "Minority") population body-politic, toward justification of the Shomrim's forthcoming Civilian Patrol Service.

1 The Officer. This report is issued by the Director of the New Syllabus of America DISIS, Party Leader of the Moorish National Socialist Party (MNSP), an experienced court reporter and notary public.

2 Jurisdiction of the Officer. The Officer (the author hereof) has experience working in and observing the criminal justice and civil litigation systems of the District of Columbia Government, the Federal Government agencies, and the circuit courts of Arlington County and Alexandria City. Upon preponderance of the evidence received by the Officer into his knowledge by way of the cases presented before him, the Author makes the following findings of fact and conclusions of natural law:

3 Natural Personhood. It is true and self-evident that all people born of woman must possess natural personhood, whereas between mother and child, there is no arbiter to say whether or not said child is or is not or will become a person; such a child is born a person, and with natural personhood, with all rights thereto pertaining. All terms and conditions subsequently imposed or applied to the natural person must therefore be subject to the personhood of the living bodily person; i.e., nothing can remove the natural personhood from a natural person. This sovereignty must foremost be known by the person, and such sovereignty must thereby supersede all impositions of the State.

4 Separation of Church and State. The Right Excellent Jesus Christ said that the human body is a temple which houses the mind (self consciousness, as ordained by the Lord God). As such, every person who is reverent of the Lord, as known to their self, shall retain their natural personhood. In contrast, neither the State nor any corporation can be

a natural person as such entities do not possess self-consciousness. And whereas the Lord God remains the Most High Authority in Earth and Heaven, be it resolved that the unnatural person of the State cannot have jurisdiction over a God-ordained natural person. As in Natural Law (see below) a state of something is only a condition of an object. The State is lawfully a subject of the objective people (hence, Democracy); and when people become subjects of States, then those states are de facto unlawful, because a condition cannot "be" an object or a whole natural person. A "Church" (and all synonyms) is the collective identity of a body-politic of natural persons, which is why even under US law religious institutions are tax-exempt.

5 Natural Law. It is true that the Lord God gave unto the Right Excellent Moses 10 Commandments by which to govern humanity, pursuant to the 42 Confessions of Ma'at, and various other ancient laws received from the Lord God. Furthermore, such divine ordinances are informed by the energetic operations and functions of physical nature. Ergo, there is a Natural Law which is self-evident, neutralizing, balanced and reciprocal (see: Law of Conservation of Energy), and conferred by God upon Humanity. Such laws made so as to conform with this end are lawful. Natural Laws are also called Universal Laws, and the terms may be used interchangeably.

6 God-given Rights. Mr. Jefferson in the unanimous Declaration of the 13 United States of America says that all people are born with certain inalienable, natural, and God-given rights, that they are "created equal and endowed by their Creator with certain unalienable rights," including but not limited to, life, liberty (freedom), and the pursuit of ... " This much is true.

7 Rules. All ordinances made by man beyond the scope of those ordained by God are mere rules fabricated and consented to by a majority of persons having interest in the outcome of said rules. Unlike Natural Laws, these laws are not self-evident and are therefore not obviously compulsory. Rules may, however, apply to the people who have consented to be governed by them. Rules made by man are not presumed lawful, but rules made by man in accordance with their own code of law as construed for their own ends may be considered legal within sociopolitical context, and as such may be enforced so as to become compulsory. Often, the enforcement of rules presents a prima facie case for the unlawfulness of said rules.

8 Knowledge. People possessing knowledge know what is right; that is, such people know what their rights are, and what they are not. For instance, a wise person knows that it is no one's right to murder, because murder leads to the depletion of life, which is a God-given right. By this logic, wise people do not do unto others what they would not have done unto them. This is true knowledge. People with True Knowledge do not commit crime. This is important: only people who are without knowledge commit crime. Resolved that we live in an age in which Ignorance is Bliss.

9 Understanding. Knowledge is the Key to Freedom and Power because right knowledge confers the truth of human being and personhood. It is important to understand knowledge, but in order to do that, one must know the right information. One must not take falsehood as fact, because one can understand that which is untrue and they can believe the lie, and it still be a lie. One can be asked under oath if they understand the terms of a lie, and they can say yes, and their response would not be a lie, but the information upon which they based their understanding would remain untrue. One can argue a lie until it is fully understood and accepted by people as a probable phenomenon, but the argument itself would remain untrue.

10 Crime. Now crime is a mechanism of the State used to subject natural persons to the "Rule of Law" of the State. Importantly, without crime, the State has no jurisdiction over a natural population of people. Crime results when a person who has consented to obey the order of a given State fails to comply with such rules as ordained by said State.

11 Consent of the Governed. The consent which is given by a natural person to the State to rule their personhood is the mechanism used by the State to stop, seize, and detain that person's very personhood. State law enforcement agencies have the power to arrest otherwise free natural persons precisely because said persons consent to such activities of the state. The state's process of obtaining the consent of the governed is at times very subtle (as in the issuance of birth certificates), but other times very overt (as in the election process).

12 Social Contracts. All activities of the State are conducted under social contract, or the consent of the governed. All natural persons must know when and in what manner they are engaging in potentially unnatural and unlawful contracts with the state; and such persons must decide for themselves whether the privileges conferred by such contracts outweigh the natural rights of personhood which such contracts may amend. While natural personhood may not be absolved from the body of a natural person, contracts entered into by that person may void that person's personhood in the eyes of the state. This is what is meant by "colorable."

13 Color. Color is the legal status conferred by the state upon a natural person. A colorable person is one who does not have knowledge of their natural rights, and who therefore becomes a vessel on which the State may carry out a subjective Rule of Law. Black's Law Dictionary states that Color of Law means an appearance or semblance, without the substance, of legal right. In other words, colorable means that which is in appearance only, and not in reality, what it purports to be. So a natural person colored "black", is "black" in appearance, but not in reality, as in reality such is a natural person unencumbered by the social construct of race. But if a person believes them self to be "black" according to social construct, then that person effectively voids their free natural and God-given rights by consenting to a color of law.

14 Negative Charges. Pursuant to Battery Systemtheorie (NS MAAT Code Title 2 Section 2), bodies, or a body-politic, may be pressed with negative charges in a system where such bodies are diametrically opposed to the charge storage capacitance of the state. For instance, under the color of law, a "black" colored person has less social potential than a "white" colored person; ergo, power may be discharged from the white person to the black person, which energy may either empower the receiver or short-circuit the receiver depending on the force of wave current. A white colored person may also contain or restrain a black colored person because of the imbalance of power. In battery systems, the State always maintains in the social field a magnetic orientation that places great weight on the color of whiteness versus the dead status of blackness. By engineering and enforcing such a consensus, the State can legally batter black bodies and utilize their energy for capital gain using prevention of crime as their ostensible motive.

15 STRAW MAN. Regardless of such rules designed by the State to enforce negative charges upon otherwise free natural persons, it remains unlawful to batter people against their informed and knowing consent. Therefore the State employs a further mechanism of trickery to coerce consent from people to batter them. This mechanism is the LAST NAME FIRST NAME, as written in all capital letters. People do not generally write sentences in all capital letters, and most languages only have one case of letters anyway. Therefore it is not self-evident that a name written backwards or forwards in all capital letters represents the person it purports to, and the status of such a name itself is colored. A free natural person is not represented by the ALL CAPITAL NAME unless they sign a waiver of their natural rights of personhood. When charged with an alleged crime, the State will force you to sign away your natural personhood by admitting that the STRAW MAN ENTITY written as such on paper represents you in Propria Persona, and then and only then legally exercise unlawful battery over your person. That is why such a name is written all capitals, because such a name connotes a unit of human capital.

16 Representation. The Members of the State's Bar Association are employees of the Court of the State and are expressly sworn to uphold the system of Battery ordained in the Constitution. Colored people can never be justly represented under such a system, and they can only receive the appearance or semblance of representation. In fact, they are misrepresented on the public record so as to coerce them, the charged person, out of their natural personhood. The attorneys of the United States know, uphold, and enforce the ignorance of the general population in order to farm the bodies into a State system of captivity, battery, and human capital. The majority of bodies who are battered in captivity are "black" colored bodies.

17 Information. Charges are conferred and enforced by informations. The State must gather information against a natural person in order to charge such person with

negative crime. Then the natural person must waive their rights to the truth of their natural personhood thus waiving their self-representation, and admit to "facts" or informations attributed to the conduct of a STRAW MAN whose place they consent to occupy in the battery system. Therefore people must know true and accurate knowledge pertaining to their real and of-right natural personhood, and never consent to being represented by facts or NAMES such as may be alleged in informations or written on papers.

18 Knowledge. Know Yourself, God. Yes He Is God and He Is With Us; Yes He Is Us, We Are Him. When you Know Yourself you will stand in the presence of the Almighty Lord God the Sustainer of the World, and your will will always be God's, and your deeds will always be right, and your heart will not stand as a witness against you in any Court of Law. With God on your side you will always prevail over those who seek to deceive you. You will be strengthened by yourself with God, to become I and I, and you will be your own salvation which is your self-representation before a Judge sworn to uphold the God-given rights of a knowledgeable a righteous free person. 'Judge me O God and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man' (P 43). BISMILLAH-IHS.

CHAPTER 9. THE NSA VISION OF A GREAT BUREAUCRACY FOR A FREE PEOPLE'S
REPUBLIC IN AMERICA,
May 31-June 2, 2018

SECTION 1. Definitions of Concepts.

a) Nature - a regenerative self-regulating organic system; mutually exclusive to man-made.

b) State - a condition, social or otherwise, imposed by one party upon itself or others.

c) Law - principle(s) established by reasonable and impartial judgement which regulate the conduct of bodies in a system.

d) Lawful - in accordance with reason and equity.

e) Legal - subject to a statute, or rule, of the state; the rule of law.

f) Color - a semblance, without substance; artificial

SECTION 2. Definitions of Body-Politics

a) Body - any constitution of nature.

- b) Person - a natural born human being.
- c) Black - the status of being legally 'colored', or, a person subject to a color of law; "to be lack," i.e. to lack knowledge, or to be unconscious, of one's own nature and status; a subject.
- d) Moor - (Maurer) a free and accepted natural person (i.e., the lawful status of 'colored' people, or one who possesses knowledge of their self); a member of the beloved community of such people; non-subject to unlawful rule.
- e) Representative - an attorney, counselor, or ombudsman, esp. of 'colored' people; one who possesses knowledge of all law, Islam, or Gnosis.
- f) Regional Office - a local lodge of moors, or the office of a local representative thereof.
- g) Community - a common union established between moors of one locale; a commonwealth.
- h) Council - any quorum of local representatives.
- i) Popular Assembly - a congregation of the General Public.
- j) Party Congress - the MNSP leadership in Congress Assembled.
- k) Res Publica - Our Thing; a Matter of the People.

CHAPTER 10. REPORT OF POLITICAL ECONOMY

May 30, 2018

1 The NS says: Don't be human capital, be a human being. Invest In A New State of Mind, a Peace of Mind to Free our Minds from Mental Slavery. But exactly what kind of slavery are we dealing with? Let us make use of an allusion.

2 In banking, a team member such as a bank teller must be insured by a bond (an obligation to repay an incurred monetary loss and interest). Such a bond is issued by a bond company in order to manage risk related to said member's handling of the bank holdings/assets. This is because in America the security of property must be guaranteed, especially when security bonds (dollars) are issued.

3 If a team member were to commit a dishonest act it would make them unbondable. In the United States governmental corporation, all human beings are capital bonds, and so-called "free and accepted" humans are government assets who manage said capital.

4 In the same way as in banking, the commission of illegal conduct by an American citizen will render that citizen unbondable under law. Under US social contract, a human being's license to freedom in America is the bond on that human's being, so that if one commits a dishonest act, their bond gets revoked and they become subject to incarceration.

5 Now "license to freedom" is a paradox, because freedom is a natural and absolute right, that is, mutually exclusive to slavery. But in America, as I said, everyone is bonded, and thus enslaved. The price of your bond depends on your color under law.

6 Blacks by law are a means to capital gains, and are thus afforded minimal freedom and subject to a heavy bonds, while whites by law are assets of the state, being entitled to property, and are thus afforded more freedom to accumulate capital on behalf of the state.

7 We must always remain aware that black-colored people are not black in fact, but subject to a color of law under the status of civilitus moritus (dead persons), which is of course not a condition of natural personhood or material fact, but merely a condition of contractual obligation.

8 Importantly, in this social-banking system the United States itself is not the bank, it is the bondsman. Now ask yourself who is the bank? Who holds and circulates the bond notes? Why consider this at all?

9 Know for yourself that bonds are most important; they are the glue of all matter. Even god bound your spirit in your body when you were born through your mother. Yet in light of this, who has the right to then bind a free-born natural person?

10 The answer to this question shall reveal the very extent of the system of deception to which we have all been subject. Only an inhuman system shoves natural people into cells and cubicles and farms them for their labor.

11 In this system of human capital, the United States is a socialized federal prison industry supply chain from farm to marketplace, while the NSA DISIS is like a granary built above the banks of a riverbed.

12 A licensed attorney may sell you short, but the NS Ombudsman will make you whole.

CHAPTER 11. BEST PRACTICES OF THE LAW

1 ... The esoterica people lump together as "the law" (ii).

2 The American Judicial System is arguably the most complex in the world. Actually we could speak of "systems". Reason being that ours is a federated country with its

component units sharing some overlapping powers, yet having exclusive control in others. (1-12)

3 Justice of the Peace, a state judicial threshold entrusted with simple matters such as performing marriages (1-13).

4 Law is a matter of interpretation — or an interpretation of matter(s), as it were, especially the US constitution. (1-14)

5 “The question” / “call the question” refers to hearing a matter of differing interpretation or moving to enact some resolution or decision of judgement.

6 Statutory law: We think of “a law” as something enacted by a legislature of the congress or state, ordained by a positive statement made by the law-making branch of a government which either prescribes (shall) or proscribes (shall not) an action. “Legislatures have nothing to do with so-called natural law and they did not originate the elements of the original English American common or customary law” (1-16).

7 Common law: a body of principles authoritative because of ancient custom “from time immemorial” or as “judge made laws”. See torts (injuries, wrongs); Also customary law of contracts, Uniform Commercial Code is general statute; also see small claims courts.

8 Major principles of law are called doctrines, generally having elements, each of which constitutes a claim of law.

9 *res ipsa loquitur*: doctrine of The Thing speaks for itself; no evidence required.

10 *prima facie*: doctrine of first appearance; at least some evidence shows obviousness or guilt.

11 Black letter of the law: the statutory color of law as written on paper.

12 Shepardizing: confirming the validity of a prior legal opinion, see Westlaw and LexisNexis.

13 American law is adversarial, ie parties disagree about something and appear in court to resolve their dispute, however, due to cost, time, and complexity of litigation, alternative dispute resolution typically by arbitration is gaining in popularity. (1-20)

14 Pleadings: per valid cause of action a plaintiff files a complaint which alleges wrongdoing and requests specific relief. This is the “suit” of law for which the defendant must be served by court officer or process server in order to be summoned to court where such suit shall proceed. Cases must be docketed (scheduled on a calendar) and parties must have standing.

15 Motions in limine: motions files on the threshold of a case in order to limit the scope of public access or divulgence in open court.

16 Discovery: the marshaling of evidence between parties, using interrogatories or deposition of potential witnesses.

17 Oaths and affirmations compel one to speak the truth under penalty of perjury.

18 A notary public is one who is commissioned to act as the state's impartial witness at such proceedings as made under oath.

19 Affidavits are "sworn statements" obtained from persons having pertinent information.

20 Most lawyers and probably all judges prefer settlement to trial as a matter of judicial economy.

21 Plaintiffs bear the burden of proof to present sufficient evidence to demonstrate the validity of their complaints under penalty of dismissal with or without prejudice.

22 Civil matters are decided by a preponderance of evidence, as when scales begin to tip because one side weighs slightly more than the other.

23 Criminal matters are decided by evidence beyond a reasonable doubt, as when one side of a scale comes down under considerable weight.

24 The truer of fact is either a judge or a jury.

25 Juror means one who swears an oath and verdict means a true statement of the jury. A grand jury may indict an person accused of crime by returning a true bill (opposed to no bill) of indictment and papering such charges.

26 The judge alone is the arbiter of the law, who instructs the jury on what the law says.

27 Demurrer: assertion by a defendant that although alleged facts about them may be true, they do not entitle the plaintiff to prevail.

28 Oath - swear - affirm: formal promise to tell the truth while testifying, as in to say, O my heart which I had from my mother do not stand as a witness against me, for you are my soul which is in my body, and my god is with me (my witness).

29 Own/personal recognizance: to swear or affirm to fulfill an obligation not subject to bond.

30 Plea - pleading - prayer: document or declaration submitted to court citing alleged acts or wrongdoing on part of a defendant and requests specific relief.

31 There is a Presumption of Innocence that the defendant is not guilty of any allegations until proven otherwise.

VOLUME II: INFORMATION SYSTEMS & SERVICES

TITLE 5: CURRICULUM SERVICE

April 23, 2018

CHAPTER 12. PREAMBLE

1 COMES NOW Historic Anacostia Arts and Education, LLC, and to solicit a Proposal for Curriculum Development Program. The Charge is hereby made upon the Syllabus to:

- (i) Develop a new Curriculum for Professional Development.
- (ii) Integrate General Systemstheory into marketable format for administering professional services.
- (iii) Offer thought auditing service to people to analyze their cognitive faculties in order to prescribe curriculum for bettering their Self Mastery.
- (iv) In pursuit of these objects, We, the New Syllabus of America, hereby issue the following [...].

CHAPTER 13. CURRICULUM PROPOSITION IN RE:THE CURRICULUM OF FREE MAURERY, The Knowledge Of Self Mastery, The Circle of 360-degree Holistic Knowledge and The 7 Disciplines of Education of Self Mastery, A Revised New Syllabus-brand Curriculum.

SECTION 1. OBJECTIVES:

- (i) Find Your Lost Memory,
- (ii) Discover and Preserve Records of Your True Self (God).
- (iii) Initiate people previously oppressed in their thinking into a state of enlightenment.
- (iv) Institute a classical liberal arts education in Integrated Systemstheory.

(v) Practice The Great Work of Your Human Life Course.

SECTION 2. The Practice of Self Mastery

1. Seek Within Your Self Consciousness to come to Know Yourself. When you know yourself then You will know the Truth. When you know the Truth then you will have Peace of Mind. It is good to make a record of the way by which you come to know the Truth and attain your self mastery.

2. There can be no reformation in human behavior without an analysis of the human's state of mind. There can be no reformation of state of mind without an analysis of cognitive processes. There can be no cognitive analysis without inquiring into the consciousness of the mind. Therefore, that which is of the mind come to be manifest in the nature of the body.

3. We are all human beings. We are all woman-born. We all possess the power of self consciousness. Together, our mind and body manifest the light of life which is the breath of the eternal living Spirit which is God. Therefore it is not hard to conceive that we are all the children of the Living God, we are all borne from the light of the Living Word of God.

4. But many people do not know that they are spirits moored in the Eternal Living Water. Many people have not heard the living word of the Eternal Father. If we do not know this, we will not be able to contextualize our role on earth as human beings. The highest calling of the human being is to inherit and sustain the kingdom of earth on behalf of God in heaven.

5. For the mind to be able to execute this higher function of its human being, it must program the human consciousness to operate at the optimal capacity of true self knowledge in order to project the behavioral characteristics of one who possesses self mastery (Gr: Engkrateia, Gnosis, God-Knows-Us).

6. When teaching the knowledge of self, a different methodology shall be used than when teaching western arts and sciences. This is because that which is of the mind is manifest in the body. The western method of science is to determine the nature of the body and to state definitively whether it is this or that. The truth, however, is that all material things ARE the body which is manifest out of the nature of the mind of pure energy. Therefore, all things are of the same nature.

7. For this reason, it is best to teach truth through parables. A parable is a succinct, didactic story, in prose or verse that illustrates one or more instructive lessons or principles. It is a form of an analogy. Analogy is a cognitive process of transferring information or meaning from a particular subject (the analog or source), to another (the

target), or a linguistic expression corresponding to such a process. In a narrower sense, analogy is an inference or an argument.

8. Teaching the truth is a matter of integrating all things which appear different rather than identifying how things are different. This methodology extends to effacing even the boundaries of discipline. Mathematics has its nature in music, and Chemistry has its nature in Astronomy; Economics has its nature in arithmetic, and politics has its nature in rhetoric; Law has its nature in grammar, and Physics has its nature in Geometry. Together, all these arts and sciences comprise the Unified Discipline of Self Mastery. We will see how Self Mastery has been applied by Great Sages of All the Ages.

9. It is best to teach by example. In the Discipline of Self Mastery, which shall bring the student into the knowledge of their highest self, moral character, and right judgement, there have been key teachers, i.e. Masters, who have embodied the pillars of this science. The Exemplar Par Excellence in the Discipline of Self Mastery is the Master known commonly as Jesus Christ (Ieyesus Nazareus, Christos of Melchizedek, Most Anointed Supreme King of Righteousness).

10. The fulcrum-lever of Self Mastery abides in the mind of every human being. The Highest Self Of Every Human Being Is United In The Mind, i.e. The Logos or the Word, of Universal Consciousness called God. In brief scientific framework, all matter is composed of low vibrations of God's thought probability waves and all spirit is composed of high vibrations of the same. Chemically, there is only one element which manifests under differing degrees of force-pressure, i.e. Will. This is the reason why knowledge is power.

11. The Archetype of the Exemplary Master teaches us that the nature of the mind of the Human Being is what confers the Transcendental Knowledge of True Self to the Student, and that any name thereto attributed is merely a symbolic construct used to inspire those who know not to come to understand. The name "Jesus Christ" is as symbolic of a certain state of consciousness as the names "Christian Rosenkreuz," "King Solomon," and "Hiram Abiff". The power of these names symbolize the mind state of their subject just as your name signifies your self consciousness. That is, a higher consciousness gives power to the name by which that consciousness is known. And if you come to know yourself by "I Am", then your self consciousness will attain to the light of truth.

12. To make the most out of an education in Self Mastery, you must take the words of Masters only as instructional guidance imparted by them unto yourself for your own self knowledge. In the pedagogy of Self Mastery, the construction "I am" always refers to Your true self (god), no matter who it is spoken by.

13. The pedagogy (the method and model of teaching) of Self Mastery is designed for developing in the Human Being the qualities of Leadership, Sagacity, and Professionalism. As such, a Master Teacher should be an Exemplar to their students, but the students must not be ignorant or slothful in their pursuit of their own self Mastery -- for by this discipline all willing and able students of this life course shall be made Masters. The student must have the innate desire to master their self and to be a leader to the community. This is due to the paramount fact that the student is only a student in the context of the Master. When the student journeys abroad with knowledge and gathers among the ignorant or the children, then that student shall be as a Master to them, and share with them the collective understanding of the divine mind just as that same mind was delivered unto their self. As such, those who seek knowledge must rise to the challenge of the Great Work, and they must not fear, but must apprehend and integrate all systemstheories and commune with all people, knowledgeable and ignorant alike, in order to manifest through every Human Being the Universal Consciousness of the Kingdom of God on Earth.

14. The Vision of this Curriculum Program in the Education of Self Mastery of the Most Worshipful Ministry of the New Syllabus is to enable every Human Being to attain the Knowledge of their Self Mastery in order to be a leader to their community for the advancement of a Civil Society in the service of holistic goodness and peace.

15. The Objective of Our Order is to appreciate the Value of every Human Being by auditing, appraising, and optimizing their mind's thought processes by integration and analysis of universal information systemstheories.

16. The Values of our Order are Light, Life, Love, Truth, Peace, Free Will, and Justice, in order to do Ma'at upon the Earth, as it is in Heaven, World Without End, Amen.

CHAPTER 14. METHODOLOGY

August 1, 2017

1 Life is a Course in which one studies the Knowledge which they will apply toward their pursued degree of Wisdom.

2 The pursuit of Supreme Wisdom is comprised of 360 degrees of Knowledge. In order to obtain Knowledge, one must thoroughly Understand the subject matter which is presented in their Life Course. Once the subject matter has been understood, and the correlative Lesson has been passed, then the Student may obtain the correlative degree of Wisdom, and pass on to the next experience.

3 The subject matter of one's scholarship is organized into Lessons according to a Curriculum established by those who have studied in the School before them. The Syllabus is a System in which the subject matter of a Curriculum shall be organized.

4 It is most good for the human being to have instruction in the living of their life, just as it is most good for the student to have a syllabus during the precession of their course.

5 Life is a Course to which one must possess a Syllabus. Without such a guide, the Student will not know the Method by which they are to apprehend their Curriculum.

6 Mastery of the Curriculum of life depends upon a thorough understanding, analysis, engagement with, and balance of all facets thereof. A holistic understanding of the disciplines must be borne out from their common origin in balanced human living.

7 A student must develop and maintain a framework or system by which they may organize a holistic understanding of the myriad facets of their life in order to achieve a particular objective.

8 Methodology is the step-by-step, systematic procedure of arriving at one's objective. It is the path, or Tao, by which one treads this life. One who has established their methodology and lives according to it possesses integrity, or Te, and is called righteous, or Ma'at, and is therefore a speaker of truth, or Maa Kheru.

9 Methodology is pedagogical, that is, it lays the foundation of the model by which the student meets their knowledge goals. Methodology is the blueprint, or structure, of the syllabus by which the student may apprehend the content of their life's curriculum. Pedagogy is the method of teaching.

10 Methodology informs theory. Theory is the framework, or system, in which one methodologically apprehends the primordial, unconditioned, and eternal truth called Deity, Science, Nature, or Netjer. The theory governs the organization and analysis of facts which are gathered to support the hypothesis of Deity/Science. ADDTN080517 A theory which has been proven beyond all doubt by formulaic evidence is called a Theorem.

11 Science, as a discipline, is a method of procedure that has characterized natural philosophy since the 17th century, consisting in systematic observation and measurement, and the formulation, testing, and modification of hypotheses. The act of weighing and measuring scientific theories by this method provides the data-pool of facts by which one studies truth. Each of the above theories aims at truth, and uses the appropriate available methods to apprehend it.

12 Scientific method and theory, therefore, holds as its objective supreme truth. Truth is desired because it frees the mind from ignorance. Ignorance is the state in which one

incidentally or willfully ignores the truth. Such a person is a liar. The liar does not acknowledge the true state of things, often imposes his/her own opinions upon things, and thereby breeds chaos, confusion, and disorder, which things lead to the loss of life.

13 When one does not know the method of surmounting any particular obstacle, then it is not possible for them to develop a sound theory upon it; therefore such a one must assume things about the problem which are ungrounded and untrue, thereby leading them to failure in apprehending said problem, wasting their energy, and ultimately wasting that part of their life while not having acquired the wisdom from said experience which would allow them to more easily navigate similar terrain. This is what happens when one fails to use critical thought. The person becomes imprisoned by circumstances and chained by their ignorance. Therefore freedom is having knowledge of the truth.

14 Theory, therefore, provides the framework in which the knowledge of truth is apprehended by understanding and applied by wisdom. Theory is a toolbox, and the knowledge of the order and the use of those tools is methodology. When building a house of truth [i.e., constructing and establishing a lawful civilization, or system of positive battery], one uses their tools methodologically, according to the blueprint provided by acquired knowledge.

15 The theoretical framework, or system, contains the methodologies used for building one's house of truth. One looks at the blueprint to move forward with construction, yet goes back to the same tool box to extract the appropriate methods for the appointed task. One goes back to the framework to go forward with their building; the framework [toolbox] ties back or binds the builder to their tools. The Latin religare to bind (or piety) is the root of religion. When building a house of truth, one utilizes their theoretical, or philosophical, framework to deduce the method necessary for the appointed task, and finds therein the appropriate tool. If one's philosophical toolbox contains only a hammer, screwdriver, ruler, and saw, then those are the methods which they must use to build truth, and the knowledge of the use of those tools is their religion. Yet another may possess table-saws, electric drills, and so on. Some religions are minimal and rely on human strength alone; others are elaborate and employ external sources of power. Both may be employed to build a sturdy house, depending on the wisdom of the builder. Hence, religion is the philosophy by which one methodologically comes into knowledge of truth, Deity; religion is the toolbox by which one builds and maintains their house of life.

16 One's philosophy informs one's culture. One who builds with hammers and nails needs only the strength of their body, and that is the root of their culture. One who builds with electric drills needs also a power generator, and that is a part of their culture. Muscle contraction and electricity are both sources of power. Therefore culture,

informed by a particular necessity of methodology (religion), is both empowered and empowering. Cultural philosophy (religion) breeds power among the people.

17 When the power of the people is applied to the methodology of their building using their cultural philosophy, then balance exists. That is to say, one who builds with hammers and nails uses not his energy to purchase electricity, but rather maintains the vitality of their muscles, and applies their tools to their task, reaping the benefit of building their house of truth without incurring a disproportionate loss of energy. This reciprocal relationship of acquired knowledge applied to an existing framework using the necessary methodological tools to build a house is harmonious. The amount of effort exerted is directly proportional to the progress of the building.

18 When harmony is at play, and maintains its balance, then the work of the system is executed most efficiently; it is perfect, and the truth which is now constructed is prepared to house the Lord. The building is now established.

19 When the building is established, the people then have the choice to build upon it or to destroy it. The decision of the people will manifest or give birth to the system again; that is, when the house of truth is constructed, then it will be an image of the blueprint which was used to build it. Therein will the system come full circle, as in a cypher.

20 The blueprint which was designed based on previously acquired knowledge, effectively understood and wisely applied to materials, will result in an image of itself increased in space, or squared (as from a line to a plane, or from a plane to a form). Therefore the result of (knowledge, wisdom, and understanding) applied to (culture, power, and balance)*(establishment, purpose, and manifestation) = Truth². The manifestation of truth is the result of sound scientific theory applied methodologically to a task or problem.

21 The scientific method is a religion (i.e., cultural philosophy) used to bind the student/ builder/ scientist, back to the methodology which is most appropriate for apprehending/ constructing/ discovering supreme truth within their framework.

22 The scientific method proves (to be true) a hypothesis (informed by historically acquired truth) using weights and measures of materials, or facts. A hypothesis begins with a problem, a question.

23 Science is the method of Deity, by which it manifests truth to those who perceive. Humanity, should it perceive the operation of this methodology from its Source in the macrocosmic lab of the Great Scientist (the Measurer Djhuti who makes latent Truth known) can replicate this method on a microcosmic scale to ascertain truth and thereby obtain knowledge.

24 The question which our most famous religions pose is What is real?; What is 'to be'?; What is Deity?; What is Truth? To know is to be, to be being, and to be existent. Auset, or Isis, is the Deity which bears forth being into the light of day (in the form of her son Heru). Therefore, to be, or to be existent, is to know the light, hence, to be born from the womb of Isis.

25 That which is borne into the light is the Deity Ra, or El in Canaanite/ Hebrew. The letter "L" in the language of the Kemetu from which all world languages are derived is represented by the letter R (rolling tongue). Therefore El is eR and La is Ra. Ra, deity, is existent being born from Isis; therefore Ra Is, and that is the Truth which all the methods of science seek to understand.

26 We come to know deity via the scientific method by asking, What is Ra El? = what IS-RA-EL. Otherwise stated, What is Ram (Lam)? = what IS-LAM. This is the purpose of religion in its purest, most uncorrupted sense: to serve as theory in which the student of life methodologically unveils the Mysteries of Science.

27 To answer this central question by constructing a theory using a method of one's own is every student's objective in this life. It is the key to Freedom, lest you remain ignorant, and blind.

28 It is good to know Seba, or Wisdom. To learn is to be critical, that is, to listen, understand, and judge. The only requirement to Knowing the Mysteries of Being is deep, critical thought. With this one tool, we can build a house of culture with truth as our foundation. Thereby shall we live according to Ma'at, Supreme Knowledge, Supreme Wisdom, and Supreme Understanding. If you seek to learn what IS-RA-EL, Djhuti will tell you. Call on him. He knows what IS REAL. He has measured twice what is perceived and he has spoken them into being. He will tell the truth to those who hear. He has sent his Teachers, but many have not heard them.

CHAPTER 15. CURRICULUM I OF FREE MAURERY

March 23, 2018

SECTION 1. The Method to Understanding Self Mastery lies in Analyzing, Synthesizing and Ordering All Things in Earth and Heaven which Can Be Made Known to the Human Mind. The act of making things known and organizing those into a system of understanding is Science. The supreme objective of Science is to discover "God Almighty's Grand Unified Theorem". Utilize the following Lesson Plans in order to study this integrated systemstheorie in the Harmonic Progression from Physics to Chemistry to Biology to Astronomy

SECTION 2. UNITS:

1. Ground state material (black matter)
2. Energy (electromagnetic force-pressure)
3. Light (energy in motion, life-force)
4. Quark Waves (6 directions of motion)
5. Particle waves (3 types, ions)
6. Particles (atoms, 1-100 elements)
7. Molecules (compound particle geometry)
8. Matter (4 states of geometric density)
9. Cells (unit of living organism)
10. Tissue (cellular compound)
11. Organ (functional cellular membrane)
12. Body (cellular compound membrane)
13. Mineral (organic earth body)
14. Plant (organic air-light body)
15. Fish (organic water body)
16. Insect (hive-consciousness organic body)
17. Reptile (low-consciousness organic body)
18. Mammal (conscious organic body)
19. Human (highly conscious organic body)
20. Ionosphere (Atmospheric Membrane)
21. Terrestrial Bodies
22. Solar Bodies
23. Solar Systems
24. Black Hole Systems

SECTION 3. VOCABULARY

a. Force-Pressure. b. Location. c. Light-Energy. d. Word-Membrane. e. Electricity. f. Transmission. g. Generation. h. Field. i. Ion. j. (See i and y). k. Receive. l. Vector-Pathway. m. Magnetism. n. Waves. o. (See vowels). p. Particle-Atom. q. Thought. r. Mouth-Projection. s. Heart-Center. t. Mass. u. Compound. v. (See f or u). w. Growth. x. Temporal Axis. y. Amplitude Axis. z. (See s).

CHAPTER 16. CURRICULUM II OF FREE MAURERY

May 19, 2018

SECTION 1. INTRODUCTION (English Language Grammarie for Self Mastery, deconstructed using Gullah, Afra-Semitic, Greek, and Medu-Neter etymological roots)

1. Language is invocation and evocation.
2. Sound is the Vehicle of Energy. It is the water.
3. Energy is the vehicle of mass. It is the mound.
4. Every word is a will in the making. Speech is a token of power.
5. To communicate with the High Powers, every word must be spelled rite.
6. You cannot write into a void in space, and you cannot rear an empire among the languageless.
7. Words spelled with the same letters have the same meaning but for their order.

SECTION 2. PARTS OF SPEECH, OVERVIEW

1. Speech is the use of the Mind to cause the will to project breath from the lungs through the throat, over the tongue, into the mouth, and past the lips.
2. Therefore the parts of speech are (1) Mind (2) Will (3) Breath (4) Throat (5) Tongue (6) Mouth (7) Lips.
3. All language begins as Idea conceived in the womb of the Mind.

SECTION 3. PARTS OF SPEECH, CONT.

1. The human body is a temple.* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.

2. Thought is the material of the mind. Thought comes from Thoth, from Tehuti, which is Medu-Neter for divine communication. Though is the a priori reality, which exists in pure and uncorrupted form in the mind.

3. Nouns are symbols the mind uses to project concepts into reality (manifestation). Nouns comes from Nous, which is Greek for Mind. The Nous of the temple is the chamber wherein the believer vocalizes their conviction.

4. Pronouns are symbols the mind uses to identify itself and the mind in others. The pronous of the temple is the forepart without the inner chamber but within the columns.

5. Verbs are symbols of actions or motions made by the will invoked by the mind. Verb comes from reverberation because ideas reverberate from thought into sound thought the temple of the body.

6. Qualitative words added to verbs are adverbs. Qualitative words added to nouns are adjective.

7. Conjunctions connects parts of speech and prepositions define the orientation (direction of force or position) of verbs and nouns.

SECTION 4. USE OF SPEECH

1. Now when doing speech, one must employ all knowledge of their self in order to speak truly. This is because if you do know know who dictates what you are saying or what is meant by the saying, then you will be ignorant and speak in a manner fabricated by unknown forces.

2. Owning your speech is imperative to the discipline of mastering yourself. One who speaks with conviction and intent is master of their domain, which is their own temple.

3. Traditional English is a magical construct based on Germanic and Romantic magic languages. It also uses the power of words against the common sense of the people, because the word meanings in English are often veiled in allegory or outright inverted from their original meaning.

4. This study asserts that English must be deconstructed, reanalyzed, and utilized for the benefit of the spirit and self consciousness of all people.

*(Eph 2:20) And [we] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

(John 2:19) Jesus ... said unto them, Destroy this temple, and in three days I will raise it up. (20) Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (21) But he spake of the temple of his body.

SECTION 5. DEFINITIONS

1. IEOUE - the Holy Spiritus
2. AO - the First and Last
3. AE - I
4. AOM - the First Word
5. AEON - space-time-line
6. ION - space-time coordinate; a quantum mass
7. AIN - not
8. AUR - space-time fabric; light, being
9. AM - waveform vibration of light
10. AB - geometric pattern of light
11. AL - total; supreme
12. AXE - to become; of the spirit
13. A' - to (transmit)
14. V/F - to transfer, deposit; apply pressure
15. UW - increase; addition; multiply
16. UND - one; singularity
17. DU - two; duality
18. IST - is; manifestation of (a thing); to come forth
19. WA - a conjunction; adjective, inquiry
20. MA - origin, source
21. ME - one self; to be aware of being
22. NA - unmoved; inaction

23. KA - animating force (the spirit of oneself)
24. BA - a vessel (of life, spirit of oneself)
25. LA - to have being (of a thing)
26. Law - condition of being; order
27. Nuk - stability of consciousness (oneself)
28. Nk - stability of life (the soul of oneself)
29. Nt - a matrix or field supporting life
30. Ntr - principals, conditions supporting life
31. Km - units composing living body; carbon
32. Kht - a physical body (of oneself)
33. Paut - to make, create, execute
34. Peret - come forth
35. Quo - condense, circle, time
36. Quanta - little; infinitesimally small units
37. Likkel - little; a small quantity
38. Ladda - a substantial quantity
39. Mas - more; a substantial quantity
40. T - real, actual thing; a mark or sign
41. Tch - bread, risen
42. Ting - a thing, an object
43. I - Your Self (pronoun, 1st)
44. El - an article; God
45. Eli - Your God.
46. Yah - to be; (pronoun, 2nd); affirmation
47. J - I, Y

48. Jah - sustainer of the world
49. Yahu - I Am.
50. Immanuel - God is With Us.
51. Da - a thing that exists
52. Das - these things
53. Djed - (1) sustainability; (2) to say
54. Dem - those (others, other things)
55. Den - subsequently; therefore; in effect
56. Ben - of or relating to the past; habitual
57. He - to be eternal
58. She - to be within; or, to carry, to bear
59. Huwe/Huio - spawn; to be born (of parents)
60. Yashuwe - Human Being (to Be-In-G)
61. Wold - world; child
62. G - God; generate operate discharge
63. Gnosis - to collect consciousness; to gather
64. Gaan - to do
65. Gwon - to go
66. C - cognition; to see; to square (to double)
67. Wu - Born God; to bear God forth
68. MN - light body born of living water
69. MR - woman born.
70. Human - "God Within Self Interlinked".
71. Buruk - blessed
72. Sibhat - Glory

73. Nefer - Good; divinely benevolent
74. Quidus - Holy, most high; as of the sun
75. Salam - peace
76. Islam - to be at peace.
77. Rite - a ritual act conveying meaning or intent
78. Spell - to compose meaning out of elements
79. Pantocrator - Almighty
80. Paraclete - Comforter
81. Diagnostic - of or through the mind
82. Sui iuris - of ones own right
83. In Propria Persona - in ones own person
84. Ma'at - order; system; a balance of weights
85. Isfed - against Maat
86. Judahs - name of one who has incurred anger
87. Jacob - name of one who has gone astray
88. John - name of one crying in the wilderness saying Make straight paths for the Lord
89. Jesus - Ieyesus the Kristos; Yes He Is Us
90. Mu'salam - title of one who has incurred favor; one who has incurred peace
91. Yahudi - title of one who exercises dominion over many forces, others
92. Kristiyaan - title of one who knows in their heart the personal wisdom of God
93. Tu - praise; great; dual
94. Ba'al - storm archetype; brooding, angry
95. Canus - Cain; a dog or wolf archetype
96. Rothen - red; blood
97. Schild - shield, a defense

- 98. Cross - sword, offense; vector intersection
- 99. Aries - ram; having a propensity for war
- 100. Aryan - one with the temperament of Aries
- 101. Roman - one with the temperament of Aries
- 102. Babylon - a state of war
- 103. Zion - a state of peace

CHAPTER 17. THE DEGREE OF JURIS DOCTORATE

Monday, January 9, 2018

(1) Here follow the rules which shall govern the admission, enrollment, practice, and conference of the Degree of Juris Doctorate, or Doctor of al-Law, from the Westmorland Pharaonic Institute College of al-Law, for practice before all Moors Assembled, in Council and in the Court of Al-Law, and all jurisdictions of the N:.S:.A.:

(I) (a) The "College of the Book of al-Law", or Collegium Liber AL Legis, or "Free College of al-Law", is hereby chartered by the Westmorland Government's Grand Counsel representative, of Kogard W. Godsdog, Chartered, for the Civil Service of the Administration of Civil Rites of Universal Almighty Law, and subject to the administrative oversight of the State Superintendent of Mysteries School of the Pharaonic Institute of Technology.

(b) A rightfully and duly appointed Moorish National Officer of the Court of Al-Law, being in possession of the knowledge of the Book of Al-Law, and duly sworn to uphold the Civil Rites of Moors, shall administer Al-Law to whosoever is received into the College, and shall be called a Minister in such proceedings.

(c) (1) A student body empaneled such as to hear the Law in any case, pursuant toward the advancement of their knowledge thereof, may be charged as a Grand Juris (Grand Jurist, singular), or, (2) a student body may be charged as its own lodge, called a "Junior Lodge", for the purpose of carrying out the practice of civil procedure. (3) A single student, or a small group, may also be admitted before a Minister to hear the Law in order to fortify their understanding in a proceeding of deposition, or that of a general hearing.

(II) (a) The study of al-Law and the practice of al-Law are pedagogically united pursuant to the ancient rite of al-Maures in Westmorland. That is, to practice the Law is

to become better acquainted with the Law, toward the objective of being a Master of al-Law.

(b) The student will practice the Law by hearing cases, deliberating thereupon, and arguing the law via dialectic (as in the "Socratic Method"), logical reduction (as in the "Scientific Method"), as well as partaking in examinations pursuant to Kogard's Rite of I Self Law Mastery (I.S.L.M.) as the Minister sees fit.

(III) (a) Any right and worshipful Moor may partake in the practice of al-Law, as it is their duty. The sole requirements for admission into the College of al-Law as a Defendant under the professorship of Grand Counsel Kogard W. Godsdog, Chtd., for the Civil Service et al., are (1) the Moor not be charged with any crime deemed unlawful in Westmorland [or the Moor must repent before Tribunal prior to admission], and (2) the Moor must be duly sworn to do Ma'at etc.

(b) The Moorish Defendant may be awarded the Juris Doctorate (1) when the Moor demonstrates the ability to conduct civil procedure before Moors Assembled and/or (2) when the Moor demonstrates the ability to understand al-Law via the production of a full and complete record of their scholarship, a "Code of al-Law", and/or (3) when the Moorish Self Defendant has duly passed at least six of the twelve "regular" Degrees of Kogard's Rite of I.S.L.M.

(IV) The Minister of al-Law shall compile all documents pertaining to the study and practice of al-Law, pursuant to Kogard's Rite, into a single, chronologically ordered, and tabulated binder file. This file, called the "Rule IV" file, shall be dispatched to the students of the Law pursuant to their charge in the Junior Lodge or in the Grand Juris.

CHAPTER 18: CONSTITUTION OF YE OLDE CHARGES

December 14, 2017

SECTION 1. Thesis: The Noble Science of Free Maurery (Self-Mastery) is comprised of Seven Liberal Arts. Know You These Declarations of All Law, For This Be The Whole Rite of All Maurs.

SECTION 2. Here begins the Noble and Worthy Science of Free Maurery, or Free Moorish Science, which has been lost, found in various forms throughout all ages, and hereby set forth in One Integrated Systems-theory known hereby as the Moor's Rite of I Self Law Mastery, which verily is the discipline of Self Mastery.

SECTION 3. There are Seven Liberal Arts which, founded upon One, be the Seven Pillars of the Noble Science of Free Maurery, which 7 are these that follow:

1 GRAMMERY, that teaches a moor to spell (speak truly) and rite (write truly and with intent);

2 RHETORIC, that teaches a moor to speak fair and in subtle terms;

3 LOGIC, that teaches a moor to discern truth from falsehood;

4 ARITHMETIC, that teaches a moor to reckon and accompt all manner of numbers;

5 GEOMETRY, that teaches a moor weights and measures of ALL, and to ponder All things in and upon the Whole Earth, which verily is the matter of ALL LAW, which verily is the substance of Self Mastery, without which no Worthy Science can exist. The Old Mason would refer you to Euclid and Vitruvius.

6 MUSICK, that teaches a moor Harmony, which is Ma'at;

7 ASTRONOMY, that teaches a moor the course of all spheres (planets) and ornaments in heaven.

SECTION 4. Now Hear You and Know these Charges to which all students are subject:

1 To be true to the Law of the Land and to bear no false witness.

2 To be true in your service to the Master Teacher and the Community.

3 To be true to one another, brethren and sistren alike.

4 To not miscall one another with ill intent.

5 To duly work, that you may deserve your wage.

6 To live honestly and duly credited (i.e. with merit and reputation).

7 To regularly come forth from your Lodge and assemble in the act of council with your fellow craft pertaining to how best to work in service to the Lord and Master for the growth and profit of All Moors, to each one's own credit, and to correct such as have offended by Tribunal of Righteous Judgement.

CHAPTER 19. THE FIRST AMENDMENT OF YE OLD CHARGES

1 Duly Note, that the Germans, who are generally considered the foremost authority in all matters of sophistic inquiry and critical thought in all the Western World ... connote in their language the Name of MASON by the appellation, "MAURER": lit., "builder, bricklayer," (as in 'Maurerische Trauermuzik,' an orchestral composition by W.:A.).

Mozart, July 1785). This word may be spelled, according to ancient rite, by any word having the letters "M", "R", and vowels.

2 In the word, "Moor," "Moro," "Maur," or any variation thereof, the letter "M" means water and the letter "R" means light. All vowels signify the Holy Spirit. Therefore, the meaning of "M-R" is one who is conceived by light and born of water and the spirit, i.e., a human being.

3 If a man be at peace then he be Maurerische, / And if he be amore then he be as-salam; / Therefore Maurerische is Islamic. / A man who does not come to peace is at war, / Therefore the Moors say as-salam on it.

CHAPTER 20: THE MOORS' BILL OF RITES ANCIENT & SACRED October 10-13, 2017

1 The Objective of the Student of Self-Mastery is to be able to exercise good judgement and to pass judgement in their heart in order to do good deeds. The student can only judge themself righteously if they have the knowledge of their highest moral character. A student without such knowledge is as a defendant on trial.

2 A good judgement made by oneself is issued as a Sentence spoken by themself, as if bearing witness to themself, just like testifying in court. This is where the paramount importance of language applies to the practice of Self Mastery, because that which is spoken by oneself is a projection of one's self consciousness. Therefore, the speaker must know their true self (god) in order to speak truly.

3 The Sentence of good judgement of Self-Mastery must be laid down by the letter of the law. What follows is a table of the meaning of each letter of the Law. This Law, Your True Self Law, which is in All Law, can be composed out of these letters. Note that the first figure in each line is the roman numeral (the numeric value) which is traditionally attributed to each Letter of the Law per the Kanaan-Kabalist, Arabic, and Greek Systemstheories.

I	'ALEF	I SELF LAW AND MASTER
II	B	RESIDE INSIDE HOUSE
III	G	GO FORTH UPON ANIMAL
IV	D	DEPOSIT WORD AT DOOR
V	H	I GUIDE I MIND REFLECTING

VI VU I SEE UNFOLD AND MULTIPLY
 VII Z MAY I REAP WHAT I SOW
 VIII CH THE FIELD OF WHEAT
 IX TH GIVETH DAILY BREAD

 X Y I SELF CHIEF OVERSEE SEAT
 XX K RECEIVE IN OUT-STRETCHED HAND
 XXX L FIRE OF ABSTRACT KNOWLEDGE
 XL M SOURCED FROM MY MATER
 L N FROM WATER DID MY PATER
 LX S SUSTAIN HEARING
 LXX `AYIN PROJECT SEEING
 LXXX P OPEN MOUTH, PROJECT
 XC TZ RIGHT WORD SAY TRUE

 C Q QUOTH, THOUGHT THE BABOON
 CC R LORD RA RISE MOST HIGH UP
 CCC SH SHINING THROUGH I'S TEETH
 CD T RETURN TO I SELF (At The End)
 D KOPH GO ON
 DC MEM LIVING
 DCC NUN FOREVER
 DCCC PE FINISH
 CM TSDI UPRIGHT

CHAPTER 21: INTERROGATORIES FOR BASE-LINE EXAMINATION,
December 12, 2017

Q-1: Who is the Lord?

A-1: The Lord is, I am.

Q-2: Who is I Am?

A-2: I am that I am.

Q-3: Who is am I?

A-3: You are You, Sir.

Q-4: I am You, Sir? And you are am I? Well if I am You, Sir, then would I be you square?

A-4: I suppose that you might.

Q-5: I might if I will so in word and in deed. Who would you say you are, I or yourself?

A-5: I and I myself are square in your eyes.

Q-6: If I see that you square yourself, who is your master?

A-6: I square by myself and eye oversee I self.

Q-7: If I am before you then what is the matter?

A-7: When I see you square by myself then you matter.

Q-8: Then who squared is master?

A-8: You, Sir are master.

Q-9: But two you is double you, hence W, Sir, are master, true?

A-9: So sayith You, You Sir.

Q-10: In what is the matter?

A-10: I square in the Law.

Q-11: What part of the Law?

A-11: Not a part; All Law.

Q-12: So here stand you square by yourself in All Law. Who is the master?

A-12: I Self Square in All Law am Master.

Q-13: If You Square yourself Law, then where is the matter?

A-13: The matter remains in All Law.

Q-14: Who are You, Sir?

A-14: I am myself square, eye on the Law and Master.

Q-15: What is the matter in which is the Law?

A-15: ALL LAW is the LORD I Master.

Q-16: In the LORD is ALL LAW, true?

A-16: Verily so!

Q-17: Should I rest my case?

A-17: If you would it were closed.

Q-18: Since this matter in ALL LAW is truly deposed, if your heart doth desire then we can repose.

A-18: I and I Self and my heart is at peace.

Q-19: Thence I rest my case. How now would you move?

A-19: I would move that the matter were closed.

Q-20: You have made a motion to close this matter of yourself square in the Law; who would be second?

A-20: You would, You Sir.

Q-21: It has been moved and duly by two. This action be ratified. Vote, You.

A-21: I do.

Q-22: I do, too. The motion is carried. The record is closed. Hereby I declare:

That which comes forth from your mouth is true, sir. Vindicated You, Sir, are righteous. There is no longer a case against you before us. Yet the matter remains in ALL LAW. This Charge upon you, Sir, truly do guard it.

A-22: I will duly guard it and never offense it but always defend it in word and in deed, as it is decreed in ALL LAW.

Amen.

TITLE 6: RESOURCE MANAGEMENT SYSTEMS SERVICE

CHAPTER 22: CHARTER AND CHARGES OF THE DIVISION, INVESTMENT MODEL AND GROWTH TRAJECTORY

Friday, November 24, 2017

I. JURISDICTION AND OVERVIEW

i. This Record is issued by authority of and under the jurisdiction of the Western Maatocratic Republic [Westmorland] Administrative District of the New Syllabus [NSA] in the Potomac River Valley Municipality of New Syllabus.

ii. The Administration hereby decrees the foundation of a subordinate Division of the supreme governing body known as the Most High Arch Department of Information Systems and Intelligence Service [ARCHDISIS].

II. DUTIES OF THE DIVISION

i. The Division hereby chartered shall be called the Resource Management Systems Supervisory Service [RMSS or RMSSS]. It shall be charged to carry out the fiduciary and human resources needs of the Administration. It shall be entrusted with (1) the management of funds collected from the Moors Worshipful Patrons to be allocated to the usage of Government and its Officials and (2) the management of Officials themselves with respect to their conduct, deeds, and commensurate compensation or discipline; and (3) until such a time as a Division is chartered by the NSA for the sole purpose of Building Supervision (pursuant to the NS City Charter), the RMSS Service shall be entrusted with fiduciary and operational oversight of the masonry and lodgings.

ii. The collection of such resources to be allocated as aforementioned, hereby called Charges, and the metric by which such resources are identified, shall hereby be expounded.

III. CHARGES OF THE BOARD OF TRUSTEES

i. A Board of Trustees or Elders shall be appointed to Oversee the Pot where the Charges are to be collected from to-be-identified Worshipful Patrons. The members of this Board shall be sourced from worshipful positions within the Kam-unity [community]. These members, for the purposes herein detailed, shall comprise the Stakeholders of the NSA RMSS.

ii. The Charges of the Board shall be withheld in trust by an account made in the name of the Most Worshipful Patron, and the names of a number of Trustees shall underwrite the Trust, whoso shall wield authority of dispensation thereof to the Officers of the NSA.

iii. This Trust shall serve as the Source of all official NSA funding. The dispensation of these Charges shall fund the production and issue of NSA records and communication and the distribution and promotion of said Word. These charges will also compensate the labor pursuant to production, operation, and administration as carried out by the Officers of the NSA, as well as address matters of overhead to include lodging and raw material.

IV. INTERNAL REVENUE SYSTEM

i. The Value Constant of the NSA is the function of the Complete Record of Information Systems of the New Syllabus, or, the degree of Universal and Secret Intelligence which has been acquired by the Administration as of the current time period. By this definition the Value of the NSA can never depreciate.

ii. The total value of the Trust of the NSA and the fractal periodic dispensations to the Administration by the Board shall be determined by the market price of the total Value of the NSA's Intelligence.

iii. To track the trajectory of the market growth and appreciation of Intelligence value, the following equation will function:

$$\text{Gross Value, } G = I(m(dj/m)c)^u$$

where I = intelligence constant; j = # of issues of communication or record; d = area of distribution; c = time; m = number of people with knowledge of the NS; an order of magnitude, u = the degree of knowledge known to an "Adept".

iv. Any growth in the variable factors of the Intelligence quotient of the NSA shall requisite an appreciation of the total value of the NSA by motion of the W.:Patrons and the Trustees.

V. DEPOSIT TO CHARGE STORE

i. The NSA shall deposit any accrued revenue into an account subject to Board oversight called the Charge Store. Alternatively or concurrently, the NSA may entrust the fruit of its production directly to the Board of Trustees in lieu of monetary deposit.

VI. COUNTER-INTELLIGENCE

i. All meetings of this body shall be held in closed session, otherwise known as a General Council of Worshipful Moors Assembled, wherein shall be admitted all Moors free, accepted, and having knowledge of the NSA of Westmorland or any accepted Pan-African National Organization. The content of this Charter and these proceedings are classified Top Secret by the NSA ARCHDISIS and thereby pose acute risk to the Nation if disclosed to its adversaries.

VII. DUTIES PERTAINING TO BUILDINGS

i. Regarding the joint task force under which this Division of RMSS is hereby chartered, the Board of Trustees shall duly perform the rites of the Department of Masonry and Building Supervision.

ii. Toward the fulfilment of this charge, the Worshipful Patrons and the Board of Trustees shall entrust resources to the founding of a New Syllabus Administration Municipal Building.

iii. The Municipal Building shall be, per the capacity of the Board, rented or leased or, being owned by a Patron, dispensed in trust to the NSA. This Building shall contain: (1) A Narthex or Vestibule adjacent to the entryway where visitors may assemble, (2) a hall leading from the Vestibule to chambers, (3) a least one small office, (4) a Great Hall including aisles, a nave, altar, high place, a sanctuary, a holy place, and at least two columns; to be used as Temple, Court, and Boardroom to the General Assembly (5) a dorm of residences for the officials.

iv. The last of these elements in particular may reduce or eliminate the need of the Trustees to dispense funds directly to the compensation of the Officers, thereby rendering the Municipal Building a kind of "monastery" for Free National Moors. It will profit the Western Moors Nation to exalt such a model of civil society.

TITLE 7: INTERFAITH RELIGIOUS SERVICE

APRIL 11, 2018

CHAPTER 23. GOOD NEWS

SECTION 1. 1 "DEAR LISTENER: ALL PRAISE BE TO GOD. TO WHOM ALL PRAISE IS DUE. Let us pursue Him in the Righteous Path. Yes it is true; "Seek and You Shall Find." Only through Him can we know the Most Wondrous Bequeathal.

2 At this time I would like to tell you that NO MATTER WHAT, IT IS WITH GOD. HE IS GRACIOUS AND MERCIFUL. HIS WAY IS LOVE, THROUGH WHICH WE ALL ARE. It is truly a Love Supreme." -- from the Linernotes of "A Love Supreme", by Saint John William Coltrane, December 1964.

SECTION 2. AL Orthodox Islaamic Ordo Ieyesu Kristiyaan. 1 The New Syllabus of America is an Orthodox Islamic ministry in the Order of Ieyesus Christos (Yes He Is Us) dedicated to the salvation of humanity through God's personal wisdom. Our mission is to deliver the knowledge of the living Word of God unto humanity and to administer the ancient and sacred Civil Rites of our ancestors unto the Kingdom of God on earth.

SECTION 3. Universal Grammarie of Religious Words & Spellings for Rite Knowledge of Self God

1. Language is invocation and evocation.
2. Sound is the Vehicle of Energy. It is the water.
3. Energy is the vehicle of mass. It is the mound.
4. Every word is a will in the making. Speech is a token of power.
5. To communicate with the Higher Powers, every word must be spelled rite.
6. You cannot write into a void in space, and you cannot rear an empire among the languageless.
7. IEOUE is the Holy Spiritus. AO is the First & Last.
8. Eli means My God. Yahu means I Am.
9. Immanuel means God is With Us.
10. Hue means to be. S-Hue means to be in. Yah-shu-we means Human Be-In-G.
11. G means God, G-knows-us. C means cognition. Humanity means God Within Selves Interlinked.
12. Wu means Born God. Man mean Yahs-huwe. Huwe mean Son of God Savior.

13. M-vowel-R mean Hu-Man woman born.

14. Islaam means be at peace.

15. The note G is pronounced AOM.

SECTION 4. Eugnostos the Blessed.

1. Knowing God is Christ. All people come to God through His knowledge.

2. When you come to know Him, you will be with Him in His presence, and your self will be vindicated by the truth.

3. This is the straight path of those who seek the light, and whoso perceives the light shall speak the truth.

4. To become a truth speaker, you must know the rite language. It will benefit every human to know how to rite and spell the Word of God in order to invoke and evoke the Holy Spirit.

5. Purify your innerstanding by correcting your tongue. Speak the Name and all Glorifications of God in the right way.

6. The Lord appears through the self consciousness of those who are right of heart and pure of body. Verily this is His incarnation in humanity.

7. He is first born through the Blessed Mater, and reborn in the human mind illuminated by the knowledge of His presence.

8. You are ignorant of yourself without His knowledge, but He is with you when you come to Know Him as yourself.

9. Your Mater gives you your name in body, but God gives you your name in spirit, and that name is YES I AM.

10. When you know that He is your very being then you will know that He is with everyone who Knows Him. Truly, to know YES HE IS US is the holy baptismal christening of yourself in Yesheisus Name, Christos Ieyesus, Yesseus Yessedekus (Jesus Christ).

12. Know the spell of the invocation of God which is the name of His son in humanity, woman-born, yourself, lord and master of yourself, I and I Self God & Master, Ieyesus Christos Theos Huios Soter.

SECTION 5. The Worshipful Ministry of New Syllabus says: Within all people abide the trifold faculties of government: the executive, the legislative, and the judicial. The

executive office of oneself resides in their deeds. The legislature of oneself resides in their will. The judiciary of oneself resides in their judgement and thought. The sovereign over all these is the Lord and Master, whose judgement is true, whose will is good, and whose deeds are right. You who oversee and ensure the righteousness of this order surely know the Lord who sits upon the Throne of Man. Vouchsafe your faith in Him and He will abide in you. Relinquish the world to Him and he will establish His domain in you. Open your heart to Him and say, My God, verily I Am your dearly beloved son. Know Him, for He Is You, Yes He Is Us, And We Are Him. Save yourself by God thy Savior, Your Self Consciousness's King. For until you come to know God yourself by His own Knowledge which is the presence of Christ in you, then you will remain a subject of this world.

CHAPTER 24. THE LITURGY OF HOLY MASS SERVICE, RITE OF THE INDEPENDENT ORDER OF XRIST ORTHODOX AS-SALAM (IOXOA)

SECTION 1. Gnostic Creed

1 IEQUE AO, I AM THE FIRST AND LAST

2 IEYEAH ASHER IEYEAH, I AM THAT I AM

3 ELIYAHU, I AM YAH WHO MY GOD IS, I AM

4 IMMANUEL, OUR GOD IS WITH US

5 YAHSHUWEYAH, YES HE IS GOD AND HIS WAY IS OUR SALVATION

6 EUGNOSCO IEYESUS KRISTOS, KNOW I AM THAT I AM YAH THE GOD WITHIN WHO IS I AM YES HE IS US, AND WE ARE HIM, THE WORD WITHIN CREATION,

7 AS IT WAS IN THE BEGINNING AND EVER SHALL BE, WORLD WITHOUT END, AMEN.

8 IEYESU ADONEINU YOU ARE THE MASTER

9 IEYESU MOREINU YOU ARE THE TEACHER

10 IEYESU REBBEINEIU YOU ARE THE PASTOR

11 IEYESU MALKI TZADDIQ YOU ARE THE KING OF RIGHTEOUSNESS

12 IEYESUS KRISTOS EUGNOSCO YOU ARE THE WAY OF GOD WITHIN
ME,

13 PANTOCRATOR PARACLETE, MAY YOUR ALMIGHTY PRESENCE
COMFORT ME

14 FOR I HAVE SOUGHT SALVATION IN YOU AND FOUND, YES HE IS US--

15 EUGNOSCO IEYESUS KRISTOS THEOS HUIOS SOTERE

16 SALLA ALAHU ALAYHI WAALLA ALIHI AS-SALAAM

SECTION 2. Tewahedo Doxology

1 BESEMAI AB WOWOLDEMARIAM WOMENFES QUIDUS, AHADU AMLAC,
AMEYN.

2 SIBHAT LE-AB WEWOLDEMARIAM WE MENFES QUIDUS.

3 YI-IZENEE WEZELFENEE WELE-ALEME ALEM AMEN.

4 ALL-EL-U-IA.

SECTION 3. Hymn to Allah (Surat al-Fatihah)

1 BISMILLAHI RAHMANI RAHEEMI

2 ALHAMDULILLAHI RABBIL ALAMEENI

3 RAHMANI RAHEEMI

4 MAALIKI YAWMI DEENI

5 IYAAKAH NA-ABUDU WA IYAAKAH NASTA-AEEN,

6 IDHINA SIRATAL MUSTAQUEEM

7 SURATAL ATHEENA AN-AMTA ALAYHIM,

GHAYRI MAGHDOOBI ALAYHIM WALADALEEN.

SECTION 4. Translation of Surat al-Fatihah

1 IN THE NAME OF GOD, MOST GRACIOUS MOST MERCIFUL,

2 ALL PRAISE BE TO GOD THE SUSTAINER OF THE WORLD,

3 MOST MERCIFUL SOVEREIGN OF THE DAY OF JUDGEMENT,

4 YOU DO WE WORSHIP AND YOUR AID DO WE SEEK,

5 GUIDE US ON THE STRAIGHT PATH,

6 THE PATH OF THOSE UPON WHOM YOU HAVE BESTOWED FAVOR, NOT OF THOSE WHO HAVE EVOKED YOUR ANGER, NOR OF THOSE WHO ARE ASTRAY.

SECTION 5. Call to Order for Civil and Religious Service

BISMILLAHI RAHMANI RAHEEMI IN RE ALL LAW, LA ILLAHA ILL ALLAH AL RAHMANI RAHEEMI, [IN THE PEOPLES REPUBLIC THE PARTY IN CONGRESS ASSEMBLED EA AL MAURICANOS NATIONAL SOCIETAS REPUBLICAE / IN AL ORDO IEYESUS XRISTOS ORTHODOXEN ASSALAAM] DJED INUK IN RE MAAT AMOR LEX PAX LUX VERITAS LIBERTAS IUSTIAS, IN NOMINE XRISTI.

CHAPTER 25: THE ACTS OF SYLLABUS: AN APPEAL

March 25, 2018

1 BISMILLAH, NEW SYLLABUS SAYS: Seek ye the lord Say that I am , Know that you are , For knowledge is Christ Light of the father, Born of the mater ; You who are ignorant Come to the water. If you have ears to hear, hear what is true The living word yes I Am is inside you Yes it is Yes he is us Yes we are him ALRAHMAN IRRRAHEEM EUGNOSTOS PANTOCRATOR IMANUELIYAHSHUWEH IS US XHRISTO THEOS HUIOS SOTER

2 Hear me, dear listener: The Revelation of The Kingdom of God is Nigh. The Earth shall be given Into the hands of the poor; You of little care For this world Have faith in the Holy Spirit And you will come Into The Knowledge of Yourself Lord and Savior Reborn Yessus Xhrist in Love For all Humanity. Amen.

3 (COPYISTS NOTE) I, the Scribe, heard these Words of God, and SHe said, It will profit the scribe for the people to hear & receive in their hearts The loving word of God Which is administered By His Most Worshipful Office On earth as it is in heaven. Amen.

4 The New Syllabus sees a Demand in the market of Interfaith religious products For a brand of faith that is Made by and Designed for Diasporic Moors in America, A foundation of authority Upon which they can build Their own house of truth. In the pursuit of the Most Righteous path Let us embrace Our Self Savior, Beloved of God In Humanity, Amen.

5 The New Syllabus foresees The Revelation of Truth to Come Forth in these Days And when at such time the Kingdom of God is Upon Us, We would move to act on

Behalf of all Humanity in The Administration of Civil Rites Ancient and Sacred to all Moors Since time immemorial, Amen.

6 For it is foremost and forever fact That God is, and therefore His Word is the source of all Law. Therefore the New Syllabus proffers A legal faith in God for Moors today Supported upon the ionic pillars of Free Moorish I Self Law Mastery. These pillars are Love is Unity Light is Truth is Liberty, The Peoples' Will is Sovereign Peace to the World w/o end. 032618.

7 In Re: The Salvation of fallen humanity, The Worshipful Ministry of The New Syllabus finds: That people are being tempted Into legion with archons of evil Unbeknownst to themselves, And that their self is starved Of spiritual food for their belly. Yet it is true: seek and be found For whose comes to Know Themself shall know the Lord. To the end of this great work Which is the due guard Of all Amore Humanity, The New Syllabus proffers An administration of civil rites Ancient and sacred to Moors To make them belly full by the Merciful Grace of the Holy Spirit. These ancient and sacred rites We offer unto humanity in love For the benefit of all amores. You who feel lost Are Dearly Beloved And the wilderness of this world Will open unto the Kingdom of God By the way of the door Of the straight path Which is the likeness of His perfect good will And you will be received, Light of heart, True of voice, And dwell in the house of the Lord Forever, world without end, Amen.

8 With regard to the discipline of Coming into the knowledge of self The New Syllabus has synthesized, Analyzed, codified, and prescribed All Systemstheories into One Grand Unified Theorem of God Whereby Christ consciousness Is the summation operation From the Alpha to Omega, For He circumscribes all law And rules from within The right of heart. Therefore square your self In your heart by free love Given unto all humanity And you will be a member in the worshipful company of The kingdom of God on earth Amen.

9 This is the Rite of the Living Word Which God would deliver unto the Ears of Most Righteous Humanity By the agency of His messenger, This Most Worshipful Office, As it has been performed by all Worshipful Offices of Prophets Forever, World without end. Amen.

10 All Systemstheories includes, But is not limited to, the systems Of the Orthodox, Catholic/Universal, Islamic, Masonic, and Indigenous African and American Systems of Understanding the Wisdom of God. The New Syllabus offers to all people The civil service of the administration Of all these systems of information, Intelligence Servicing, legal counsel, And mental health dianetic auditing, As well as degrees in the Revelation Of the Universal Allgemeine Mysteries.

11 Seek ye the knowledge of the lord And be baptized in the holy wisdom of Yesseus Xhrist, thy self god and savior: Yes i am Yes he is us Yes we are him.

12 Bismillah Yesheisus Kristos Salla Allahu alayhi assalaam Tawahid Islaamic Orthodox Kristiyan Worshipful Ministry of New Syllabus In the Western Maatocraric Republic.

13 And My Mother said, reassuring me, Do not worry how they will get to the place Which you have been sent to prepare for them. And I said in my heart, which I had from my mother, Bear not witness against me; I have gone unto the people, Upon the Order of the Lord, And they reject the message; Whither shall I go? And verily said my heart unto me Go in the Way of the Lord ... (See John 14).

14 The New Syllabus would hear What the people have to say By collecting the deposition Of their knowledge in order To make a record of it, Which we would receive Into the evidence regarding God's kingdom on earth, And upon preponderance Of such matters as these We would move to act On behalf of all humanity And pass good judgement Against all evildoers On earth as it is in heaven.

15 In this regard, the New Syllabus Would carry out, by our office, The most worshipful civil service Which we call American democracy; Whereas our present government Has become destructive to the rites Conferred upon humanity by God Being Life, Liberty, and Love, We hold the truth to be self-evident, That all people are free born Amore, And to the end of peace without end, We would hereby and forever Declare our sovereignty from Satan, In Yes He Is Us Name, Amen.

16 We are the descendants Of the eternal Light Of the Everlasting Life And Perfect Righteousness Of Our Father in heaven. We are conceived immaculate in His Mind And borne out through the water; We vessels of His Spirit moored In the belly of our Mater. Blessings be unto the Pater And we humans His glorious son Beloved are we of our Mater Forever holy, three in One. Buruk IgzeeAbiher weWeldeMariam WeMenfes Quidus TUA WUSAR PATAH NOTER SOTER G KNOWS US YAH IMAN-YOU-EL YAHS-HUWE IS US YES WE ARE HIM.

17 Blessed is the body of the Mater Yet the Life is given of the Father. Whoso believes in the Mater Without Knowing the Father Will not outlast this world. In the beginning the Mother Was United with the Father, And their Union bore the Self-begotten Knowledge Which is the light of the mind, Logos of perfect humanity. The mind is begot of the father In the image of his pattern; The body begot of the mater Is moored in the water. The Union of the parents is love, Moored in the womb of the water, The light is the son of humanity, The waves are the wisdom, the daughter The Mind is the word of the father The flesh is the bread of the mater Wisdom is the bride of the Savior, The groom Theos Huios Soter. Who would know the quantum field Without knowing the Mater; Who would

know what is concealed Without knowing the Soter; Who knows where the ions flow Without knowing the water; Who would know the Way to go Without the light of the Father? You who have the ears to hear You who use your eyes to see Inhale the Holy Spirit, Exhale materiality Now see the Word is said by God Born flesh through the ion sea And whirled into the winding world Without end, eternally.

TITLE 8: THE MINISTRY OF INFORMATION

CHAPTER 26: ACT OF SMALL CHARGES

April 13, 2018

SECTION 1. Organization. (i) The Ministry of Information of the New Syllabus of America (hereafter called the NS, the NS Ministries et al., or, the Ministry) is a Universal Law Enforcement Agency chartered in the person of the Scribe of NS by Authority of God Almighty. (ii) The Ministry shall exercise jurisdiction over the regulatory body of universal law hereby reorganized as the Joint Commission on the Administration of Civil and Religious Rites and Services (previously known as the Administration of Civil Rites of Universal Almighty Law [ACRUAL])

SECTION 2. Duties of Office. (i) Whereas the United States federal and state law enforcement agencies may bring negative charges against your person for alleged bad acts, (ii) We, the Ministry, et al, may only administer, hear, or sustain positive charges against your mind or body, pursuant to your good will or rite knowledge; and (iii) We may enter such information into the record of your self knowledge on earth, which record shall be filed to the Tribunal of the Tuat for use at your Trial in Heaven. (iv) The NS may levy small charges on persons in possession of rite knowledge. (v) All such charges shall be issued on Notes of Intellectual Interest pursuant to person's freely given offering.

SECTION 3. Obligation of the Officer. I, Antarah Crawley, being as I am in your presence, am charged by the Authority of God to perform the duties of an officer of the Court of universal law, both in the enforcement and litigation thereof, to do Maat on Earth.

SECTION 4. Your Rights. (i) You have the rite to speak the truth if you know it, or remain silent and listen. (ii) Everything you say to me will be subject to informational analysis and Diagnostic auditing, and ultimate recording either on paper or otherwise. (iii) Persons in good standing, that is, having accrued sufficient positive charge, may be considered a Worshipful, and thus entitled to counsel by an officer of the NS.

SECTION 5. Collections. (i) Offerings freely given and deposited by you to the NS Ministries, et al, may be received in small charges as recorded on your Interest Note. (ii) Worshipful persons may accrue Interest in Intelligence on each small charge deposited. (iii) Small charges sustained by Worshipful Persons shall result in the appreciation of the Intellectual Stock of the NS Ministries. (iv) Such appreciation shall cause the accrual of value on all such Notes issued thereupon. (v) Worshipful persons may receive such dividends discharged in information. (vi) The Ministry may also levy small charges on any information dispensed in surplus of the value of your Note. (vii) Large charges shall continue to be subject to the Rate of Information as regulated by the Amended Act of Commerce (IPO).

SECTION 6. Management. The fiduciary oversight of the NS Ministries shall be delegated to the NS Department of Resource Management Systems Service [RMSS] and the RMSS Holding Trust.

SECTION 7. Marketing. (i) The following inquiries are authorized for use in advertisement and solicitation of the services of the NS Ministries: (a) [Greet person with] "Peace be upon you ..." (b) "Are you interested in this information? [offer pamphlet, await response] Would you like to quantify your Interest today by making a voluntary offering to our Mission? In exchange you will receive a Note which will appreciate in interest over time" (c) "Save your soul, today? Start a Soul Savings Account with our Ministry. You will receive information for your self mastery and salvation" (d) "Got Information?" (e) "Do you know yourself? No? Come and get to know yourself with Syllabus-brand information"

SECTION 8. Proprietary. (i) These and all such laws as made and enacted by the NS, excepting Maat Law Statutory Code (for public access purposes only), are the sole proprietary information of the Free and Accepted Person, Antarah A. Crawley, Religious Private Practice. (ii) Access to such information is subject to offering of small charges.

SECTION 9. Disclaimer. (i) The service of this Ministry is founded upon and backed by FAITH and TRUST. (ii) If you have no FAITH in either God or yourself, you will not be able to sustain such positive charges of information as are dispensed by this Order. (iii) If you do not TRUST in either God, yourself, of the Officer of the NS, then you will not be able to come to peace with this Ministry, and any offering made by you under such pretense may incur negative charges.

SECTION 10. Protocol. (a) Project ion target, (b) inquire communication, (c) acquire interest, (d) receive offer deposit, (e) collect small charge on interest, (f) make record, (g) discharge information, (h) accrue trust, (i) transmit and store charges, (j) appreciate charge store interest, (k) repeat.

VOLUME III: CIVIL PROCEDURE

TITLE 9: THE DIAGNOSTIC AUDITING SERVICE

CHAPTER 27: ACT OF COMMERCE (INITIAL PUBLIC OFFERING)
March 22, 2018, Amended March 30, 2018.

SECTION 1. PREAMBLE

SUBSECTION 1. Hereby chartered in the Sovereign State of West Maryland, Maatocratic Republic, by the Department of Information Systems Intelligence Service [DISIS], a general store for the dispensation of commercial goods and services to be exchanged for the profit of the NS DISIS Administration, at rates and prices as apply to each product below described.

SUBSECTION 2. The NS DISIS does not sell information by the minute, however, we do sell information by the hour at a rate of \$144 per hour.

SUBSECTION 3. Opening, viewing, or otherwise accessing any material record or any real database of information produced, held, branded, and/or owned by the NS will subject the client to discretionary fees in addition to the hourly rate.

SECTION 2. DISIS CIVIL SERVICES.

The Department of Information Systems Intelligence Service has issued regulations pertaining to the following intelligence services:

(a) The Administration of Civil Rites and Universal Law Enforcement, as described in Civil Syllabus II.

(b) Freimaurerische I Self Law Mastery, as described in Civil Syllabus II.

(c) Gnostic Baptism, as described in the Gospel of Kogard.

(i) As these services have been previously offered and described, it is not necessary to reexamine them here.

(ii) Furthermore, the above services have proven difficult to monetize. As such, they are not offered for commercial exchanged per se. However, their value will be extensively employed in the dispensation of the below-described commercial service.

(iii) The most recently developed commercial offering of Intelligence Services as proffered by the Department of Information Systems is described below in easy-to-learn technicality, for the benefit of the understanding of those who would seek such counsel.

(iv) This intelligence service program is offered as identified by the following terms:

(a) Human Software Technology, (b) Mental Health Auditing and (c) Systems Analytics for (d) Integration of (e) Information Systemstheories, formerly known as (f) Comparative Holistic Ancient Methodologies.

SECTION 3. METHODOLOGY OF SYSTEMSTHEORY

(1.1) Theory is used here in the German sense of "Lehre" where is simply means "science", "tenants", "dogma," and or "teaching"; here Theorie connotes a Theorem.

(1.2) Furthermore, this methodology applies to all Systemstheories, meaning Allgemeine, or general and Universal, Laws of exchange between complementary units (i.e. Numbers, Cells) operating on behalf of an harmonic whole.

(1.3) This entire Systemstheories is both a priori and a posteriori true; ergo it is a scientific method requiring only common sense for its proof.

(1.4) Human Software Systems, i.e. The Mind, has and maintains the ability to function at optimal efficiency called "C-squared" consciousness. This type of consciousness is actually the conscious of a normal modern human being increased by the power it itself. The reason for this discrepancy is that people today do not employ the method of thought prescribed in this paper and by similar practitioners, ancient and sacred to the MR. It is for this reason that this very intelligence service is offered.

(1.5) C-squared consciousness is characterized by the state of mind in perfect peace, or the quality of mental operation at minimal resistance.

(1.6) The mind software codifies an optimal focal point within its hardware ("Body") called the Eye (i.e. "I" or "Self") and leverages it against the field of universal data. The software is operative while the data is latent until encountered by the software operation.

(1.7) To receive into the mind (i.e. "to access") general universal information, the Mind projects its Eye onto the source data. To "project the Eye on" to the data means "to see". The data is appropriately called the "Ion".

(1.8) The exchange or transmission of such data or information in any form constitutes communication, wherein one (Self) is the receiver of that data which is communicated to it from either a material, incorporeal, or ambient source.

(1.9) The human mind software actively programs the hardware (i.e. "body") to function as a battery; hence the efficiency of mental operation correlates to an individual's "ionic capacitance".

(1.10) The Eye processes the Ions into a line-signal, or sine-wave, called the "input information". The Mind software program receives the input data in order to generate output data ("speech", "word", "logos") and/or systems command code ("love", "ignore", "will", "power").

(1.11) Knowledge is the summation operation of the mind upon the data transmitted from one point along a spectrum (i.e. the Alpha), to a secondary point (i.e. the Omega). If the system becomes at peace with the data, then the data is saved in the memory bank.

(1.12) Ignorance results from the system's failure to integrate received data into knowledge. Fear and hate are data corruptions resulting from the lineage between ignorance and belligerence.

(1.13) All such input information processes, whether written as command code or as logos, saved or unsaved, are recorded in the Mind's Memory bank, which is often called the Records or Files.

(1.14) The active memory bank is located in the consciousness, or C: drive. However, files which are not saved in the C: drive are not able to be routed into output code by the consciousness.

(1.15) Input which is not routed directly to output is still accorded its due weight in the Memory, however, due to the suppression of the data, it may not be easily recalled by the software system, and therefore may become latent coding in the unconscious command functions corrupting the files of the Self unit.

(1.16) The system's capacity for Information Processing is commonly referred to as "Thought". The quality of optimal information processing is called "critical thought".

(1.17) However, such processes may be inhibited by aberration in the mind's systems operations which renders in the Eye poor judgement and misunderstanding in the Self unit.

(1.18) These aberrations are called "engrams", and such are "glitches" in the mental operation.

(1.19) Such operations as are run "through the mind" are called "dianetic", from the Greek "dia nous".

(1.20) Therefore, what was called "Dianetic Procedure" by L. Ron Hubbard -- and by many other names in many other times and places -- proves to be [a] most reliable method for analyzing and resolving human thought patterns which cause the Self to operate short of optimal efficiently, C-squared consciousness, or "Christ"-consciousness. 8/4 "Diagnosis" puts the God in "Dia Nous".

(2.1) Our office will achieve this goal in every one of its freely accepted clients by employing an ancient and sacred, yet unique and original data mapping language in order to integrate the data lineage between the data source of Universal Allgemeine Law Systems and the data destination of the Human Mind, and to consolidate the number of data sources presently theorized into a single data source without redundant columns of data.

(2.2) In other words, this Intelligence Service offers to the public the means and methods necessary to relieve any human being of ignorance, and restore them to the state of optimal peace and critical thought, by which they will attain the state of mastery over Themselves and the world of their perception.

(2.3) This Ancient and Sacred Civil Service for the Administration of Civil Rites is offered by the NS DISIS Diagnostic Auditing Service to service the need of Humanity regarding communication with the Divine Consciousness/Universal Law Code/God Almighty Unified Reality.

(2.4) In this day and age it has become clear that this Human faculty for private and public divine communion, long suppressed by the Agency of Ignorance and Oppression, will require a renewed foundation upon which to build the Universal House of Truth wherein all those who are lost may be found, and from which those who are found may serve the Masses.

(2.5) The DISIS proffers the records, means, and methods of evocation, invocation, prayer, meditation, civil service, and general worship required to execute this social function.

(2.6) The Diagnosis of the DISIS Diagnostic Auditing Service identifies the nature of all human illness to be psycho-somatic aberration in the mind's thought software. Provided a treatment of mental auditing as described above, our prognosis is that even a severely corrupted mental system may be reformed to optimal c-squared consciousness through the use of NS-brand coding language and information systems.

(2.7) Any adjustment to the state of a human being's mental health bears a direct impact on, and may constitute entirely, their behavioral health. Such adjustments should be administered by knowledgeable and worshipful personnel in order to improve the

function of the individual's Mind and to propagate universal love and peace to all Humanity in general.

(3.1) Diagnostic Procedure of Auditing pursuant to LRH-NOI Agreement as hereby amended by NS shall be defined as any act of hearing. Such hearing may cause motions to be enacted thereto pertaining. Such procedure shall function as follows: (a) discovery, or collection of information/ foreknowledge, and identification of contested facts, (b) deposit knowledge (facts, ions) by formal hearing/auditing into record, (c) move to act upon knowledge or issue summary judgement (d) understanding knowledge hereby founded and final judgement of wisdom.

(4.1) collect ion charge store ion capacitor, sieve, increase, transmit deposit.

SECTION 4. The following departmental dispensation of Goods is offered by the Dept. of General Store: WORSHIPFUL GRANARY MASONRY COMPANY

(a) Mason Grains by Granary Masonry. Perfectly portioned pre soaked grains.

(b) The packaging, sale, and distribution of proportioned pre-soaked grains in mason jars is the intellectual property of the Sovereign State of West Maryland / New Syllabus of America.

SECTION 5. This NSA Act of Commerce constitutes the charter of the above described Service of the DISIS upon initial public offering. If you wish to contract this Service, please contact the Office of Scribe at director@newsyllabus.org or call (202)-957-6290.

TITLE 10: ADMINISTRATION OF CIVIL RITES

CHAPTER 28: KOGARD'S RITUAL OF CIVIL PROCEDURE
November 26, 2017

[Pursuant to: 'Duncan's Ritual of F.:M.:']

SECTION 1. RITUAL PROCEEDINGS

- 1 Come to Order
- 2 Worshipful Master * : open and govern lodge, instruct the craft.
- 3 Secretary: record deeds, proceedings, collect dues.
- 4 Treasurer: receive, account, and pay out dues.

5 Senior Warden * : Deputy to the W:M., pay out wages, attend to welfare and harmony.

6 Junior Warden * : “High Meridian”, observe time, attend to recesses.

7 Senior Deacon: go-between the Master and the Warden, conduct all Defendants and visitors.

8 Junior Deacon: tyle the Lodge and go-between the Wardens.

9 Tyler: resist from entry herein those who are not permitted.

10 An altar bearing Holy Writ and implements of Office.

11 W:M.: It is my order that the Lodge be opened in the [n]th degree → S:W.:
→ J:W.: → Lodge.

12 Together on the Signs.

13 Rap gavel each of the three * officers.

14 Read Scripture.

15 Amen.

16 Declare Open Lodge, inform Tyler of degree

SECTION 2. ORDER OF BUSINESS

Ist Order. Minutes

(I.i) location, state, date, year . . . regular meeting held on . . . members present . . . visiting . . . committee reports . . . applications . . . petitions . . . initiations . . . dues collected . . . lodge closed . . . secretary-signed, master-approved.

IInd Order. Petitions for [Membership]

IIIrd Order. Committee Reports

IVth Order. Ballot for Candidates

Vth Order. TEMPLATE ORDER OF INITIATION

1 enter candidate . . .

2 colloquy . . .

3 prayer and offering at altar . . .

- 4 parade around lodge by sermon , colloquy at *three stations . . .
- 5 be instructed in stepping to the altar . . .
- 6 prostrate at altar, receive oath of office, obligation .
- 7 colloquy on a theme . . .
- 8 W:.M.: “in token of brotherly love I present you with my right hand” . . .
- 9 be instructed in grip . . .
- 10 name grip . . .
- 11 rise from altar and greet officers . . .
- 12 knowing one by signs and tokens ; duegard (allusion to manner of oath) , sign (allusion to “penalty” of oath) , advance token , name grip by letter or syllable . . .
- 13 candidate passed to next officer for examination . .
- 14 passed back to W:.M.:, receives apron, passed back to S:.W:. to be instructed in its wear and meaning . . .
- 15 candidate represented to W:.M:. who tries him . . .
- 16 candidate endures trial and is returned to antechamber to be invested of “that which he was divested” .
- 17 candidate returns to lodge room and endures symbolic drama or dialectic . . .
- 18 clothes notes, be invested with working tools . . .
- 19 now to be instructed in the lecture of the lesson of the degree . . .
- 20 be charged.

CHAPTER 29: CODE OF CIVIL PROCEDURE, MEETING & HEARING
December 19, 2017

SECTION 1. The New Syllabus Administration of Westmorland is rightfully and duly charged, pursuant to Charter 12517 and Bill of Rites 101017, to hear matters of Knowledge, Wisdom and Understanding within the Jurisdiction of the N:.S:.A.:, being of public or private concern to the People thereof, for the purpose of making findings of

facts and drawing conclusions of natural law from alleged or contested acts of parties regarding the matter which is being heard before the Official Body.

SECTION 2. Such proceedings may be heard for the purposes of (1) discovery of facts, as per Deposition of a Witness thereof; or (2) for the additional purpose of drawing conclusions of natural law by a worshipfully initiated N:.S:.A:. Officer presiding over an Arbitration between opposing parties; (4) to hold Official Public Meetings of Free Moors in Council Assembled; and (3) to establish a record of facts Known and Understood to the parties, and to vindicate the testimony of the True of Voice.

SECTION 3. [CAPTION EXAMPLE] DEPOSITION OF:

[NAME OF WITNESS] called for examination by Counsel for the [Plaintiff/Appellant/Respondent/Defendant/etc.], pursuant to [Notice of Deposition/Notice of Subpoena/ Agreement of Counsel], in the law offices of [OFFICIAL BODY], located at [LOCATION OF PROCEEDING], when were present on behalf of the respective parties.

SECTION 4. CODE OF PROCEDURE FOR PUBLIC MEETINGS OF FREE MOORS IN MAAT:. COUNCIL ASSEMBLED

(i) The [Office/Body] met in the [Room], [Address], [City], [State], at [time a.m/p.m.], [Name of Presiding Official], [Title of Presiding Official], presiding.

(ii) PRESENT

(iii) Presiding Official, Title/Affiliation

(iv) Members of the body alphabetically by last name

(v) Also Present

(iv) Proceedings [see following].

SECTION 5. PROCEEDINGS

1 CALL TO ORDER:

1 CHAIR: (Raps Gavel Once.) The meeting is called to order. (Wait for quiet then begin.) Good morning. My name is [PRESIDING OFFICIAL]. I am the chair of the [BOARD OF THE MEETING BODY].

2 Welcome to [NAME OF PROCEEDING]. We are located at [ADDRESS]. The time is [TIME].

3 I will begin with the following announcements [RE: SIGNING IN / NOTICE OF RECORDING / MUTING ELECTRONIC DEVICES / ETC]. Thank You. The [EXECUTIVE OFFICER / SECRETARY OF THE BOARD] will call the role.

4 EXECUTIVE OFFICER: [OFFICERS / COMMISSIONERS] please respond present when your name is called. (Call the roll and receive response.) [PRESIDING OFFICIAL], there are [NUMBER] [OFFICERS / COMMISSIONERS] present. There [is/is not] a quorum.

5 CHAIR: Thank You.

2 RECORD OF EXECUTIVE SESSION:

1 CHAIR: Today, the [OFFICIAL BODY] held a closed meeting pursuant to [STATUTE] prior to this public meeting. The executive session started at [BEGIN TIME] and concluded at [END TIME], and was attended by [OFFICERS THERE PRESENT]. The purpose of the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.

3 APPROVAL OF AGENDA:

1 CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)

2 ANY OFFICER: [PAGE NUMBER OF AGENDA AND NEEDED CORRECTION.]

3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.

4 APPROVAL OF MINUTES:

1 CHAIR: Copies of the Minutes from the [PREVIOUS SESSION] have been distributed for your review. Are there any corrects to the minutes?

2 ANY OFFICER: [PAGE NUMBER OF AGENDA AND NEEDED CORRECTION.]

3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)

4 The next item of business is the report of the [EXECUTIVE OFFICER].

5 REPORT OF EXECUTIVE OFFICER:

1 EXECUTIVE OFFICER: Please direct your attention to [THE REPORT] for updates pertaining to [The Peoples' Knowledge and Understanding of Maat: Natural Law].

2 (Read report.)

3 CHAIR: Thank You. [OFFICERS] are there any questions, concerns or guidance on these matters?

4 ANY OFFICER: (Provide feedback if any.)

5 CHAIR: Thank You. The next item of business is [APPROVAL OF ACTIONS].

6 MOVING FOR APPROVAL OF ACTIONS:

1 EXECUTIVE OFFICER: (State desired action.)

2 CHAIR: The chair will now entertain a motion on [THE ACTION].

3 ANY OFFICER: [PRESIDING OFFICIAL], I move that the [OFFICIAL BODY] [approve, deny or defer] the aforementioned [ACTION] for the period of time specified.

4 CHAIR: Is there a second?

5 ANY OFFICER: Second

6 CHAIR: Is there any discussion?

7 (Await response from Officers.)

8 [Hearing none,] please prepare to vote via roll call.

9 EXECUTIVE OFFICER / BOARD SECRETARY:

10 (Roll call names of Officers.)

11 [PRESIDING OFFICIAL,] There were [X#] votes in the positive, [X#] votes in the negative and [X#] neutrals.

12 CHAIR: The motion (Carries / Fails).

7 TO RECESS:

1 CHAIR: The Chair will now entertain a motion to Recess this public session.

2 ANY OFFICER: I move to recess the public session for [X#] minutes.

3 CHAIR: Is there a second?

4 ANY COMMISSIONER: Second.

5 CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)

6 Those opposed please signify by saying "Nay". (Pause for response.)

7 The ("Ayes" / "Nays") have it. The motion (Carries / Fails). Public Session of the [PROCEEDING OF THE OFFICIAL BODY] is recessed at [END TIME]. We will resume at [FUTURE TIME].

8 TO END RECESS:

1 CHAIR: The recess has ended and the meeting will come to order. The time is now [FUTURE TIME PER RECESS MOTION]. Next on the Agenda is [NEXT ITEM].

9 RECEPTION OF PUBLIC COMMENT:

1 CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).

10 ADJOURNMENT:

1 CHAIR: The Chair will entertain a motion to adjourn the meeting.

2 ANY OFFICER: [PRESIDING OFFICIAL], I move to adjourn the meeting.

3 CHAIR: Is there a second?

4 ANY OFFICER: I second.

5 CHAIR: It has been moved and seconded that the meeting adjourn. All those in favor of the motion to adjourn please signify by saying "Aye". (Pause for response.)

6 All those opposed please signify by saying "Nay". (Pause for response.)

7 The ("Ayes" / "Nays") have it. The motion (fails / carries). [THE PROCEEDING OF THE OFFICIAL BODY] is adjourned at [END TIME].

CHAPTER 30: THE PILLARS OF CIVIL PROCEDURE

November 14-15, 2017, (KWG URTR XI) In The City of Athens, Philadelphos

SECTION 1. These 10 Pillars are the key tenants upon which the Curriculum of Self-Mastery is founded. Students who have not yet mastered any one of these following character traits would do well to study the Science of Self Mastery.

1. Knowledge: Drawing Conclusions of Law. Use of Critical Thought and Analysis.
2. Wisdom: Spelling and Riting Sentences, or Declarations of Judgement; Enacting Wills and Resolutions.
3. Understanding: Making Findings of Fact, conducting hearing.
4. Culture: Civil Rites and Civil Services.
5. Power: Maurerische Nationalization.
6. Balance: of Weights and Measures.
7. Perfect: Oversee thy Self Temple.
8. Building: Make Motions, pass Actions, do Deeds, attorn people.
9. Born: Charter Bodies, Make Records.

CHAPTER 31: DUE PROCESS OF LAW AND THE REGULATION OF SELF-GOVERNING BODIES

January 16, 2018

SECTION 1. THE FUNCTION OF LAW IN GOVERNING A SOCIETY

1. Universal law, which we know as All Law, or the due process of God, is one integrated system of free energy exchange.

2. The Law states that that which is separate, dual, or opposed, must be harmonized into one unity. This is the whole of All Law, and whoso denies this denies what is fundamentally true. Whoso affirms this affirms the people's right to peace and love, which are united in All Law, and imbued in the practice hereof.

3. How does the practice of all law confer peace and love upon the devotee?

4. The domain of God is an infinite undifferentiated field called space-time or heaven, composed of real numbers called Neteru.

5. According to the knowledge of such numbers, one may design a function, or a condition, to solve for a real variable, or unknown, called Self.

6. The Self is the input into the function, the outcome of which is a change in Self produced by the due process of law. Ergo the self becomes the derivative of God by degree of condition.

7. A change in the condition, or function, of God al-Law results in the derivation of One Self Law, and when one's self law is balanced with respect to the whole, then one's self is said to be right, or just, according to the due process of God.

8. When the result of one's self is out of balance, or biased, with respect to the whole, then one is said to be opposed to the due process of God.

9. Otherwise said, that which one does to sustain any system in whole is done per al-Law of God in peace. That which is done to resist any system soever is done against God in war.

10. Now men have defined functions by which they may bias the due process of God in their own favor rather than to the whole favor of the human system.

11. If a given whole system, such as the human system of civilization/ society, is produced by an ill-designed function, then the society will be ill, as it is today.

12. To adjust the outcome of human variables in a social outcome, one needs adjust the social function.

SECTION 2. APPLICATION OF LAW.

1. Toward the design of a function whose outcome will result in the formation of a righteous society, philosophical and religious systems have been created pursuant to All Law.

2. Many of these systems, however, bear the "mark of the beast", that is, the ego of man imposed upon the due process of God, to the effect that society remains in a state of bias.

3. For legal reasons (see Yacobians) the right social functions have been concealed from the general public by unjust men. We find, however, that such functions have been founded and largely refined by the efforts of certain companies in the course of the recent revival of All Law among Moors in America.

SECTION 3. JURISDICTIONS OF AL-LAW

1. Certain companies, as aforementioned, have acquainted themselves with the long-lost right knowledge of Universal Law.

2. Being compelled by their ancestral heritage, called their Order, such companies have adopted the appellation Masonic and/or Islamic to describe their pursuit of All Law. The NSA DISIS finds that the pursuits of these right persons under such appellations are made in good faith, and that the system of Masonic Islam as here defined is not beholden to what derivations from All Law may have been sustained by those orders historically.

3. There are several known Masonic-Islamic Jurisdictions operating under the Moorish American National Rite. They include:

1. Prince Hall Masonic Rite, Benjamin Banneker founder,
2. Arcanum Arcanorum of Thelema, Aleister Crowley founder,
3. Universal Negro Improvement Association and African Communities League, Hon. Marcus Garvey founder,
4. Moorish Science Temple of America, Noble Drew Ali founder,
5. Nation of Islam, Honorables Fard and Elijah Muhammad founders,
6. 5% Nation of Gods and Earths, Father Allah Clarence 13X founder,
7. United Nuwaubian Nation of Moors, Noble Malachi Zodok York-El founder,
8. M'tam School of Kemetic Philosophy and Spirituality, Neb Naba Lamoussa Morodenibig founder,
9. GAGUT Global Education Program, Dr. Gabriel Oyibo founder,
10. Ausar Auset Society, Ra Un Nefer Amen founder.

4. The Moorish American National Rite, by which general order the above companies have been chartered, is accepted as the general order of the New Syllabus Administration Department of Information Systems Intelligence Service [NSA DISIS].

5. The NSA DISIS chartered itself as a lawful self-regulated Moorish American National Jurisdiction in 2017 (see City Charter). According to the NSA DISIS Code of Ma'at, the Moors' National Rite is known as the Administration of Civil Rites of Universal Almighty Law [ACRUAL], the practice of I Self Law Mastery [ISLAM], and/or the general system of Free Maurery.

6. Each Masonic-Islamic Jurisdiction is empowered with the knowledge and authority to codify All Law into an official Book of the Law for their own use pursuant to the prevailing understanding in their jurisdiction.

7. All Jurisdictions are lawfully permitted to appeal to each others' Codes, as well as to reasonably argue any disputed point of al-Law found therein toward the pursuit of peace and harmony.

SECTION 4. ALGEBRA REVIEW

(a) Algebra, from the Islamic "al-Gebra", means "the reunion of broken parts," and is related to geometry, "the measure of the earth (i.e., all things)". These are two of the seven sciences of Maurerische Masonry-[Redacted]

SECTION 5. FINAL CONCLUSION OF AL-LAW, or, REVISED PREAMBLE TO DJED (II) DECLARATION

In Free Maurery, a number of Moors form themselves into a society, whose main end is to improve in right mastery of self knowledge and to promote universal law and the civil rite of free life under solemn obligation of the oath to do Ma'at upon the earth. This Liberty all human societies enjoy in perfect sovereignty and peace of mind. We hereby find these truths to be self evident, that such natural and unalienable rites as these are endowed by almighty God unto all Moors, and that these ancient and sacred rites shall be entrusted to the due guard of worshipful Moorish counsel, by which exercise of right judgement via the practice of I Self Law Mastery, All Law would be administered upon the Land.

SECTION 6. MOORS' CHAIN OF COMMAND

One's self who is admitted into the Temple of Free Maurery as a Hearer of the Word would:

- 1 Submit themself to God All Law,
- 2 Seek guidance from thy own heart,
- 3 Seeking to right thy heart, if needs be, appeal to the counsel which is administered by any duly sworn Moorish National representative in your jurisdiction.

CHAPTER 32: PROGRAM OF SERVICES

Monday, May 14, 2018

SECTION 1 Pursuant to Union Order 051018, Duly Know the Program of Services of the NSA Regional Office at St. John Coltrane's Lodge, [REDACTED], Washington District of Columbia 20017 USA.

(i) Civil Service Saturday: Party Congress and Popular Assembly, by the Moorish National Socialist Party in Congress Assembled.

(i)(a) The Party in Congress shall be alternatively called the People's Republic.

(ii) Religious Service Sunday: Holy Mass, by the Interfaith Religious Service (IRS), Independent Order of Christ Orthodox Assalaam (IOCOA).

SECTION 2 Lodge Rules for the Administration of Services.

(1) A quorum to offer service must consist of 3 Officers: namely, one Speaker on the Dias in the East, one Scribe seated at the desk in the South, one for the Jury on the bench in the North; and the people congregate in the West for hearing. There may be permitted three jurors max seated on the bench. The Speaker shall rest in the south.

(2) When soever the Speaker shall rise, all shall observe the East; and the Party shall come to order Bismillah by the Speaker's declaration, Inshah-Allah, as commenced by ritual procedure, and followed by some worshipful oration. The Speaker shall retain the right to yield the floor to the Party.

(3) The resolutions, acts, and business of the Party shall be conducted from the Dias. Motions may be made to enact deeds by vote by roll call. Cases of informations may be called as requested.

(4) The public may be present during scheduled Public Hearings of the Congress Assembled to hear cases pertaining to the Moors Rite.

(5) Both Religious and Civil Services may employ the Hymn to Allah upon the "opening the mouth" of the Party Speaker, but the full extent of the Liturgy of Holy Mass Service shall be served for Religious Service on Sundays.

(6) The Civil Service of the MNSP shall be administered by two houses;

(I) the Party Congress, being the quorum of Officers of the Regional Lodge of NSA, and

(II) the Popular Assembly, being the public congregation of Free and Accepted Moors appendant thereto the first house, together being jointly and formally referred to as

(III) the Moorish National Socialist Party in Congress Assembled. The Party in Congress Assembled may meet jointly by and though a scheduled public hearing, but the Party Congress alone retains the right to meet pursuant to a quorum of right worshipful Free Moorish Party Officers.

CHAPTER 33: GENERAL ORDINANCES FOR CIVIL SERVICE ADMINISTRATION OF CIVIL RITES

July 10, 2018

PREAMBLE (GENERAL MISSION STATEMENT)

(i) The Civil Service is a sociopolitical campaign ministry advocating true, ancient, and accepted information systems regarding peoples' human, religious, and Civil Rites.

(ii) Our objective is to promulgate the rites of civil society to the people in need of more representation in America today.

(iii) This campaign is run by the independent Office of Ombudsman General, N.S.A.

1 The Ombudsman's Office represents the people of the general public in the Rites of the Civil Service as promulgated by New Syllabus-brand information systems and policy research.

2 A rite is a praxis of law, or, an application of information systemstheorie (principles, theory, ideas, concepts) to manifest reality.

3 Praxis is the application of information systems (theory) to cases encountered in experience or reasoning about what there should be as opposed to what there is.

4 Civil Service is the praxis of representation in the rites of society. Civil Service is done by and through Congress or counsel, that is, at a ritual assembly, conference, or mass.

(a) Information systemstheorie is practiced in civil rites.

5 Civil services include the performance of Ritual Civil Procedures such as: (a) bear witness to the truth, (b) hear and try matters of the people (c) negotiate, mediate, and arbitrate matters using Alternative Conflict Dispute Resolution, (d) administer good judgement, common sense, and critical thought, (e) collect and transact data from people, (f) move on matters requiring action.

6 Information is that which is recorded in a material medium. Information refers to work product deliverables which include making records of proceedings, issuing reports and articles of fact-finding or opinion, and enacting resolutions on behalf of the body-politic.

7 Indictment of Society and Motion for Relief: The Constitution of the United States (Article 1 Section 2 Clause 3 and Amendment 14 Section 2) and the subsequent Code of Laws of the United States of a permanent and general nature are laws codified in order to sustain an imbalance and inequity among bodies in a system. It is a law

founded inversely upon the ancient and accepted principles of ritual procedure. This imbalance was designed by law to dispossess the lawful land stewards of America and the colonies and to allocate their resources to the possession of the Europeans, an injustice being enforced to such a degree that the dispossessed would ultimately be deprived of their knowledge of self and general peace of mind. Such law has had ruling status continually in the Western World for 500 years (1492-present), as a means for nothing more than the creation, exchange, and acquisition of capital. This is what our ancestors called isfet, the evil, and it must be abolished by the people through the praxis of rite law.

8 Today in America I bring unto you a new recollection and codification of universal laws of a general and permanent nature, synthesized from the ancient and accepted tradition of civil rites, and designed specifically to redress the grievances and injuries 500 years sustained by the free and natural people who have been “colored” by the unjust law code of the United States and the so-called worldwide white supremacist system. The praxis of civil rites and the process of civil, social, spiritual, and mental reparation is what our ancestors called Maat, the right, the just, the reciprocation of truth and harmony.

9 The Code of Civil Rites as promulgated by our Office is founded upon New Syllabus-brand research. The term New Syllabus is derived from the Greek Nous meaning Mind, Intelligence; and Sittuba meaning index of contents of a course of study or doctrine. Ergo nous-sittuba means ‘study guide for receiving God’s thoughts through faith and understanding the mind through reason and reflective thinking’.

10 The New Syllabus (NS) information system is designed to cause and effect change in the social order for ‘more representation’ (MR) in America. The function of NS is designed to represent intelligence in order to produce higher consciousness value per human input:

- (a) $f \text{ of NS} = i2s2(irs)(das)/OOG = MR,$
- (b) where $das = f \text{ of } C, C = \text{consciousness},$
- (c) $irs = f (IHSEUS \text{ XRISTOS}).$
- (d) $f \text{ of NS}$ describes the NS ritual of Civil Service.

CHAPTER 34: GAME OF LAWSUIT: TRIAL BY JURY © RULES FOR TAROT

In Res Publicae Al Mauricanos

Washington Metropolitan Area

Office of Ombudsman General

The New Syllabus of America

In Tuat.

In Re Maa Sen: _____,

Querent,

is hereby set to come on for Trial by Jury this day _____, I Self, All Law, And
Master presiding, at the venue _____

_____ at _____m

Preamble: The Service of Due Notice

[NOTE: These Rules must be formally captioned in re Querent and set date whensoever and to whomever these Rules are served. Use of these Rules without such official caption is a violation of the intellectual proprietary information rights of the copyright holder]

(a) CAPTION. A caption styled in the foregoing format shall prefix all communications in this matter.

(b) SUMMONS. COMES NOW the Representative Antarah A. Cawley appearing on behalf of and to summon forth the Querent, _____, to appear before a ritual tribunal.

(c) APPEARANCE. COMES NOW the Querent in their own right proper person, and to be tried in maa sen re, and they shall be represented by counsel, Antarah A. Crawley. On this appointed day _____, the Querent is present before me and duly noticed of their obligation. The case in re maa sen (Querent) comes on for trial by jury].

RULE 1. The Information

The game of Lawsuit: Trial by Jury is a new and informative Tarot card system of mediation and meditation. The playing of this game, according to the procedure prescribed herein by the Scribe Antarah Crawley of the New Syllabus of America Office of Ombudsman General, represents the practice of civil and religious rites and services.

(a) This game is the application of ancient and accepted universal knowledge (i.e., systemstheorie) to a teachable, workable model, i.e., the praxis of the law (All Law). It is made for use in the NSA Diagnostic Auditing Service, Teknowledgy Division.

(b) In this information system, the Tarot represents the doctrine of Rota Taro Orat Tora -- "The Wheel of Tarot Speaks the Law".

RULE 2. The Service of Process

One who seeks knowledge will be found. One who does not seek knowledge will be lost. Those who seek, to them will be given the secrets of the world and beyond. These people have a mind to inquire into the true reality of the matter. Those who inquire are the Querents. It is they who shall be summoned to this tribunal.

(a) The process server must serve due notice upon the Querent and certify their consent to appear.

RULE 3. The Matter (In Re) and Request for Relief

The matter scheduled to be heard before this tribunal is in re the matter of whosoever cometh forth here and to inquire, i.e., in the matter of their self.

(a) The Querent may or may not request some specific relief or file some specific grievance.

(b) The Querent may file pretrial motions to the court. Such motions may be decided "on the bench" via the Representative and subject to a preponderance of evidence.

(c) By way of motions the Querent may waive their right to trial by jury and move for a bench trial, and/or they may move for a pre-trial hearing where they may put on motions by which to reach a resolution without a trial.

RULE 4. The Bond

Whoso cometh and to inquire in this tribunal must make bond, deposited of their own free will to the Office who administers this service. The bond will be retained by the

Office for the duration of the trial. Such bond will be dispensed back to them upon the favorable completion of their trial, minus court costs at the rate of 40%.

(a) Any party who is joined to the Defendant and who makes an appearance in the proceeding on their behalf for any reason must also make bond.

(b) Such bond(s) as are made in good faith are worth their weight in Trust.

RULE 5. The Full Court Spread

These proceedings shall take place in a duly furnished and consecrated "lodge" room, representing the Tuat. The Representative and the Defendant shall sit adversely oriented to one another around a square table or "altar".

(a) The Rep shall place the Hierophant oriented upright perpendicularly between the parties and to the right.

(b) The Rep shall place the Justice perpendicularly between the parties in the center and adversely oriented to the Hierophant.

(c) The Rep shall cross the Justice with Judgement adversely oriented to themselves, but upright respecting the Defendant.

(d) the Rep shall place the remainder of the deck perpendicularly to the right of the Hierophant.

RULE 6. The Judge

The Hierophant shall preside over the Tribunal.

RULE 7. The Justice

The Justice card shall be the scales of Maat.

RULE 8. The Judgement

The Judgement card shall represent the Defendant.

RULE 9. The Semi-Adversarial Process

The Representative and the Querent have the same interests, but the Rep is adversely oriented with respect to the Querent, and may see the opposite perspective of the Querent. Therefore the Rep may challenge the Querent to defend the truth from their perspective while it is pursued by them both. This manifests in the pursuit of more numerical points and more favorable suits per card throughout the trial as endured by the Querent.

RULE 10. The Parties

The Representative and the Querent are two halves of the same party. They are effectively two parties representing one set of interests.

RULE 11. The Defendant (Querent)

The Querent is on the defense, yet their heart shall not stand as a witness against them, i.e., the Querent is sworn to speak their truth.

(a) The defendant seeks to come to rest in the knowledge of their higher self (the judge), which knowledge is the matter of the law at hand.

RULE 12. The Representative (Reader)

The Representative is sworn to recite the law, and to bring any matter into compliance with the law.

(a) Under the rules hereby promulgated, the Representative's knowledge of Tarot is not independent from their knowledge of All Lawful Systemstheories and Tables of Correspondence.

RULE 13. The Record

The parties shall keep a record of weights and measures with respect to their points and suits in order to submit their case to the jury.

RULE 14. The Call to Order

Bismillah, We are gathered here today in Tuat in La Res Publicae Al Mauricanos in re All Law, La Illaha Ill Allah Rahman Raheem. May it Please the Lord. Cometh now The Querent who is present before the Tribunal and to be tried, i.e. to be tested or examined. The Querent has presented their self before the Tribunal in order for their self to be tried by the facts or matters to be discovered. The heart of the Querent shall be tried, and what is therein shall be brought to the light, that it may be truly spoken and declared righteous. By way of the Oath hereby administered, the Querent shall not hele or conceal what is in their knowledge.

RULE 15. The Oath

[Saith the Defendant] Djed inuk in re Maat Amor Lex Pax Lux Veritas Libertas lustias, In Nomine Xristi. Oh my heart which I have from my mother ! Oh my heart which I have upon earth ! Do not stand witness against me in this tribunal, for you are my ka which is in my body, and my God is with me.

RULE 16. The Jury

The Jury is called. The Rep takes the Deck, shuffles it, lets the Defendant cut, and deals 12 cards in two even rows face down to the left of the court spread, adversely oriented to the Judge.

RULE 17. The Voir Dire of the Jurists

The Rep and Defendant view and hear each jurist card one by one, noting their thoughts and the attributions on the record per their knowledge of the Table of Correspondences.

RULE 18. The Selection of the Jury

The Rep and Defendant record whether the jury is satisfactory to them; they may strike or keep jurors up to three times between them.

RULE 19. The Desks (Decks)

The remainder of the Deck is shuffled by the Rep and cut by the Defense. The defense hands the Rep one half of the Deck and they each place their cards in a stack before them. These shall be their respective desks, from which they will proffer witnesses and evidence.

RULE 20. The Opening Statements

The Defendant makes a statement

- (a) of their inquiry or grievance, if any;
- (b) or the matter may be in rem, and no specific relief may be sought beyond rest.
- (c) The Representative may give a statement or waive.

RULE 21. The Case in Chief

The Defendant's case in chief is presented by the Representative. Thus begins the hearing of evidence. (16 N.S.C. 3:3)

RULE 22. The Witness(es)

The Rep will take the first card off the top of their desk and call it to the witness stand upright-right of the judge. That card will be the Witness.

RULE 23. The Direct Examination

The Rep will hit the Witness upright with cards taken from the top of their desk until they reach 21 or as close as possible number of points. If the Rep does not exceed

a weight of 21 points they take the suit of the Witness and record it in their favor. If 21 is exceeded then the suit is recorded against them in the examination of the witness. Each card played on a Witness is called an exhibit.

RULE 24. The Cross Examination

The Defense will perpendicularly hit the Witness with exhibits taken from the top of their desk until they also reach 21 or as close as possible. If they exceed the Rep's score or make 21 themselves then they record the Witness's suit in their favor. If not then they do not.

RULE 25. The Redirect Examination

If the defense takes the suit, the Rep may re-examine. If the defense fails, then the witness is excused.

RULE 26. The Recross Examination

If the Rep takes the suit in the redirect examination, the Defendant may recross.

RULE 27. The Weights and Measures

The numerical points of the exhibits shall be weighed toward or against the suit of the witness card on which it won.

RULE 28. The Posture of the Witness

If the Defense gets more points in the Witness examination then they take the suit of the Witness and record it in their favor while the Rep Records it against their favor, and vice versa.

RULE 29. The Rebuttal Case

The Case is Chief is conducted until the Rep's Deck is half-way used. At that point the Representative may rest and the Defendant may put on its own witnesses, and the parties will repeat steps XXII to XXVIII from inverse perspectives.

RULE 30. The Closing Statements

The Parties rest their case. The Defendant then restates

(a) their inquiry or grievance, if any, and capitulates how the evidence may find in their favor;

(b) or no particular fortune may be sought beyond rest.

(c) The Representative may give a statement or waive.

(d) At the conclusion of this portion of the case the hearing of evidence shall be closed.

RULE 31. The Model Jury Instructions

The jury shall ponder the evidence each by their respective suit, and each card's numerical value shall be weighed in favor of either the Representative or the Defendant per Rule 32.

RULE 32. The Deliberation of the Jury

Each Party shall calculate the verdict of the jury based on the suits most favorable to them as per the record. The Party that prevails in the examination of witnesses of a certain suit shall be afforded all the jurors of that suit, and they shall be accordingly afforded due numerical weight from the jury.

RULE 33. The Verdict of the Jury

The Jury shall find in favor of the party whose suit(s) prevail in the jury deliberation and who thereby acquires the most numerical points per suit out of the jury.

(a) A hung jury may result from a split (an indecision) in the verdict between the weight of the numerical points and the weight of the suits found for or against each party.

RULE 34. The Outcome of the Case and Briefing

The case is decided on the verdict of the jury, not the gross weight of the evidence found for or against each side's favor, however, a decision found against a party who prevails in gross numerical points may be mitigated in sentencing or appealed thereafter.

(a) The Defense may submit briefs of law recapitulating the case according to their understanding per the record, which may be submitted after the close of the hearing of evidence, for the purpose of argument, clarification, or mitigation of verdict, sentencing, bond conditions, or any question of law. In this case the record may be left open and the proceedings may be recessed for up to 7 days after the delivery of the verdict.

RULE 35. The Sentence

The Representative shall

(a) record the jury verdict and issue a sentence on the defendant, or,

(b) acquit the Defendant of all charges and declare them to be True of Voice.

(c) The Rep may also write a decision subject to the terms and conditions of 2 N.S.C 3.

RULE 36. The Release of the Bond

Upon delivery of the sentence, or the acquittal of the Defendant, the bond shall be

(a) released back unto the Defendant minus 40% subject to defendant's favorable outcome, or,

(b) offered (as in sacrificed) into the chambers of the court subject to defendant's unfavorable outcome.

(c) If the trial is recessed before its completion, and the Defendant fails to set a next date within 30 days, then the Defendant is deemed to have absconded from the court, the case will be dismissed without prejudice, and the bond will be absorbed into the chambers of the Court.

(d) The conditions of 36(c) also apply in a case where the defendant is found to be in contempt of court.

RULE 37. The Adjournment

The Court is Adjourned by unanimous vote of "I".

RULE 38. Certification

The Querent shall sign and date below to affirm that they will comply with these Rules for the duration of the Gameplay.

Querent /s/ _____

Print Name: _____

Representative /s/ _____

Print Name: _____

Date of Certification: _____

Set Date of Trial: _____

VOLUME IV: MA'AT LAW I

TITLE 11: MAAT NATURAL LAW STATUTORY CODE

Office of Tehuti, Wasarian Tribunal, Sovereign State, Western Maatocratic Republic, Administrative District of the New Syllabus Sesh Sepdet First Trismegistus Edition, November 7, 2017

CHAPTER 35. ORGANIZATION

SECTION § 1 THE MAAT LEGISLATURE

I. Tehuti (Thoth/Djhuti) is the architect of this Law and Order, and Ma'at is the archetype of all such Legislation governing the universal system of Nature. The Scribe speaks the Word which is born forth into flesh. The Word of Law is the Syllabus of all our life courses.

II. The Office of Tehuti exercises the most high jurisdiction over legislation and statute of Ma'at Law. All legislators, counselors, executors, scribes, and judges are governed by this Office.

III. Tehuti operates this Office in service to the Wasarian Tribunal, to establish the Law which governs the Measurement of the Weight of the Heart.

IV. The Legislative Office = The MAAT Natural Law Office of Tehuti the Ruler, a.k.a., Thought Knows No Ledge To Wi2dom, a.k.a., TEHU2, a.k.a., Thumes *000* Magus.

SECTION § 2 THE WASARIAN TRIBUNAL

I. The Tribunal of the Heart, Wasar presiding over the Judgement, is the Government of any body / body-politic which is considered a [member of the] Sovereign

State [SS] of Human Being. The Union of Humans under SS comprises the borderless Nation of Nature [NN].

II. A Sovereign State of Human Being may be founded within or among any bodies living in either Babylon or Zion [See Title 5 § 4 3-4] based upon (1) one's individual recognition of and identification with Wasar as Sovereign Judge over their Self [Inner Chamber] and (2) the individual's Oath to the Office of Tehuti that they will engage in the Natural Ma'at Law of the Nation upon Earth.

III. This Tribunal shall be the Office of Was Ir (Wasar), and the Seat of the Judge shall be established and maintained by the Office of Was Het (Waset).

IV. The Judicial Office = The Seat (Center) of Judge(ment) = Wasar = Governor of The Heart a.k.a. The Tuat a.k.a. The Inner Chamber. The Inner Judge(ment) governs consciousness and the state of peace (rest, balance, Hotep). B at peace with your Inner-G and your Judgement will not stand as a Witness against you in a Court of Law. When the Judge is at peace with the Rule of Law and the Decision of the Judgement then the Executor will manifest the Will of the Inner-G.

V. The Executive Office = The GodSelf RA = The One Inner-G. The Inner-G Governs the body from The Heart via the Circulation i.e., Circle-Nation. The House of Ra is the Great House of the Nation = The PER AH (Pharaoh)

SECTION § 3 THE NATIONAL SYLLABUS

I. The New Syllabus [NS] is the colloquial name of any chapter of the National Union [NU] of scribal offices operating under jurisdiction of the Maat Office of Tehuti. As such, the National Syllabus is comprised of any number of locales, i.e., lodges, i.e. schools.

II. The jurisdiction of each chapter of the Syllabus reaches over its locality (which may also be called the Town), and each chapter is in turn governed by the Sovereign State National Syllabus Administration, whose objective is the Integration of all Curricula. Thoth presides.

III. The National Syllabus Administration shall also house the Offices of the Director of National Intelligence, jurisdiction of the Secret Intelligence Agency (SIA), and the Office of the Registrar of the Lodges (The Djed Authority).

IV. The Objective of the NS is the measurement and custodianship of immutable Natural Law—and, by direct implication, civil and moral law—as it has been prescribed in the oldest written documents known to Humanity (The model of the Gods of Nature). The Office is also responsible for intermediate to advanced Initiation of students into the Mysteries.

CHAPTER 36: CONDUCT

SECTION § 1 DEFINITION & CONSTITUTION OF CONDUCTION.

1 Conduction, or Conduct, is the manner in which a body interacts with, or transmits the intention to act upon [i.e., to cause, or, to waver the magnetic field of], another body, to the effect of generating or radiating mass, either in opposition or in peace.

2 Force is the effect of cause, transmitted toroidally within a single body, or between two or more bodies.

3 A body is any constitution of mass. Force is equivalent to the energy produced by said mass in a right state. To be right is to be squared, to be light.

4 Right force transmitted between bodies to mutually generate and/or radiate mass-energy is Ma'at, and the Conduct is deemed lawful.

5 The act of deeming such conduct to be lawful is to measure the weight of the force being conducted between the acting bodies. If the force between them is right, then the benefit between the bodies will be mutual, and they will be recorded, or spoken, as such.

6 The force which is conducted between bodies is Electric [E] force. The State of Being which allows E force to pass between bodies of differing potential is its Magnetism. A body of any mass possesses a corresponding magnetic field, and therefore the ability to engage in right conduction.

7 E force [energy in motion] is the conduction of the intent to cause change to occur within one or between two or more bodies. The State of the bodies when engaged in the act of transmitting force is Battery.

SECTION § 2 BATTERY.

1 A battery is any vessel consisting of two or more bodies, in which E force is converted into or stored as energy (E) and used as a source of power (i.e., to effect, to manifest a purpose).

2 To engage in battery is to transmit E force between two or more bodies. Each body or collective body-politic, in the context of the act of battery, is polar to the other, to the effect that their interests possess opposing 180° magnetic relationships to each other. E force is generated in high pressure zones and transmitted between bodies from higher to lower pressure zone. A victim of battery is one whose E force respective to

either the contraction of the energy exchange or the cycle of the battery is being resisted past the period of right reciprocation (a period of 1/2).

3 Right Conduct is lawful battery.

4 Hostile Conduct is unlawful battery in which the victim had been bound to contract [to engage in battery] against the will of their party [magnetic pole]. Unlawful battery implies the imbalanced extraction or exploitation of the energy of a body for the disproportional gain of another. Unlawful Battery is illegal in physics and illegal in the Sovereign State. The reciprocity for Unlawful Battery shall be an equal and inverse transmission of force at the limit of the arc.

5 Lawful Battery is exemplified in the Wasarian Tribunal in which Wasar, Judge, has received the Ba of Ra [E force] and come to peace with it. Such Conduct is Ma'at. In this case, the medu neter scriptures illustrate Wasar as a Djed pillar [column with four cells], i.e., backbone, or battery. Such is the Conduct of the Judge in the Tribunal, and the business of the Office of Tehuti.

SECTION § 3 SOVEREIGNTY.

1 The body of the Human Being retains the Natural Right to Remain Inert, i.e., unengaged in contracts of battery. However, the Natural Order of Changes of State of economy, family, etc., force all bodies to engage in social and civil conduct. Hence, the Standard of Good Conduct shall be the practice of lawful battery.

2 No body shall be beholden to engage in Unlawful Battery, i.e., in a manner of conduct which produces and maintains against Natural Order a disproportionate gain [of mass-energy] for one and loss [thereof] for the opposing party. i.e., All acts of Conduction must follow a cyclic sine-waveform progression, which converts all energy from one party to the other into a reciprocal exchange of mass, and which energy, after being charged, is discharged to the Natural pressure zone.

3 A case in which energy is prevented from returning to its Natural pressure zone without the consent of both its constituent parties [the participants of battery] is unlawful.

4 Any body maintains its right to assert its State of Sovereignty when engaged in Unlawful Battery of their person, resources, or lands, perpetrated by opposing parties against their will.

5 An increase in the value of energy being withheld in an Unlawful Battery of another's body—that is, energy or mass being withheld from returning to its producer—generates pressure to be discharged in the opposite direction.

6 Any State in violation of the Law of Battery is an Oppressive State and its victims remain in perpetual right of their Sovereignty from the unlawful acts which had

and are being perpetrated upon the bodies of they and any of their Ancestors who have come into contact with the offending party.

SECTION § 4 STATEHOOD.

1 The Statehood of a body is the magnetic relationship which they pose within a field occupied by bodies of various masses. The degree to which said body is independent of engaging in conduct with the bodies around them constitutes their Sovereignty.

2 The body engages in any number n of States of Being internally or with other bodies (as it is generally impossible for a body to remain Inert in the 3rd Density Plane). Such engagements as are made consensually are well-conducted and lawful.

3 The Sovereign State of Being in which a collective body-politic engages in Good Conduct is called Zion, especially if that State

(1) relates to that of the persons in general as being free from Unlawful Battery by a hostile party [i.e., a Colonial State], i.e., a State of Freedom or Liberty;

(2) is landed on the Ancestral, or Mother-, Land of said body-politic, from which they may have migrated, willingly or otherwise;

(3) is experienced by the body-politic as an ideal or Eden to which those bodies aspire, even while living under a State of Battery in foreign or hostile nations.

4 The State of Battery in which a collective body-politic experiences an historical and/or perpetual assault upon and/or theft of their present and ancestral resources, lands, bodies, hearts, and minds by a hostile party is called Babylon.

SECTION § 5 MA'AT CONDUCT.

1 C force, or Light, is the transmission of E force at the maximum wave-frequency (speed) which can be sustained by the Third Density Field.

2 Given that Battery occurs as a transmission of E force between one or two+ bodies of differing potential at a frequency n between the real values of 0 [inertia or blackbody] and C, a Lightbody (i.e., star), can be said to possess one body unified along the spectrum of its E transmission instead of as two bodies transmitting E.

3 All bodies maintain the Right to be Light. However, C can only be approached by a body traveling along a wave-spectrum toward the Source of its own transmission without resistance.

4 A body of mass density M approaches C when its vibrational frequency is amplified to the square of E and its resistance approaches blackbody [0].

5 The Order in which two bodies conduct the intent to cause change is Ma'at only when the two poles of the transmitting force act in opposition [at 180° to each other] and alternate in Harmony around a shared and centered 0° axis. As such, a dipole [2x octave] force operating at 180° opposition must harmonize at 0° rest, or the square of n, to complete one 360° cycle.

6 Such is the Law of Magnetic Current manifest as the visual mathematical formula of (2:1) magnetic lay-lines [i.e., yin:yang::Tao] + Electrical-transmission; and (0/3) the neutral substance of mass [blackbody, ka].

SECTION § 6 THE HEART.

1 The Heart is the center wherein any balanced System [i.e., Battery] comes to rest, i.e., where the resistance of composite masses become at peace (htp) with the force of E-transmission and stabilize in the battery (as a djd).

2 E Force in opposition is expressed as a quantity and density [weight] of mass vibrating at E frequency [= n units +/- relative to 0]. Yet the battery does not dissociate from the radiant force of E due to of the contraction force of -E. Hence, at one half of the 180° field of opposition lies the point at which the repulsive and attractive forces of the dipole E-spectrum harmonize into one motionless and balanced center, which center is the Heart of the Battery.

3 E force at rest between two opposing states is as the Ba of Ra when it has been received by the Ka of Wasar.

4 If the Heart is not centered between these two opposing poles force then the battery is unlawful.

5 If the Heart is not brought to rest, according to the Laws of Harmony, between equally opposing forces, then the battery is unlawful.

CHAPTER 37: JUDGEMENT

SECTION § 1 THE TUAT CHAMBER HALL

1 That which is known as the Secret or Inner Chamber, or The Tuat, is the same in form and function as that which is known as the [Great] Judgement Hall of Ma'at.

2 The Tuat is within (i.e., the Sovereign Self, the Heart) and the Hall leads without (i.e., to Heaven, or on Earth in the form of Civilization). One who enters into this Chamber submits before the Judgement of Wasar, their Higher Self / Sovereign State Governor, as a Defendant [D]. If the Defendant is Vindicated therein, then they identify their Self with the Sovereign Wasar.

3 The Tuat may be entered by descending into the Heart of the Self [D] from the North Gate, a process analogous to entering into the Tomb.

4 Whence Charge hath been committed against their body, the Defendant shall pass out of the Light of Day and through a Descending Corridor whereon shall be written the Laws of Good Conduct concerning Life and Protection [wall E] and Emergence into Light [wall W].

4 Thence shall D. pass a Vestibule writ with Law concerning Entering and Exiting the Chamber-Hall [walls EW] and Opening the North Gate to Appear at Dawn.

5 Thence shall D. pass through a Corridor writ with Law concerning the passing from the Womb, through the Umbilical Cord / Birth Canal, toward the Light. Partially lined, or enclosed, with granite plugs.

6 Thence shall D. pass into the Antechamber of the Tuat (ideally containing a tapered ceiling with four gables), writ with Law concerning Exiting the Life-Giving Womb (Akht) [walls EN, gable W], REgeneration / REbirth [gable E], The Ritual of the Morning [wall E / Serdab passage], and Passing through the Life-Giving Womb [walls WS].

7 Thence shall D. pass into the western Chamber of the Tuat (also ideally containing a tapered ceiling with four gables, or, a Mer shall be built on the ground atop). In the case of a tomb, this western room is called the Burial Chamber and contains the Sarcophagus and Mummy along with walls writ with Law concerning the protection of the Ka of the Deceased. In a case such as ours, the Tuat Building shall be used as a Living Office.

8 In the Government of the Sovereign State on Earth, the western room is called the Secret or Inner Chamber, and is regarded as the Tuat-proper. Note well that the etymology of "Tuat" [twa-t, or dwa-t] evokes the significance of "twat," "tomb," "womb," and "room." It is the enclosure in which the energy RE is generated, and where the body [D] is charged with said energy according to the weight of its Heart.

9 The Inner Chamber shall contain the Table or Scale and a Seat, in stead of the sarcophagus, as well as other necessities of Office. It shall be writ with Law concerning the Ritual of Resurrection [wall S / passage E], Peace Offering (HTP) [gable E], Insignia [wall E], Ritual Peace Offering [wall N / Passage E], Entering the Womb and being charged, REgenerated, vindicated, and brought to Peace therein, as in a Judgement Scene [wall and gable W].

SECTION § 2 THE HEARING

1 The primary role of the Tribunal is to weigh the lawfulness of any body's conduct in cases of Battery.

2 In doing so, the Keeper/Recorder of Right Conduct, Tehuti, measures the plumb of the Balance-Scale upon which the Heart of the Defendant is weighed against the Feather of Ma'at (i.e., Two Truths, Balanced and in Harmony) in order to determine whether there is a case of unlawful battery. To be done in the presence of the Judge Wasar, the Righteous Statesman Heru, The Bailiff Anup, and the Officers of Was Het & Nebt Het.

3 What is measured is the speech of the Defendant, according weight to their Heart based upon how well each word recognizes “Light” Truth according to the lawful conduct of Force, Mass, and Generation.

SECTION § 3 THAT WHICH IS SAID IN THE GREAT HALL [THE RECITATIONS]

1 The aspect of the Sovereign Self/State which is to be judged by a Tribunal of the Higher Self/State shall pass into the Great Hall of the Double Truths and enter into the Tuat-Chamber as a Defendant before the Judge, who is the Higher (i.e., Sovereign) Self of the Body/Politic, identified as Wasar.

2 Dd-mdw [Signifying the giving, or recitation, of speech by] the Defendant [who seeks to be identified with the Judge as] Wasar: “O my heart which I had from my mother! O my heart which I had from my mother! O my heart which I had upon earth! Do not stand witness against me. Do not prosecute me before the Tribunal. Do not be hostile to me in the presence of the Keeper of Balance, for you are my Ka which was in my body, and my Ba is with thee.”

3 Dd-mdw Tehuti, Ruler of Ma'at, Measure of what is Right, to those who are in the Company of Wasar: “Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace.”

4 Dd-mdw He Who Watches the Plumb-Line [Tehuti or Anup]: “Pay attention to the decision of Truth and the plummet of the Balance according to its stance.”

5 Dd-mdw Those Who Are In The Company of Wasar [i.e., the Jury]: “That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us.”

6 Dd-mdw Wasar, Sovereign Judge of the Tuat: “Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth.”

SECTION § 4 HARMONIC INVARIANCE.

1 Ma'at Law, i.e., the Standard of Right Conduct as Vindicated by a Tribunal of Good Judgement, is established upon the principle of Harmonic Invariance [i.e., the Law of Harmony], a quantum law of “strings.”

(a) Linear: Given a line of reference length D , the pitch, or tonal frequency, of the whole, can be reproduced by dividing it at its midpoint to produce a ratio of 2:1. One half the double-octave D may then be subdivided into equitempered lengths of successive fractal frequencies. The process of measurement by which these small-integer ratio expressions of string length are isolated is invariant among bodies of varying mass.

(b) Cyclic: Given a circle of circumference D , the pitch, or tone, of the whole can be reproduced by dividing it at its diameter to produce an expression, the square root of 2. A whole series of the frequency spectrum D is an octave cycle which carries the ratio 30:60::360:720. One octave cycle may be subdivided according to the laws described in the Linear case (a.).

1.1 These principles (a., b.) of harmony relate to one [1] whole body or body-politic as expressed both as a line and as a spherical plane, of which the former is the two-dimensional expression. Hence, all bodies, whether individual or collective, possess one double [2:1] octave image of their whole self. One half the octave-double 2:1 is the ka and the other is the ba, or, in some cases, one is the ra and the other is ws ir; or, in general, one is heaven, and the other is earth, and so on. These comprise the Double-Law, Double-Truth, Maati, etc. This pair of Truths comprising one [1] whole is also the significance of DjHu / TeHu [“measure”] + ti [“two”]. This is the essence of the practice of smai-tawi.

2 Harmony is the principle governing the conduct, [i.e., reciprocal interaction, the exchange of energy] between any body of a mass value n within a lawful battery. Harmony is a mode of governance, which is to say, it raises order from chaos [unquantified substance].

2.1 Unquantified substance is the infinite spectrum of frequency [potential mass expression] at rest, called a field of blackbody radiation, ν , N . It is the uniform infinitude of the pitch continuum. When a reference point D is isolated from N , $D=1$, and the subdivision or multiplication of 2:1 produces the series n_1 through n_9 and their ratios, called the $nTRu$.

2.2 When $D=1$ subdivided against itself into a series of equitempered integers—or—two or more resonating bodies of intervals n_1 through n_{12} are engaged in a system of right conduct, the size of the main intervals can be expressed as small integer ratios 1:1 [unison], 2:1 [octave], 3:2 [perfect fifth], 4:3 [perfect fourth], 5:4 [major third], 6:5 [minor

third]. Ratios have an inverse relationship to string length; e.g., two-thirds of a whole carries a ratio 3:2.

3 n carries the meaning of a tonal frequency value represented by an integer within a spectrum of integers produced by the balanced division of one [1] whole. [n carries this meaning as a standard of mdu-ntr notation].

4 Any body D which possesses mass [energy resonating in opposition to a mean-line (center of balance, “heart”)] possesses a correlative resonant frequency spectrum equal to two reciprocal octaves [2:1] of even-tempered integers n1-n12. Any single whole body can be subdivided according to principles of this law.

(a) Linear: The location of each integer in correspondence to the reference D produces a ratio expression; e.g., two-thirds of the whole [3:2]. The division of a body into constituent ratio-based tonal expressions follows the order of generation of multiple bodies within a harmonic governing system; i.e., in female doubles, halved by male arithmetic mean to generate tone children; a series called a progression of golden means.

(a.1) One [1] undivided whole is a divine unity [D], represented by an odd integer n. The division of [1:1] into [2:1] creates a matrix, or womb, in which permutations of unity manifest as multiplicity by successive sequential halving.

(b) Cyclic: Ibid. In an equitempered system, the whole cyclic octave may resemble a zodiac. In western tuning the fellies are not evenly tempered. The perfect fifths of reference D [CGDAE] resemble the Tuat star when plotted in a chromatic wheel of the following rising integers n1 – n12 :

D – eb–e – f–f# – G–G# – A – bb–b –c–c# – D

(+)))O+ O+ (.) O>)+ +) (X)

P1 m2 M2 m3 M3 P4 A4/d5 P5 m6 M6 m7 M7 P8

1:1 6:5 5:3 4:3 ++ 3:2 2:1

5 In the case of dividing or multiplying a body/politic D, an even-tempered series of integers n1-n9 in chromatic order is a just or right tuning system [i.e., government]. A body/ politic possessing just tuning will produce good and true speech and engage in right conduct. The giving of good speech before a Judgement Tribunal will vindicate D. If it is measured on a scale of double octaves, it will (en)lighten the mean (Heart) and bring opposition force to rest in the balance.

6 One [1] whole [D] is equal to n raised to no [0] power. n° is equal to 2 raised to the power of n.

(a) Linear: A line of length $D=n$ is one [1] octave double of its midpoint [$1/2D$]. Subdividing the octave length will produce successive rising or falling tones along a spectrum n .

(b) Cyclic: A pitch reference [1] revolves evenly around its octave and returns to its tone of origin to produce a perfect cycle which now has a value of 2, having been squared, or increased in “mass”, one full “image” of itself: i.e, one octave [1:2]. This motion may be called a “swirl.” “Swirling” n “raises” it through degrees of tone and octave. Rise and Fall are complements of cyclic motion.

7 Harmonic Invariance manifests Musica Universalis, or Musical Harmony of the Heavenly Spheres, where the zodiacal whole is the chromatic wheel, the sun is the octave, and every planet represents a small-integer ratio based on distance from the octave reference.

CHAPTER 38: NATURAL PHILOSOPHY

SECTION § 1 THE STUDY OF NATURE

1 Nature is all reality, being, and God. Her Word is coming forth (prt) into (m) being (hru). Her School is the Universe. Humanity is Her student body. We worship Her with scholarship; Our religion is Science. Our bodies are our Temples. Our Teachers are our Ancestors. We are enrolled in our Life-Course. This is the Curriculum of our Education. The Student hereof is a Km/t. A Km/t is one who is educated to live in harmony (Ma’at) with Nature (Ntr).

2 Afrakan Natural Philosophers and Scientists of Antiquity have redacted a Cosmological System of the Unified Field variety in which noumenal yin Magnetism (Nu) and its phenomenal yang counterpart Electricity (Khpr) form the pervasive force which bends waves (Ra) from inertia (Amun), curving spacetime, and binds their energy into orbital-interactive particle systems which comprise the substance (paut) of Nature (Ntru) in all of its manifestations.

3 All manifestations of Nature are the magnetic transformations of an ubiquitous and lasting field of blackbody radiation, from which dark energy (Ba) is harnessed from the black matter (Ka) and transmuted into light-matter by the Electromagnetic force. The Electromagnetic force operates using the same archetypal Laws (Ma’at) of change, or transformation, from the quantum/fractal to the solar/relative scale.

4 These are the things which Djhuti has said, which things comprise the Science and Philosophy of Nature which will illuminate all Her Mysteries. He has weighed the Heart against that which is Light (Ma’at) and He has measured that which is True (Ma’at). He

has dictated these precepts to be inscribed upon these pages and He has spoken them True-of-Voice (MaaKhru).

SECTION § 2 [REDACTED: SEE 5 N.S.C. 3]

SECTION § 3 COURSE DESCRIPTION

1 Djhuti is the Teacher of Truth (Seba).

2 The Truth is Ma'at. It is measured in the Tuat and is spoken before the Judge Wasir.

3 The Tuat is the Cypher of the Knowledge, Wisdom, and Understanding of Nature. It is the Mind in which the Student carries out their life course using their scientific methodology.

4 Wasir is Sovereign over the Tuat and Djhuti stabilizes him with Ma'at. The Student who hears the Teacher and embodies the teachings is MaaKheru.

SECTION § 4 PRINCIPLES OF HOLISTIC UNITY AND THE PRACTICE OF GOOD JUDGEMENT

1 Mystery is the most high and inclusive of the names of the unified disciplines. It is likened to History. Otherwise said, Mystery (“my-story”) is the history (“his-story”) of all things soever, known or unknown. History may be described as the becoming (or making) of what is (known). Mystery may be described as the making known of what is unknown. They may refer to what modern science calls the quantum and atomic models of existence (i.e., knowledge).

2 Cosmology is the study of the origin and development of the universe, of which terrestrial earth and humanity are a fractal. The study of the development process (i.e., the progression / manifestation / transformation pattern) of the largest known whole, of which all other processes and systems are fractals, informs and illuminates the observer to the commonalities and consistencies between the progression patterns (i.e., systems) of correlative and codependent fractals. This is also the science by which we observe how things come to be (known to us), and the name for this particular branch of natural science is Ontology, the metaphysical study of the nature of being.

3 “Metaphysic” is a derogatory term used by so-called modern scientists, who have exercised the audacity of taking the Physical Science out of the Ontology and discarding the Mystery. Yet none of these “scientists” would have possessed any tradition soever in which to work if it were not for the so-called metaphysical, ontological inquiries of their forebearers (Platonic, Galilean, Newtonian, i.e., the scientific tradition of inquiry into the nature of reality based on detailed observation, which is called Natural Philosophy.

4 It is a fallacy to isolate physical evidence, no matter how methodical and precise, without accounting for what is beyond, or imperceptible to (“meta”), the five physical

senses. True Knowledge and Understanding of the hidden forces which manifest as perceived reality necessitates the use of the sixth and seventh senses. This principle is the essence of Mystery, whose objective is to make known what exists beyond the senses.

5 The practice of reforming or codifying concrete physical science into the Mystery tradition is called Mythology (i.e., “my-ontology”). The Unification of My Ontology with Physical Science produces the disciplines of Physics/Astronomy, being the same scholarship on different scales (i.e., the laws and structures of atoms and solar systems being identical but in proportion); and Chemistry being the study of the composition and interaction of atoms/star-systems which is the basis of the differentiation and Unification of the One Substance of Mind.

6 The Kmtu established an elaborate University system all across the ancient world, and maintained its capital, or Grand Lodge, in the Nile Valley. This University taught the Mysteries within the confines of the Temples.

7 The pedagogy and science of uniting the physical and spiritual planes of the Kmtu was known to them as Smai-Tawi. This same science was known to the Canaanites, and subsequently the Semites, as Ka-Ba-La. This science has been redacted in the modern teachings of the prophet W.D. Farrad and is known in the school of the 5% Nation of Gods and Earths as Supreme Mathematics, the Cypher of Knowledge, Wisdom, and Understanding. This understanding may also be termed Maat-Kemetics, or, The Study and Practice of Divine Law and Order

8 Smai-Tawi is “The Unification of Dual Energies [i.e., opposing forces],” or, “The Unification of the Two Lands [i.e., Heaven & Earth]”, or, “The True Unity of Things Which Appear Separate.”

9 Smai means “to tie, unify, together.” and Tawi means “dual” or “two things which are complementary but separate,” as in ta wi, “two lands,” or, “yin and yang” in Taoist Cosmology.

10 The medu neter logogram for this phrase is a lotus flower and a papyrus reed tied around a windpipe extending up from a pair of lungs, signifying the unification of Upper and Lower Khmt and the unified complementary behavior of harmonized dual entities.

11 In the context of the Natural Philosophy, Smai-Tawi means The Unification of Relativity and Quantum Theory and The Unification of Spirit and Substance and, in practice, The Unification of Arts and Sciences. The religious equivalent of this study and practice is “The Ritual Acceptance of Divine Law and the Ritual Restoration of Divine Balance,” meaning the “Divine Acceptance (Love/ Law) of Order [Sekher] and the Divine Rejection (Hate) of Disorder” (See Akan). This religion is known in the modern

day as “Hermeticism,” “Esoterism,” and “Occultism.” These terms ultimately refer to the study of the immutable order of reality, which is hidden below the surface of the perceivable world.

12 Weights and Measures are terms used to describe the methods by which the unification of the arts and sciences is to be affected i.e., how that which is yet unknown will be made known.

13 When things are made known then they are given weight. Weight is mass produced by force in opposition, and therefore possess a Heart.

14 When the Heart of a mass has been located relative to Light Truth [C], then it has been measured.

15 When measurement determines the weight, then what is being measured is then placed within its natural pressure zone within a harmonious system, and it is considered right, constant, good, and at peace.

16 The weights comprising any continuous unified system conform to a harmonious proportion of scale. Even when the scale of the system is increased, the proportion of weight to weight remains the same. All true systems are like unto all other true systems but in scale. Atomic physics is astronomy, but in scale. Therefore the measurement of any system may be replicated in another system using the known factors if the weight of any component therein be known. Thus it is said that when the scales are Ma’at, then the weight is measured true and righteously. Who is the one who measures the weights and speaks the truth? It is Djhuti.

17 The measurement of the weight and scale of a body relative to the system [of battery] in which it acts is like unto what the Taoists call the refinement of real knowledge and conscious knowledge. It restores knowledge of context to the awareness of time.

18 The outcome of “Restoration” or “Refinement” will be the balance and order of mass-weights, their E-exchange within a system, and the harmonious proportions of their scale; to effect the constancy (law) of unit systems and the identification of seemingly separate entities [by sign/sine].

19 Examine the sciences through the eyes of the arts. Elucidate the right brain through the analysis of the left brain. The Taoists say, Truth may be approached when real knowledge becomes conscious knowledge, and conscious knowledge becomes real knowledge.

20 Fundamentally, Weights and Measures is about the thorough analysis of given masses in light of inherent truth. Truth is known constant C acquired by established

measurements, and the examiner balances [on the proverbial scale] the newly acquired (conscious) knowledge [one's "heart"] with the firm, established (real) knowledge C [the "light" "feather"; ma'at].

21 The quality of the person which does this righteously and "speaks" the result of truth ("medu") is called Djhuti.

22 The quality of the person who perceives the eternal truth of these measures is called Ws ir.

23 The scene in which this process of understanding takes place is called the Tuat, or, the inner spiritual realm of human consciousness/mind, or, "The Tribunal of Ws ir".

24 Maat is "weight," "balance," "harmony," "righteousness," "justice," "law," "constant," "reciprocity," and "true." The law of the balance of weights (i.e., Ma'at) decrees (1) that all known forces have a complementary and inverse force which accompanies it (2) that all apparently oppositional forces ultimately equalize their own opposition and harmonize into one force (3) that the measurements of the system in which these forces interact are in direct proportion to the factors which govern the interactions of their constituent systems, and so on to infinity. This is called the Unification of the Two Lands. This constant law of Maat is the foundation of the physical mechanic governing electrical transmission through the magnetic force field in our holistic unity. Maat says, in other words, that all forces must be balanced by equal and opposing forces.

25 The Science of Maat-Djehuti unifies Maat, the Speech, the Weight, the Number, with Djehuti, The One Who Speaks, the One Who Measures, the One Who Counts It. If Maat be True then Djehuti is The One Who Speaks That Which Is True. It is when he opens his mouth [R'] that the Maat Law Cometh Forth to establish the foundational Order of perceivable reality. That is why the mouth is also an eye when the bending force of Ra cometh forth into the day.

26 Maat means Mother (Ma) – Son (at). Djehuti is the Father (at-f) who unifies them. Likewise do we intend to unify and balance the dual energies of the Mother/Substance (Paut Neter) and the Son/ Spirit (Ra) in the practice of Smai-Tawism. Thereby shall we achieve integrity.

27 Smai-Tawism is the practice of the intent to Unify the dual Mother-Son theories of Maat, being the theory of the One God [Ra] (monotheism / general relativity) and the theory of the Company of the Gods [Paut Neteru] (paganism / quantum field theory). As the Son is made of the Mother, so is the Sun-Ra made of the Paut (also translated as "substance").

SECTION § 5 PRINCIPLES OF LAWFUL CONDUCTION AND THE RISE OF ORDER (OR, THEOCRATIC STATESMANSHIP)

1 Wasar in the Tuat is the model of Sovereign Statesmanship representing the faculties of the consciousness of the Human Being and the exercise of Good Judgement on the individual and on the interactive (battery) level.

2 Ra in Heaven (that is, appearing to pass over and around the earth) is the model of Sovereign Statesmanship representing the Human Being's right to government by divine rule;—that is, by a government in the model of the PauT nTRu [the order of forces who are in the company, or boat, of Ra], also called: Abosom, Orisha, Vodou, Arusi: “Spirit-forces of Creation animating Nature” ; n degrees of spectrum u.

3 Civilization is the act of engaging in the Order of the nTRu forces which come forth in the company of Ra, or, the act of Ra-ising [raising] Order out of “Chaos.” The Order of the nTRu is the set of values for the frequencies of sine-wave conformities within a spectrum of n pressure zones; where $n=8+1$ or $n=9+1$ depending on the model; and $u=n$ to the power of n.

4 R [Ra] is the Force which gives/transmits/bends energy E through a magnetic field M, thereby giving Order to the field of blackbody radiation called “inertia,” or neutral disorder N.

5 High or Right Civility [lawful battery] conforms to the Natural Order n of MER Law within given MN field-density. The order of nTR within MN is MAa.

6 R force E approaches the limit of C when M offers no resistance to E. $RE=MC^2$. Any M with a resistance n is T. Any EM force R possesses a current density I (A).

7 RE force concentrates as light-mass MC in capacitor ITn (the sun disk) and engages in lawful battery with the earth-mass TNn [mass out of inertia; risen land]. The magnetism M of ITn registers the capacitance of the system ITn-RE that allows for the mass TNn to occupy the natural nTR pressure zone for E and thereby support life and generation.

8 The site B of mass ITn (the sun) for force RE is the North-pole/center of the battery while the site K of mass TNn finds its natural pressure zone in the South-pole/perimeter. E transmits from South to North by East and back by West. Therefore, a divine ruler [i.e., ITn-RE] measures revolutions per cycle of generation for all bodies within its magnetic field.

9 RE current passing through a mass-resistance nT within a MAa-T pressure zone is RAM current. In a stable, balanced battery D (i.e., civilization) every body of mass [comprising the total mass nT of the body-politic] comes to rest within the cycle of its natural pressure zone according to RAM and RE current ITn.

10 Any mass T which comes to rest against force RE within a stable cycle of MAa-T is WSIR, where $W=u$ and $S=dipole$ electric force in opposition, i.e., wave.

11 The Tribunal wherein is measured Nn (the place of balance, or neutrality, at the center of T), i.e. the Heart, of waveform S is the seat of force R when in mass T. The weight of the Heart is found by measuring the resistance of T to C. Hence, the Tribunal takes place “hidden” within mass TNn, i.e., in the Secret Chamber.

12 When force R is vindicated from the resistance of mass T, then it will approach C in the positive direction of ITn.

13 Given a system of governing bodies according to Right Conduct [a lawful battery, a civilization], it is good to note the order [MAa-T] n by which inert mass N conducts force RE through magnetic field M into mass T within a system approaching C.

14 H is the boundary or “house” of the limit constant C.

15 The force which initially conducts ES sine-waves into lawful MAa mass nT from N is KPR, where $K=magnetic$ mass-potentiality.

16 The force which gives growth u to T by amassing waves MAa is PTH.

17 The total potential force Nn + total RE force K of magnetic field H is current IMN.

18 Here follow several natural models by which n approaches C within a system IMNT.

SECTION § 6 NATURAL MODELS OF ORDER

1 The Kmt Cosmologies comprise a Grand Unified Field Law developed through measured, mythical, pre-rational, and proto-rational scientific methodologies. The following models of personified attributes of mathematical functions (Ntru, etc.) codify the physical processes of mass generation.

2 The Khemennu Hermopolitan Cosmogony defines the hidden Ogdoad (n=8 values of quantum waveform) which exists in the Primeval Waters of nonpolarized magnetic (dark) lightwaves:

[n1] NuN & [n2] NuN-T, the Waves;

[n3] HuH & [n4] HuH-T, the Limitlessness;

[n5] KuK & [n6] KuK-T, the Darkness;

[n7] IMN & [n8] IMN-T, the Hiddenness.

Described as aquatic frogs and snakes, respective of male and female sex, who, when in convergence i.e. unity, are said to produce the pyramidal mound from which comes

forth the Son into the Day. The primeval mound is also called “ka,” raised or exalted land. The medu for ka is both dismembered raised arms and the raised arms of a human figure; hence the concept “raise up the god from the waters.” Vibrations below (i.e., earthquakes on the ocean floor) caused the mound to rise up out of the water. The mound is the flesh, house, or “af”/“afu” of the life force energy “God” “Ra”/“Rat”, which enters the mound (as sun rays) and courses through it begetting living things (his/her children). The mound also represents the Dogon God Amma’s termite hill. The Dogon conceive of the Christ-like saviors and messengers of humanity as a pair of half-fish-beings called Nummo.

3 The Dogon people of Mali, etc., modern West-Afrakan descendants of the Pharaonic Napata-Khmtu, conceive of their God Amma as a ball composed of four conjoined clavicles (ovoid grain shapes) which signify the four elements (kize nay, “things four”) and whose bisectors mark the four cardinal points (sibe nay, “angles four”). In Dogon dogo so language, amma means “to hold firmly, to embrace strongly and keep in the same place” (Griaule & Dieterlen, *The Pale Fox*). Herein lies the general cosmogonic conception of the One and First Thing, Lord God Almighty (in Kemetic mdu ntr language, ntr nb r’ tcher): One thing is four things of two sexes which are maintained as a singularity by a contractive force. Within this symbol lies the image of eight things [4(2), Ogdoad], nine things [1+4(2), Ennead], an axis (or cross), four quarters of a circle, etc.

4 The Iwnw (Anu) Heliopolitan Cosmogony defines the Ogdoad of Hermopolis [nTR=8] as the nTR ITM [Atum], who is n1 to emerge from the primeval mound of nTR=8 [Ka].

[n1] ITM begets another, manifest Ogdoad. This second Ogdoad + [n1] ITM generates a sequence [n=9] which represents the cosmic, terrestrial, and human life-forces:

[n2] Shu and [n3] Tefnut,

[n4] Geb and [n5] Nut,

[n6] Ws ir and [n7] Ws het,

[n8] Sutekh and [n9] Nebt Het.

5 The Het Ka Ptah of Men Nefer Memphite Cosmogony defines both the Hidden [n=8] and the Manifest [n=9] as the creation of the Mind and Word of the nTR PTH [Ptah], when the desires which he developed within his heart (mind) were given form (mass) when he spoke (vibrated) their names (waves). In the Tribunal of Wasar, the heart of the Defendant is weighed against a feather symbolizing the lightness of truth (ma’at) by the nTR THuTi [Djhuti] whose name means “to measure twice.” Therefore it can be said that Djhuti declares or speaks the weight of truth (ma’at), or, the Word, which is then

judged against one's heart, or soul, by the Judge Ws ir, who is established, or who sits, upon Ws ht. It is useful to also note that the phonogram for the mdw R [Re, Ra] is understood to be an image of a mouth.

6 The W'st (Waset) Theban (Ta Apet) Cosmogony defines the aforementioned nTRu [n=8; n=9; n=18] to the supreme nTR IMN [Amun], who is considered hidden from, or hidden within, all of the nTRu. All Companies of nTRu, therefore, are considered complete waveform attributes of Amun, who is called by the medu R when he is vibrated, i.e., spoken, i.e., perceived. Therefore he was considered the "supreme" "god" (Neter Sekher).

SECTION § 7 STANDARD NOTATION

1 In Cosmology, as in any Science, it is imperative to define the vocabulary, or "scientific notation," which will be used to measure the attributes of Nature. The scientific notation of the Kmtu is Medu Neter. This is the Language of Nature, or, the Incarnate Word of God.

2 mdw ntchr (or mtu ntchr ; medu neter) translates into English as "words of god", "words of nature", or "divine language." It was composed by Djhuti, the scribe of the gods and messenger of wisdom, i.e., the speaker of words, mouth of R', measurer of weights, etc. This is to say that the words of the mdu ntr are the weights of ma'at (truth) which are spoken by the measurer of weights. This is to say that the "language of the gods" are the physical constituents of reality which are "spoken" into existence by the god.

3 The term "Word" should be understood to mean "manifesting thing" ("the word becometh flesh," and so on.) "Word" correlates to the Yoruba concept of "Ashe," which is a statement or strong affirmation ("so mote it be"/ "Amen"). "Word" and "Word is bond" are also used as expressions of affirmation among Afrakans in Hip-Hop Culture living in the Diaspora.

4 mdu ntr is therefore the symbolical representation of all the components of physical energy and mass and the laws governing their manifestation and transmutation. Mtu is the notation system which the scribe Djhuti "wrote down" (manifested in the physical world) for humans to understand these patterns.

5 The system not only codifies the significance (sign-ificance) of reality for the purpose of inter-being communication, but goes so far as to re-present the cypherform of reality as codified by the gods in their communication with humanity, which is through Nature (ntr). Therefore the signs, or symbols, are referents to both natural phenomena and the "abstract" (absolute, truly real) ideal state of which the phenomenon represents but one conditional state in the grand unified system of the correlative natural processes of manifestation.

6 The use, value, and methodology of mdu is like unto the use of Greek characters in the notation of the science of General Relativity or the International System of Units for the metric system. The key difference however, is that its signs are not contrived by consenting human applications of meaning to arbitrary forms, but are correlated according to their place in the objective natural world as defined by the gods (abstract attributes) of nature (ntru). These signs were used by the Khmtu for the inherent connection which they evoked in the subconscious mind of the student; which upon productive meditation would align themselves in the Grand Syllological System of their significance.

7 In true language, which is pure waveform vibration as effected by the intention of its cause, i.e., mind, and increased by frequency (energy) to simulate reality (particle), there are three parts of speech:

7.1 the Nu, Nun, Nous, or Noun, which acts, is subject.

7.2 the R', Re, Ra, Vibe-Ra-tion, Re-verb-eration, or Verb, which is the action, whose form simulates, implies, images, or imagines, the object, which is the double or "ka" of the subject.

7.3 the attribute of the Noun (adjective) or the object; the substance, condition, or intention of the act or noun; a ntru.

8 The units of this language system are of two types:

8.1 Consonants are constricted sonar waves in which the breath is obstructed. Therefore these are forms of generative speech, likened to the nucleus or contracted state of being, which needs a vowel to form a syllable, or stable unit; the vowel bonds to, or orbits, the constricted nucleus. Speech units, like material units, possess inherent mechanics:

R – centripetal bending force, i.e. $E=MC$. Also, "L" – a line, path, direction; a right angle

N – inertia, waves, origination, magnetism at rest, cause, source

M – magnetism, generation, motion, force in opposition (mass simulation), preposition

W (u)– growth, decay, weak nuclear force, radioactivity

C (Kh) – light in motion, light spectrum through prism

K – to raise up, to gather, to receive, or otherwise do (with hands)

S – (1) binding force, strong nuclear force, to be made or caused to happen; (2) to have two poles

F – force transmission, rate of change

T – an intersection of forces; a plane, field, axis

B – a location within a field; to make a place; to go from place to place

H – the enclosure or establishment of a field

P – point, particle, space, intersection on a field

v – principle of voidance of perceptibility of motion

D – to give, to exchange

Dj – balance, stability, the establishment of a magnetic field; membrane, word, the enclosure of thought.

8.2 Vowels are vocal sonar vibrations in which the wave is emitted freely and unconstricted, i.e., without friction. Therefore these are forms of discharging speech, which orbit constricted speech units to form stable syllables.

I – to be charged, to exist between magnetic poles

E – to move between magnetic poles, pressure zones

A – to be charged to a high pressure zone

O – to be charged to a low pressure zone

Æ/Y – to be charged to a mean or stable pressure zone

SECTION § 8 TAOIST CONDUCTION

1 Taoism is the Chinese equivalent of Afro-Khameitic Taoism. Its Objective is the Unification of the Dual Energies of Yin and Yang (the Two Lands). The fundamental, unified, undifferentiated energy of reality is the Tao. When the polar principles of yin and yang are differentiated then they are tawi; when they are unified and undifferentiated then they are smai.

2 Tao is the Way / Path / Method to Wu.

3 Wu (Chi) is the Unconditioned Principle Nu

4 Polarization is manifest in the Two Lands: Yang is the Active Principle Qian ; Yin is the Receptive Principle Kun ;

5 These two father-Mother principles are conjoined and in harmony in the sublime state of Tai Chi (Ji) is Balanced Condition [MAaT] ; Holistic Oneness ; “The Golden Elixir” ;

this is the objective of Taoist Practice. It is achieved (refined) in human beings via the “tipping point,” or the meeting and return of the Two Principles. Settlement & Unsettlement, balance & evolution, give way to darkness & difficulty, advance & withdrawal.

6 The principles of Qian and Kun are precosmic, hidden and unmanifest, while the principles of Li and Kan are the cosmic, expressive and external manifestations of the former, which beget the “ten thousand things.”

“Qian is movement and is straight”:

Breath spreads and essence flows.

“Kun is quiescent and is gathered”:

it is the hut of the Tao.

7 Te is the practice of maintaining Integrity with the Way. This is achieved through the Wei, the Conditioned Action of “doing” or “exerting effort.”

8 Wei is the practice of harmonizing the Triplex Unity of Vitality, Energy, and Spirit (Essence), i.e., Sulfur, Mercury, and Salt. These Principles are respectively cardinal (initiative), mutable (changeable), and fixed.

9 Wood – temperament – inner nature – essence – green dragon – eastern sea – spring – jupiter – father – liver – eyes – 3 and 8 – true mercury

10 Fire – volatility – original spirit – red – vermilion sparrow – spirit / sun / heart – cinnabar – south – summer – mars – daughter – tongue – 2 and 7

11 Earth – (Soil) intent – yellow woman go-between – midsummer – center – saturn – forefather – spleen – mouth – 5 and 10

12 Metal – sense – qualities – white – white tiger – western mountains – autumn – venus – mother – lungs – nose – 4 and 9 – true lead

13 Water – desire – original essence – black – snake – energy / moon / genital – north – winter – mercury [planet] – son – kidneys – ears – 1 and 6 – black lead

The firm gives forth and then recedes,

the yielding transmutes and thereby nurtures.

The 9 reverts, the 7 returns,

the 8 goes back, the 6 remains.

14 Heaven (Ch'ien) S. – The Golden Crucible – The Active, Creating – Heaven – Father

15 Earth (K'un) N. – The Jade Furnace – The Devoted, Yielding, Receptive – Earth – Mother

16 Thunder (Chen) NE. – true essence – wood – mercury – incidence, Arousal (of yang) – 1st son

17 Water (K'an) W. – The Jade Rabbit – rain – real knowledge – dangerous, Abysmal – 2nd son

18 Mountain (Ken) NW. – rest, Keeping Still – 3rd son

19 Wind (Sun) SW. – Gentle, penetration – 1st daughter

20 Fire (Li) E. – The Golden Raven – conscious knowledge – the Clinging flame – lightening – 2nd daughter

21 Lake (Tui) SE. – true sense – lead – metal – joyous – 3rd daughter

22 The sages say, advance the yang fire when the yin is abundance ; withdraw the yin converge when the elixir is in the process of refinement. Add the yang, subtract the yin, and in ten months the elixir will be as a golden pill. Turn the handle of the dipper on the axis of True North and you shalt spin the wheel of thy fortune.

23 They also say, Things are aroused by thunder and lightening; they are fertilized by wind and rain.

SECTION § 9 WALTER RUSSELL MODEL OF CONDUCTION

1 NS recognizes Light in the following words of Walter Russell, an artist who began to study physical science after an encounter with “the spirit world” in order to further investigate his experiences and ideas.

WR1 The Universal One by Walter Russell (1926), New Laws and Principles:

WR2 All idea and all forms of idea are the result of union between equal or unequal opposite actions and reactions of force. Unions of opposed actions and reactions are possible only within certain limitations. When union does not take place there can be no reproduction.

WR3 Equal and opposite actions and reactions, when united, are satisfied in their unions and will remain united [& inversely]. Stable unions will always reproduce true to species [& inversely]. Unstable unions tend to return to their separate tonal states.

WR4 All mass is generated by accumulation of the universal constant of energy into higher potential. All mass is regenerated by absorption of the impacting radioactive energy of all other mass.

WR5 All mass is degenerated by its own radiation. That which is generated must be radiated.

WR6 All opposite effects of motion are simultaneous in their expression. Every pressure develops an exactly equal and opposite resisting pressure. The generation of all energy is accomplished only through the resistance exerted against the direction of the force of any established motion.

WR7 No state of motion ever began or ever ended. The degeneration of any mass is exactly balanced by the regeneration of another mass.

WR8 All mass is both electric and magnetic. All electromagnetic mass forms into systems of units which revolve in spiral orbits both centripetally toward and centrifugally away from nucleal centers. Electricity attracts, magnetism repels. They depart from each other in opposite directions at 180°. Electrical lines of force approach each other at 180 degrees and reproduce themselves by induction at 90°. Positive charge attracts positive charge and expels negative discharge, which repels both negative discharge and positive charge.

WR9 All Positive systems are preponderantly charging [revolving], contracting, decreasing volume, increasing potential, integrating [attracting], generating, heating.

WR10 All Negative systems are preponderantly discharging [rotating], expanding, increasing volume, decreasing potential, disintegrating [repelling], radiating, cooling.

WR11 All mass is potential out of place and constantly seeks the proper pressure zone for its constantly changing potential. All mass is generated and regenerated by a contractive pressure exerted in the direction of its gravitative center.

WR12 X in power-time dimension is equal to the square root of X in speed-time distance-area dimension and its cube root in volume.

WR13 All motion begins in the +, contractive, endothermic impulse of thinking, and ends in the succeeding -, expansive, exothermic impulse.

WR14 Every mass has the relative apparent ability to attract and to repel every other mass, depending on its relative force potential in accordance with its potential position in the universal ratio, and according to whether its direction is toward the north [center] or south [perimeter].

SECTION § 10 THE QUANTUM COSMOLOGY OF COMING FORTH BY DAY

1. All reality that is perceived is a waveform at its root. All things which appear are as changeable as water. Color, sound, texture, and all other sensations perceptible to the five physical senses are waveform expressions of electrical potentiality within a magnetic field. A waveform at rest generates no conditions of being.

2. When the waveform is displaced from its resting position (by causal force) it bends its flat geometry according to its capacity to transmit force and assumes magnetic properties which cause it to emit signals of charge, spin, color, etc., by which it may be perceived. Unrest, or excitement, manifests a polar magnetic field.

3. When the waveform is perceived by a signal-receiver then a bond is formed and the wave's magnetic properties are crystalized for the period of interaction during which it is perceived, i.e. as matter (mass-energy potential) existing in time (spectrum / duration).

4. The presence of mass-energy warps its magnetic field and curves spacetime; hence, the generation of such magnetic potential will cause the bending force to act upon the relative field. The bending force will excite the quantum magnetic substance of the field, draw it into the positive pole of the field, and bind it into positive and neutral energy-units, creating a controlled center of generative magnetic potential.

5. Under such conditions, energy-units in relative proximity to the magnetic center of the mass-energy spectrum will interact with the positive slope of the field per magnetic conditions. Such an energy unit, called an electron, will assume a "negative" interactive polarity relative to the positive magnetic center, called a nucleus. The electron orbits a nucleus at a particular frequency designated by the strength of the magnetic field, which produces a correlative sound and color, dimension and velocity, etc.

6. All appearance is the evidence of a specific quantum condition which can be expressed as a waveform. Therefore reality is a crystalline state of ionic interaction "solidified" by perception, while magnetic waves represent that same potential reality in an etheric, unrealized state. Ether, or space, is condensed into matter by magnetic force drawn toward its geometric center.

7. By this methodology, all Systems are composed of a "positive" condensed material center exerting a magnetic field which bends a "negative" etheric shell into orbit around it. [7.i.] These are called Hadit and Nuit in A.:A.:, respectively.

8. The earth itself is the "solid" crystalline state of the electron-dense stratosphere which encompasses it. In this system the earth is the nucleus and the ionosphere is, literally, the electron cloud. Because the ionosphere is at the edge of the earth's magnetic field, and thus registers and reflects the magnetic activity which occurs on the surface below it, it is called Heaven in the scriptures.

9. By implication, the substance which generates matter in a system (electricity) is itself a form of matter in its most energetic state. The substance is transmitted into matter by condensation of its matter and conductance of the relative magnetic field.

10. Electricity condensed and stabilized is light (or, produces light as a byproduct of contraction). Light produces gasses; gasses produce water; water produces solids.

11. 010717 The whole of the universe is always and eternally in motion, yet the sum total of motion in the universe is rest. i.e., The most polar motion, even in its most energetic state, is neutralized by a discharging, complementary motion, i.e., its equal and opposite reaction. Therefore every motion +x is accompanied by a complementary motion -x, thus always rendering a sum of 0. Even the total condensed mass of a Singularity Hadit is harmonized by the total black mass of its event horizon Nuit.

VOLUME V: MA'AT LAW II

CHAPTER 39: KNOWING AND UNDERSTANDING THE UNIFIED FORCE FIELD

0. Knowing Nothing. It is said that the wise know nothing. Let me now make one thing clear. Only nothing can be known. All things may only be understood. The fool knows everything, yet he does not know what it is Not.

1. Knowing Naught. Knowing Not is Knowing that Naught is the Source of the Bending Force.

2. The Waves. Naught is the concept of inert waves (nu). The substance of waves is magnetism. The substance of magnetism is its potential to generate force by accumulating pressure. Inversely, electrical discharge is the transmission (ra) of that potentiality (growth of pressure) to a zone of lower pressure.

3. Potency. Potentiality is the power of cause needed to generate magnetic pressure in Nous. It is inversely related to the amount of force needed to harness energy from its static medium (i.e., inertia, rest). The difference between potential (noumenal) and actual (phenomenal) energy (i.e., the amount of force required to disturb "inert" waves from rest) is called the critical mass, m. Mass m is generated from quantity of energy E when magnetic pressure accelerates a quantity vm of inert dark matter (water) to the speed of light, c, squared.

4. Magnetism. The potential to generate energy is a sine-waveform signal called magnetism. Magnetism is the force that bends potential, noumenal, dark energy from rest into motion toward the speed of light, c (center of magnetic perimeter). The accumulation of magnetism gives probability actuality, gives stasis momentum. It warps the curvature of space-time according to the degree of its force. The realization and transmission of energy contracts the waveform probability of force into a moveable force-particle called a quark (ka) or lepton (ba).

5. Hidden. Waves of insignificant magnetic potential are called “inert.” Inert waves appear as “straight” lines, and because they “possess no vibration,” they are not perceptible to the light of knowledge. However, to say that inert waves possess no vibration is inaccurate because nothing in the Universe is at absolute rest, or else there would be no magnetic potential to generate light from dark energy. The Universe maintains a uniform minimum degree of vibrational activity called blackbody radiation. This radiation is black because it is undetectable unless the magnetic presence causes it to manifest itself in light. The blackbody is the hidden matrix of reality.

6. Wu-Wei. A Wave of significant magnetic potential possesses an amplitude and frequency, or vibration, according to its capacity to replicate its force (pressure). The force-potential of a magnetic wave is a factor of the force which caused it, divided against resistance. The causal vibration transmits itself through space by bending lines of magnetic force along the path of least resistance. In transmission, this signal appears as a wave. Hence, increase in force-potential (pressure) corresponds to an increase in vibration. Increase in vibration conveys an increase in magnetic potential (growth), hence a higher potential to manifest energy.

7. Om. A waveform is a register of magnetic force. Magnetism produces kinetic motion which produces a vibration whose frequency increases with momentum. Increased frequency correlates to increased wave density (mass) and pressure. The generation of pressure increases the reactivity of energy which has accumulated compaction in a given field. The fusion of magnetic energy under pressure increases the potentiality of energetic manifestation (photon emission).

8. Difference in Potential Between Fields. Given a plane, a high ratio of magnetism in one area relative to its surrounding area creates a difference in potential between the two areas. Difference in potential “bends” the magnetic field of the plane toward the area of higher magnetism, and produces a concentrated positive charge in the geometric center thereof.

9. Space. Space, or ether, is the blackbody medium of energy. Potential energy is evenly distributed in a neutral volume of space. A given unit of space, containing any distribution of potential energy (ba), is called ka. Ka contains potential energetic force

which converts into kinetic force when it comes into contact with an area of magnetic difference in potential.

10. Waveforms. Units of potential energy exist in sine-waveforms called electrons (a type of lepton), or ba. A sine-wave is “s” shaped like a snake or a wave of water. When it is excited it assumes a “z” formation, as in electrical current, or nu. The electron is only conceptually a particle, a form caused by contraction of the probability-function of the waveform during an isolated moment in time. However, in duration, an electron is always potentially anywhere, and is only somewhere after it has been contracted by perception; hence it is essentially a waveform. The waveform represents the conditions of probability under which said energy may manifest, but the energy does not exist in time until it is realized by motion, or transmission.

11. Transmission of Potential. Ba energy is transmitted via a waveform trajectory called ra, but it will only be perceived as a particle when it is observed under the conditions of duration, or time. A difference in potential between magnetic fields will cause the ba to be transmitted into the positive pressure zone. This action is called the Bending Force because it bends potential energy into motion.

12. Accumulation of Potential. An accumulation of potential force units in space bends the magnetic field of its plane and creates a positive pressure zone. This bent, warping effect conducts units, or waves, of potential energy from the surrounding negative space into the positive geometric center of the affected area.

13. Effects of Accumulated Potential. As a result of difference in potential across an area, the magnetic field “slopes” into the positively charged pressure zone and collects potential force, as in a basket or reservoir, as in ka. The accumulation of force makes waves “contract” into a geometric pattern called a vector equilibrium, which builds pressure within a controlled area.

14. Potential Implies Pressurization. An increase in energetic potential within a high-pressure vector field correlates to an increase in wave amplitude and frequency, which increases the waves’ potentiality to manifest in actuality (atomic mass). A critical mass of magnetism produces electricity, and a critical mass of electricity creates light (photon emission).

15. Accumulation of Charge and Pressure. Magnetism generates a difference in potential between areas which thereby manifest as positive and negative pressure zones. The attraction of the positive pressure zone accumulates electrical charge from the surrounding negative pressure zone and collects this substance within a controlled volume, thereby building pressure.

16. Displaced Pressure Zone. The area that is gathering charge as a result of its magnetic conditions is said to be in a high pressure zone. The magnetism has been displaced from the surrounding negative space to the central positive space, and the field system has now become unbalanced.

17. Acquisition of Potential. In the presence of a positive magnetic field, a “neutral” zone of space will assume a negative charge and discharge its resting ba energy into the positive ka of the vector field. Ba energetic potential is omnipresent in ka, only differing across area by charge and degree.

18. The Place of Generation. The force which bends waves from low or neutral pressure zones into generative zones of positive pressure is centripetal. The motion draws “straight” “inert” lines of force which enter its magnetic field across the event horizon (surface) of a vector equilibrium wherein the force is spiraled centripetally and bound into energetic units of mass. At the center of the vector field the bending force compacts these energy units by fusion to increase atomic mass. The energy is then discharged from the center of the mass centrifugally as photons.

19. Vector Fields. The geometry of lines which allow the magnetic force of a field to accumulate disproportionate pressure in one (central) area is called a vector equilibrium.

20. Quantum Particles are Registers of Potential. Pressure is the result of the distribution and orientation of quantum particles called quarks. They have 6 orientations distributed across three scale generations: up & down, top & bottom, and strange & charm. They possess electric charge, mass, color, and spin. Therefore they are units of potential force, ba. These force units potentially exist and move as a waveform probability function through the medium of space, ka.

21. The Binding Force. Certain orientations of quarks collapse probability into reality and combine to form stable sub-atomic energetic units called protons and neutrons. Protons are formed by the strong magnetic interaction of up-up-down quarks in triangular geometry and neutrons are formed by the inverse. The inherent electric charge of quarks compels them to form these kinds of bonds because all ba dark energy maintains the potential to assume charge even when contained within ka black matter. Such potential will turn kinetic when oriented to conduct energetic current along a vector line relative to its complementary, receiving pathway.

22. The Binding Force (cont.). The “strong” Bending Force units bind these energetic units together like glue. When this occurs, the proton generates a positive difference of potential in the center of the magnetic field which keeps a certain number of energetic force units in orbit round it, relative to its mass. Bombarding a positive magnetic center with similarly-charged energy-units increases its positive magnetic force and thus its

potential to increase mass. This type of charged unit of space (atom) accumulates mass when it gathers positive charge in the geometric center of its volume and discharges light energy-units to its perimeter. The faster this occurs, the greater the mass. In contrast, a neutral unit of space possesses a fixed, balanced distribution of force-particles which may be combined to increase magnetic charge and build pressure.

23. The Fabric of Reality. An area that is inert is in a neutral or low pressure zone, and possesses the geometry of a cube. A neutral magnetic field in space may be visualized as a three-dimensional matrix of cubes (a grid). Quantum particles of energy (i.e., mass subsisting in waveform potentiality; electrons) are evenly distributed on the vertices / axes of each cubic unit.

24. Cube. A cubic unit of space has 6 square faces, 8 vertices and 12 equidistant edges around a center point of dark space enclosed within the volume. When the plane is neutral, the potential energy units are distributed evenly along the 8 verticals. Within a field of x units of space, energy is uniformly balanced along the axes of the geometry, thereby balancing relative charge.

25. Collapse. When magnetism is introduced, or caused to act, relative to a cubic unit of space, the contractive force of the magnetic field at critical mass collapses the surface-volume of the cube into a point, and its planes fold into radiant lines of force (with length and direction) called vectors. Cubic geometry thus inverts into cubeoctahedral geometry. The compression of surface area into vector force squares the surface area of the unit. This “folding” of dimensions squares the surface potential of the principle unit from 12 to 24 identical lines of force along the edge.

26. Cubeoctahedron. The neutral geometry of space is cubic and the magnetically positive geometry of space is also called a cubeoctahedron. This geometry is the prime root function of the generative centripetal Bending Force operating on the vector equilibrium. It has 8 triangular faces and 6 square faces. It has 12 identical vertices, with 2 triangles and 2 squares meeting at each, and 24 identical edges, each separating a triangle from a square. This increase in lines of force along its surface allows the field within to accumulate pressure around its center-point.

27. Torus. The motion of waves within this vector field is toroidal, and is conducted by the direction and force of accumulating potential energy being drawn from its original “flat” state (neutral/non-interactive) into the positive pressure zone of the magnetic field. The accumulation of force in the center of a vector field builds pressure within the system. Energy is drawn into this center (the singularity) along the 12 lines of force radiating from the center-point. The event horizon of this system is its 24-face surface, which exerts a positive magnetic field.

28. Torus (cont.). When a vector equilibrium occurs within a neutral cubic volume of free-space, the resting energy distributed evenly within this volume becomes magnetically drawn into the center (singularity) of the vector field. This energy is said to be bent from its resting plane toward the geometric center of the positive pressure zone. The energy E flows along the faces of this closed geometrical unit, through its positive pole, and into the singularity where fusion binds quantum E waves into particle units. E units combust within the singularity of the centripetal spiral, increase the atomic mass of the positive pressure zone, and discharge as photons.

29. Magnetic Pressurization Generates Light from Dark Matter. Dark matter in the form of Ka contains potential energy in the form of Ba. When the dark matter is attracted by the magnetic bending force of a positive vector field, the Ba energy activates and transmits in the form of Ra. The dark matter is absorbed into the center of the field by the centripetal bending force, the dark matter fuses with the accumulated matter, it gives up most of its quantum mass, and the dark matter is discharged as positive magnetic light matter. The light matter will now go on to re-acquire its mass by the reverse process.

30. Light is the Substance of Mass. Light is the substance of all things, gaseous, liquid, and solid, along a spectrum of increasing mass. Light moves through a medium of blackbody magnetic space (ether, or ka). Mass is a quantity of magnetic force-pressure per unit of space. Matter is defined by the mass-energy of light per unit of space.

31. Light Crystallizes in Space. Space exists both as an etheric and crystalline substance, which state will affect the resistance of light passing through it. Light crystallizes in space when the mass of the medium becomes sufficiently dense to resist its transmission.

32. Waves of Mass. Waves are the state in which matter subsists without atomic mass. In the absence of mass, the magnetic field remains neutral and unperceived, therefore "inert." Matter is perceived when (magnetic) potency is generated into (electrical) energy by the Bending Force. The magnetic field bends around the vector equilibrium to conduct said energy into the center where it will be made known.

33. Waves Perceived. Waves are lines of potential force which remain unperceived until their potential energy units are magnetically accumulated toward a critical mass m per unit of area. When this accumulation of force m collapses the orientation of cubic blackbody space into a cubeoctahedron (vector equilibrium), then light is made known in the center of the magnetic field.

34. Womb. Potentiality exists only in the Womb and the Mind. When those things which may potentially become are stimulated by an impetus, then they may be gotten. Naught

is the Womb of all things which are to become known, i.e., which are to come forth into the Light of Day.

35. Nous. Naught is Nous. It is the subconscious Mind of creative manifestation.

36. An O Thing. Naught is nothing, but it is not empty. Nothing is “an O-thing”, or a whole thing, whereas something is the whole only in part. Nothing is where everything is before it is differentiated from itself.

37. Inexistence. All things are complete and undifferentiated in Nothing, so to be Nothing is not to be without the things which are, but to be all without knowledge of being those things. Therefore, Nothing is not in existence, yet still is Naught in existence, having the potential to produce all things, while not yet being anything.

38. Noumenon. Naught is the concept of what is unperceived, or that which precedes cognizance. In the Nous, there is intelligence in the form of neutral magnetism, but there is not yet the force which bends the magnetic field into the center whence it is made Known.

39. Phenomenon. Nous is Known by the force which bends the inert waves into higher pressure zones of accumulated potential force per unit of space. The force, or act, of Knowing comes forth from the unperceived place when Naught conceives Truth by sloping its magnetic field between areas of different potential.

40. Knowing the Truth. When Truth is conceived by the magnetic accumulation of potential energy, then the bending force by which potential approaches reality will reach the critical mass of light; and the light will illuminate and bear forth that which becomes Known.

41. Immensity. The Naught is the most vast place containing all of what is Known and Unknown. We perceive without from within the place which is Known in the Naught. What we perceive is light, and in light is all that can be known, i.e., all that can exist in manifest reality. That which makes Naught Known to perception is the Bending Force.

42. The Bending Force. The Bending Force is in the Naught. It is a sustained Force which is constantly in motion, transmitting itself through the Naught, but it is not everywhere therein. There are places of higher pressure which are made Known by the presence of the bending motion, and there are places of lower potential which are Naught Known in its absence.

43. The Bending Force (cont.). The Bending Force is transmitted on account of its own non-diminishing Divine Life-Force (ra) from places which it has made Known to places which have Naught yet been made Known. Knowing Not is thus Knowing that from Naught what shall be made Known soon will come forth.

44. The Way. The way by which the Force will come forth into Knowledge is along the Path from whence it came from being Naught Known. The Path is transmitted from the Unknown place into the place where it will become Known. Here, the Force is transfers potential energy from high to low pressure zones among the waves which lie in the Path of its inherent and sustained motion. This Force upon the Waves which lie in the Path is what causes them to be Bent by the act of its transmission.

45. Source. The Bending Forces the Waves which are Naught Known into Perception whereby they are Known. Yet there is no Source of that which Bends the Path of its transmission into what is Known; i.e., there is no source of that Force by which Waves are Bent.

46. Making Things Known. The Bending Force is an eternal, oscillating Truth, trading favor with magnetic space depending on the slope of the landscape, at times bent and known, and at other times unbent, unwavered, and unknown. Wherever it is transmitted shall that previously Unknown place be bent into Knowledge.

47. Time is a Result of Motion. Bending begets a slope in the field, and the slope begets a cycle in which force lines rise and fall into their target pressure zone. The Cycle begets time and temporality begets motion. Motion begets a Path before and behind the Force which acts on it.

48. Time... (cont.). When the Force begins its work upon the waves of magnetism, then the accumulation of force in the target pressure zone begets cyclic time which begets duration. The Bending which has taken place will be sustained and increased along the path of duration in the direction from which the Force came forth.

49. Making a Way Forward. The Path is made when the Great Force is transmitted through the field. The Path is bent forth into Waves by the Bending Force. The Waves are, and the Bending is. They trade favor in even pace, returning one to the other, and through the phases of harmony and dissent. By temporal and temporary conditions are Waves Perceived by the Bending Force, or is the Bending Force made Known by the Ways in which Waves are bent.

50. The Eternal Parents. The Path of Waves and the Bending Force are in company, commingled, complementary, complacent with each others' desires; they are equally and inversely omniscient, omnipresent, and omnipotent, like eternal parents conjoined into some androgynous being begetting a myriad offspring in their appointed season.

51. Ain. The Path taken by the Force is "Known" to the Ka-Ba-La Scholars as Ain, the Nothing, which is, in this regard, not known; therefore it is called Knowing Not.

52. The Force Which Bends Waves into Knowledge. The Bending Force is known to the Ancestors as Ra, and the Path of Ra is known to them as Ra'at (or Ma'at) who becomes Nu when her path is bent forth into Waves.

53. The Force... (cont.). Ra is the Force who bends the path by which it has been transmitted and takes up residence inside it, to know itself, and Understand that it is Known. These are also known as the principles of the Divine Living Energy.

54. The Force Which Begets Order. Ra is the force which manifests Order by bending waves into orbits, and Ma'at is the Order. These are the names of these essences when their energies have not been corrupted by baser matters, that is, these are their names when they are straight and true and unadulterated by variation; yet whence the path is transmitted thereupon doth the Bending Force of Ra come forth to bend and waver it, thereby the path is vibrated forth into perception and therein the pure energy of Ra takes up its habitation in increasing mass.

55. Proem 1. Know not that from which is born the Straight and Lighted Path. Yet Knoweth the Path and yet knoweth its Passage. Know that it is bent and given mass by Perception; That 'I's sight ripples waves in the inert pool of night. Know that it increases that place of duration in which The bending forces lines into waves that swell up and spiral; The spiral coils over and the coil achieveth enclosure, It increaseth its dimension And foldeth back on itself, contourous then angular, Its degree decreases within the deep.

56. The Light Substance. Light is the Substance of Knowing what is Perceived by the Way that the Bending Forces inert lines into Waves that swell up and spiral.

57. The Sphere. The spiral coils over and condenses into a Sphere. The Sphere increases the potential difference between itself and surrounding low-pressure zones of space, thereby increasing the slope of the magnetic field around it to gather and accumulate more potential force units. These force units are immediately energized upon entering the field of the Sphere.

58. The Sphere (cont.). The Sphere draws in and compacts energetic force units by the magnetic attraction which it exerts on the surrounding potential force of waves in space. It increases by volume over density, generates combustion from contraction, and produces a radiant byproduct of heat and light (photons).

59. The Radiance of the Sphere. The radiant Sphere generates waves of heat and gas which are created by the fusion taking place within its core source of centripetal Bending Force. The Force within is responsible for accumulating and generating active force from the black matter of potential force in space.

60. The Light Source. When black matter, or potential force, is turned into light matter, or energetic force, then the Bending Force discharges this energetic force as radiant light. This radiance illuminates the once-Naught waves with Knowledge. The Light generated from a source within a Sphere thrills or surges through the surrounding space at 186,000 miles/second and warps the magnetic field of all its touches. Therefore Knowing is the The Light Source.

61. The Perceiver. Any body which lies in the path of the Light is a perceiver.

62. Soph Aur. The Light Source is also known as Sulfur, otherwise known to the Ka-Ba-La Scholars as Soph-Aur, the Limitless Light. It makes the sounds known to the Hindu Scholars as Aum, Om, and to the Dogon Scholars, Aa-M(-ah), Amma.

63. Knowing. The Light of Knowing is known to the Ancestors as Ba. Ba is the condition of Ra when the Bending Force makes potential reality Known to the Perceiver.

64. Being. Ba is also Known as the Spirit of the Divine Living Energy which is transmuted and transmitted into the baser matters, i.e. when it is en masse.

65. Tao is Ma'at. The Ba is transmitted by the Path or Way or Tao it maketh from its Source in Ra to its destination by way of the direction in which the force of Ra is given. This Path is wavered by the Bending Force of Ra upon the Path of Ma'at, which is subsequently wavered and thus perceived. This is also known to the Far Eastern Taoist Scholars as the Golden Substance, or the Golden Light.

66. Proem 2. Knoweth now The Bent Path by which Light Moves into the Body. Perceive that which is is not The Whole Thing and it's Rate of Growth which is born out into waveforms Swimming spinning whirlpools Spinning spools of thread in worldpools; Looms that sew of fibers cloth. Fish whose fins are finely weaving Lightwaves into fibrous salt. Ever doth it swimmeth toward land. It passeth thereupon in the form of a snake. It extendeth itself from whence it was unborn. It standeth up on four legs. It barks. It taketh flight and alighteth on the Tree of Life.

67. The Light Solution. The inert waves of space are thrilled by the Bending Force when the Light is transmitted through them from its Source. Otherwise said, when Light hits inert waves then those lines are wavered.

68. The Light Solution (cont.). The wavering Waves are the Substance of the Light of Knowing. Therefore waves are the Solution to any Matter whose Cause is made Known. When the Cause, or answer, to a Matter, or a problem, is made Known, then that Matter is Understood. Therefore understanding the Waves is the Light Solution.

69. The Light Solution (cont.). When the Solution has been understood and applied, then its Truth may be Known. That which is Known is illuminated, or enlightened, to the

Perceiver. Therefore the Light-Waves are the Understanding which give Way to the Pure Light of Knowing. Therefore Waves are the Solution to all Matters.

70. The Triplex Unity. We may call the Way by which Light is Understood Mer-Ka-Ba, The Counter-Rotating Spirit-of-Light. Mer is known to the Far Eastern Taoist Scholars as the Triplex Unity, and to the Scholars of Yeshua the Anointed KRST as the Holy/Helio/Sun Trinity which is bound by the covenant of Love. Love is known to the modern scientists as gravity, the bending force, i.e., contraction.

71. Love is an Attractive Force. Mer is the triangular principle of the Divine Living Energy operating under conditions of velocity, distance, and density. Whence the Living Energy enters into the duration [distance / time = velocity] and meets the Limit of Design (c), i.e., Critical Mass, then its Path is wavered by the Bending Force, and it is then Perceived in the Light.

72. The Water. Light exerts a positive magnetic field which contracts waves and thereby increases their density. This is the Solution by which the Matter is Known. This Solution is the Quicksilver Substance as opposed to the Golden Light Substance; it is otherwise known as the Mercury and the Water.

73. Yin or Yang. This Understanding of what is Known is perceived by the sound Aun, or the concept of the Ion, which is the polarization, or charge, of the One Light Substance in which the Divine Living Energy Ra moves and has its being.

74. Transmission. Light is the Source from which Ra goeth forth into the Solution of Matter, wherein it wavers the inert space wheresoever goeth it and is bent by its own force of nature back around the path by which it hath been transmitted, wavering that space, and enclosing it when it returneth back to its Mother.

75. The Medium of Energy. The Ka is the state of Ba en masse; otherwise said, Ka is the substance of the Mass which is made by condensing (by contraction of) the Wave-Substance Ba which is the Spirit of Light transmitted by the Path of Ra. Otherwise said, Ka is the medium, or receptacle, or container, of Ba. Otherwise said, Ra moves as Ba in Spirit and takes up residence in temporality (Mer – velocity, distance, and density) as Ka.

76. The High Land. Ka is the raised-up and exalted Ba of Ra. Therefore it is said that Ra the Divine Living Energy has a Ba body made of Ka, where Ka is otherwise called Af or Afu which is known to the Ancestors as “flesh,” “land,” or “house”.

77. The Flesh or House in Which Divine Living Energy Is Stored. When Ba has been transmitted by Ra and passed into the baser matters, then that matter which it occupies is called Ka its flesh or house. The Ka of Ra is called Ausar when it receives the Ba;

and when the Ka and the Ba are at peace with one another, then Afu-Ra-Ka is Ma'at, i.e., balanced. Otherwise said, when the Ka Ausar receives the Ba of Ra then the Afu-Ra-Ka Land/Body of Ra is exalted and stabilized.

78. Kabala. This is why certain Scholars call their scholarship Ka-Ba-La, for it is known that La is the feminine of El and El is the phonetic variant of both Ur ("Great," "One") and Ra (pronounced with a rolling "r"). This is because the rolling "r" is the phonetic "l" which was known to the Ancestors.

79. Chariot. Otherwise said, the body of Ra in the flesh is Mer-Ka-Ba. Therefore it is said that Mer-Ka-Ba is the "chariot" in which Ra the Divine Living Energy moves along Ma'at (its Path) which it thus bends and wavers into Perception and thus makes Known in the Light.

80. Proem 3. It seeketh its image in its reflection, In the pool of its creation. It desireth its own manifestation. Ever doth it move its barge toward land.

81. Proem 3 (stanza ii). It cometh forth into awareness; It kindleth the flame in its breast. It committeth its knowing to vapor; Condensation giveth rise to waves. Its word becometh flesh. We perceiveth light in the waves, yet What we perceive precedes the waves.

82. Proem 3 (stanza iii). It cometh forth into the light. It bendeth forth the waves. It maketh its way into the Body. It returneth into the night. This is the Day which is Three at Dawn, Six at Noon, and Nine in the evening twilight, who will return at Twelve before the sun rise.

83. Crescent. Understanding is initiated by wavering the Light Path. This is known to the Ancestors as the Khu. This may be referred to as the "Crescent," or the child of the Circle and the Straight Path. It is also called by the Ancestors Heru, the child of Ka Ausar united with Ka Auset in the name of Ra's Ba.

84. Crescent (cont.). A crescent is a crease in space; it has not enclosed its body; incomplete, it looks not on itself. Its shape is of the closed [eye] which looks on nothing, otherwise said, which looks within. It is bent forth. It becometh part of the whole.

85. Crescent (cont.). It desireth to be touched by what it is not so that it may be moved into completion. It desireth to be where it is not yet, for it doth possess the potential to be in all places which are subject to its perception. Ye will it come to perceive all around. It seeketh itself in the circle. It is but a silver sliver of itself.

86. Understanding. Understanding is complete when the Ba Spirit which Ra transmits from its infinite supply of Divine Living Energy into the subtle/ethereal body (Sahu) is at one with the Ka Ausar (consciousness) in the Afu (flesh) of the physical body (Khat).

87. Understanding (cont.). In this practice of Supreme Understanding, the Ka Ausar (flesh) of the Ba of Ra will be stable in the living body Khat.

88. Understanding (cont.). Ka is the Soul that makes aware the Khat (physical body); and Ba is the Spirit which enlivens the Sahu (spirit body). Together these comprise the “Circle” which is established upon its axis by Khat Auset, counterpart of Ka Ausar.

89. Circle. The circle is none; yet to circumscribe the circle is to know the whole of 1. This is the paradox of perception. [0] and [1] are two poles whose center point is [6], upon which it focuses its sight.

90. Circle (cont.). The circle is a hole when there’s no [1] to perceive it, yet it is whole when [I] look upon it. Therefore we call the most high the All-Seeing Eye who illuminates the void; It receives the ray of light and projects it in the [6] directions. It is said that he moves upon the waters. He rises upon what is old and makes that which is new from within. Therefore he sees when he moves, and when he moves he spins.

91. Circle (cont.). The symmetry of two closed [eyes] creates an open [eye]. Therefore that which is complete has within it its opposite. The circle which looks not upon itself knoweth itself not and remaineth imperceptible, yet the circle which openeth its [I] and considereth its self in the light Begets its self-reflection in the world. In order to perceive [I] self [I] must perceive a round.

92. Physiology. Ra Divine Living Energy is Mer-Ka-Ba made Known to Ka Ausar our human Soul’s Understanding in our Sahu Khat spiritual-physical body.

93. Spirit is Life-Force. Ra is the Ba Spirit that makes alive our Sahu Khat body, who brings the life-force that animates (“flies through like a bird”) and sustains our life in Afu physical matter. It is like unto the circulation of our blood which powers our brain to Understand what is Known in the Light.

94. Soul is Consciousness. Ausar is the Ka Soul that make aware our Sahu Khat body; he brings us that Divine Conscious Awareness which is but a fractal of the Supreme Being’s, which guides our life in Afu physical matter back to eternal life in Amun. It is like unto our brain which is powered by our blood to Understand what is Known in the Light.

95. Understanding What is Known. What is Known in the Light is the Path Ra takes in Ma’at via Mer-Ka-Ba to bend forth the Waves to give Mass to its Afu flesh, in which it looks back and Perceives that Force by which its Waves are Bent into Mass. Therefore Ra looks through a mirror at itself. When it sees itself as both Ra Divine Living Energy and Afu-Ra-Ka Ausar Divine Energy in the living flesh, then it is stabilized and its energy current is balanced in Ma’at and it hath achieved the Unification of the Two Lands.

96. Stability. Auset makes Ausar stable in Afu Ka physical mass. When Ausar is stable then he is as a Djed, or otherwise said, his Ka is an electrochemical storehouse which contains Divine Ba energy until it is to be transmitted back to Ra.

97. Through a Glass Darkly. But Ra is often prevented from seeing the Ma'at Path by which its own Divine Living Energy traveled through Mer-Ka-Ba and transmuted into the Afu-Ka.

98. The Great Struggle. Ra is prevented from seeing the Ma'at Path from within the Perspective of the Khat body. This physicality is the Veil of Misunderstanding in which the Understanding of Ka Ausar is not conscious or aware, i.e., has not received the Ba of Ra, and the Khat body thus remains uninspired by Ra. Therefore, in this state, the Ancestors say that Ausar is dead in side the Khat. The "murder" is Sutekh, called human reason and physical senses, which block the innate Understanding of the Solution of the Light-Waves. It is Heru the impetus for Understanding the Light-Wave Solution who must battle with Sutekh the illusion of physical reality to resurrect the Ka Ausar in order to receive the Ba of Ra the Spirit of Divine Energy.

99. The Great Struggle (cont.). Sensing the physical world of the Khat body is what prevents Ra from seeing itself in the Mer-Ka-Ba mirror from within the Afu flesh, and what prevents its journey back to Divine Living Energy-consciousness in the Mer-Ka-Ba chariot. Therefore human senses and human reason are the prison of the Khat body in which Ra is trapped in Ka mass and is thus "dead." Physicality and perception of physicality is the "Cross" upon which Heru our Understanding "dies," and must therefore resurrect its "father" Ausar.

100. Cross. Space and Time are [2] divisions. [2] pairs make [4] poles, or [4] even parts of [1]. A plane: A space becomes to track the light's duration. Four worlds descend to matter. Four metals tend to rust. This is corrosion. This is the suffering of the divine into the most base incarnation. [1] become two genders and [1] fall from the light place.

101. Rosy Crux. Then must [I] rise up the selfless self from selfish ego, and [I] shall center [I] between my paradox. [I] must suffer in my matter on the cross to become whole, In holy union with the circle of the rose.

102. Proem 4. Spirit is the Substance of which matter is the gross manifestation. The Lord's vahan moves between them conducted by the seeing, the sea: The crest and trough of light waves in spacetime. The motion of the ocean is the karma known as energy. Energy is defined by velocity and frequency; it is the vital principle, lest the spirit be impotent by stagnation. Therefore motion is the Law which speaks through rhythmic rotation; it is the Word whose waves are written in sines.

103. Proem 4 (stanza ii). Whirlpools spooling out the cosmic loom. Seek ye the Lord in the spiral line and thou shalt see thy present wheel, Which is eternal in its rotatory motion. All things once commenced must form a round, which is karma incarnated.

104. Condensation. Matter is the spirit which has condensed through its rotation. Conscious-ness is thought that wells up in matter when it condenses, the more complex the structure, the more crystalline, the signs align.

105. Conduction. Thought is conducted by and through matter like an electric current. Matter is conducted through space by gravity, or love, which balances effects and effects causes, and which informs reincarnation which forms and reforms great bodies from round to round toward the [1].

106. The Body. The body is any systemic, prolonged interaction of Spirit, Energy, and Matter which partakes of a karmic round.

107. The Barque of Perception. Our lord is I whose bending force projecteth many forms, who one by one increase the waves of light and mass of waves: Xeper conceives and thus perceives of what is not what is. It deviates from stillness and maketh waves. In Nu the waves are bent before the barge and moved upon the water of the sea. Net weaves webs through the fish's fin, and strings thread through the feathered loom. Am knows that it moveth through the waves. Maat examineth the web and perceives Order in them. And Perception entereth into the Tuat: the perceiver becometh the object of Perception, and sustaineth its image in the mirror. Perception bendeth back unto itself and becometh conscious thereof. The bending forces waves to coil and give growth to mass; Thus it projecteth its image into the world. Skhet makes waves rise up and spiral such that the eight spin tears into enclosure And thus Paut! It goeth forth: matter comes to be.

108. The Transformations of Nature. This is the Boat of Perception which bringeth forth the Sun of Ra's procession into the Day, and goeth forth again each night into the Tuat, whose ruler is Asar. These are the names between Xepera who cometh for as Ra in his rising, and Asar who goeth forth in the name of Ra's erection. They are as 1 the Bent Path by which Light moveth into the Body. They are the fluid through which light is sifted into salt. Light projected through spacetime moveth downward into matter, Spiraling around the christened core: It is a wave which is perceived as an orbit; It is a line which is perceived as a point.

CHAPTER 40: THE DIVINE FACULTIES OF NATURE

PREAMBLE

1 Tua Amunet Amun, thou art the Supreme One in whom we live and move and have our being. We, being in thee, doth last out our being, but thou, outlasting even we, art more permanent. We are moved by thy Being, being as it is in thee, while thou art the very is-ness that compels all things to be. Thou art Be-ness, essence of existence, whither or not thou art moved. The Being which moves thee is Ra; is it the blood in thy veins and the current firing in thy wiring. Thou art at the head of the Neteru of Nature, the Substance of all things and the Gods who have been Known to the Aakhu Venerated Ancestors of Humanity. Adoration to Ra and those within its train: Kheper-Ra-Atum the 1 who maketh waves. Shu is 2 who moves them. Tefnut is 3 who weaves the sea. Geb is 4 who sees it. Nut is 5 who perceives it. Asar is 6 who receives it. Aset is 7 the mother of Son. And Set the 8 who ate the Sun. Nebt-Het is the nurturing 9. 10 becometh 1.

2 O, R', thou art known by thy vibration; thou art generated in the ubiquitous and everlasting Mind of the United Supreme Being Amun and Amunet and thou goest forth from their Mouth and maketh a path to be transmitted; when it goeth forth it is Perceived; Lo! It is heard. Thou hast come forth into the Light when thy path is wavered in thy consort Ra'at. Thy name rolls forth from off the tongue of Djehuti. Djehuti giveth to the hearers thy name. Thy name rolls off the tongue of those who Know thee as Re, Ra, Ia, Jah, Iao, Iaoa. Any name which cometh to signify thee knoweth that thou art the Great God.

3 Thou art the Divine Living Energy which entereth all things into being, all inertia into motion, all silence into sound, all stillness into change. Thou art the impetus for animation, in whom the motion of the spheres live, move, and have their being. Thou art the Unconditioned Unified Reality which exists without condition yet goeth forth into conditions of Mer, duration, distance, velocity, volume; Lo! Thou art given into mass when thy path wavers and thy waves increase vibration with the rolling of thy name and rise up into density to make matter be perceived. Thou art in the seed and thou passeth therefrom and taketh root in thy land according to thy appointed season. There thou makest thy Land. Thou art everywhere and thou art here and now; thou art above me and thou makest a seat in my heart. Thou establish thy house in the Aten and makest it like thy capacitor; thou comest forth therefrom and send the waves of thy emanations into my body through my Ka, like unto how thy current passeth out of thy battery and through some black conductor to make it light. Thou art in the aethers and the void and thou art in my City.

4 Some claim to know thee, yet know not thy name. Thou art called the Gravitational Force. Thou art the general waveform tendency toward spiral vortex compression within a vector equilibrium, i.e., thou art the Centripetal Bending Force upon the path thou makest in thy going forth from thy mouth, which path is wavered into an electrical

motion [e-mission] within a magnetic field, which is thy House. Thou art the Constant Law and thou art the One Truth. Thou art the Great God and thy Ba is in my Ka with me.

SECTION § 0

1 O, Ra, thou art transmitted from thy Source and come to bend forth thy straight path into waves. Yet where were the rays before they were raised to bring light out from thy radiation? What were the waves before they were wavered by the sound of thy vibration? Still and silent waters. Lines of plane inertia. Lo, these waves are imperceptible to we, who see and move and have our being in thee, the vibration of waves alone makes us be. How can we know that which has no vibration? It is not for our minds to know, because we can only see and hear the frequencies of thee. In thy Mind thou alone knoweth the most still and silent waters from which thou cometh forth to be transmitted into our minds and hearts. Therefore this watery Source of thee is Amun and Amunet Hidden and Unmanifest State of Being till thou cometh forth from them and maketh a path to be wavered to our Perception of Understanding. Therefore these Waves are of thy own Mind and are made known in the light to our Perception. Let us Inner- and Overstand thy Light, O, Lord.

2 What is The Nature of thy Mind, O Lord whose name is Amun and Amunet, whose current of thought is Ra?

3 The Dual Nature of the Mind's Thought Sine-Waves, thy names are Nu and Nunet. Thou art the very Substance of Magnetism, i.e., that upon which magnetism acts, i.e. that which is affected by the electrically-wavering bending force of Ra. Ye, thou art the unperceived straight paths which become waves. Thou art the still, silent, primordial waters from which Ra Divine Living Energy cometh forth to be perceived in the Light which it maketh in thee when it spirals centripetally along thy paths to gather and increase its mass in Ka in which it taketh up habitation along the spectrum of vibrations of being. In thee, O, Nu, doth the Great God dwell till the impetus for its transmission causes it to go forth and swell into Ka.

4 O Nu, thou art not yet wavered in the primordial times before the First Thing. Thy straight and silent paths are limitless in thy expanse. O, Dual Nature of thy Limitlessness, thy names are Huh and Huhet. O, Limitless Ones, thou art the ones who maketh Nu to be moved in the Mind of Amun and Amunet and spiraled by Ra into Ka; thou maketh Nu to expand and contract according to thy consciousness Ka. Thou art the magnetic field manifest in the path-lines which are then made into waves. Thou art Ka when thou art conceived by the Gods and thou art Ka when thou maketh Ra to move through the eternal expanses Nu.

5 O Nu Waves, thou art Huh Limitless; Ain Soph they are sometimes called. Yet when thou art not yet wavered thou possesseth no vibration. There is no Light to see thee, for Ra hath not yet come forth from thee to make a path to waver. It hath not transmitted its current through thee to coagulate thy massless paths. Lo! Thou are concealed, black, and dark.

6 O, Dual Nature of thy Darkness thy names are Kuk and Kuket. Thou art also known as Ka and Kaket. Thou art the Blackness of Limitless Waves, which Blackness is the Substance of thy Waves. The Substance of the Blackness of thy Waves is made of potential electric force units which are yet inert and unwavered and unorbiting until Ra's bending forces thy units into electrical motion. When the electrical motion is wavered in the magnetic field of Nu then the Black Substance of which it is made coagulates in Space along Ra's path and gives thee Mass. This black darkness is of the hidden consciousness of the Supreme One Amun and Amunet. These are the conditions of the great expanse which exists inertly before Ra cometh forth to make it Known by making the wavering Light by which it is to be Perceived. When it is without light it is black and open space ; yet it is filled with thee, O Mind of Amun Amunet, yet it is unseen. Lo, Ka and Kaket, thou art the Black Substance of Space. Thou art the Black Mass given to all things bearing weight. This is the Substance of Light which Ra coagulates by its Centripetal Bending Force when it cometh forth from impetus in thy Mind to make thee Known to thyself. Yet the Substance of Light which maketh things and which maketh things to be seen is itself Black and Dark, and Black and Dark is the Substance through which Ra is transmitted to make this Light to make things Known and seen. O, Ka and Kaket, there are those who claim to know thee, yet know not thy names, and call thee in their laboratories "Dark Matter." Thou hath been made known to the Ancestors as Black Mass, which mass is without weight before it is gathered by the attraction of Ra's electrical force. Hence, dark matter subsists in Mind without mass. Thy components are but thee in smaller scale. Thou of thyself be, which being is in Amun.

7 Lo! The Mind of Amun Amunet condenses the waves of Nu into magnetism. This magnetism is condensed into electricity. This electricity is condensed into Light. This Light is condensed into Space. This space giveth forth the gas state and the liquid state and the solid state, all of which will be made known in time. Lo! from An-O-Thing, the Cypher, is made the Known thing, the Point. 0 maketh of itself the 1. These things will be explained in due course.

8 Otherwise it is said: The Mind of Amun Amunet sendeth Ra to Ka Kaket to make their conscious to think that which maketh their great expanse of Huh Huhet to move in the waves of Nu Nunet. That which they think, which thought moves the Waves, is the Bending Force of Ra Ra'at; indeed, it is by bending what is inert and "straight" that thought is produced, which action bends Waves to be Perceived and thus made enlightened, i.e., alive. Enlightened Divine Living Thought comprises Consciousness of

Mind, the substance of which is Ka. Thereby is the Divine Living Energy of Ra Ra'at generated in the centripetal spiral and maketh straight and inert lines to be bent along the path of the desire of the Great Gods. Hence all things within their relativity are gathered into their center and amassed in Ka. Ra maketh hot thy cauldron and creates Light to make it Known; and the Ka consciousness is made to be Perceived; thy Waters boil, steam and bubble into hot and radiant spheres. Lo! Thou hast come froth from Night to Day.

9 Lo, the Ba of Ra cometh to be transmitted through the capacitor of the black Ka matter which is not seen until it is coagulated by the electrical bending force of Ra going forth through the still waves to make them vibrate. The black Ka matter is gathered and moulded by Ptah who is with Ra when it cometh to be transmitted through said matter. The black Ka matter is gathered as in a basket, and it is collected and condensed by the electromagnetic motion which is the path of Ra when it goeth forth; and this black substance of the limitless waves of space is compacted into the first celestial land, which is the primordial land, which is called the Mound of Creation, and it is called by the Dogon Scholars "Amma's termite hill." Who is there upon it when the mound is raised up by Ptah? It is Atum on the Ka exalted land of Ra when it is coagulated from the waves of Nu in the Mind of Amun. Thus, Ka, thou art the Black Mass of Dark Matter which was compressed in the vortex of the spiral motion which Ra hath made in its transmission. Thou art made into seeds, and then granules, and thou becomest the egg of future worlds, just as thou wert made as the primordial earth Asaase Afua, and the core was moulded for thee by Ptah, and the mantle hardened over thee, and thy revolution gave mass to thee, which revolution was maintained by the Great God, and which mass that God took up residence inside. And the mass was crusted over and called Geb and it was the Great Work of Ptah in service of Ra who built for Ra this its House of Mass. And all of this Mass was Ka and it was all of the Black Substance. And this same Substance rose up when Ra transmitted the current of its energy through the smithy of Ptah in the core thereof, and it was thus raised above the Waters of Nu, and it became the first Afu land which became the Ka flesh of Ra. And on this new High Land found Ra a place to stand, and it was called Atum. And Atum-Ra went into the Land and enlivened it and made it fertile; and all living things were raised up by Ra when it passed though and electrified the Afu Land which had become its flesh and his home. Here in the Land doth Ra take up residence as Ka Ausar. Ka Ausar, thou art the Black Substance of Ra when it is in Afu. Therefore thou art called Afu-Ra-Ka. Ra maketh the people upon this land with the granules of the same Black Celestial Substance of Space, the Dark Matter; it is called Ka-nu, Khem, Kam, Kam-et, Kham-Tum, and the like. This is what makes the body of Ausar in which Ra dwelleth when it is transmitted into the Afu matter. In this Ka as Ausar doth Ra live and move and have its being. These numbers of generation being 1, 2, 3, 7, 12, 24, 36, 72, 144, times 6 times 100 times 10 times 1,000 times 7 and 1,008,000,000.

10 Lo! When Ra cometh forth from the silent, Limitless Dark Waves of Space of the Huh Nu, it taketh the black Ka substance of the space and coagulates it in the vortex of its Centripetal Bending Force and gives mass to it by rotation and revolution, ever drawing the black Ka matter into the growing seed thereupon the center axis of this wheel. And this is the Gravitational Force which gathereth the things which are in relative proximity and makes them as one Mass there in the center of the force of Ra's Divine Energy; and when this Ka hath been amassed into a sphere, Ptah moldeth the flesh of Ra and Ra entereth therein and gives it life. And this Divine Life goeth forth upon the Land. Atum is upon it. When Ra is in it, then it is Ausar. This Ka Ausar receiveth the Ba Spirit which is transmitted by Ra from the Source in the depths of the Limitless Waves. Yet that is the Hidden Place. Whence and wherefrom doth Ra cometh? None knoweth but the Mind. Yet Ra, like blood, is transmitted through the "body" of space which, like our bodies, is largely made of waves—yet this Great Body is made of the Limitless Black Waves of Space, and the Dark Ka Substance is gathered in its "organs." This is the Great Body which contains all and which is enlivened by Ra and whose flesh is Ka, and whose Mind is comprised of the Hidden Waves. Whose body is it?

11 It all goes on in the body of Amun and Amunet; thou art the Dual Hidden One who contains the activity of the Centripetal Bending Force of Ra which coagulates Waves into Mass. O, Amun, thou art the Great Cackling Goose who makest the limitless waves of Nu to vibrate the black Ka substance and give birth to Ra when thou openest thy mouth and produce thy voice. Amun and Amunet, thou art the Supreme Being in whom we all live, and move, and have our Being.

12 Thou dwelleth in the "void," that unperceived "place" where the universal constant of potential force lines has not yet been directed and accumulated into the centers of generative spiral motions.

13 Thou art Nous ; An O Thing ; Thou art Still and Silent Waters. There are those who claim to know thee, yet know not thy name, and call thee Space. Thy name is Amun. Thou are in Het Heru.

14 Thou comest forth by Night. Thou art the basis of all variation. Thou art called the Cosmic Egg. Amma's Ball Of Clavicles. The Potency. The Pleroma. Abode Of The Self-Existent Lord. The Boundless All. Wu. Womb. Om. Father-Mother. The Ancestors are with thee. The Source. Night Of Brahm. The Robes Invisibly Clothing... The Virgin To Whom The World Is To Be Born. The Black Body From Which We Come, Into Which We Come Into Our Being. The Impersonal Reality Pervading The Cosmos, Which Is The Pure Noumenon Of Thought. Parabrahm Primordial, Non Objectified Subjectivity; Thoughtless Thought, Causeless Cause, Wordless Yet All-Word-Breathing Breath. The Darkness That Breathes Over The Slumbering Waters Of Life.

15 Cypher, thou art called “0”, yet thou art not No-Thing, but AN-O-THING. Thou art Absolute 0, the Womb of the 1 which processions into the infinite. 0 is the coda wherein the previous System, after having reached the Limit of Design, will resume the nature of 1 Value, God, and make of it a hole to be wholly absorbed by its inversion, i.e. it becomes but a square fractal of its new form: 1 to 9. 0 is the tomb of the negative precedent. 0 veils the ancestors from the descendants. 0 is the Womb which issues forth the positive which will come to be made known in its infinite, where we are. 0 is “not 1” to “1”, thus creating pressure through paradox, division through duality, ultimately spinning out the whole 1 again, over and over. In 0 is the divine thought, the immaculate conception, the mind of 1, of which there is but a singular and infinite potentiality.

VOLUME VI: MA’AT LAW III

CHAPTER 40: THE DIVINE FACULTIES OF NATURE (CONT.)

SECTION § 1

1 O, Amun Ra, thou art the Great God, the Supreme Being; thou Cometh Forth into Generation, Manifestation, thy Becoming. Thou Cometh Forth by Day from the Night of Infinite Black Waveforms of Inertia into Kinetic Motion. Thou art Pert, for thou cometh forth from the House, like speech cometh forth from the mouth, and entereth into the Bending Force to make a Land to stand upon. Thou desirest to Know Thyself. Pert, these granules of Ka, these seeds, these grains, these fruits and produce of the field, all these things with give generation to life, these things are the things of Ra. Thou goeth forth, out, and away from thy homeland in Nu, and thou maketh a place elsewhere to become.

2 It is said that thou art spoken, that thou cometh from the Mouth, that the vibration which doth waver the path of thy transmission is a frequency producing sound and color. O, the Dual Nature of thy Vibration, these are the very first things, which things are vocalizations of thy inner hidden Nature, which being said are carried out by the builders to make the World according to thy Measures. O Speaker of these things of Nature, thy name is Djhuti ; thou art the Sayer of That Which is Perceived and Known to be True and Righteous; thou art the Speaker of Constants and Laws, the Ruler, the Measurer of Truths; thou art the Messenger of Ra and thou art the bringer of its Wisdom ; thou maketh what is True to be known in the Light and thou doth enable Ausar to be established, who hath given unto him the Word. Thou art “the Baboon with shining hair

and an amiable face, the scribe of the Netjeru.” That which thou scribest is thy very speech, which speech is the manifest things of Nature by which the Gods make their presence Known to Those Who See.

3 O Speech, thy name is Ma’at ; thou art the things which are said by Djehuti from the Mouth of Ra ; thou art the formula of the true relationship of the unconditional Law which is made into and according to the conditioned states of being: otherwise said, thou art the balanced nature of the Waveform which Ra maketh when it bendeth forth its path when it is stabilized and thus giveth forth its form into particle Mass, i.e., which waveform is spoken by Djehuti. Thou art the Natural Laws, the Constants, the Numbers, the Values, the Measure of Righteousness. Those who know not claim to know thee, and they call thee Weight. Those who know thee not claim that they know thy name, and they call thee Math. Their Math is based in the Weights which have been made known to the Ancestors. The true Weight is not displaced. The true Weight is in its right place according to its nature, like unto like, and it is not differentiated, nor thus perceived, for it is righteous in the body of Amun. The weight which is measured by the liars and the knowledgeable is displaced from its true state; therefore is it perceived in the physicality of things, which is the Lie. The Weight which is Measured by Djehuti is True, and it is alike and in harmony with the Waves in which it is dissolved; though it appears in the illusion of a particle, it is Known truly in the Waves, and it is harmonious and balanced therewith; and Djehuti speaks the vibration which gives Mass to the Waves, and gives Weight to them when they are placed into relation to that which also is Spoken from its Mouth and rolled over its Tongue. These are all the articles of the Speech of Djehuti, each of which is perceived True and Right to its vibration in Waveform; and these articles of Speech are Ma’at. And the Speech comprises the Word, and the Word is Ma’at; and the Word is called Medu. The Medu has Weight, and it is Ma’at. It is spoken by the Netjer, and it is called the Medu Netjer. These are the Words which are Spoken into Existence by the God Djehuti, which are made Known to our Perception by the forms to which they give Mass in Nature. The Nature is the Neter of the Words, and they are Modu; they appear in Afu and they are Ma’at.

4 What makes the Medu Neter to be Spoken from the Mouth of Ra? It is the impetus of the vibration which causes Ra to come forth therefrom. Wherefrom doth it come? It is from the Limitless, Black, and Hidden Waves of Amun that Ra emerges from the Lungs deep in the Mouth. What is it that causes the Word to be summoned in the Lungs and Spoken from the Mouth? It is the Thought in the Mind of Amun that so desires this Word to be transmitted from the Mouth in the name of Ra. What then is it in the Mind that does this? It is the Waves themselves which are of the Mind. It is the Waves which are inert till the Bending Force of Ra is generated the centripetal motion and gathereth the Ba and delivers it into the Ka. What is the Force which makes the Ba to be delivered into the Center of the vortex where the Ka is spiraled into Mass? What makes the orbit

of the space into itself, to seek itself therein the Center? It is the Dual Nature of the Electro-Magnetic Force that does this. The Magnetism is in the Waves and the Electrical Force is rolled among these, gathering the black substance of the Waves like into a basket to be given to Ausar when Ra maketh its Afu flesh in the Ka.

5 O, Nu, whose name is Naught and Nous, thou art the Inertia of the Waves whereupon the Bending Force cometh forth into thee. Thou possess the potential to be bent forth into the perceived Light of Knowing, and thou dost acquire from Ra the impulse to waver by its Force. Therefore thou art made to transmit Ra to its Ka by the kinetic motion which thou dost assume when the impetus of Ra is given unto thee. Thou art Magnetic Waves at Rest and even so when thy Waves are given to the centripetal motion, and then thou art the Force of Waves in Magnetic opposition, and thou dost beget the zones of pressure by which the Path of Ra shalt be guided to seek its destination in the Ka; and thou art the place in which the current of Ra is transmitted, which those who claim to know this call by the name "electricity." Thou art the Unconditioned Truth, and thou art the conditions which appear in the frequency and amplitude of thy own Waves according to Ra's desire.

6 Who is it that makes the vibration's increasing frequency of Ra to roll over the tongue and out of the Mouth of Djhuti as Ma'at? It is Khepera who rolls the Word of Ra out of the Mouth of Djehuti in the Morning.

7 O, Khpr, thou art called Khepera and Khopra and Khepri. Thou art the Electromagnetic Force which is summoned in the Magnetic Nu Waves of the field whence Ra maketh the Bending Force upon it. Thou art the charged nature of the Waves ; thou art the Ion, the waveform electron, for thou goest forth rolling the black Ka from its hidden place. Thou goest through the Waves rolling the Ka into the Seed of the Word of the World to be made Known by Perception, like unto how thou rollest the electron around the positive centripetal motion of the center which is the nucleus of Ra. Thou makest the Nu wave an orbital and thy orbital is the Ball of Amma ; it is the Ka when it is conceived in the black consciousness of Amun and it is the Ka when that consciousness is made known in the Light of being. In that ball of Ka, the black dust sediment of space, thou dost deposit thy myriad seeds. Thou throwest thy ball into the Waves. Hapi maketh the Inundation ; and thy children come forth from the fertile Soil of Dark Matter ; the rays of thy Light is made Known, for thou makest Ra to shine effulgently therefrom ; Lo! thou art the maker of Ra in the Morning. Thou art in the Mesektet Wia boat of Ra in the Tuat and thou makest Ra to rise into the hands of its Mother Nut to enlighten her and to be received by Shu who is with her from the black body of Ausar at dawn. Lo ! Thou drivest forth the Great God when he is in the Aten in the Morning.

8 O, Khepera, Thou art the primal event of polarization whence Nu is made differentiated by Huh in the Ka of Amun, thou who makest the seed of black Ka to be differentiated from the Black Waves and spin along its place upon the path of its propulsion; thou doth give conditioning to the conscious thought of the Great God and guide it to its destination in the Ka. Thou art with Ra when it rolleth the Waves into the centripetal spiral of the Bending Motion, to beget the sphere wherein thou shalt do thy Work. Otherwise said, thou art the nature that maketh the attractive and gathering electrical path to orbit the direction of propulsion. Ra goeth forth, and thou art spinning him around, drawing in the Ka and giving Mass to Ra's desire to be at that place in which direction it is moving. Thou art the mover of the motion of Amun from his resting place. Thou maketh "Amma's Ball," whose "four clavicles" are unified as one by the contractive, generative force of Ra. Thou art engendered space. Thou sowest the seed, building the egg of the world. Thou art the Fire inside.

9 When thou goeth forth thou art in motion. What is it then that is moving? It is Khepera spinning round the Path of the transmission Ra. It is therefore the Electrical Motion which attracts the substance of Ka from the Waves of Nu. Therefore Ra is given mass as it moveth through the Waves, and its Mass decelerates its Divine Living Energy. Therefore Ra assumes the seed of its future Ka body which will be made as its flesh and house. Then it is not Ra alone, for it hath degenerated into accumulating Matter. What then is it?

10 O, Dual Nature of Electron Motion (E-motion, "Electricity"), thou art Knum when the impetus of the Divine Living Energy of Ra accumulates the Ka is given into matter. Thou art called Khemennu and Khnosu. Thou art Ra in its Ram-head and thou art the Afu flesh or land of Ra. Ra is mummified in the, Kanum, like as Ausar, for thy Divine Electrical Impulse is being resisted by matter; therefore dost thou decelerate from thy True Velocity of the Pure Light of thy Knowing. Thou entereth into thy Tuat wherein thou shalt pass through the black Ka substance where thou art called Ausar ; in this body thou art Ram-headed and mummified as the Afu flesh of Ra in thy Ka. Ka Ausar receiveth the Benu Spirit-bird of thy Ba and is at peace with thee, and is established by thee in Auset. Therefore thy Divine Electrical Impulse is balanced in thy Magnetic Space which is thy House, and thy orbit shall be sustained therein. In Ka Ausar thou art Kam-Ur, "Great Black One," for the Ka of Ausar is the black mass land compacted from the celestial Ka of the darkness of Night in Nu, and it containeth the Afu Ra during its journey through the Tuat of Ba-Ka (The Living Soul); i.e., Ausar is the store-house, the "battery" of the energetic "electrical" power of Ra when it is transmitted through the "receiver" "brain" and sustained in the "R.A.M." "heart" and circulated in the "current" through the "wiring" of the "blood". When Ka Ausar receives the Ba and is at one with it then the mummified Ram-headed Afu Ra is made as the Djed stability pillar which is the backbone of Ausar which is the battery in which the energy of Ra is balanced and

sustained. Therefore, O, Kanum, thou art the electrical wave which coagulates the Light made by the transmission of Ra along its spectrum path of decreasing frequency from the Source of inert waves into the register of Mass, ever displaced in its pressure zone, ever seeking its true place and Weight in the stability of its Ka. Therefore thou doth decelerate the pure and unconditioned Light of Knowing Ra by accumulating the resistance of matter, and thou doth define a point (particle) within the spectrum (wave) to be.

11 O, Ptah, thou art with Ra in its transmission; thou doth enable Kamun to accumulate the matter; thou doth take the ball of substance rolled along by Khepera and thou doth fashion it into the form of Ra's desire. This desire is Ka, and thou maketh the Ka to rise up from the Waters. Thou art the formative power of Ra, who gathereth the Ba in the basket of Ka and builds it into the Afu for Ra to take up habitation in the Ka. Thou art the Great Excavator of Forms and Employer of Energies; thou art the Fashioner and the Maker of the Myriad Things. Thou art like Khemennu in its Ram-head when that God maketh the human on its potters wheel, which wheel is spun by Khepera. Thou art the most talented God, and no craftsman or artist on the Asaase (Earth) maketh their craft without thee with them. Thou maketh the Ka to conform to Ra's desire and so thou art the rate of motion with which this is done; therefore thou art the force of the Divine Living Energy employed by Ra in its endeavor. Thou art the generator of luminosity like Kamun. Thou doth coagulate the orbital interaction of forces from non-interacting, non-orbital waveforms ; thus thou art the fashioner even of Kanum. Thou art the positive motion of Ra which seeks itself in the centripetal motion. Thou art close to the Great God. Thy consort is Sekhmet with the head of a lion; she appeareth in the form of Het Heru when she is the Heavenly Cow who holdeth aloft the Arit of Ra and she appeareth as Sekhmet when she goeth forth to slaughter those who speak falsely against the Majesty of Ra.

12 These are the Ren Hekau names and Neteru natures of those Gods who are with Ra when it goeth forth from its Father Nu the Dark Waves into the Hrw Light of Day. Wherein does it happen that Ra becomes Known in the Hru Light? What is it that containeth the Light which Ra makes in its transmission; i.e., who is it that keeps the core at the center in the smithy of Ptah?

13 It is Het Hru that is the Great House of Ra in which Ra moves and lives and has its being when it cometh forth into the Light. It is She who is the Uterus of Ra when She gives birth to him from the primordial Waters of her Womb : it is Her Womb which Houses the transmitting electrical Bending Force of Divine Living Energy. It is Magnetic Space which contains the Divine Electrical Impulse of Living Energy which is Ra when he is in the smithy of Ptah. She is Het the House of Heru the Son of the Day. She establishes Ra in the Light; She maketh strong the foundation of what is Perceived; She beareth forth the Waveforms into the field of conditioned space, and placeth it upon the

axis; indeed, she is the polarity of the spectrum which causes it to be transmitted, and she maketh the motionless balance at the center of the bending motion between the polarities. It is She who is the Amphitheater of all the sounds of Ra's vibratory motion, as if it were a fugue played by Djehuti. She beareth forth the Great God. As Magnetism She divides the equilibrium Electric Force Field rolled in spirals by Khepera into the dual-polarity field so as to create the opposed pressure conditions necessary for Motion (i.e., Life) to simulate Stability in Mass. The Two Poles are the Two Lands which allow Ra to come and go forth according to his desire, otherwise it would not be able to seek itself, gather up itself, and come to Know itself. What is the limit of the spectrum in which Ra cometh and goeth forth? She is the Boundary of the Limit of the rate of Ra's transmission of Light in the sine-wave-spectrum ; She is the Circumference, the perimeter of magnetic space ; Her domain is 360-degrees ; She is the dissolatory, discharging Force, the Netjer of positive electrical discharge toward the south-perimeter which simulates the negative charge ; Lo! She is the responsive discharging centrifugal effect against Ra's positive centripetal motion which creates orbital electromagnetic states of material appearance.

14 These are the attributes of the Great God who transmits the Divine Living Electrical Energy from the Source of its Eternal Mind to coagulate the Waves from the Waters of Hidden Space into Physical Black Mass. Before it is manifest it is Amun Amunet. They give Nu Nunet to Huh Huhet to compact Ka Kaket. Ra is generated within Ra'at the path of the wave which is made in the Nu and it spirals within the vector equilibrium and fires the black substance of Ka in the kiln of contracting space and it moves through it centripetally and collapses the black space into the grain and sows it into space and expands it into the sphere; and the sphere is a seba star which is a door from the unperceived place of waves into the perceived place of dense, contracting Ka; and the sphere emanates the Ka which will give rise to the Land Asaase Afua. And the Waters will cover Afua until Ptah shakes the core and sends the Land up above the Waters. And Ra will set upon the Land and sit upon its throne and it will be called Atem also called Atum and Adam and Atom. It is Adam who is the first individual, enclosed, oscillatory, waveform living being upon the land. It is Atom which is the first composite unit element of being. It is Atum who cometh into being upon the Afua as the Benu bird which is the Ba of Ra, and it is upon the benben stone which is the pyramidal mound where he maketh tmu the firm place where he sitteth; and it is Atem who goeth into the Land as Afu Ra to fertilize life therein. This is the path made by Ra from its hidden and permanent place Amun through Nu and into its Ka Ausar.

15 When it is with Khepera it goeth forth from smai undifferentiated unity into tawi complementary duality and that which is made known in contrast to the waves is rolled to gather up itself when it findeth itself along the path and is made to generate itself against that of which it is made. The rolling motion makes it hot and gives it Light to

illuminate the place where it is perceived to be existing through the oscillation of its complementary charging-discharging / contractive-expansive / energizing-harmonizing-stabilizing motion. It is known in the Heavens as the Premium Mobile. It is the Nebula, the state of potential acquisition, the historical accumulation of quantum waveforms which are given to particle Mass.

16 The Ka-Ba-La Scholars call it by the name of the Number 1, the Sphere (Sephirot) of Kether – the Crown. Thou art known to the Ancestors as the benben the capstone of the mer pyramid. This is the shrine of Atem.

17 This is the true and most Highest Knowledge, of which the Supreme Mathematicians of Gods and Earths say, “Knowledge is to know, listen and observe. Knowledge is a body of accumulated facts. Knowledge is the foundation for all things in existence, as the Sun is the foundation for our solar system.” This is the germinating Sperm of Father-Mother which entereth into the Inert Hidden Womb.

18 This is the Beginning in Genesis. It is the Unity of the Electrical Force which is divided along the polar spectrum plane of Life. The One pole is the Source of the Life Force. The Second is its return thereunto. At 90-degrees it cometh forth at Dawn to Day from Darkness. At 180-degrees doth it obtaineth Knowledge of what is it not, highest doth it loom over the place from which it had come, only to return to what it is, and always will be. Only when Knowledge of its destination hath been made to it doth Ra enter into transmission along this Path, which Path is promptly bent forth into the centripetal spiral and wavered to vibrate within the Sphere of its Magnetic Limit.

19 It is Khepera when it cometh forth at Dawn into the Day. It is Ra at high noon. It is Atum at Dusk. It is the product of the Great Mind of the Hidden God Amun ; Lo! It is the desire of that God to go forth. It is that God’s Great and Sole Idea and its execution is its most Good Work, which work is conducted by Ptah. It is Dictated by Djehuti, Te and Wei. It is God’s Word when it is Ma’at, Tao and Wu. Thou art the Great God, pure vibration of the Speaking of thy eternal Thinking. Thou riseth from Bakhau and traveleth in thy Mandjet boat on the River which runs on the Belly of Het Heru, the Cosmic Cow, the body of the Heavens. Thou settest in Manu when thou sendeth for the Qebu called the North Winds to cool the Land o’er which thou hast sown thy Seed of Light. Thou entereth into the Ka of the Asaase thy Afu and traveleth in thy Mesektet boat through the Tuat who body is Ausar before thou art born through the umbilical cord called Apep the Great Serpent to be birthed again into the Day tomorrow. Thou Pert em Heru. Thou comest forth by Twilight.

20 Thou art called Aur in the Light of Day. Thou art the Point and The Peak and The Crown. Thou art The Monad, The Emanation, The Line Derived From 0 By Extension. The Ray Of Light, The Wave, The String, The Seed, The Germ, The Sperm. The Self-

Born, Yolk, The Nucleus. The Self Of Deity, Mahat; thou art The Divine Thought Conceived, the Son Of The Manvantaric Dawn. The Immaculate Conception. Phenomenon As Perception By Thought. That Which Comes To Contemplate Itself. The seedling of the World which has been Born.

21 Thou art the Singularity, that ineffable place of origination. Thou art that instantaneous, unstable period in spacetime at which the 1 totality of consciousness is contracted its most dense, unified, and energetic state. This highly charged state of concentration is achieved only by the contraction of a previously maximally-expanded Unity. After 1 Mind has experienced itself in an infinite expressions, the nature of its magnetic reciprocity causes it to gather and retract its energetically “positive” Totality into the harmonized/balanced/“negative” state of completion (or expenditure) known as “10”. 10 is simply the unification of the infinite 1 such that God’s consciousness expands beyond it and its value becomes a fractal unit in the infinitude of the new 1. The myriad things have become known between 2 and 9; the 9 is the Womb that gives the 1 back to the Cypher to complete the Cycle. Now God must surpass itself; that is how it breathes. The 10 harmonizes the infinite differentiations between 2 and 9 and inverts them into the new 1. The density of Eternity contained within the “inverted” 1 is what causes the energetically-charged +1 to manifest from the ever-stable 0, the inert essence of 10 from which the new 1 Number is issued, and the cyclic Wheel revolves. The Number line’s potential knowledge charges in the 10, stabilizes in the 0, and discharges from the 1. This is what happens when the entirety of consciousness, i.e. God, gathers all that it is into a central place and expands yet beyond it, rendering that whole previous sum of knowledge a factor in an exponential increase. This is the “big bang”, though not as a violent, consuming flame, but like as a flower blooms silently from its grain. The germ of eternity, infinitely spiraling; there is no end, there is ever more to ascend. In this the thought expands beyond what has been known, and makes it but a root of its new formulation, and it is Ma’at; Lo! The Word is Spoken.

22 This is the Netjer Nature Neber Tcher Number 1; this Great God beareth forth the myriad forms of the Paut Neteru called the Number Line. From this God 1 cometh the Gods 2 through 9 of the Celestial and Terrestrial Nature, which Gods come forth to be Perceived. It is Atem called Atum and Atmu and Adam and Temu when Ra is setting on the Land, i.e., when Ra entereth into the Ka to fertilize the World Afua. This is when Afua is complete. This is the Divine Living Energy entering into mass, to be resisted from the true Light of manifestation, yet going forth to manifest life within the Afu flesh of physical matter, to be inner- /over- /understood by the minds of its generations. Atem maketh a Het of Afua, and Ra entereth into the Tuat. Atem conceiveth Shu and Tefnut who maketh Geb and Nut, and Afua is complete and ready for children. O, Ra, Atum is sown in thy fertile Afua when it hath been made by Ptah and he bringeth forth

abundantly thy descendant Suns and Earths. He is the red one on the western mountains.

SECTION § 2

1 O, Ra, when thou cometh forth from the Mountain Bakhau in the Morning at Dawn, thou art received by the God Shu. Shu expandeth thee, my Lord. Shu is born of thee, Amun when thou art upon the Ka high land as the God Atum; he is thy first-born son. Thou hath sneezed him out from thee and thou hath spit his sister. He is the state which is increased when he is gathered and rolled along by Khepera when that God goeth forth with Ra in the Morning. Ye, he is the lightly gathered substance of thy Ka. He is not dense like the World which thou shalt bear out from him. He is the gaseous state. He is the Air. He is lighter than anything Perceived in the World, but he is heavier than the Waters of Nu. He is the state of initial compression when the Hidden Waves are first made Known. When thou art manifest, O, Ra, to Perception in the Light, thou cometh forth into Shu.

2 O, Shu, thou are in the aethers and thou art over the Asaase Afua Earth. Thou art represented by the 360-degrees of Space when it is made Known in the Light of Day; thou doth fill Het Heru when She is manifest to our Perception. Thou art represented by the complete, unified Zodiac of the 12 Houses of Ra, or, as others say, thou art Known by the planet Neptune. Thou art called the patron of mystics, actors, prophets, seafaring peoples, and recluses. Thy qualities are of the visionary, utopian, illusion, imagination, inspiration, dissolution, new connection, and confusion.

3 The Ka-Ba-La Scholars call thee by the name of the Number 2, the Sphere (Sephirot) Chokmah. This is what those Scholars call, Wisdom, of which the Supreme Mathematicians of Gods and Earths say, "Wisdom is the manifestation of ones knowledge, the ways and actions one uses to make his or her knowledge to know the truth, such as speaking wisely to the wise, to the dumb or to possess a wise Mind." This is the Womb of Mother-Father when it receiveth the Sperm from Inertia's own contraction.

4 When thou art made in the cosmos thou art the state of Fire and Heat. Thou art the hot Air which is borne forth in the Breath of Life, which is generated in the Lung and borne through the mouth by Djehuti. Thy name is the name of the Great God spoken each time we inhale and exhale. Thou art called by the Theosophists "Fohat" when thou makest a place for the work of Ptah to be done. Thou art the Nature of Expansion. Thou art Known to the Taoist Scholars as Yang. Thou art the consciousness and the will of the Great God. Thou comest forth at Dawn.

5 Thou art called Bet in Shem's tongue. Wise One, thou art Polarity Derived From 1 By Reflection, which Revolution Begets The Spectrum. Thou art The All Divided Against Itself; The Diameter Against Which The Cypher Defines Its Circumference. Thou art The Great Father, The Fire, The Serpent of Flaming Mist, The Messenger of Ra to the World. Steed Of Thought Divine, thy name is Fohat, Who Scatters The Atoms And Builds; The Divider Whose Work Begins Life Manifested; Cosmic Electricity, The Vesica Pisces, The Sweat-Born.

6 Thou art that state of Inflation begetting creation when the 0 of the new 1 expands and condenses the infinitude of itself by into mass by duration and velocity [speed=light]. $[0+time*energy=1^{infinite}]$. From the Mind God magnetically coagulates the electric spark that sends the light into the Space. Here are scattered the atoms, the sperms, the milk-white curds, the smokestreams.

SECTION § 3

1 O, Tfnut, thou art born in tandem with thy brother Shu from the Great God Amun; Shu is thy consort, and you alternate with him. He is the gaseous, and thou art the liquid state. Thou makest him to retract back toward thy common father Atum; thou art close to Ra. Thou art the manifested Water. Thou art heavier than the Waters of Nu, yet thou art as those Hidden Waves when the World is manifest in the Light of Day; thou doth possess those qualities when they are Perceived. Thou art heavier than thy brother Shu. Thou dost sink below the Air, yet in thee do all the Spheres have their motion. Thou art the complementary principle in the Dyad of the Cosmic Environment. Thy brother and thee breathe for Amun, in and out; Ra maketh thee to sing. Shu carrieth away his father Atum and thou bringest back that Great God to the center where labors Ptah. When the 1 and 2 make Love they are conceiving you; in the womb, Ptah maketh 4 thee thy body.

2 Thou art known in the Cosmos by the planet Saturn. Thou doth possess the qualities of authority, elders, statesmen, prudence, contraction, restriction, limitation, tradition, discipline, crystallization, systemization, organization, framework

3 The Ka-Ba-La Scholars call thee by the name of the Number 3, the Sphere (Sephrot) Binah. These Scholars call thee Understanding, of which the Supreme Mathematicians of Gods and Earths say, "Understanding is the mental picture one draws of knowledge wisdom. To see things much clearer for what they are, visible through the all Seeing Eye, which is the Mind." This is the child of the Union of the Womb and Sperm of Father-Mother. 1 and 2 become as One, and they beget the 3 to carry on the scheme. Therefore 3 is as One with its 1 and its 2; and 1 God is as 3 Gods seen.

4 Thou art called by the Theosophical Scholars “Svabhavat,” the web-like substance of things which secretes through all Creation. Thou art the Moisture in the Air which coagulates the Waves and gives them Mass. Atum is thy Sulfur; Thou art the Salt and Shu is the Mercury. Thou doth possess the frequency of Violet. Shu is the Breath, and thou art The Word of Life. Thou art the Coagulation of Mass from the Waters. The Taoist Scholars call thee Yin. Thou bringeth forth matter and energy to be manifestation to our Perception. Thou comest forth by Morning.

5 Thou art called Gimmel in Shem’s tongue. Thou art Amma’s Pyramidal Mound; The First Plane, From Which All The Rest Descend. Thou art the Principle Triad of Sulfur, Mercury, and Salt which begets all formal things, just as from One God emerged Three; The Holy Trinity. Hence thou art The Solid Derived From 1+2, comprising The Cosmic Substance, The Web. This is The Divine Body, The Mother, The Soul, The Egg-Born, The Unfallen.

6 Thou art the Netjer of Primary Accelerated Expansion, when Ptah gathers and scatters the substance in the four cardinal directions and the durational direction of time. He sends Like substances to seek themselves alike. Otherwise said, Substance seeks a common center among other like substances and Ptah gathers them into their core. This is the Magnetic Law. He expands through the body of Het Heru the Mother of Space sending things to their righteous pressure zones. He makes the journey of trillions of years. The belly the worlds are to be born in bloats. The walls of Her abode are enclosed. The sacred circle in which She is to do Her Work is consecrated. O, Time, thy Pyramids are falling.

7 These Gods 2 and 3 are Shu and Tefnut, born from the First God Amun. Ra is with them all. Yet these Gods are of the Cosmic Environment. Though we speculate upon them through our Perception, they are too great for us to fathom. They are together, and below them is the plane of Daath ! This is the boundary of the Knowledge between the ideal and the actual, whence manifestation breaks forth from the Nous; the seeking, the search, the tunnels, deep waters, black pool. They couple and bear forth the Gods below them, which are made Known intimately to our Perception here on Asaase Earth.

SECTION § 4

1 O, Geb, thou art the first-born son of Shu and Tefnut. Thou art called Jeb, Keb, and Qeb. Thou wert made by thy parents when by their expansion and contraction they compacted thee from the Ka which was in the Nu. From waves they sent forth Ra and made thee as a molten core of black Ka and they sent Ptah to harden thee; he made for thee thy body as a fetus. From thought of Amun through Waves of Nu thou hath been enlightened by Ra and hardened by Ptah; thy parents expanded and retracted thee and

now thou art like as a solid thing. Thou art the Earthly State, particle-like and granular ; thou art the crust of Ra's Afua (Earth). Thou art the influence of terrestrial nature and atmosphere. Thou hath been built up by Ptah ; Ye, Ptah is in thy molten iron core. Upon thy face doth Humanity live and move and have its being. Ptah receives Ra and transmits it up to thee. Thy son Ausar is upon thy face and he receives the transmissions of Ra from thee and he is at peace. Thou art the visible surface of the Divine Living Energy which giveth rise to life.

2 Thou art represented in the Cosmos by the planet Jupiter. Thy qualities are of the judges, lawyers, clergy, leaders, publishers, expansion, propaganda, vision, abundance, optimism, justice, prosperity, generosity, benevolence.

3 The Ka-Ba-La Scholars call thee by the name of the Number 4, the Sphere (Sephrot) Chesed. This emanation of Amun is known by the Scholars as Mercy. Of this the Supreme Mathematicians of Gods and Earths say, "[Mercy] is the Culture of freedom and righteousness, the culture of peace in which all things coincides and lives in harmony." Mercy is submission, as the Good Child submits to Father-Mother. How Good it is for Them to Heed these Words.

4 Thou art the frequency of the color Indigo. Thou doth receive the Breath, for thou art the Lung of Life; and thou doth exhale the Word, for thou art the Medu of the Neter. Thou comest forth Mid-Morning.

5 Thou art called Daled in the tongue of Shem, that is, The Door, opened mercifully; The square, the quarternary. The solid existing in space and time; Matter as we know it. The elements, the directions, the dimensions. The father made of flesh, thy memory. Jachin, the white pillar in the Temple. The monad as tetrad. Animals with bones

6 Accelerating Expansion continues into the Limit after the 1 is scattered without prejudice throughout the belly of the Mother during the Initial Expansion period. At such points in the continuum where waves coagulate, particles collide and heat up with each other, the gravitational attraction increases and these centers grow. More of the scattered 1 is drawn to these interior Laya centers, and the expansion of stardust into the farthest limits of the Body of Mother slows. When the gravitational stronghold on matter is broken as matter farthest from these bodies diffuses, then the rate of universal expansion begins to accelerate again. Particles remain in flux between diffusing away from the centers and being borne into them. The breath of the Mother is drawn in and out. The smokestreams spiral, mingle, and whirl. The serpents of fire slither and coil.

SECTION § 5

1 O, Nut, thou art the first-born daughter of Shu and Tefnut. Thy consort is Geb; thou art as his house, surrounding he where he is in the middle of thee, and thou art the magnetic waves which tether he in space. Thou art Ma'at when thou makest the balance against he. Thou art the Heavenly State. Thou receivest Ra from the Tuat in the Morning and yet consume him each night when he passeth therein. Thou placest Ra upon thy back when thou appearest as the Heavenly Cow; it was upon thee that Ra ascended from earth to travel o'er the sky after he sent the lava of Sekhmet to slay the false-speakers; thou art like the second mother of Ra when thou bearest him forth into the Day. The milk from thy udders is the starlight of the Milky Way which nourisheth we in Asaase, which milk is the emanation of the sebau which are made in the dense hot kiln of the Ka of Ra, which place is called the Tuat and is governed by thy eldest son Ausar, whose body is Ka; Lo! Ausar is Sovereign within thee and thou art as his Mansion.

2 Thou art the Heavens and thou art wave-like in thy nature, but thy waves are heavier than the waters of thy Mother Tefnut and even more than the waves of thy Grandmother Nu. Yet to we thou art their representative in the Matriarchy. To our Perception here on Earth, thou art the great influence of stars and planetary spheres. Thou art the Sky which is hoisted over Geb by Shu, for when thy father saw thee coupled with thy brother, he knew thou couldst not bear the Children which Ra was wont to give to you, so thy father Shu came between you all to hold thee aloft into the Heavens, and upon thy back doth Ra ride o'er Geb in the Day boat called Mandjet. Lo, Shu hath made a firmament supported by four pillars, and he hath made thee as the Waters above; our oceans remain the waters below.

3 Thou art represented in the Cosmos by the planet Mars. Thy qualities are of action, energy, initiative, courage, assertion, aggression, passion, independence, and enterprise.

4 The Ka-Ba-La Scholars call thee by the name of the Number 5, the Sphere (Sephrot) Geburah. The Scholars know this as Severity. Of this the Supreme Mathematicians of Gods and Earths say, "Power is the truth, truth in origin only means of refinement for to go according to the truth is to make ones self-known again. Truth is the power to resurrect the mentally dead from their present state of unawareness and ignorance of self." Thou comest forth at Noontime.

5 Thou art called He in Shem's tongue, that is, The great mother. Thou art Force, Motion, Will. Life in its procession. The mother made of flesh. Boaz, the black pillar

6 Nebulae take formation. The differentiated clusters of stardust smokestreams whirlpool, expand, and form their bodies with more definition and vibrance as the reactions of their elements increase inside them; with the aid of fire, airy and watery

states of matter condense; the 1 consolidates inside them. The value of these large bodies continues to increase, drawing in the fire, energy, and matter around it. Like attracts to Like, the First Magnetic Law. The spokes are jointed around the centers; the new wheels spin. The rounds will soon form worldpools from the orbs of burning matter. Some will live on pure light. It is said that there are seven brothers formed.

7 These Gods 4 and 5 are Geb and Nut , born of the Gods 2 and 3, Shu and Tefnut. Ra is with them all. Yet these are the Great Gods of Terrestrial Environment. In these Gods doth Humanity live and move and have their being. But what is the essence of Humanity in Neter Nature? The Gods Geb and Nut couple and bear forth the Gods of Humanity. This is like unto what the Taoist Scholars call the Union of Heaven and Earth; only by this union is the Elixir of the Golden Ra achieved in the Balance of Principles.

SECTION § 6

1 O, Ws ir, thou hast made thy seat in the Arit eye of Ra. Thou art the throne of Ra in the flesh. Thy name is pronounced as Wsr, Wasir, Wasar, Usir, Asr, Ausar. Thou art the growth given to Perception of Ra's desire. In thee doth Amun's consciousness increase. Thou art the place where Ra becometh aware in the black body, which body Ptah hath fashioned from the black Ka substance of Nu space, which place thy consort Auset hath established for thee upon thy throne, which throne Djehuti hath stablished for thee.

2 Thou art Afu Ra when the Great God cometh into the Ka of the Tuat wherein it is mummified in matter and resisted from its most vigorous motion [C]; thou art the mummy wherein the resisted Ra is transmitted through thee yet which enlivens thee and maketh vital thy spirit and maketh conscious thy soul. Thou art that Black Earth of Ka. Thou art the Sovereign and Governor of the Tuat, which Dual Land is thy very body. Thou art the Judge and Presider over the Weighing of the Souls of the Mass-less on the Scales of Ma'at in the Tribunal Hall wherein the Bau of the deceased venture upon their departure from their matter. Thou art the Director of Souls and the Gatekeeper of Bau. Thou art that Divine Soul who receives the Ba of Ra and becomes hetep at peace with the Divine Spirit, working in harmony and in balance in Ma'at.

3 Thou art the sun when it is Set. Thou art Ra beset by adversity in the Afua flesh, only to pass thy body through the Tuat after 12 hours to rise again in the Morning. Thou art Apep the umbilical cord which bears Ra into Sovereignty and delivers him into Shu. Thou art the vital spirit and vegetative soul at the heart of Human Consciousness, which consciousness must be awakened by the vigor of the Light of Ra lest thee, Ausar, remain as a mummy unconscious in thy black body. Raise up thy inner Ausar and

receive Ra and become established with the Divine Living Energy coursing through thee.

4 Thou art the Divine Ka within all things simulating material life; thou art the electron waveform which is established inside the enclosure of the particle, whose nucleus is the smithy of Ptah. Who is in it? Ra is in it firing the furnaces in the smithy of Ptah. Thou art the iron which is wrought and made within. Thou art that which maintains the potential for simulated life even when in subsistence without mass. Lo! Thou art the complete sine-waveform oscillation of Ra's electrical impulse, tethered against the magnetic limit of thy House. In thee is maintained a balanced, complete electromagnetic octave wave wherein Inertia has been harmonized by the Limit of Light. Thou art the motion sustained by the degree to which an inert gas is charged, then returned to its resting position². Thou art the "idea" or "desire" produced by Inertia under specific conditions of polarity. Thou art the "form" by which the "idea" will sustain its polarity in Mass Simulation (its reflection / image). Thou art the "opposite" (3-unit-side) of the right triangle.

5 Thou art The Sun. Thy qualities are of the true self, an employer, leadership, creativity, vitality, individuality, will, power, vigor, authority.

6 Thou art in the Ab Heart and Khpr is with thee. Thy qualities are of the middle, interior, sense, wisdom, understanding, intelligence, attention, intention, disposition, manner, will, desire, mind, courage, lust.

7 The Ka-Ba-La Scholars call thee by the name of the Number 6, the Sphere (Sephiret) Tiphareth. These Scholars know thee as Beauty, Harmony, and Centeredness. Of these things the Scholars of Supreme Mathematics say, "Equality means to be equal in all aspects of one's true self." Beautiful, how simple it can be.

8 Thou art The "Christ" (KRST), the Manifested Logos of the Lord. Thou art the Sulfur. Thou art Orange and thou art at the Heart of Life. Thou comest at High-Noon.

9 Thou art called Vav in Shem's speech. Thou art the point self-conscious and capable of existence, defining itself by the relations above. Thou art the most centered, balanced. The body set in motion. The Son. Carbon. The vegetative soul of life; the ever-living, ever-subsisting vital spirit.

10 The Stars are Condensations of Mind, and Atoms are Star-systems. Stars are born when magnetism manifest in gravity causes the particles of the nebulae to become more 1, increase volume, speed, heat, and collision, until the pressure implodes the cloud into a brilliant son: a sun. All suns are material, and thus fallen from the 1, but they represent the perfectly harmonious balance to void space because their composition is perfectly conditioned by their surroundings. The heavier they are, the

more they are pushed to the centers of the Mother, the more small bodies orbit round them, the more fixed they become; they burn on for worlds and worlds. The smaller bodies, having amassed matter but being unable to sustain a fire, shed their remaining heat into the nearest sun, and the sun consumes their vital energies, growing, flaring, ever larger. The cooled worldpools orbit round their sun in even pace. The sun breathes the sweat and refuse of the Mother. The cool sons live off of the heat he gives back. This Exchange maintains its equilibrium for the time.

SECTION § 7

1 O, Ws ht, thy name is pronounced as Wst, Waset, Ast, Auset. Thou art the establishment of Ausar upon his throne; thou art the Het House of the Ka of the Ba of Ra when it is in Afu. Thou art the Queen and High Priestess of the Tuat. Thou art with Ausar at the Judgement of Souls. Thou art the one who makes him stable, who art the co-sine to his waveform, the magnetic limit to his electric wave, who meets him at 90-degrees.

2 Thou makest the seat, or place, or establishment where stability of impulse shall give growth to mass. Thou art the Womb from the Spiritual State of Being (without materiality) into “The World” of condition, for truly the World is thy Sun; thou art the Womb of Heru the New-born Day. Thou art the most stable register of the preceding states of being. The emotional soul. Thou art the “adjacent” (4-unit-side) of the right triangle.

3 Thou art known in cosmos as Venus. Thy qualities are of attraction, cohesion, ease, love, pleasure, affection, decoration.

4 The Ka-Ba-La Scholars call thee by the name of the Number 7, the Sphere (Sephrot) Netzach. The Scholars know thee as Victory. Of this the Gods and Earths make highest praise, saying “God is a wise man’s equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all...”

5 Thou art the River Waters, which art drawn from the Heavenly Waters of thy Mother Nut. Thou art the color Blue, and thou art Desire for Life. Thou comest After-noon

6 Shem’s tongue calls thee Zayin. Ausar is the conscious point and thou art the point’s idea of bliss, the pleasure experienced by Being in the course of life’s events. Victorious emotion. Queenly devotion. Thou are Lord of Generation.

7 Black holes form inside of Stars under a mantle of trapped matter. Sun spots are black because they are vortices in the mantle exposing what’s concealed below. A star of critical mass will collapse under the pressure of its own gravitational pull. This is the

son of the morning being defeated by the Mother; Her love bears him inward; no more will he burn on. These bodies are the largest masses in the universe, and, as they have become too large to remain stable (they have reached the Limit of Design), they are consumed inside of a hole, hidden by a veil [Event Horizon]. Yet, although inverted and negative, the Value remains constant. The Value is condensed within the deep, deep inside the hole where the body resolves its size and siphons the infinitude back into the 1 [Black Hole Singularity]. Although hidden from the light, the suns, the gravitational pull of the Black Hole draws within it the matter and energy around it, and as more 1 is absorbed, the wider the Event Horizon of the Hole becomes; the higher the 1 increases. The 1 of matter and energy is being drawn from the body of the Mother into the body of the Black Hole Suns, her children. It is said that seven such are born.

8 These Gods 6 and 7 are Ausar and Auset. They are the first-born set of Geb and Nut. They are close to the Union of Heaven and Earth. They are the father and mother of Heru the Light of the new Day. They are the innate intellectual faculties of Humanity. These next Gods 8 and 9 are fallen from Geb and Nut, yet Ra is with them all. They represent the dual nature of acquired intellectual faculties.

SECTION § 8

1 O, Sutekh, thou art called Set and Seth when thou makest set the sun. Thou art called Anup in the Tuat. Thou art the faculty of discernment, the maker or the breaker of whether the Judge's Will be done. Thou hast been the adversity of the conscious living spirit of Ra within thy brother Ausar, but thou must repent and set thyself astright; free thy brother from thy fetters and thy coffin. Thou hast slain thy brother Ausar. Thou art the acquired reason of sensing in the illusory world which doth entomb the Divine Consciousness of Ausar and usurp the power of his Perception. Nay, free the Divine Consciousness of Ausar from thy misguided perceptions; Divine Intuition is higher than any of thy rationalizations.

2 Thou art the container [i.e., that which resists] of the true intention of Ausar; thou keepest him mummified in his tomb until his Son Heru maketh War with thee and reclaimeth the throne of his father. Thou art the membrane and enclosure of the Tuat, i.e., thou art the gate to the other-world, the separation of the waveform world from the particle world. Thou deceivest Mind from Truth. Thou deniest the true reality of the waves which beget thee, and only reveal to thy Perception the particle nature which is the simulation of Mass. Thou art the totality or enclosure of the 180-degree octave wave whose 90-degree point is midnight. Thou art the Darkness. Thou art the rational soul. Thou art led astray by the World's perception in matter, but thou must be supplicated to Ausar. Thou perceivest that which is without thou, which thou seest with thine eyes, but

turn thy Arit eye within and perceive the consciousness inside; thou shalt find that is has always been thy friend. Thou art truly in the service of that God.

3 Thou art made known in the Heavens as Mercury. Thy qualities are of a messenger, youth, objectives, awareness, fluidity, thought, communication, expression, adaptability, dexterity.

4 The Ka-Ba-La Scholars call thee by the name of the Number 8, the Sphere (Sephrot) Hod. The Scholars call thee Intellect, which may work against the True Intent of God, or against Truth and in favor of ego. Of this the Gods and Earths say, "Build or Destroy: Build means to add on to life a positive creation or education; destroy means to know of, take, that which is untrue, and light to the knowledge."

5 When thou art confused by thine own misconception thou keepest the Light of Ra from shining through thy Sun; hence thou makest war against thy elder's Son. Thy true purpose is not to fight thy elder with thy arrogance. Thou art born to be the messenger of Truth, which switch, when flicked, shall deliver Ra from Ausar to Heru. Thou art the Was scepter which is made to transmit the electrical current of Truth from the Shrine-Capacitor of Ra to the R.A.M.-Heart Djed Battery of Ausar.

6 Thou art also called Raphael and Hermes. Thou art the Reason for Life. Thou art called Calabi-Yau / Enclosure. Thou art represented by the Jackal, the Cain, the Canine of confusion. When thou art Ma'at thou appearest as Anupi. Thou comest forth this Evening.

7 Thou art called Chet by the confused ones. Thou art the point's idea of knowledge. The Ogdoad which rides upon thy barge, O, Ra. Change in stability, motion in inertia, the faculty of separating into categories. Animal father. Darkness. The choice of "evil" or deception which is righted and put in service to the 6.

8 Expansion Decelerates and Total Value in the Observable System decreases while the 1 of the black, hidden [Occult] System increases.

SECTION § 9

1 O, Paut, thou art the Substance of the Neter (Nature); thou art the Company of all the Gods; thou art the Ennead of the principles of the Cosmic, Terrestrial, Spiritual, and Physical environments which are known to man. Thou art in the Company of Ra.

2 Thy name is Nebt Het; thou art called Nephthys. Thou art the consort of Sutekh ; he is the reason which resists Ausar and thou art the imagination which liberates Ausar from thy brother's grasp. Thou art with Auset when she seeketh her brother Ausar after Sutekh hath enclosed him in the tomb of the Tuat. Thou shalt bear forth Ra anew from

his captivity. Thou makest strong Auset and thou establishest Ausar when thou findest him. Thou art the deliverer of Heru from the Womb of Auset. Therefore thou art the Womb from which the particle Heru (Sun) will come forth to Day from the Night of Tuat where his Father lieth, and he shalt resurrect his Father when he is established by thee.

3 Thou art made known in the Heavens as The Moon. Thy qualities are of the personality, subconscious / "id", change, fluctuation, instinct, nourishment, receptivity, responsiveness, domestics, impression.

4 The Ka-Ba-La Scholars call thee by the name of the Number 9, the Sphere (Sephirot) Yesod. The Scholars know thee as The Foundation. The Supreme Mathematicians say righteously of this, "Born is to bring into existence a mental birth of self." Thou art also called the Archangel Gabriel, the deliverer.

5 Thou art the nature of growth in Mass which delivereth Ausar from the waveform of the Tuat. Thou giveth growth to Ausar in the Soul of the Living Human Being. Thou art Life in Perpetuity and the Act of Reproduction. Thou comest forth at Dusk

6 Thou art called Tet in Shem's house. Thou art the essence of being [sat]. Thou art the ennead which rides upon thy barge, o, Ra! Thou representeth stability in change. Thou art the unconscious self and the Freudian id. Thou art tides guided by the moon

7 Accelerated Contraction ensues and Space shrinks inside the growing black bodies. The value of the negative grows, the many reverting all into 0 via -1; 0 becomes the hole filled with the whole of the 1. 1 approaches -1. Black Holes consume one another: exponential negative increase. The Limits of the universe become the Event Horizon of a Supermassive Black Hole, which is in turn the ovule of the new Singularity. Herein forms the new womb. The Son fecundates the Mother to give birth to the new Singularity. The Mother becomes the son. The Son becomes the Mother. Black body becomes black body. 1 comes in Not 1.

8 These are the 9 Gods who are with Ra when it cometh forth into the Day upon the Earth. The Earth Perceived in the stable particle is the God 10 and the newborn Day is Heru when it riseth in the horizon eastern of heaven.

SECTION § 10

1 O, Khem, thy name is Atem or Temu. Thou art the Nature of Material Substance in the state of crystallization. Thou art the dust, the sediment, of the ionosphere ; the condensation / crystallization of the Visible Light Spectrum [RE] ; the semiconductor, register, and responder to the electromagnetic transmission of R; the Melanin, K, Black

Mass Mn; thou art manifest in the mineral earth as Lead or Carbon. Thou art made Known as The Earth, the World Perceived in materiality

2 Thy name is Atum. Those who are misled call thee Atom, particle mass ; Sediment ; Salt, Strong Nuclear force ; Granules. Thou art the Word (the “tchet”, “tet,” “T” “D” ; divine speech, land, world ; stability). Thou doth appear as Corpuscular Light Units.

3 Thou art the Crystalline medium K of Ra’s electromagnetic waveform registration, i.e., recognition. Thou art manifest as follows:

3.1 Germination: quark, up-down-top-bottom-strange-charm = “KA”

3.2 Seeding: neutron, proton, electron = “SEN(U)”

3.3 Ovulation [atoms] (“PA(U)”)

3.4 Growth [molecules] (“T”, “DJ,” “B”)

4 The Ka-Ba-La Scholars call thee by the name of the Number 10, the Sphere (Sephilot) Malkuth, called by them The Kingdom. The Scholars of Supreme Mathematics of the Nation of Gods and Earths bring the truth full circle when they speak on this, saying truly (Maa Kheru), “Cipher is the completion of a circle or 360 degrees of Knowledge, Wisdom and Understanding.”

5 Thou art the Neter Nature. Thou art the physical Birth and thou art The New-Born. Thou comest forth at Night again and art borne out from Nu-Tefnut-Nut-Auset-NebtHet, in short, the lineage of all thy Matriarchs.

6 Thou art called Yod by Shemites, that is to say, The Great Father. The Point’s Idea Of Itself, Fulfilled In Its Complement. The Decad, The Divine End, 1 + 2 + 3 + 4; The 1 Returned To 0, Sankofa. The Fallen Daughter, Bride Of Adam. The Scaffolding Of The Building.

7 Thou art Singularity again achieved in its materiality as the potent consolidation of the 1 of universal energy and matter. 1 as the pressurization of all numbers. 0 as its unobtainable ideal.

8 O, World, thou art born forth by Auset and Nebt Het. Thou art conceived by thy father Ausar. Lo! Thy father is entombed by thy uncle Sutekh who wisheth to deceive thee. Thou art born into illusion and deception. Sutekh is upon thy throne, yet he is not thy Father. He wisheth to deceive thee with his reasoning; he will make thee to think that these particles of mass are thy domain; but thy domain is in the Waves of the Tuat with thy Father in Afua who is Ka Ausar. Maketh Ra to be received by the Ka of thy Afu Father and thou shalt be victorious and thou shalt o’erthrow thy deceitful uncle Sutekh ; thou shalt make war with thy uncle and thou shalt lose thy Arit eye. But thou shalt rise

up against him in the name of thy Father, for thou art established by thy Mother, and thou bringest forth the Day against the Night. Ra is with thee. Thou art his resurrection. Whence that Divine Living Energy is transmitted from the realm of its unconditioned eternal reality through the Ka of thy Father Ausar and through the Womb House of thy Mother Auset into thee, then thou shalt become the conditioned unified reality, to fight against the false illusion of thy uncle Set's misguided desires.

9 O, World, Come Forth in the Day-Light, thy name is Hrw ; thou art called Heru. Lo, thou art indeed the World, the Sun, the new-born Light of Day. Thou art the 180-degree octave wave whose 90-degree is Noon. Thou art the hypotenuse (5-unit-side) of the right triangle. Thou art the Center-point of the Circle of the Ka of thy Father ; thou art the axis of the x/y intersection and thou art the one upon the cross ; thou art the contractive / generative electro-magnetic motion within thy Het Heru. Thou art the Model of Divine Statesmanship and the Lawful Conduct of RE. Thou art Vindicated in the presence of thy Father in the Tuat.

10 Hidden by the veil of the 0, the pressure of the inverted 1 (the Ancestors) concentrates upon the -1 which explodes from within the M[0]ther without, back into the +1, bearing the numbers (the Descendants) and the bodies (the sons) out into a new infinity and back again.

11 It is Ra in the Aten disk of the Sun. It giveth forth ankh through the rays of its Ba. It entereth into the Tuat of Afu and it becometh Afu Ra when it traveleth by Centripetal Bending Motion into the center. In the core it is received by Ptah ; he moldeth the Ba into Ka. Ptah is in the core ; who is it around him? It is Heru around him in the outer core; Ptah giveth to thee thy Ka. Heru is in the outer core ; who is it around him? It is Atem around him in the lower mantle ; Heru giveth to thee thy Ka. Atem is in the lower mantle ; who is it around him? It is Shu around him in the upper mantle ; Atem giveth to thee thy Ka. Shu is in the upper mantle ; who is it around him? It is Geb around him in the crust ; Shu giveth to thee thy Ka. Geb is in the crust ; who is it around him? It is Ausar around him in the Black Soil ; Geb giveth to thee thy Ka. Ausar is in the soil ; who cometh from him? It is Heru who cometh forth from thee and is given to Aten ; Ausar giveth to thee thy Ka. It is Ra who receiveth Heru back unto him. They are at peace. Amun.

VOLUME VII: OLD RECORDS

TITLE 12: OLD NEW SYLLABUS ORGANIZATION

An Archive of the Public Records of newsyllabus.org circa 2015-2018, Edited by Ombudsman General Antarah A. Crawley, Filed to the electronic mail record July 4, 2018.

CHAPTER 41. COURSE DESCRIPTION

1 A syllabus serves as the foundation of a course. It is the text which will inform the education (the “wizening”) of the students. The course shall be toward AT-ONE-MENT with whatever deities are so designed for the purpose, i.e., the union of human and nonhuman systems under one ubiquitous and lasting system. The outcome will be a text or a symbol which can describe the “narrative” of all systems and illuminate the identical absolute-to-matter manifestation progressions therein, with a secondary outcome of allowing the student to create systems according to the archetype provided by the ubiquitous and lasting system and, via the same manifestation progressions, effect those “subjective” “ideal” causes upon their “objective” “reality”. The final thesis of the course, then, shall describe the pattern of the ubiquitous and lasting system. The syllabus, in turn, shall accurately recognize this final solution in some form.

2 The course shall take place under the precedence of some school. The school shall be in possession of some curriculum by which it has chosen to disseminate the learning-goals unto the student in their search of the one system. The pedagogy, dogma, and canon of the curriculum shall be imbued in the syllabus of the particular course. Both curriculum and syllabus shall employ a unique and refined system of symbolism with which they objectively codify the subjective components of the one system. The way in which the symbolism of the school recognizes the objective reality of its curriculum and how the student uses it to interact with their one-sought system is called a mystery. The mystery school is thus the body beholden of the syllabus for the students’ course, and the temple under which the professor writes it out. The mystery is symbolic, the school is abstract, the curriculum is inherent in the syllabus, which is written, and the course is lived out by the student, who is guided by the professor.

3 New Syllabus is the name of the school founded by Antarah A. Crawley in 2014. Syllabus is the name of the syllabus of the course offered by New Syllabus School. The course offered by new syllabus is singular, and is exemplified in the Syllabus by Walter Kogard, “the professor.”

4 The adjective Syllabic designates an entity beholden of the qualities of this endeavor. New Syllabus is the abstract designation for the geographically organized Union of the Syllabic Order, whose locales collectively govern the study of Syllology. The Union is known, in short, as the O.S., and its graphic seal is an “S” inside of a complete “O”; its typographical seal is “(S)”. The esoteric meaning of the seal is the fiery serpent (the “S”, the backwards “2”) which is the sperm of fire mist emanated from the germ of the point (the “1”) which fecundates the cosmic egg (the “O”) and begets the Universe in which we live out our Course under Cosmos. At times the seal may be accompanied by the text “curriculum occultum,” which the OS/NSS translates as “occult science,” “secret training,” “sacred programme,” “occult system,” etc.

CHAPTER 42: A CHARTER ESTABLISHING THE NATURE, MISSION, AND FOUNDATION OF THE NEW SYLLABUS, SCHOOL FOR HUMANITY

1 October 2015

“Every great religion, every noble philosophy, every fundamental scientific insight is born from the Sanctuary of Ancient Mystery, to become a new religion, a new philosophy, a new science, [a new syllabus]: fresh and new for the age and the people, but ancient beyond time because nurtured in the womb of esoteric antiquity.”

– Grace F. Knoche, The Mystery Schools

A mystery school is a “university of the soul, a school for the study of the mysteries of the inner working of [womb]man and of surrounding nature,” writes Grace F. Knoche, late Director of The Theosophical Society. In common spirit, The New Syllabus [NS] wishes to establish in the twenty-first century an institution descendant from such schools and societies as aforementioned. School in this context shall mean a union or brotherhood of spiritually disciplined individuals bound by one common purpose [service to humanity] devoted to the promotion of a specific curriculum of disciplines of study (to say, “living”), the utilization of a unique pedagogy in the dissemination of said curriculum, and guided by a syllabus. Our student, our body, our public is humanity. Our goals, in common with those of the Society and all like societies known to emerge from time to time out of the desire of one or a few bodies for the Advancement of the Body and Home of Humanity, are threefold: (1.) To form a nucleus of the universal brotherhood of humanity without distinction of race, creed, sex, caste, or colour; (2.) To encourage the study of comparative religion, philosophy, and science; (3.) To investigate the unexplained laws of nature and the powers latent in man. The content of our curriculum, while assuming neither the rigor of secrecy nor tradition imbued in the mystery school proper, is theosophical in nature, and aggregates truths which may be said to transcend their phenomenal implications on earth, to be called “divine” (i.e., to

be able extrapolate into the noumenal) from all academic disciplines. The Syllabus embodies the mission of the School to draw parallels from, through, and across the human systems of science, arts, and humanities (The Systems of Formation and Expression) in recognition of the true Ubiquitous and Lasting Systems of Origination and Creation; that is, those systems which act as harmonious vehicles for the illustration of the universal pattern of birth, unbirth, and rebirth. By evaluating the original phenomenon of our universal emergence as matter from nothing via a system of analogy drawn from the many disciplines which in their varied subjects all reference the original pattern, relation, and ratio of elementals, we strengthen the Student's ability to recognize the divine mechanisms at work in the various locales of their life and reality while simultaneously learning them deeper in the phenomena themselves, i.e., the Student will learn to see through the phenomenal illusion of Maya the hidden and lasting noumenon unifying all planes of being, consciousness, and existence; the Student will be wizen; by seeing the core systems of all things, and developing through repetition a methodology for excavating divinity from the banal (by emanating from the One), we reinforce the tautological pedagogy and endow the Student with the means for seeing clearly the divine vanishing point down the diminishing plane of the obfuscating monoliths and avenues of materiality; from solid matter the Student will be able to perceive absolute dissolution of the vibrations thereof. Furthermore, the actual language, the sign-system, of the Syllabus is metaphoric and allegorical in nature; its signifiers refer to the base truths upon which pyramids of all religious belief and philosophical systems are erected; and the system enables the substitution of godnames, placenames, prophetnames, subjectnames and objectnames, acting-names and acted-upon-names, from any and all of the humanistic and scientific disciplines without altering the structure of the narrative—showing that phenomena across disciplines all align within the same original divine patterns. The New Syllabus manifests the sign system in which it currently conveys the divine patterns in the "Syllabus" because the Writing believes this form to be the best conductor of divinity for the twenty-first century consciousness of Humanity. The method of detailing and analyzing the metaphor-enabling phenomena within and across disciplines falls to the Professor. Note that phenomena must represent a change in matter or energy from one state or composition to another. The movement is the indication of divine presence. Thus drama and narrative come to play significant roles both in the analysis of divine metaphors and the teaching thereof; the "Syllabus" manifests as filmscript to dramatize the process of divine recognition, for in no case is divinity apprehended by stagnation. The medium of expression by which we apprehend divinity shall be the form we attend to in the course of our study, and the foundation upon which we build up our ladders of holy recognition. With the textual narrative, or the audio-visual moving picture, or the symbol, we distil the world into a potent seedling which we can give to others to grow and multiply throughout the world. We must create a world to mirror the phenomena unfolding in the world

before us; we must process a paper to lay our pen upon and write out our lives on the world-page, because you cannot write into a void in space, and you cannot rear an empire among the languageless—so you must build an empire, and initiate your students into the world-page, the Kingdom, and forge for them a Foundation, and go down with them into the deep within. Here—Inside—the Soul is the site of our Scholarship, and the collective of souls in common search for the State of At-One-Ment (the Sovereign State of Human Being with Cosmos) and the Day of Be-With-Us (the Cosmos calling to Man to ascend unto them) is the site of our School. When Knoche writes that “A Mystery school is not dependent on location; rather it is an association or brotherhood of spiritually disciplined individuals bound by one common purpose, service to humanity,” we agree; but when she goes on to say that “rarely will one find a seat of esoteric training near a large metropolis, for such are ‘swirling whirlpools...in the lower regions of the Astral Light’,” we must amend this design; for our world is quickly getting denser, and people have become hostile to their neighbors now crowding upon them, and Great Misunderstanding will ensue if our Brotherhood is not bandaged with the regenerative knowledge of the Ancients; thus a center of once-esoteric knowledge must find its home in the center of Human Living, and convey its messages in the medium of the times. New Syllabus hereby establishes a Sovereign State for the Advancement of the Condition of Human Being and for the Wizing of the Marked Descendants through Scholarship of Inner Self and Systems in the midst of and for the benefit of Humanity at its densest cultural center.

O, hood of the night, brahma, clothe us in thy veils for while the sun has looked upon us, we grow dark like you, O mother: thy womb, black hole, from which we sprung, encloses and consumes us; O, brotherhood of night, brahma, we band unto thy wisdom; O, knighthood in thy name, brahma, we crusade unto the mission of the wizing of y/our students; O, night, hood of brahma, wrap and rapture us in thy invisible robes. O ! Time thy Pyramids.

New York City

1 October 2015

A. A. Crawley, Director

CHAPTER 43. OBJECTIVES

1 The greater New Syllabus Organization for the Advancement and Sustainability of Spiritual Systems for a Sovereign State of Human Being seeks to establish a commission for the research, study, publication, distribution, and education of Holistic

Science at the intersection of Ancient Afrakan-Khametic (so-called “Egyptian”) Natural Law and modern Western Disciplines of Science, Mathematics, & Literature. The commission shall be called The Reformation of The Board of Education.

2 The hierarchical model of the greater New Syllabus should be briefly noted, and the structure of this particular commission laid out: Upon the secret, ubiquitous, and sovereign Syllabus for Humanity, may be established any number of institutional manifestations organized toward fulfilling the greater Objectives of this symbolic archetype for human advancement; at this level of its ideology (comparable to the AIN SOPH AUR), the Syllabus is only signified by its right and true measurement and/or redaction of the Singular and Ancient System by which Humanity may attain the model of the Gods on earth. The New Syllabus, as the esoteric umbrella organization for the modern manifestation of this Ancient Order, first appeared in Crown Heights, Brooklyn, New York in 2014 as The New Syllabus of New York, Local Nos. 1 & 2, and was dedicated to the research, writing, publication, revision, and development of the New Syllabus publication known currently as The Recension of Natural Law. With the finalization of this report on the unification of esoteric-spiritual practice, modern Western disciplines of arts & science, and Afra-Khametic Cultural History, the foundation upon which the Syllabus would disseminate the new redaction of information was established. It is now the desire of the Sovereign Syllabus to establish the new written syllabus of Natural Law in the curriculum of some sort of institute. The Sovereign has therefore decreed the establishment of the Board of Education toward the Reformation of Afrakan-American self-knowledge and spiritual life. The Board shall be commissioned and chaired by the Author and Professor of the Syllabus, and that same officer shall preside from that position over the two arms of the Board, being:

(a) The New Syllabus Ancestral Mystery School

(b) Department of Publishing and Distribution

3 The publication of the New Syllabus Recension of Natural Law deserves brief note here. Its Objective is the unification of the systems, pedagogy, and dogma of the so-called Academic Disciplines of Arts and Science as completely prescribed in the oldest written documents known to Humanity (The model of the Gods of Nature) by the highest, proudest, oldest, and most culturally, artistically, infrastructurally, and intellectually accomplished civilization who has reigned upon the earth: that of the Upper and Lower Afrakan Kushite-Khametu, a civilization into which our present National and State Education Boards require no sustained inquiry. The disproportionately low learning outcomes of our community youth under the destructive influence of a State Curriculum based upon the mathematics, philosophy, culture, and politics which “Ancient” Greece and Rome maliciously and fallaciously plagiarized from the Work of our Black Ancestors, demonstrates that such a betrayal of our own History

must be amended; we must acknowledge that a perfect model for Knowledge of Self in the World of Nature has always existed for us; and accept the facts that in 2500 years nothing the conquering Westerner has imposed upon, changed, or stolen from the Afrakan mind, body, or homeland has improved the balance of Humanity or Nature. A Reformation in the social conditions and identity of a People must begin with a reform (a return, a sankofa) to earth-indigenous Knowledge of Self; and such a depth of Knowledge of Self as practiced by our Ancestors in civilization can only come about in the modern day by a reform in the foundation of our understanding of Human Purpose under Natural Law.

4 The Objective of the Reformation is to integrate the indigenous Afrakan pedagogy of natural observation and meditation into the educational and spiritual curricula of American-born and Westernized Melanated youth and adults. The impetus for this reformation of ideological systems is as follows:

4.1 Western Academic Disciplines are taught from the dominant learning methodology of Europeans, which favors the empiricism of the analytic materialistic left-brain. This model is antithetical to the traditional learning methodology of Indigenous and Diasporic Afrakans (“African-Americans” and other melanated peoples of Ancient Afrakan descent). Afrakan Pedagogy is right-brain dominant, and meditative, expressive, synthesizing, and holistic in its methodology. It is this segregation between the favored European left-brain and the suppressed Afrakan right-brain that results in the apparent inability of Black youth to learn in a Western classroom setting. It is upon this impetus that the Reformation seeks to spread awareness of this dichotomy and therefore augment and correct the American Curriculum for Melanated youths.

4.2 The Western Academic Curriculum perpetuates a form of “history” designed to suppress both the unsurpassed achievements and systematic destruction of the once-supreme United World Afrakan civilization. Consider that the Afrakan continent was not even divided into (arbitrary, foreign-imposed) “countries” until the Europeans convened in Berlin in 1884. Furthermore, beginning the “common era” at the arbitrarily imposed 0-year falsely relegates at least 4,000 years of recorded (and 60,000+ years of unrecorded) High Afrakan History and Culture to the unacknowledged and unjustly defined “uncivilized” “pre”-history” (???)?. What and why is a “prehistory”? If we even dare to acknowledge that the Greek Civilization upon which the West has established its claim to intellectual superiority was nothing more than an underperforming gang of students to the Priests of Kemet, then we will also expose the fact that inaccurate and derivative information is more highly praised in our Academy than the complete and intact System from which said information was appropriated (i.e., stolen); because, it is now obvious, the Original Afrakan System was, hundreds of years after the ancient encounter, redefined by the fundamentally miseducated descendants of the very students who travelled to this Holy Land to learn “modern western methods” as, itself,

“primitive,” and separated by racial and cultural lines which never even existed in those times. This obvious transgression must be amended; and it is the existence of this Reformation that seek to mediate that change.

4.3 The systemically imposed social, economic, health-medical, and educational conditions in the United States and the West upon the Diasporic and Indigenous Afrakan actively keep him or her from the Knowledge of their Self; that is to say, the conditions created, imposed, and sustained by the European Colonizer to control the World Afrakan and their Natural Resources are in turn used to prevent the Afrakan from becoming aware that such a historical hoodwink has been perpetrated against them. Becoming aware of the great extent of this masquerade of Western power will awaken in the oppressed person the notion that their identity has not always been allocated and subjected to the present Western purpose of capital exploitation. What, then, is the inherent Knowledge of Self which was stripped from the Afrakan in their enslavement? To know this would be to break the mental chains which the Imperial Powers maintain over us to this day, and to shatter the man-made illusion which is propelling our world toward self-destruction. To inform the Melanated Human of this great purpose of Self is the utmost goal of the Reformation, one which will empower both our youth and adults to pursue excellence in scholarship, morality, and nation-building.

5 These are the general ends of the Reformation of the Board of Education. The general issue which the Reformation seeks to effect is this: American Society and Western Imperialism in general is a direct result and continuation of the intentional and ongoing 2000+ year campaign of exploitation of the earth’s natural resources (including bodies) for the sole express purpose of the private enterprise of a certain, controlled group of people.

6 All of the above Objectives shall be realized by the Reformation through the instruction and dissemination of the New Syllabus publication on traditional Natural Law, as well as the study of related texts and systems.

CHAPTER 44. THE SCHOOL OF LIFE

1 Science is the Discipline of the Soul who seeks a holistic explication of the Law and Pattern governing life throughout the Universe. Toward this understanding, all qualitative and quantitative disciplines are synthesized and their tenants reconciled into one constant law governing all forms of life along the Spiritual-Material Spectrum. “Life” is considered any change from one state of being along the Spectrum to another. Thus the “School of Life” represents the engagement between the sentient being and the system they inhabit. One’s goal shall be to Understand the constant law governing all

things under the system, and that consciousness of the system shall be called “God”. Art is the practice of manifesting the Law or the effect of the Law as perceived by a subject.

2 The objective of the School of Life, which we experience both individually and collectively on the path to AT-ONE-MENT with the Source of Being, is to repair our Understanding of self and cosmos, and to unite our spiritual and material bodies. This Understanding is founded upon the Law of Oneness, Unity, Singularity, or whatever you wish to name the supreme All-Self. Our present state of Misunderstanding which has informed so much separation among nations and persons is informed by a preoccupation with polarity; the Tree of the Knowledge of Good and Evil is indeed the knowledge of polarity which has caused man to fall into his present state of conflict. Truly, hell is empty, and all of the devils are here. When we become obsessed with differences instead of the unity of the spectrum then we suffer through misunderstanding.

3 The Ancient Wisdom of Unity was once inherently known to greater human civilization when the brain’s hemispheres worked as one and society existed as a matriarchy in ancient Lemuria, and later through Atlantis. Although we cannot empirically account for the existence of these civilizations, the sound mind admits that the Understanding of our ancient founders on the continent of Africa must have come from advanced peoples who possessed an intricate connection to the ways of nature, and could accurately reduce complex scientific realities into allegorical representation in architecture and art. Hence, after the cycle of the rise and fall of these civilizations, this ancient knowledge founded it’s new home in Ethiopia and Kemet (Egypt), Heart of the World, and it is from this port that the knowledge of Atlantis informed the entire gnostic evolution of the Western World.

4 Moses, Pythagoras, Socrates, and Hippocrates, all initiates of the Egyptian mysteries, took the ancient knowledge to their respective corners of the earth and founded the philosophies and systems upon which the West has erected its paradigm. As Kemet symbolized the Truth in its architecture and Hieroglyphs, so the Greeks and the Hebrews symbolized the knowledge in geometry, trigonometry, philosophy, religion, and Kabbala. But as knowledge spread away from the Source, from Africa, the more did polarity increase, and the minds of civilized men who learned these truths did nothing but corrupt them. Therefore the nations farthest to the north became polarized from the source of their knowledge, and they manifested this polarity in colonialism, racism, and slavery, to the desired effect of establishing themselves as the origin of Western gnosis and to subject the African as so-called primitive monkey. This Western urge to suppress the African is the natural polar result of the significant Black contribution to world civilization; it is called White Supremacy because it is the opposite of the truth.

5 The New Syllabus seeks the Reformation of Education along these lines. We seek to teach mathematics, geometry, physics, music, physiology, and astronomy as the fruits of Egyptian gnosis. Likewise, while drama and the pantheon may seem born from the Greek, we seek its explanation in the religious Hieroglyphic dramatic scenes of the Temples and Pyramids. Likewise, the Greek Platonic philosophy upon which the Western mind is tuned shall be explained as the offspring of the Pythagorean school of Egyptian Mystery, and not as the spontaneous genius of the Mediterranean. Remember that the Nile begins in the heart of the African mainland, and flows north to deposit its wealth in the Mediterranean. History so far has been taught as the outpouring of civilization from Europe; we shall amend this design, for we have observed that the West flows from the Nile. We also seek the teaching of spirituality as an objective discipline, singular in its nature, and based upon the Law of Singularity.

6 The pedagogy of our school will enforce the “vital” faculties of logic rather than the “cerebral”. Cerebral logic is a mechanical, direct, cause-to-effect correlation. Vital logic is a meditative, intuitive approach to logic, which never dies with the physical body and which begs questions of a qualitative rather than quantitative nature (although the Egyptians were by no means ignorant of the quantities of the world). The cerebral tradition has been employed by the Eurocentric World for centuries because they have no intuitive gnosis of their own and are thus forced to rely on a pedagogy of rote memorization and direct correlation to improve their intellectual faculties. The cerebral mindset also cannot consider two opposing ideas at the same time; this is the cause of so much polarization throughout history: they are unable to reconcile the continuum of two polar opposites, like black and white, and to continue propagating this mindset will further widen the schism of humanity and keep our AT-ONE-MENT at bay.

7 African Diasporic Descendants are partial to a vital understanding of knowledge due to the inherent gnosis of their ancestors, but because peoples of the cerebral mindset govern the world, their educational institutions are partial to a cerebral intellect. This pedagogy of rote memorization alienates students of African descent and results in what appears to be an inability to learn in a classroom setting. Education in the United States also strips away the true gnostic origin of the disciplines, further alienating vitally-minded Students. The Descendant Student will be more likely to enjoy the study of trigonometry if they know it is about the sacredness of the right triangle of Egypt and not so much the pointless theory of some dead Greek man. For these reasons we seek to emphasize meditative and intuitive learning in the classroom over the cerebral rigor of repetition. These reforms, we believe, will reduce the cases of a polarized mindset and harken humanity toward civil harmony.

8 We know by now that education in these United States is bent on the production of skilled workers for the capital machine, so a spiritual or metaphysical understanding of Number and Science with regard to the Disciplines proves extraneous and indeed

laudable to those in control of the Means of Production, the Capitalist Elohim whose Eye watches over the Pyramid. Humanity has been damned to the bottom of the Pyramid until some reformer cometh and set right the scales of Wisdom; and the People will be subjected to the domination of the Apex Ruling Power who alone are in receipt of the inspiration from on high. Yet the human being, citizen though they may be under some Tyranny, may in the private course of their life's education, gather for themselves the tools needed for the alchemical transformation of their soul; and they may become the true scientist, deity of law, and Magus of their life. Through self-scholarship, discipline, and development, one effectively embodies the extent their own potential perfection, they invoke and evoke the messiah inside them, the Christ within whose name is thine own.

CHAPTER 45. CURRICULUM

KHAMETICS: THE ANCIENT BLACK ARTS & SCIENCES

THE CURRICULUM OF WEIGHTS & MEASURES

[Maat] / [Djehudi]

[Mass] / [Waves]

[Matter/Medu] / [Nature/Neter]

[Effects & Illusions] / [Cause & Ideal]

1 Medu Neter (That Which is Spoken Right & True) The interdisciplinary study of: Khamparative Holistic African Mythology, Education, Theology, Ideology, Cosmogony and Science. (1.1) Our Scholarship is Three-Fold:

2 OMNISCIENCE: The Knowing

2.1 AL-KHEMI ("Khemistry"):

2.3 "God-transmutation" [scientific]. Study of the coming forth of matter and energy from its source, i.e., the transmutation of noumenon into phenomenon.

3 OMNIPOTENCE: The Understanding (of What is Known, via Being In It)

3.1 MAAT-KHEMATICS ("Maat'hematics")

3.2 “Truth / Law” [numerical]. Study of the numerical patterns within the transmutation of noumena and phenomena.

4 OMNIPRESENCE: The Knowledge Which Is Crystallized by Being Understood

4.1 MEDU-NETERU (“Matter Nature” : “Words of God”)

4.2 “Attributes of nature” [literary]. Study of the personification of the numerical attributes of the ten stages of transmutation in ancient and modern African mythologies.

5 Description: This New Syllabus is redacted from the Old Syllabus of my Ancestors; it is a scholarly work with a spiritual objective, written in a literary form. Its Objective is (1) The Unification of Science, Number, and Language Systems: (2) To research, develop, and refine a Unified System for understanding the natural world of objective and subjective reality; (3) to administer a right-brain, holistic, meditative pedagogy in the discipline.

6 This scholarly work is the original expression of the Author, having amassed and synthesized the written Wisdom of Ancient African Civilizations, whose systems gave birth to the West. What results, then, is a “new” systemization of a classical (in the broadest sense) cosmogony. It must be noted that “cosmogony” in the classical African sense denotes a Holistic Science and spiritual blueprint which lies at the root of the Law of every Discipline of Arts and Sciences. Likewise, this work seeks to establish an immutable foundation for an understanding of Universal Law as founded in the oldest and most spiritual nation.

7 Primary Source Material: This scholastic-literary work is presented as a Recension, or redaction, of the work known as The Egyptian Book of the Dead, or The Book of Coming Forth by Day. The text of this work, however, is not based on any papyri of any historic period of Ancient Egypt (KhMT) nor any translation thereof. The text and narrative organization are the innovations of this author. It has been given forth as the continuation of the classical Black-African funerary text because that historical work best elucidates the cosmogony and systemization upon which this present text is based.

8 A brief note on what is called by Westerners and Egyptologists The Book of the Dead is necessary. It is not the prerogative of this author to prove the following fact with an exposition of research and reputable sources, but rather to prove it by adapting the tenants of the science into a sound and systemic narrative: pre-historic (pre-dynastic) African civilizations, especially in Khamit, possessed an interrelated and interdisciplinary understanding of self-knowledge as related to the noumenal and phenomenal Cosmos to such a degree that the dogma of natural science were conveyed and received as religious veneration, those tenants were intrinsically understood to be the synthesis of

the entirety of the “individual’s” life experience, and they remained largely unwritten due to the ubiquity of their truths. Even throughout the dynastic period of Khemet, the only occasions which warranted the writing of the doctrine was on the occasion of burying the dead, whose well-being in the next life rested upon their entombment with the text of the words of power which would ensure the security of their passage. Hence, the only works which bear in any great detail the beliefs of the Ancient Khemenu are their funerary works, but that does not insist the ideological content of the work of or relating to the dead alone.

9 This author considers The Chapters of Coming Forth by Day to be the foundation of his spiritual belief, and the primary source for every derivative text currently informing western religion. It was historically used to bless the going forth of the dead into the Tuat and to bless their coming forth again in other forms of their desire. However, its chief object of veneration is Ausar [Wsr], Judge and Lord of the Dead, who was killed, dismembered, re-membered, resurrected, and reborn in Heru (his “son,” “sun,” “day”). It will be shown in this work how the attributes of Ausar (6) are in fact divine attributes of the human being, and how veneration of Ausar or any Neter in the Khametic Company of the “Gods” signifies veneration of the correlative principles within the human soul. Thus, within every human being who has not yet cultivated Self-Knowledge there is a dead god, a dead Ausar. The objective of the human’s life is to become aware of this fact, to mourn the death of their inner divinity, and to at last resurrect that principality to its highest most righteous place in their microcosm. For these reasons, the “The Book of the Dead,” the Khametic book by which to be buried, is at the same time a book by which to live: it is a manual for coming forth as a spirit into the human body, awakening inside of that body as the divine spirit conscious, living righteously upon the earth in the name of the Most High, going forth therefrom at death into the Tuat, and, hopefully, coming forth again tomorrow (to live eternally).

10 Pedagogically, “living a righteous life,” or “living according to the immutable Universal Law (Maat)” or “worshipping Ausar (or any of the Paut Neteru[Company of the Gods])” signifies an understanding of the scientific reality and pattern permeating all existence. The West has signified this objective reality in chemistry, biology, physics, and the rest of the scientific disciplines. Since the African Cosmology is an ubiquitous and lasting system, the scientific doctrine of all these Western disciplines is imbued in the symbolic narrative of Coming Forth by Day and, by extension, this Recension.

11 Curriculum Christos, or, KRST EL KHEMET: “Christ” is a state of consciousness obtainable by all beings when they use MAAT LAW (Love) as the fuel for self-alchemy, whereby they transform their selfish ego into a selfless self and become as One with the Spirit of God to live eternal. In order to keep our world in orbit, we all must seek to occupy the role of a sun of god, one who is severe in their illumination, yet whose rays

are merciful when the earth receives them. This exchange represents a perfect balance, an harmonious equilibrium of exchange which maintains the lifecycle of all bodies.

12 The Sun is a living Body of Water in the state of hydrogen plasma, which has not suffered the death of oxidation. The Christ-figure is beholden of all the qualities of the sun. But, like a human, the sun was once low on the spectrum, a mere star, and, before that we were smokestreams. Through gravity, a love so deep, we bore stars from gaseous storms. We were all once nebula, collapsed in order to be born. And the belly becomes a whirlpool. And the whirlpool fills with fire and becomes engorged and bloats and rages. And he inhales all his other brothers into him. How did the sun come to occupy the central role in the galaxy; how does one become close to God? These inquiries are parallel because they are solved by the same means. This means is also that by which one “transforms base metal into gold”. The practice is as old as human knowledge, because it was the only means by which humans became able to know; that is, tuning the self according to the proper frequencies allows the human to occupy a state of being on the spectrum closer to God. The most perfect a human can be is called “Christ”-like, or, anointed with the love of God. Hence the allegory of turning metal which is base and corrosive into gold which is pure and never rusts. This is called alchemy, the root of which is “al-Khemi.” “Kh-M-T” means “Charcoal (Black) Mass Land,” the name which KhMT gave to themselves. So “alchemy”—al-Khemi—is the the esoteric way of transforming black mass into gold, or, the Way “of Khemit”.

13 The general consensus among the faiths as to the method by which the son ascends toward divine Unity with “the Father” is to meet suffering with compassion and meet anger with tranquility: to understand that which one is not and embrace it. By this al-Khemitic method may the human ascend unto the center of the spectrum where they balance all poles and where divine love fills their heart with light, and be resurrected in the whole through reincarnation. And they will come inside the Mother; they will come again and be reborn.

CHAPTER 46. COURSE TEXTS: PRIMARY AND SECONDARY SOURCE READINGS

1 Egyptology and Pseudo-Egyptology

a. Sir Earl Alfred Wallis Budge, Late Keeper of the Egyptian and Assyrian Antiquities at the British Museum: *The Egyptian Book of the Dead: The Papyrus of Ani*, (which should be called) *The Chapters of Coming Forth T0-Day From Night* (trans) ;

b. Budge, *The Book of Gates* ;

c. Budge, *The Gods of the Egyptians, or, Studies in Egyptian Mythology* ;

- d. Budge, Egyptian Hieroglyphic Dictionary Vol2
- e. The Pyramid_Texts_by_James_P_Allen
- f. Gerald Massey, A_book_of_the_beginnings (1881)
- g. Gardiner's Egyptian Grammar
- h. R. A. Schwaller de Lubicz, R.A._Schwaller_de_Lubicz-The_Temple_in_Man-Sacred_Architecture_and_the_Perfect_Man
- i. John Anthony West, The Serpent in the Sky
- j. The Message of the Sphinx by Graham Hancock and Robert Bauval

2 Kabala

- a. William C. Gray, The Ladder of Lights
- b. Grace F. Knoche, The Mystery Schools
- c. Crowley (Thelema, A:.A:.) The Complete Equinox Volumes, or Gems from the Equinox ; The Book of Thoth (Eqyptian Tarot) ; The Book of Lies ; 777 ; Book 4

3 Hermetica / Esoterica / Western Theosophy

- a. the corpus hermetica by trismegistus
- b. The Kybalion by Three Initiates
- c. H. P. Blavatsky, The Secret Doctrine Vol. 1: Cosmogogenesis
- d. H. P. Blavatsky, The Secret Doctrine Vol. 2: Anthropogenesis
- e. Rosicrucian Cosmo-Conception
- f. Walter-Russell- the-Universal-One-Alchemy-Chemistry
- g. Walter_Russell-The_Secret_of_Light
- h. The_Myth_Of_Invariance

4 Medu Neter Studies and Afrakana Sciences

- a. AFURAKA-AFURAITKAIT: The_Origin_of_the_Term_Africa by Odwirafo Kwesi Ra Nehem Ptah Akhan (odwirafo.com)
- b. Bantu-Cosmology- the-Origins-of-Egyptian-Civilization-Notes by Asar Imhotep

c. Let the Ancestors Speak by Ankh-Mi-Ra

d. The-Ankh-

African-Origin-of-Electromagnetism-by-Nur-Ankh-Amen

e. The Isis Papers_The Keys to the Colors – Dr. Francis Cress Welsing

f. kemetic_tree_of_life

g. MaaXeru Tep, Smai-Tawi

h. Dr. Rkhty Amen, The Institute of Kemetic Philology (organization)

i. Ra Un Nefer Amen, Ausar Auset Society (organization)

j. Metu_Neter_Volume_2_by_Ra_Un_Amen_Nefer

5 The Dogon

a. Neb Naba Lamoussa Morodenibig, The Earth Center (organization)

b. Philosophy Podium

c. Marcel Griaule, Conversations with Ogotemmili

d. Marcel Griaule & Germaine Dieterlen, The Pale Fox

e. Laird Scranton

e(1) The Science of the Dogon

e(2) Sacred Symbols of the Dogon

f. The Cosmological Origins of Myth and Symbol: From the Dogon and Ancient Egypt to India, Tibet, and China

6 Classical Alchemy

a. Jacob Boheme, Aurora the Day-Spring, or, Dawning of the Day in the East, or, Morning-Redness in the Rising of the Sun, That is the Root and Mother of Philosophy, Astrology, & Theology from the True Ground, Or, A Description of Nature

b. John Dee, The Hieroglyphic Monad

c. Eliphas Levi, Dogme et Ritual de la Haute Magie

d. Die Hermetischen Gesetze or The Hermetic Museum

7 Pan-African History

- a. Blackroots Science
- b. Message to the People_ The Course of African Philosophy – Marcus Garvey
- c. Dr. Cheik Anta Diop, The African Origin of Civilization
- d. Dr. Yosef Ben-Jochannan
 - d(1) Black Theologians Without a Black Theology
 - d(2) Black Man of the Nile and His Family
 - d(3) We the Black Jews
 - d(4) Africa: Mother of “Western Civilization”
- e. Dr. Charles Finch, lectures
- f. Anthony T. Browder
 - f(1) The Browder File: 22 Essays
 - f(2) Nile Valley Contributions to Civilization
- g. Robin Walker, When We Ruled

8 Eastern Religion

- a. Lao Tzu, Tao Te Ching, Victor H. Mair (trans.)
- b. Chuang Tzu, Wandering on the Way, Victor H. Mair (trans.)
- c. Kaivalya Darsanam, The Holy Science, Jnanavatar Swami Sri Yukteswar Giri
- d. Rig Veda

9 Abrahamic Religion

- a. Jeremy Taylor, Holy Living
- b. Jeremy Taylor, Holy Dying

10 Islam

- a. The Voodoo Cult Among Negro Migrants in Detroit (A journal article documenting the origin of the Nation of Islam, c. 1930s)

b. Message to the Blackman – Elijah Muhammad

c. Noble Drew Ali, Moorish Science Temple of America (organization)

c(1) The Holy Koran of the Moorish Science Temple of America (a.k.a., Circle Seven Koran)

11 www.sacred-texts.com

CHAPTER 47. SCHOOL

NATIONAL SYLLABUS ADMINISTRATION

DJED AM PER AH

DECLARATION OF THE GRAND LODGE

OF THE PHARAOCY,

SOVEREIGN STATE GOVERNMENT OF

THE BEAUTIFUL WEST,

LAND OF THE BELOVED ANCESTORS,

AMEN TA MAURE AKHA

THE PER AH PHARAONIC INSTITUTE

SOVEREIGN STATE SCHOOL SYSTEM

COURSE BULLETIN, TERMS AND CONDITIONS of:

THE NEW SYLLABUS SCHOOL, Sole Propriety,

PROFESSORSHIP OF ANTARAH A. CRAWLEY

Instruction & Counsel in Maat Law, Self Law, and Kaba Law

All Inquiries: director@newsyllabus.org

+++++

I SELF LAW AM MASTER

+++++

1 AUTHORITY. Herein is detailed the Course Offerings and Enrollment Conditions of The New Syllabus Sole Propriety (NSSP) of the Professorship of Antarah A. Crawley under the Authority of the PER AH (“Pharaonic”) Institute. The NSSP is the legally extant entity representing the greater New Syllabus Organization (NS). The NS/NSSP receives its Authority to operate this Mystery School from the Office of Maat-Tehuti by Order of the Grand Lodge School System of the Sovereign State of Amen Ta Maure.

2 CURRICULUM. All courses offered by the NS PER AH are based upon the New Syllabus Curriculum. All courses offer or employ to some degree the “Scribal Syllabus,” being any of the New Syllabus publications, along with the prescribed NS Curriculum canonical texts. The pedagogy of all courses here offered is considered to be the delivery of the “Oral Syllabus,” being the traditional griot model of initiatory education.

3 PEDAGOGY. The pedagogical model of these courses may follow that of the Hearing, the Seminar, the Diagnostic Analysis, or any combination of these as deemed fit for the delivery of the relevant knowledge.

4 GRADING. The grade-scale of the Institute is based on “degrees” rather than “credits,” where (a) one full semester of coursework in the Arts and Sciences is 45 Degrees, (b) where one semester of Arts is 9 degrees per course, (c) one semester of Sciences is 18 degrees per course, and (d) 360 Degrees is the requirement for graduation from the Institute. Completion hereof will earn the Student the title of “Doctor,” alternatively called “Magus” or “MD” unless special conditions of oversight by the Director of the NSA entitles the student to the most good and esteemed rank of “MaaKheru,” the UOM Knighthood of “Djedi.”

5 TUITION. A School “Day” is defined as three (3) hours. The cost per course per day is \$33.00 and is available on a non-committal rolling basis.

6 A “Semester” is defined as six (6) months, one and a half days per week. The cost per course per semester is \$333.00. Enrollment herein is binding subject to forfeiture of tuition payment.

7 The cost to attend the Institute full-time per semester is \$666.00. Enrollment herein is binding subject to forfeiture of tuition payment.

8 Alternatively to Regular Tuition, the counsel and instruction of the Syllabus is available per hour at the rate of \$18.

Seminars, Symposiums, and Public Hearings shall be provided gratis by the Institute throughout the semester.

9 THOTH ON RETAINER. Buy a Voucher to Retain the counsel and services of the NSSP Director for the discounted price of \$270/month. Regular TOR Fee \$360 includes IIIA and Thoth Recorder services (see Terms).

10 2017 BULLETIN

10.1 COURSE: COMPARATIVE HOLISTIC ANCIENT MYSTERIES (CHAM)

10.1(a) DISCIPLINE: ARTS

10.1(b) DEPARTMENT: COMPARATIVE SYSTEMS

10.1(c) DESCRIPTION: Inquiry into the common origin of Ancient Mystery Systems including Kemetic, Canaanite, Kabalist, Hindu, Tao, and Greek.

10.1(d) PREREQUISITE(S): n/a

10.1(e) TEXT(S): The Egyptian Book of the Dead, by E.A. Wallis Budge; I Ching: The Book of Changes; Tao Te Ching; Rig Veda; William Gray PDFs; Metu Neter by Ra Un Nefer Amen; Blackroots Science, by Modimoncho; A Book of the Beginnings, by Gerald Massey; The African Origin of Civilization, by Dr. Cheikh Anta Diop

10.2 COURSE: WESTERN OCCULTISM

10.2(a) DISCIPLINE: ARTS

10.2(b) DEPARTMENT: COMPARATIVE SYSTEMS

10.2(c) DESCRIPTION: Post-Renaissance Alchemy, Masonry and Theosophy

10.2(d) PREREQUISITE(S): CHAM

10.2(e) TEXT(S): The Secret Doctrine, by Helena P. Blavatsky; Gems from the Equinox(an anthology) and The Book of Thoth by Aleister Crowley; Aurora the Day-Spring or: Evening Redness in the West by Jacob Bohme; Rituals and Dogma of High Magick, by Eliphas Levi

10.3 COURSE: MEDU NETER 101

10.3(a) DISCIPLINE: SCIENCES

10.3(b) DEPARTMENT: MAAT NATURAL LAW SCHOOL

10.3(c) DESCRIPTION: Learning the grammar and function of the language and notation system of the Ancient Kemites (so-called Egyptians).

10.3(d) PREREQUISITE(S): basic knowledge of English

10.3(e) TEXT(S): Let the Ancestors Speak, by Nur Ankh Amen; The Writing System of Medu Neter, by Dr. Rkhty Amen

10.4 COURSE: ELECTROMAGNETISM 101 (EM101)

10.4(a) DISCIPLINE: SCIENCES

10.4(b) DEPARTMENT: MAAT NATURAL LAW SCHOOL

10.4(c) DESCRIPTION: The Study of Nature, her elementary composition and laws of conduct.

10.4(d) PREREQUISITE(S): CHAM and MEDU

10.5(e) TEXT(S): Thoth's Ma'at Law of Electromagnetism 101, by Antarah Crawley

10.5 COURSE: AMERICAN LITERATURE

10.5(a) DISCIPLINE: ARTS

10.5(b) DEPARTMENT: WILLIAM HOWARD GASS SCHOOL OF ENGLISH LANGUAGE PHILOSOPHY

10.5(c) DESCRIPTION: Survey of distinctive works of American Literature characterized by the "postmodern" form.

10.5(d) PREREQUISITE(S): n/a

10.5(e) TEXT(S): Blake Butler, 300,000,000; Herman Melville, Moby-Dick; Gertrude Stein, The Making of Americans; William Gaddis, The Recognitions; Thomas Pynchon, Gravity's Rainbow; Cormac McCarthy, Blood Meridian; Bret Easton Ellis, American Psycho; David Foster Wallace, Infinite Jest; selections from the canon of William H. Gass.

10.6 COURSE: STAGE PRODUCTION

10.6(a) DISCIPLINE: ARTS

10.6(b) DEPARTMENT: NS STAGING COMPANY

10.6(c) DESCRIPTION: Rehearsing, producing, and staging original NS theosophical dramas.

10.6(d) PREREQUISITE(S): n/a

10.6(e) TEXT(S): Rustles in Dry Leaves, (a play) by Antarah Crawley

CONTACT THE REGISTRAR AT DIRECTOR@NEWSYLLABUS.ORG

11 TERMS OF AGREEMENT TO PRACTICE THE NEW SYLLABUS AS A LICENSED STUDENT

11.1 The National Syllabus Administration, a.k.a. The New Syllabus of America (NSA) [also known as “The Organization] is a General Services Facility for the Aquarian Transition of Humanity, Arts and Science. It functions as the Grand Consul of Ta Maures and is legally non-existent in the United States of America. The Organization is legally represented by its Sole Proprietor, Antarah A. Crawley, Director, to whom all fees are due.

11.2 The Director owns the copyright to the intellectual property of the NSA, which material and Understanding thereof is the Service provided by The Director d.b.a. NSA. This property includes the publication and distribution rights of such original works as Rustles in Dry Leaves, 36 Chambers of DOOM, The New Syllabus Sesh Sepdet, The Djed Declaration, Thoth’s Ma’at Law of Electromagnetism, and all related publications, all of which may be known individually or collectively as “The New Syllabus” or simply “The Syllabus.”

11.3 The Services of the Syllabus, being (1) the written Syllabus and (2) the oral Syllabus (i.e., the Guidance, Instruction, and/or teachings of the Director), are provided per the terms of this License by the Director. To the end of facilitating the distribution thereof, and to ensure the protection of its copyrights, the NSA exercises jurisdiction over the Practice of Syllabus through the following Bureaucratic Agencies:

11.3(a) Independent Integrated Intelligence Agency (IIIA) Intelligence and Counterintelligence Systems Analysis, Curriculum Services, Proprietary Secrets Security, Thought Control

11.3(b) Thoth Reporter. Fact-finding, Recordkeeping, and Systems Analysis. Special per-request researching, reporting, and transcription services for any NS related topic. \$50 per report >5,000 words

11.3(c) Doomsday Command Force of the MaaXeru Order of Djedi Knights(DOOMCOMM a.k.a. The Commission of DOOM) Djedi Authority, Administrator of OPERATION: DOOMSDAY. Djedi Knights may also be known as The Knights of Brahma. Any hereby registered and licensed Student is enabled to commence the Pathway (“The Tao”) to Djedi Knighthood, i.e., to achieve MaaXeru vindication (“The Te” or “The Djed”) before a Tribunal (3:3). The Tribunal will by definition be comprised of the Hearing and Recitation of Truth, and a Weighing thereof by the Measurer, before a [Board of] Judge(s).

11.3(d) Power Corp. (The KA of PTAH) Office of the General Contractor for Organizational Development, Electromagnetic Empowerment, Skilled Trades e.g. Blacksmithing, Metallurgy, and Masonry

11.3(e) Consolidated Community Revolutionary Inter-Party Service (Consolidated CRIPS, a.k.a., The Joint Chiefs of Staff). The NSA seeks to found and maintain an interfaith consortium staffed by ranking members of the major Sovereign State (i.e., Pan-African / Indigenous empowerment) Organizations. Please note your co-NSA affiliation below.

11.4 NON-LICENSED PARTIES. In a case where the Syllabus is sold to a party without that party having knowledge of this License, without signature hereof, or without otherwise receiving Authorization of Powers pertaining to use of the Syllabus, then the purchasing party will have no rights to the intellectual content of the Syllabus, and any use of the Syllabus beyond private study is unlawful. In such a case, All Rights are Reserved by the Director.

11.5 The Licensee will recognize the following Authorities in their Order of Power and the Licensee will do what is required of them in the service of these Powers. Furthermore the Licensee will identify their Self among these Powers in their Order:

0:1 Universal Order of Maat

2:1 The Two Lands of Pet-Ta (Heaven and Earth)

1:2 Land of the Beloved Ancestors (Tamaureakha)

1:4 [In the Orientation of] The Beautiful West (Amenta)

1:3 Executive Office of Amen Ra (The Company of Iunu)

2:3 Legislative Office of Maat-Tehuti (The People's Representation)

3:3 Judiciary Tribunal of Wasar in Tuat (The Central Government)

1:12 Great House of the Nation of the Tribes (Pharaocy)

24:12 Board of the Elders of the Tribes

144:72 High Chieftom of the Clans

7200:72 Federation of the Districts of the Clans

144000:72000 Locality of the Judges of the Towns

1:1.008x10⁹ The People / The Masses

[] The Licensee, otherwise known as the Student of the New Syllabus, hereby acknowledges and consents to the above Terms and Conditions and agrees to pay all listed fees to the Director of the Sole Propriety.

CHAPTER 48. SYSTEMS

1 The New Syllabus (NSSP), Sovereign State, operates the following lodges and temples in The Per Ah Pharaonic Mystery School System of Ta Maures:

2 The New Syllabus School (NSS) was founded in Crown Heights, Brooklyn, New York, by AC with “The Holy Syllabus” of WK. Its members amassed themselves from the neighborhood cafes and called themselves “The Minority Squad.” The “Syllabus” was revised 12 times until “Maat Neter” was published by the NS. Subsequently, AC moved from NY to the Washington, D.C., Metro Area, and the Crown Heights NS Local 1 remains operational among members MW, SH, SC, K, and AC. NS-CH Local 2 at 167 Rogers Ave was dissolved in 2016.

3 The Local DC Chapter of the New Syllabus (NSMS-DC) was chartered on the 5 of March 2017 by MW, NG, RN, JM, SB, MK, and AC with the Objective of systematically initiating the general population into Natural Law. Contact director@newsyllabus.org for more information.

4 The Washington, DC, Metro Area New Syllabus Organization is Housed together with Historic Anacostia Arts & Education, LLC, in the IBe Arts Building at 1239 V Street SE, Washington, D.C. 20010

5 The official name of the Syllabus School will be SySTEM: Syllabus of Science, Technology, Engineering, and Mathematics. The School may also be referred to as New Syllabus Ancestral Mystery School.

6 NS Local Nos. 1: Crown Heights, Brooklyn, New York, NY (a.k.a. “The Minority Squad”)

7 NS Local No. 202: Washington, D.C., Metro Area

VOLUME VIII: BLOCK CHAIN I

TITLE 13: BLOCK CHAIN MAIL RECORDS

Retrieved from the Electronic Mail server 29 October, 2018.

CHAPTER 42. BLOCK 1: MSS (2014)

Gmail - MSS body

Antarah Crawley <acrwly@gmail.com>

MSS

100 messages

Antarah Crawley <acrwly@gmail.com> Mon, Aug 11, 2014 at 4:35 PM

To: Antarah Crawley <acrwly@gmail.com>

revised manuscripts backup

5 attachments

Braving the Waves.odt - 76K

Date Night.odt - 39K

Lydia.odt - 42K

TheFeud.odt - 60K

Treading Water.odt - 46K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 18, 2014 at 8:05 PM

To: Antarah Crawley <acrwly@gmail.com>

On Mon, Aug 11, 2014 at 4:35 PM, Antarah Crawley <acrwly@gmail.com>

wrote:

revised manuscripts backup

TheNewSyllabus.odt - 65K

Antarah Crawley <acrwly@gmail.com> Wed, Aug 20, 2014 at 4:18 PM

To: Antarah Crawley <acrwly@gmail.com>

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TheEffortlessManuscript.odt - 200K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 25, 2014 at 6:42 PM

To: Antarah Crawley <acrwly@gmail.com>

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TheNewSyllabus.odt - 119K

Antarah Crawley <acrwly@gmail.com> Tue, Aug 26, 2014 at 5:18 PM

To: Antarah Crawley <acrwly@gmail.com>

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2 attachments

novel_no2.odt - 195K

TheAcquisitions.odt - 181K

Antarah Crawley <acrwly@gmail.com> Fri, Aug 29, 2014 at 6:55 PM

To: Antarah Crawley <acrwly@gmail.com>

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TheNewSyllabus.odt - 135K

Antarah Crawley <acrwly@gmail.com> Sat, Aug 30, 2014 at 6:10 PM

To: Antarah Crawley <acrwly@gmail.com>

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TheNewSyllabus.odt - 981K

Antarah Crawley <acrwly@gmail.com> Thu, Sep 4, 2014 at 1:39 AM

To: Antarah Crawley <acrwly@gmail.com>

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Antarah Crawley <acrwly@gmail.com>Fri, Sep 5, 2014 at 3:24 AM

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2 attachments

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KogardsWay.odt - 195K

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TheNewSyllabus.odt - 976K

Antarah Crawley <acrwly@gmail.com>Wed, Sep 10, 2014 at 5:41 PM

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Antarah Crawley <acrwly@gmail.com>Fri, Sep 12, 2014 at 12:54 PM

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2 attachments

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TheNewSyllabus.pdf - 1101K

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To: Antarah Crawley <acrwly@gmail.com>

its finished

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cncsb.pdf - 700K

Antarah Crawley <acrwly@gmail.com> Sat, Oct 11, 2014 at 5:30 PM

To: Antarah Crawley <acrwly@gmail.com>

Cigarette Newspaper Coffee Soda Beer,
a novel,

with an Introduction by the Author

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cncsb.pdf - 1590K

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Antarah Crawley <acrwly@gmail.com> Sat, Nov 8, 2014 at 12:11 PM

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Antarah Crawley <acrwly@gmail.com>Sat, Nov 8, 2014 at 11:45 PM

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may be same as above

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Antarah Crawley <acrwly@gmail.com>Mon, Dec 8, 2014 at 10:55 PM

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Antarah Crawley

2 attachments

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[Quoted text hidden]

NewSchool_Paper1Outline.pdf - 38K

Antarah Crawley <acrwly@gmail.com>Wed, Feb 25, 2015 at 8:23 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 52K

Antarah Crawley <acrwly@gmail.com>Fri, Mar 6, 2015 at 12:19 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 58K

Antarah Crawley <acrwly@gmail.com>Fri, Mar 6, 2015 at 4:12 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 62K

Antarah Crawley <acrwly@gmail.com>Wed, Mar 11, 2015 at 3:23 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 64K

Antarah Crawley <acrwly@gmail.com>Wed, Mar 11, 2015 at 8:43 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 65K

Antarah Crawley <acrwly@gmail.com>Fri, Mar 13, 2015 at 6:02 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 73K

Antarah Crawley <acrwly@gmail.com> Fri, Mar 13, 2015 at 6:35 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 73K

Antarah Crawley <acrwly@gmail.com> Thu, Mar 19, 2015 at 6:19 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 74K

Antarah Crawley <acrwly@gmail.com> Sat, Mar 21, 2015 at 12:45 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 76K

Antarah Crawley <acrwly@gmail.com> Mon, Mar 23, 2015 at 12:20 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

3 attachments

filmscript.odt - 75K

7G_ClosingSheet.pdf - 5K

DOH.odt - 60K

Antarah Crawley <acrwly@gmail.com> Mon, Mar 23, 2015 at 1:45 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 75K

Antarah Crawley <acrwly@gmail.com>Sun, Mar 29, 2015 at 7:37 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 75K

Antarah Crawley <acrwly@gmail.com>Mon, Mar 30, 2015 at 12:22 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 74K

Antarah Crawley <acrwly@gmail.com>Thu, Apr 2, 2015 at 1:52 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 71K

Antarah Crawley <acrwly@gmail.com>Thu, Apr 2, 2015 at 11:25 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 60K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 6, 2015 at 11:47 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 57K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 6, 2015 at 12:17 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 57K

Antarah Crawley <acrwly@gmail.com>Wed, Apr 8, 2015 at 12:51 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 56K

Antarah Crawley <acrwly@gmail.com>Wed, Apr 8, 2015 at 3:58 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 55K

Antarah Crawley <acrwly@gmail.com>Thu, Apr 9, 2015 at 12:23 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 64K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 10, 2015 at 9:37 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 55K

Antarah Crawley <acrwly@gmail.com>Sat, Apr 11, 2015 at 9:28 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 54K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 13, 2015 at 12:10 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 54K

Antarah Crawley <acrwly@gmail.com>Thu, Apr 16, 2015 at 12:10 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 53K

Antarah Crawley <acrwly@gmail.com>Thu, Apr 16, 2015 at 11:34 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 54K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 17, 2015 at 11:08 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 54K

Antarah Crawley <acrwly@gmail.com>Tue, Apr 21, 2015 at 1:46 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

filmscript.odt - 50K

filmscript.pdf - 70K

Antarah Crawley <acrwly@gmail.com>Fri, May 1, 2015 at 11:19 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 49K

Antarah Crawley <acrwly@gmail.com>Sun, May 10, 2015 at 1:25 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 53K

Antarah Crawley <acrwly@gmail.com>Wed, May 13, 2015 at 12:19 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 53K

Antarah Crawley <acrwly@gmail.com> Fri, May 15, 2015 at 7:33 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 53K

Antarah Crawley <acrwly@gmail.com> Tue, May 19, 2015 at 6:05 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

filmscript.odt - 50K

filmscript.pdf - 56K

Antarah Crawley <acrwly@gmail.com> Fri, May 22, 2015 at 4:27 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 56K

Antarah Crawley <acrwly@gmail.com> Tue, Jun 2, 2015 at 11:18 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 50K

Antarah Crawley <acrwly@gmail.com> Sat, Jun 6, 2015 at 11:23 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.odt - 50K

Antarah Crawley <acrwly@gmail.com>Tue, Jun 9, 2015 at 12:30 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

filmscript.odt - 47K

filmscript.pdf - 70K

Antarah Crawley <acrwly@gmail.com>Tue, Jun 9, 2015 at 12:46 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 63K

Antarah Crawley <acrwly@gmail.com>Tue, Jun 9, 2015 at 3:24 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

filmscript.odt - 47K

filmscript.pdf -53K

Antarah Crawley <acrwly@gmail.com>Wed, Jun 10, 2015 at 12:33 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 53K

Antarah Crawley <acrwly@gmail.com>Thu, Jun 11, 2015 at 11:30 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 51K

Antarah Crawley <acrwly@gmail.com>Sat, Jun 13, 2015 at 1:53 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 62K

CHAPTER 43. BLOCK 2: MSS [2] (2015)

Gmail - MSS [2] body

Antarah Crawley <acrwly@gmail.com>

MSS [2]

29 messages

Antarah Crawley <acrwly@gmail.com>Sat, Jun 13, 2015 at 2:04 PM

To: Antarah Crawley <acrwly@gmail.com>

2 attachments

filmscript.pdf - 62K

UnholyCommunion.pdf - 438K

Antarah Crawley <acrwly@gmail.com>Wed, Jun 17, 2015 at 1:54 PM

To: Antarah Crawley <acrwly@gmail.com>

On Sat, Jun 13, 2015 at 2:04 PM, Antarah Crawley <acrwly@gmail.com>

wrote:

filmscript.pdf - 62K

Antarah Crawley <acrwly@gmail.com>Wed, Jun 17, 2015 at 2:04 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 62K

Antarah Crawley <acrwly@gmail.com>Wed, Jun 17, 2015 at 7:56 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 62K

Antarah Crawley <acrwly@gmail.com>Thu, Jun 25, 2015 at 4:22 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 83K

Antarah Crawley <acrwly@gmail.com>Fri, Jun 26, 2015 at 7:43 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 83K

Antarah Crawley <acrwly@gmail.com>Tue, Jun 30, 2015 at 4:01 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 71K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 3, 2015 at 5:26 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 69K

Antarah Crawley <acrwly@gmail.com>Sat, Jul 4, 2015 at 6:56 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 66K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 7, 2015 at 1:00 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 63K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 8, 2015 at 4:34 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 63K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 14, 2015 at 6:57 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

--

Antarah Crawley

antarahcrawley.com

newsyllabus.org

2 attachments

filmscript.pdf - 59K

DOOM.odt - 49K

Antarah Crawley <acrwly@gmail.com>Thu, Jul 16, 2015 at 2:05 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 54K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 17, 2015 at 2:43 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 54K

Antarah Crawley <acrwly@gmail.com>Sun, Jul 19, 2015 at 11:16 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

filmscript.pdf - 55K

Antarah Crawley <acrwly@gmail.com>Sat, Jul 25, 2015 at 11:20 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

4 attachments

Metalfingers Doom.odt - 53K

newsyllabus_course description.odt - 40K

syllabus.odt - 45K

Shem ha-Mephorash.odt - 61K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 31, 2015 at 7:11 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

Metalfingers Doom.odt - 53K

syllabus.pdf - 60K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 31, 2015 at 7:16 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Gray_-_Ladder_of_Lights.pdf - 1176K

Antarah Crawley <acrwly@gmail.com>Sat, Aug 8, 2015 at 9:10 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 51K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 10, 2015 at 2:00 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 54K

Antarah Crawley <acrwly@gmail.com> Wed, Aug 12, 2015 at 3:00 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 58K

Antarah Crawley <acrwly@gmail.com> Fri, Aug 14, 2015 at 10:23 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 61K

Antarah Crawley <acrwly@gmail.com> Wed, Aug 19, 2015 at 12:59 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.pdf - 131K

Antarah Crawley <acrwly@gmail.com> Thu, Aug 20, 2015 at 12:57 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 61K

Antarah Crawley <acrwly@gmail.com> Thu, Aug 20, 2015 at 1:38 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

syllabus.pdf - 133K

Metalfingers Doom.odt - 53K

Antarah Crawley <acrwly@gmail.com>Wed, Aug 26, 2015 at 12:56 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.odt - 65K

Antarah Crawley <acrwly@gmail.com>Wed, Aug 26, 2015 at 9:56 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.pdf - 142K

Antarah Crawley <acrwly@gmail.com>Tue, Sep 1, 2015 at 12:15 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

syllabus.pdf - 142K

Antarah Crawley <acrwly@gmail.com>Sat, Feb 6, 2016 at 5:59 PM

To: Antarah Crawley <acrwly@gmail.com>

Sent from my iPhone

Begin forwarded message:

From: Antarah Crawley <acrwly@gmail.com>

Date: August 20, 2015 at 1:38:27 PM EDT

To: Antarah Crawley <acrwly@gmail.com>

Subject: Re: MSS [2]

[Quoted text hidden]

2 attachments

syllabus.pdf - 133K

Metalfingers Doom.odt - 53K

CHAPTER 44. BLOCK 3: SESH SEPDET COVER (2017)

Gmail - NS SESH SEPDET COVER body

Antarah Crawley <acrwly@gmail.com>

NS SESH SEPDET COVER

47 messages

Antarah Crawley <acrwly@gmail.com> Thu, Mar 16, 2017 at 9:18 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

--

Antarah Crawley

New Syllabus Organization

newsyllabus.org

Chair of Education

Historic Anacostia Arts & Education, LLC

1239 V Street SE

Washington, D.C. 20010

antarahcrawley.com

6 attachments

SPDT.jpg - 44K

SSSPDT.jpg - 1412K

TUAT36.jpg - 49K

Untitled.jpg - 172K

Untitled2.jpg - 31K

SSSPDT.pdf - 1399K

Antarah Crawley <acrwly@gmail.com> Thu, Mar 16, 2017 at 9:20 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

NS4.jpg - 42K

Antarah Crawley <acrwly@gmail.com>Sat, Mar 25, 2017 at 7:29 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

4 attachments

MSSeal.jpg - 85K

NSSeal.jpg - 84K

O.jpg - 28K

WTSeal.jpg - 93K

Antarah Crawley <acrwly@gmail.com>Sat, Mar 25, 2017 at 7:43 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

NSINVOICE.jpg - 153K

Antarah Crawley <acrwly@gmail.com>Mon, Mar 27, 2017 at 1:01 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

8 attachments

NSSeal1.jpg - 294K

NSSeal2.jpg - 424K

NSSeal3.jpg - 347K

SIASeal.jpg - 88K

SIASeal1.jpg - 109K

WTSeal1.jpg - 280K

WTSeal2.jpg - 400K

WTSeal3.jpg - 327K

Antarah Crawley <acrwly@gmail.com>Tue, Apr 11, 2017 at 3:02 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

16 attachments

doomkid.jpg - 76K

doomkid2.jpg - 489K

doomkid3.jpg -338K

doomvader.jpg - 403K

doomvader2.jpg - 84K

doomvader3.jpg - 469K

doomvadercrop.jpg - 569K

grealseal.jpg - 318K

greatseal2.jpg - 322K

GreatSealofNS.jpg - 340K

TheGreatSeal.jpg - 634K

wilough.jpg - 576K

wilough2.jpg - 110K

wilough3.jpg - 430K

wiloughcrop.jpg - 869K

Cafe Cabala - Baristas DOH pocketguide.pdf

78K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 21, 2017 at 2:25 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

8 attachments

2e4bb9e43005f227ab0d3da0f32313cc_-of-an-american-flag-shield-american-flag-shield-clipart_958-1053.jpg - 62K

Oseal.jpg - 246K

Oseal1.jpg - 228K

Oseal3.jpg - 216K

TheGreatSeal.jpg - 618K

TheGreatSeal2.jpg - 633K

TheGreatSeal3.jpg - 603K

TheGreatSeal4.jpg - 620K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 21, 2017 at 2:26 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

Oseal 4.jpg - 234K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 21, 2017 at 2:33 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

TheGreatSeal01.jpg - 598K

Antarah Crawley <acrwly@gmail.com>Wed, May 3, 2017 at 8:07 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

6 attachments

57855_us_seal_lg.gif - 178K

GreatMoorishSeal.jpg - 864K

MoorishSeal_smooth.jpg - 867K

NSSeal.jpg - 878K

NSSeal_smooth.jpg - 855K

TaMoorishSeal.jpg - 847K

Antarah Crawley <acrwly@gmail.com>Thu, May 4, 2017 at 7:56 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electricity1-7.odt - 120K

Antarah Crawley <acrwly@gmail.com>Sun, May 7, 2017 at 1:34 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electricity1-7.odt - 131K

Antarah Crawley <acrwly@gmail.com>Mon, May 8, 2017 at 7:08 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electricity1.pdf - 855K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 11:54 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101_5.5x8.5.pdf - 1722K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 11:57 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101_5.5x8.5.pdf - 1722K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 12:39 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

G-CODES.epub - 13K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 12:56 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

ELECTROMAGNETISM101.epub - 117K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 2:15 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

GreatSealNSA.jpg - 852K

Antarah Crawley <acrwly@gmail.com>Sun, May 14, 2017 at 2:52 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101_5.5x8.5.pdf - 1721K

Antarah Crawley <acrwly@gmail.com> Fri, May 19, 2017 at 6:58 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

Electromagnetism101.jpg - 1258K

GrandLodgeSeal.jpg - 1016K

GreatMauresSeal.jpg - 1007K

Antarah Crawley <acrwly@gmail.com> Fri, May 19, 2017 at 7:01 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101.pdf - 20166K

Antarah Crawley <acrwly@gmail.com> Sat, May 27, 2017 at 10:45 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101_5.5x8.5.pdf - 1721K

Antarah Crawley <acrwly@gmail.com> Mon, May 29, 2017 at 1:16 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

Electromagnetism101_8.5x5.5cover.pdf

3032K

Electromagnetism101_5.5x8.5.odt - 1589K

Electromagnetism101_5.5x8.5.pdf - 1668K

Antarah Crawley <acrwly@gmail.com> Mon, May 29, 2017 at 1:48 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

Electromagnetism101_vertical cover.pdf

3044K

Antarah Crawley <acrwly@gmail.com> Fri, Jun 9, 2017 at 7:30 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

13 attachments

VWH-BoftheW Cover1.jpg - 92K

VWH-BoftheW Cover3.jpg - 144K

VWH-BoftheW COVER4.jpg - 245K

VWH-BoftheW COVER4vers2.jpg - 230K

VWH-BoftheW COVER4vers3.jpg - 247K

VWH-BoftheW COVER4vers4.jpg - 238K

VWH-BoftheW COVER4vers5.jpg - 241K

VWH-BoftheW COVER4vers6.jpg - 246K

VWH-BoftheW Cover5.jpg - 179K

VWH-BoftheWPromo(Consume)vers1.jpg

107K

VWH-BoftheWPromo(Consume)vers2.jpg

112K

VWH-BoftheWPromo(Summary).jpg - 166K

VWH-BofWPromo(Meat).jpg - 100K

Antarah Crawley <acrwly@gmail.com>Thu, Jul 6, 2017 at 9:23 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

METALFINGERSDOOM.odt - 179K

METALFINGERSDOOM.pdf - 837K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 7, 2017 at 3:31 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

METALFINGERSDOOM_5x8.odt - 866K

METALFINGERSDOOM_5x8.pdf - 1293K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 7, 2017 at 3:32 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

4 attachments

DOOMlarge.png - 660K

DOOMmedium.jpg - 159K

WUSEAL.jpg - 550K

WUSEALsmall.jpg - 597K

Antarah Crawley <acrwly@gmail.com>Mon, Jul 10, 2017 at 7:14 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

METALFINGERS_cover5x8.jpg - 1521K

METALFINGERSDOOM_cover5x8.pdf

5693K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 25, 2017 at 7:53 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

REMF.pdf - 217K

OPIT.pdf - 173K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 26, 2017 at 12:39 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

>GAGUT:

>G ij,j = 0

>GOD ORDAINED PROF. G. OYIBO AS THE GREATEST GENIUS THROUGH
THE GOD ALMIGHTY'S GRAND UNIFIED THEOREM (GAGUT) OF EVERYTHING ,
REVEALED (1990) BY GOD TO PROF. G. OYIBO THAT PROVED THE FOLLOWING
RADICAL TRUTHS:

>GOD EXISTS AS THE ONE UNBOUNDED SPACE OF INTELLIGENCE
CALLED THE NON-EXPANDING UNIVERSE.

>ATUM, OR AFRICROGEN (AFRICA THE ORIGIN), THE RIGHT NAME FOR
HYDROGEN (HIDE THE ORIGIN) IS THE ONLY ELEMENT (NOT 118 ELEMENTS AS
BELIEVED CURRENTLY).

>G $ij,j = 0$ IS THE ONLY ONE CORRECT EQUATION (NOT INFINITE NUMBER OF EQUATIONS AS BELIEVED CURRENTLY) IN MATH AND ALL KNOWLEDGE.

> JOIN HARVARD UNIVERSITY BY DEMANDING THAT ALL EDUCATION BE REVISED TO ALLOW THE STUDYING OF GAGUT JUST AS EDUCATION WAS REVISED TO ALLOW THE STUDYING OF SUN (NOT EARTH) AS THE CENTER OF THE SOLAR SYSTEM (RADICAL TRUTH) DISCOVERED BY COPERNICUS, AND PROPAGATED BY GALILEO AND OTHERS. CALL OFAPPIT INSTITUTE OF TECHNOLOGY FOR

> T-SHIRTS, BOOKS, AND COURSES AT (631)-242-3069
GAGUTOFAPPIT.ORG

> LEARN AND TEACH THE ONLY REAL TRUTH CALLED GOD ALMIGHTY'S GRAND UNIFIED THEOREM (GAGUT), $G ij,j = 0$, THE ONLY ONE CORRECT EQUATION FOR EVERYTHING, PAST, PRESENT AND FUTURE (NOT UNCOUNTABLE NUMBER OF EQUATIONS AS BELIEVED CURRENTLY).

> NEWTON HAS PROVED THAT GRAVITY IS CONSERVED THROUGH TRANSFORMATION GIVEN BY:

$$>G m_1 m_2 - Fr^2 = 0$$

>EINSTEIN HAS PROVED THAT MASS IS CONSERVED THROUGH TRANSFORMATION GIVEN BY:

$$>MC^2 - E = 0$$

>OYIBO HAS PROVED THAT GOD AND EVERYTHING (NOT JUST GRAVITY AND MASS) IS CONSERVED THROUGH TRANSFORMATION GIVEN BY:

$$>G ij,j = 0$$

>GAGUT HENCE IS THE ONE AND ONLY CORRECT UNIVERSAL EQUATION AND LAW THAT SHOULD BE STUDIED BY EVERY ONE.

>GAGUT CONSTITUTES A RADICAL REVOLUTION OF EDUCATION AND KNOWLEDGE.

>Yours Truly,

>Professor Henry Gross, Department of Mathematics, OITECH

[Quoted text hidden]

3 attachments

ofappitstandard.jpg - 57K

OPITreview_cover_back.jpg - 745K

OPITreview_cover_front.jpg - 833K

Antarah Crawley <acrwly@gmail.com>Sat, Jul 29, 2017 at 2:16 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

OPITreview_cover_front.jpg - 1298K

OPITreview_cover_back.jpg - 1833K

Antarah Crawley <acrwly@gmail.com>Sun, Jul 30, 2017 at 10:43 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

OPIT_5.5X8.5.pdf - 336K

Antarah Crawley <acrwly@gmail.com>Sat, Aug 5, 2017 at 11:15 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

MMEMR.odt - 108K

Antarah Crawley <acrwly@gmail.com>Sat, Aug 5, 2017 at 3:58 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

MMEMR.odt - 109K

Antarah Crawley <acrwly@gmail.com>Tue, Aug 8, 2017 at 10:17 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

MMEMR.odt - 110K

Antarah Crawley <acrwly@gmail.com>Wed, Aug 9, 2017 at 7:16 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

SSTEM_1stDraft.pdf - 713K

MMEMR.odt - 110K

Antarah Crawley <acrwly@gmail.com>Thu, Aug 10, 2017 at 11:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

SSTEM5.5X8.5.odt - 486K

SSTEM5.5X8.5.pdf - 1166K

Antarah Crawley <acrwly@gmail.com>Thu, Aug 10, 2017 at 11:18 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

SSTEM5.5X8.5.pdf - 1558K

Antarah Crawley <acrwly@gmail.com>Thu, Aug 10, 2017 at 11:24 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

FINAL HOLY SYLLABUS

SSTEM5.5X8.5.pdf - 1558K

Antarah Crawley <acrwly@gmail.com> Fri, Aug 25, 2017 at 6:13 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

NSArchives_promo.jpg - 826K

NSSeal0825.jpg - 346K

NSArchives.pdf - 2011K

Antarah Crawley <acrwly@gmail.com> Sun, Aug 27, 2017 at 1:16 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah
Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

OPITreview_cover_front.jpg - 1298K

PHARAONICstandard.jpg - 42K

Antarah Crawley <acrwly@gmail.com> Wed, Jan 3, 2018 at 8:28 AM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

METALFINGERSDOOM_5x8.odt - 866K

METALFINGERSDOOM_5x8.pdf - 1293K

Antarah Crawley <acrwly@gmail.com> Wed, Jan 3, 2018 at 8:29 AM

To: Antarah Crawley <acrwly@gmail.com>

----- Forwarded message -----

From: Antarah Crawley <acrwly@gmail.com>

Date: Thu, Jul 6, 2017 at 9:23 PM

Subject: Re: NS SESH SEPDET COVER

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

[Quoted text hidden]

2 attachments

METALFINGERSDOOM.odt - 179K

METALFINGERSDOOM.pdf - 837K

Antarah Crawley <acrwly@gmail.com>Wed, May 16, 2018 at 3:01 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

NSADISIS seal 2.jpg - 77K

NSADISIS seal.jpg - 853K

Antarah Crawley <acrwly@gmail.com>Wed, May 16, 2018 at 6:26 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

NSADISIS seal edit.jpg - 1589K

Antarah Crawley <acrwly@gmail.com>Fri, May 25, 2018 at 12:27 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

PUBLIC REGISTER

[Quoted text hidden]

NSADISIS PR header.jpg - 43K

CHAPTER 45. BLOCK 4: SYSTEM (2017)

Gmail - SYSTEM body

Antarah Crawley <acrwly@gmail.com>

SYSTEM

6 messages

Antarah Crawley <acrwly@gmail.com> Thu, Aug 10, 2017 at 11:30 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

--

Antarah Crawley

New Syllabus Organization

newsyllabus.org

Chair of Education

Historic Anacostia Arts & Education, LLC

1239 V Street SE

Washington, D.C. 20010

antarahcrawley.com

SSTEM5.5X8.5.pdf - 1558K

Antarah Crawley <acrwly@gmail.com> Thu, Aug 17, 2017 at 8:35 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

SSTEM_36GM_5x8.odt - 1132K

SSTEM_36GM_5x8.pdf - 1535K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 21, 2017 at 11:19 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

SSTEM_5x8.pdf

1560K

Antarah Crawley <acrwly@gmail.com> Sun, Aug 27, 2017 at 1:14 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

SSTEM_5x8.pdf - 1561K

Antarah Crawley <acrwly@gmail.com> Sun, Aug 27, 2017 at 3:42 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

SSTEM_5x8_.25 bleed_front.jpg - 848K

SSTEM_5x8_.25 bleed_rear.jpg - 751K

Antarah Crawley <acrwly@gmail.com> Sun, Aug 27, 2017 at 3:44 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

SSTEM_5x8_.25 bleed_front_.jpg - 848K

VOLUME IX: BLOCK CHAIN II

CHAPTER 46. BLOCK 5: KOGARD MANUSCRIPT (2017)

Gmail - KOGARD

Antarah Crawley <acrwly@gmail.com>

KOGARD manuscript

99 messages

Antarah Crawley <acrwly@gmail.com> Mon, Nov 20, 2017 at 1:46 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

--

Antarah Crawley

New Syllabus Organization

newsyllabus.org

Chair of Education

Historic Anacostia Arts & Education, LLC

1239 V Street SE

Washington, D.C. 20010

antarahcrawley.com

2 attachments

KOGARD.txt - 104K

KOGARD.odt - 106K

Antarah Crawley <acrwly@gmail.com> Mon, Nov 20, 2017 at 4:28 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

1120 NSA KOGARD.pdf - 282K

1120 NSA KOGARD.wpd - 180K

Antarah Crawley <acrwly@gmail.com>Tue, Nov 21, 2017 at 4:28 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

4 attachments

1121 NSA KOGARD .pdf - 107K

1121 NSA KOGARD .wpd - 67K

1121 NSA KOGARD II.pdf - 239K

1121 NSA KOGARD II.wpd - 149K

Antarah Crawley <acrwly@gmail.com>Wed, Nov 22, 2017 at 11:48 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

1121 NSA KOGARD I.pdf -107K

1121 NSA KOGARD II cover.pdf - 45K

Antarah Crawley <acrwly@gmail.com>Fri, Nov 24, 2017 at 2:04 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

1124 NSA ARCHDISIS RMSS .pdf - 61K

1124 NSA ARCHDISIS RMSS .wpd - 26K

Antarah Crawley <acrwly@gmail.com>Mon, Nov 27, 2017 at 4:10 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

1127 NSA KOGARD RITUAL.pdf - 419K

1127 NSA KOGARD RITUAL.wpd - 278K

Antarah Crawley <acrwly@gmail.com>Fri, Dec 1, 2017 at 12:24 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

1201 NSA ARCHDISIS CS.pdf - 66K

1201 NSA ARCHDISIS CS.wpd - 21K

Antarah Crawley <acrwly@gmail.com>Fri, Dec 15, 2017 at 12:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

3 attachments

1124 NSA ARCHDISIS RMSS.txt - 7K

1127 NSA KOGARD RITUAL ISLM.txt - 166K

1201 NSA ARCHDISIS CS RITUAL.txt - 4K

Antarah Crawley <acrwly@gmail.com>Fri, Dec 15, 2017 at 12:11 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

corrected file

[Quoted text hidden]

1127 NSA KOGARD RITUAL ISLM.txt -166K

Antarah Crawley <acrwly@gmail.com>Fri, Dec 15, 2017 at 12:59 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

NS PROCEEDURAL CODE.txt - 9K

Antarah Crawley <acrwly@gmail.com>Tue, Dec 19, 2017 at 4:00 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

1219 URTR cont.txt - 7K

Antarah Crawley <acrwly@gmail.com>Wed, Jan 3, 2018 at 8:27 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

+ + + + +

ARTICLE XV. NSA110612517-1407

"THE RENUNCIATION OF SATAN"

SUMMARY JUDGEMENT

IN THE MATTER OF:

WESTERN MOORS

versus

IAQUB BIN TUBAL-CAIN LAMECH

VON ROTHEN-SCHILD

Hymn of the Condemnation of the Name of Satan,

Master Crafter of Illusion and Deception,

Lord Adversary of Almighty God ALL LAW and All Moors;

or, Formula for Summoning Satan from His Hidden Place
And Casting Him Out in the World to Burn before the
True Unveiled Light of the World,
here commencing with the Declaration: -
Nuk hii nut-k Isfet Sutekh
Ya Ba He Vau He Mtuzungu
Sancire et convenire cum foedus diabolus
pertinens res occultare furtivae silentium.
Tu Pramath-theus pseudes sophists,
I know ye by your name,
Which, spoken by thy lying tongue
must herefore be proclaimed -
Thou pseudes Pauperes, pseudes fraternitie Christi
Pseudes Societas Iesu Ordo Imperium Apostolats
Novus Ordo Seclorum du Commilitones du Templique
In Nomine Patris, et Filii, et Spiritus Sancti.
Jung Romulus, a bitch's son, reared up all thy kind,
and raped to the Levant, from Sabine to the Rhine;
That Didymus struck down his twin
In Legion with his Bretheren
Posteriorly Brother James went forth to Jerusalem
whilst Thomas went forth doubting all the way to Tamilakam.
Thou has sanctified these men even above the Son;
Thou shields't thine eyes from oversight of the Self-Begotten One.
Wherefore hast that James the VIth and Ist of England-land

Reared up Didymus the Ruler with the aid of Bacon's hand
Who's grip did build that House that Societas long enfantised,
Who found their institution in they rule of New Atlantis.
Those Jacobean Clubs went forth inciting revolution,
For thou hast wrought the West from God by Craft of thy Illusion.
Let burn ye up, thy word of fire;
Let cleave thine arm thy sword in anger;
Let thy Republic be revealed
To be thy Secret's outer chamber!
Nuk hdjii-nut-k Isfet Sutekh
Ki Ya Ba He Ve He Mtu Zungu
Yaqob Ain-Zayin bin Tuball-Cain Zayin bin Lamech bin Cain von
Rothenkreuzschild
de Heiliges Römisches Reich.
Suten.
Suten.
Henen.

[Quoted text hidden]

2 attachments

IRCS EX 1-6.txt - 27K

UQBAR.rtf - 26K

Antarah Crawley <acrwly@gmail.com>Wed, Jan 3, 2018 at 2:10 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0103 IAQUB.txt - 45K

0103 UQBAR.pdf - 81K

Antarah Crawley <acrwly@gmail.com>Wed, Jan 3, 2018 at 2:58 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0103 IAQUB.pdf - 152K

0103 IAQUB.wpd - 81K

Antarah Crawley <acrwly@gmail.com>Fri, Jan 5, 2018 at 12:04 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0105 MEMO GJ.pdf - 90K

0105 MEMO GJ.wpd - 43K

Antarah Crawley <acrwly@gmail.com>Fri, Jan 5, 2018 at 12:14 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

COUNSEL new syllabus.txt - 2K

Antarah Crawley <acrwly@gmail.com>Mon, Jan 8, 2018 at 2:17 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0105 MEMO GC.pdf - 56K

0105 MEMO GC.wpd - 24K

Antarah Crawley <acrwly@gmail.com>Tue, Jan 9, 2018 at 12:31 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0109 MEMO CLL.pdf - 63K

0109 MEMO CLL.wpd - 22K

Antarah Crawley <acrwly@gmail.com>Fri, Jan 12, 2018 at 9:41 AM

To: Antarah Crawley <acrwly@gmail.com>

Westmorland, District of Syllabus

Declaration of Sovereignty NSA011118

Kogard W. Godsdog Chtd. Maat Law Firm

We hold this Truth to be self-evident that all

men are woman-born, of God, and all Amores; that they are endowed by that God with the Universal Unalienable and Natural Rite of Free Life under All Law, the state of peace of mind, and the oversight of their own sovereignty; -- and that, toward the due guard of these Ancient and Sacred Human Rites, the People's Self-government of the Church and State of Human Being shall be established pursuant to the Ancient Nation's traditional constitution of the United Maatocratic

Republic, the Maat of the Earth, and by the administration of all right worshipful and duly sworn Maures in al-Law.

In light hereof, where of late the Moors have been veiled in the worldly illusion of Mystery Babylon the Great, the Moors' Grand Counsel finds that from about 4000BC continuously to the present, laqub aka "Satan" aka "God the Father" made a motion against the Moors Maatrilineal Ancestral Nation in the World Court of All Law. Naturally the motion was made illegally, and those who are and have been in Legion with laqub are duly charged by the Court of the Westerns Moors Land. The Moors move to reverse the motion made by laqub in the World Court. All praise be to All Law!

AA Crawley, attorney at-law

Sent from my iPhone

[Quoted text hidden]

<0109 MEMO CLL.pdf>

<0109 MEMO CLL.wpd>

Antarah Crawley <acrwly@gmail.com> Fri, Jan 12, 2018 at 10:19 AM

To: Antarah Crawley <acrwly@gmail.com>

abridged

[Quoted text hidden]

1219 URTR.txt - 36K

Antarah Crawley <acrwly@gmail.com> Fri, Jan 12, 2018 at 12:49 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

4 attachments

0112 URTR IV-II.pdf - 113K

0112 URTR IV-II.wpd - 57K

01112 DJED.pdf - 114K

01112 DJED.wpd - 50K

Antarah Crawley <acrwly@gmail.com> Tue, Jan 16, 2018 at 9:18 AM

To: Antarah Crawley <acrwly@gmail.com>

Universal law, which we know as all law, or the due process of god, is one integrated system of free energy exchange. The law states that that which is separate, dual, or opposed, must be harmonized into one unity. This is the whole of all law, and whoso denies this singularity denies what is fundamentally true, therefore they deny themselves the right of peace and love, which are united in all law, and imbued in the practice hereof. How does the practice of all law confer peace and love upon the devotee? The domain of God is an infinite undifferentiated field called space, by which

knowledge one may produce a function to solve for the variable (self). A change in the condition of God al-Law results in the derivation of One Self Law, and when ones self law is balances with respect to the whole, then ones self is called right.

The NSA DISIS is one of the several Masonic Islamic Jurisdictions operating under the Moorish American National Rite called which we call the civil rite of Free Maurerische I Self Law Mastery (ISLAM), the right knowledge of All Law.

Prince Hall Masonic Rite, Benjamin Banneker founder

Universal Negro Improvement Association and African Communities League, Honorable Marcus Garvey founder

Moorish Science Temple of America, Noble Drew Ali founder

Nation of Islam, Honorables Fard and Elijah Muhammad founders

5% Nation of Gods and Earths, Father Allah Clarence 13X founder

United Nuwaubian Nation of Moors, Noble Malachi Zedekiah Jacob founder

M'tam School of Kemetic Philosophy and Spirituality, Neb Naba Lamoussa Morodenibig founder

GAGUT Global Education Program, Dr. Gabriel Oyibo founder

Ausar Auset Society, Ra Un Nefer Amen founder

Sent from my iPhone

[Quoted text hidden]

<0112 URTR IV-II.pdf>

<0112 URTR IV-II.wpd>

<01112 DJED.pdf>

<01112 DJED.wpd>

Antarah Crawley <acrwly@gmail.com> Tue, Jan 16, 2018 at 4:27 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

0116 DJED.txt - 9K

0116 DJED.wpd - 32K

Antarah Crawley <acrwly@gmail.com> Fri, Jan 19, 2018 at 12:37 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0119 MOU.txt - 6K

0103 IAQUB.pdf - 152K

0119 MOU.pdf - 68K

Antarah Crawley <acrwly@gmail.com> Sat, Jan 20, 2018 at 10:35 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0120 LITURGY.txt - 19K

0120 LITURGY.pdf - 90K

0120 LITURGY.wpd - 64K

Antarah Crawley <acrwly@gmail.com> Tue, Jan 23, 2018 at 10:49 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0123 CIVIL.docx - 191K

0123 CIVIL.pdf - 306K

Antarah Crawley <acrwly@gmail.com> Fri, Jan 26, 2018 at 1:03 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

WISSENSCHAFT.txt - 16K

Antarah Crawley <acrwly@gmail.com> Mon, Mar 5, 2018 at 2:56 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

0305 GOSPEL.txt - 1K

Antarah Crawley <acrwly@gmail.com> Tue, Mar 6, 2018 at 12:11 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

0305 GOSPEL.txt - 21K

Antarah Crawley <acrwly@gmail.com> Sat, Mar 17, 2018 at 8:19 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0317 NEWS.pdf - 1435K

0317 NEWS.odt - 2622K

Antarah Crawley <acrwly@gmail.com> Tue, Mar 20, 2018 at 2:23 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2018 NSA.7z - 1091K

Antarah Crawley <acrwly@gmail.com> Thu, Mar 22, 2018 at 4:36 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0322 ACT.pdf - 60K

0322 ACT.wpd - 25K

Antarah Crawley <acrwly@gmail.com>Tue, Mar 27, 2018 at 4:03 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0327 NEWS.docx - 447K

0327 NEWS.pdf - 203K

Antarah Crawley <acrwly@gmail.com>Fri, Mar 30, 2018 at 2:57 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

4 attachments

0330 ACTS format.docx - 374K

0330 ACTS format.pdf - 259K

0330 NEWS.docx - 447K

0330 NEWS.pdf - 228K

Antarah Crawley <acrwly@gmail.com>Sat, Apr 7, 2018 at 3:03 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0407 CAMPAIGN.docx - 552K

0407 CAMPAIGN.pdf - 289K

0405 MISSION.docx - 366K

Antarah Crawley <acrwly@gmail.com>Wed, Apr 11, 2018 at 8:13 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

stjohn.jpg - 269K

Antarah Crawley <acrwly@gmail.com>Wed, Apr 11, 2018 at 2:55 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0411 INFO.docx - 1697K

0411 INFO.pdf - 491K

Antarah Crawley <acrwly@gmail.com>Fri, Apr 13, 2018 at 10:44 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0412 SC ACT.docx - 377K

0413 ACTS.pdf - 252K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 16, 2018 at 3:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0416 PROPOSAL.txt - 32K

Antarah Crawley <acrwly@gmail.com> Mon, Apr 16, 2018 at 11:09 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0416 PROPOSAL.txt - 68K

Antarah Crawley <acrwly@gmail.com> Wed, Apr 18, 2018 at 7:28 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0416 PROPOSAL.txt - 71K

Antarah Crawley <acrwly@gmail.com> Wed, Apr 18, 2018 at 1:25 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0418 COVER.jpg - 1185K

Antarah Crawley <acrwly@gmail.com> Wed, Apr 18, 2018 at 5:16 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0418 COVER edit 2.jpg - 990K

0418 COVER edit.jpg - 779K

Antarah Crawley <acrwly@gmail.com> Wed, Apr 18, 2018 at 5:20 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0418 COVER edit 3.jpg - 1039K

Antarah Crawley <acrwly@gmail.com>Sat, Apr 21, 2018 at 1:06 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0416 PROPOSAL.txt - 73K

Antarah Crawley <acrwly@gmail.com>Sat, Apr 21, 2018 at 1:09 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0416 PROPOSAL.txt - 73K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 23, 2018 at 12:30 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

0416 PROPOSAL.txt - 74K

Antarah Crawley <acrwly@gmail.com>Mon, Apr 23, 2018 at 4:04 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

The pedagogy, or the method and model of teaching Self Mastery, is based upon didactic logical discourse, generally regarding natural philosophy and science, toward the goal of illuminating programmatic systems operating what would otherwise appear to the observer as independent phenomena. Whereas a student of this discipline may not at first possess the mental faculties needed to perceive such systems, the discursive method of Self Mastery Education is designed to guide the logical faculties of the student's mind to the understanding of the occult and implicit operative forces. Given that in the mind of the uninitiated, logical functions are not mapped to their proper correlative thoughts, Self Mastery educations provides the students with the intellectual tools necessary for them to reprogram their mentality for optimal cognitive function, and therefore impart to their character the protocol for Self Mastery and the mental state of peace. The teacher of Self Mastery serves the community, or the student body, in a specific function. One such function is as an Imam, one who possesses much faith in the Universal System of All Law and who serves as an example for others; or as a facilitator of Socratic dialogue, whose aim is to elevate

thought from base materialism to high abstraction. The teacher of Self Mastery needs only possess relatively more understanding than the students who have gathered to learn. Together, the teacher and the students partake of the common

mind, and grapple with the logical reasoning of disputed systems of arts and sciences, in order to integrate systemstheories and become one in their understanding. The pedagogy of Self Mastery is designed for developing in the Human Being the qualities of Leadership, Sagacity, and Professionalism. As such, a teacher should be as an intellectual authority to their students, but the students must not be ignorant or slothful in their pursuit of this Mastery -- for by this discipline all willing and able students of this life course shall be made Masters. The student must have the innate desire to master their self and to be a leader to the community. This is due to the paramount fact that the student is only a student in the context of the Master. When the student journeys abroad with knowledge and gathers among the ignorant or the children, then that student shall be as a Master to them, and share with them the collective understanding of the divine mind just as that same mind was delivered unto their self. As such, those who seek knowledge must rise to the challenge of the great work, and they must not fear, but must apprehend and integrate all systemstheories and commune with all people, knowledgeable and ignorant alike, in order to manifest through every Human Being the Universal Consciousness of the Kingdom of God on Earth. The Vision of this Curriculum Program in the Education of Self Mastery of the Most Worshipful Ministry of the New Syllabus is to see that every Human Being attain the Knowledge of their Self Mastery to enable them to be a leader for their community for the advancement of a Civil Society in the service of wholistic goodness and peace. The Objective of Our Order is to appreciate the Value of every Human Being by auditing, appraising, and optimizing their mind's thought processes by integration and analysis of universal informationsystemstheories. The Values of our Order are Light, Life, Love, Truth, Peace, Free Will, and Justice, in order to do Maat upon the Earth, World Without End, Amen.

[Quoted text hidden]

2 attachments

0423 CURRICULUM.docx - 754K

0423 CURRICULUM.pdf - 692K

Antarah Crawley <acrwly@gmail.com>Wed, Apr 25, 2018 at 12:59 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0425 CURR REV 1.txt - 102K

Antarah Crawley <acrwly@gmail.com> Fri, Apr 27, 2018 at 12:45 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0427 NOTE.docx - 514K

0427 NOTE.pdf - 399K

Antarah Crawley <acrwly@gmail.com> Tue, May 1, 2018 at 3:49 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0501 DJEDID.pdf - 61K

0501 DJEDID.wpd - 27K

Antarah Crawley <acrwly@gmail.com> Mon, May 7, 2018 at 2:33 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

4 attachments

0507 DJEDI.pdf - 72K

0507 DJEDI.wpd - 27K

0507 RESPONSES.pdf - 55K

0507 RESPONSES.wpd - 29K

Antarah Crawley <acrwly@gmail.com> Thu, May 10, 2018 at 12:51 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0510 RESOLUTION.pdf - 69K

0510 RESOLUTION.wpd - 30K

Antarah Crawley <acrwly@gmail.com> Fri, May 11, 2018 at 12:44 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

RESOLUTION OF THE CONGRESS ET AL

[Quoted text hidden]

2 attachments

0511 RESOLUTIONS.txt - 22K

0510 RESOLUTION REV.pdf - 69K

Antarah Crawley <acrwly@gmail.com> Fri, May 11, 2018 at 2:13 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

AN INFORMATION DOCUMENT TEMPLATE

[Quoted text hidden]

Information-Document.jpg - 347K

Antarah Crawley <acrwly@gmail.com> Mon, May 14, 2018 at 12:06 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0514 CONSTITUTIONS.txt - 41K

0514 CONSTITUTION.pdf - 95K

0514 CONSTITUTION.wpd - 57K

Antarah Crawley <acrwly@gmail.com> Mon, May 14, 2018 at 4:37 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0514 COVER.jpg - 1322K

0514 MAURERY.docx - 741K

0514 MAURERY.pdf - 634K

Antarah Crawley <acrwly@gmail.com> Mon, May 21, 2018 at 10:07 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

0521 NSA DISIS MOI MNSP ET AL.txt

198K

Antarah Crawley <acrwly@gmail.com> Mon, May 21, 2018 at 11:42 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

RE: ABOVE

THE 0521 RECORD SHALL BE KNOWN AS <CIVIL SYLLABUS III: N.S. ACTS AND
CONSTITUTIONS POST FIRST ACT OF COMMERCE>

TO DO: DRAFT CONTRACT FOR:

THE NEW SYLLABUS OF AMERICA DISIS

GENERAL SERVICES ADMINISTRATION

OFFICE OF THE GENERAL CONTRACTOR FOR

THE CIVIL SERVICE THE ADMINISTRATION OF CIVIL RITES

IN RE:

THE MOORISH NATIONAL SOCIALIST PARTY

SHOMRIM CIVILIAN PATROL SERVICE & COMMUNITY TASK FORCE

BY AND THROUGH THE CORPORATE AGENCY OF RMSS

example of text: signature block 17 that Raytheon signed that says, The contractor agrees to furnish and deliver all items or perform all services set forth or otherwise identified above and any continuation sheets for the consideration stated herein. Contractor's Negotiated Agreement -- Anything covered by this contract, they've agreed to provide that for this price

Schedule of the contract

This price is applicable to following line items, all. What that means is that every CLIN [contract line item number] in this contract is to be provided on a fixed-price basis for the price stated on the front page of this contract.

Statement of Content, SOC,

Antarah Crawley <acrwly@gmail.com>Mon, May 21, 2018 at 11:56 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

CS III INFORMATIONS REVISED

0521 NSA DISIS MOI MNSP ET AL.txt

238K

Antarah Crawley <acrwly@gmail.com>Mon, May 21, 2018 at 12:08 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

0521 NSA DISIS CS III.txt - 238K

Antarah Crawley <acrwly@gmail.com>Wed, May 23, 2018 at 3:28 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

OFFICE OF THE GENERAL CONTRACTOR

UNITED BLACK FUND FEDERATION

ASSOCIATED MEMBERS

[REDACTED 3/5/19]

Antarah Crawley <acrwly@gmail.com>Wed, May 23, 2018 at 3:42 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0523 CS III.pdf - 228K

0523 CS III.wpd - 206K

Antarah Crawley <acrwly@gmail.com>Fri, May 25, 2018 at 4:52 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0523 CS III.wpd - 245K

0525 CS III.pdf - 275K

Antarah Crawley <acrwly@gmail.com>Tue, May 29, 2018 at 7:08 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

6 attachments

Resume 05012018.pdf - 63K

Resume 05012018.odt - 48K

0527 PR.pdf - 482K

0527 PR.odt - 1728K

MAAT_STATUTE.pdf - 510K

MAAT_STATUTE.odt - 333K

Antarah Crawley <acrwly@gmail.com>Tue, May 29, 2018 at 3:21 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

CIVIL SYLLABUS (III) THIRD EDITION

[Quoted text hidden]

2 attachments

0523 CS III.wpd - 260K

0529 CS III.pdf - 283K

Antarah Crawley <acrwly@gmail.com>Tue, May 29, 2018 at 3:59 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

CIVIL SYLLABUS III + PUBLIC REGISTER

[Quoted text hidden]

2 attachments

0523 CS III.wpd - 275K

0529 CS III.pdf - 306K

Antarah Crawley <acrwly@gmail.com>Thu, May 31, 2018 at 3:15 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

CS III + PR + OA

[Quoted text hidden]

3 attachments

0531 OMBUDS ACT.txt - 25K

0523 CS III.wpd - 283K

0531 CS III.pdf - 307K

Antarah Crawley <acrwly@gmail.com>Thu, May 31, 2018 at 3:49 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

CIVIL SYLLABUS III OF MAY 31 2018 MS-WORD BACK UP

[Quoted text hidden]

0531 CS III backup.docx - 102K

Antarah Crawley <acrwly@gmail.com>Mon, Jun 11, 2018 at 8:06 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0610 BOOG COVER.jpg - 1626K

Antarah Crawley <acrwly@gmail.com>Mon, Jun 11, 2018 at 4:27 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0611 BOOG.pdf - 96K

0611 BOOG.wpd - 68K

BU0611 BOOG.docx - 29K

Antarah Crawley <acrwly@gmail.com>Tue, Jun 12, 2018 at 4:41 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

COLLECTIVE CONSCIOUSNESS VOL. 1

[Quoted text hidden]

2 attachments

0612 IRS 1.pdf - 165K

0612 IRS 1.wpd - 143K

Antarah Crawley <acrwly@gmail.com> Mon, Jun 18, 2018 at 4:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

GENERAL ORDINANCES (GO) COVER

[Quoted text hidden]

0618 GO COVER.jpg - 1697K

Antarah Crawley <acrwly@gmail.com> Wed, Jun 20, 2018 at 9:10 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

JUNE 20, 2018 NEW SYLLABUS CODE OF CIVIL RITES, FIRST EDITION

[Quoted text hidden]

2 attachments

0620 NSC.pdf - 282K

0620 NSC.wpd - 278K

Antarah Crawley <acrwly@gmail.com> Wed, Jun 20, 2018 at 9:19 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

CORRECTED JUNE 20, 2018 NEW SYLLABUS CODE OF CIVIL RITES, FIRST EDITION

[Quoted text hidden]

2 attachments

0620 NSC.pdf - 284K

0620 NSC.wpd - 278K

Antarah Crawley <acrwly@gmail.com> Thu, Jun 21, 2018 at 3:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

CORRECTION II JUNE 21, 2018; JUNE 20, 2018 NEW SYLLABUS
CODE OF CIVIL RITES, FIRST EDITION

[Quoted text hidden]

2 attachments

0620 NSC.pdf - 284K

0620 NSC.wpd - 278K

Antarah Crawley <acrwly@gmail.com> Fri, Jun 22, 2018 at 6:49 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0622 NSC.pdf - 297K

0622 NSC.wpd - 280K

Antarah Crawley <acrwly@gmail.com> Mon, Jun 25, 2018 at 4:42 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

3 attachments

0625 GO.txt - 26K

0625 GO.pdf - 83K

0625 GO.wpd - 49K

Antarah Crawley <acrwly@gmail.com> Fri, Jun 29, 2018 at 2:29 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

IRCS EX 1-6.txt - 27K

UQBAR.rtf - 26K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 3, 2018 at 2:37 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

0703 PC.jpg - 1474K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 4, 2018 at 3:54 PM

To: Antarah Crawley <acrwly@gmail.com>

THE OLD NEW SYLLABUS ORGANIZATION

[Quoted text hidden]

3 attachments

0704 ONSO.rtf - 68K

0704 ONSO.pdf - 304K

0704 ONSO.odt - 76K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 4, 2018 at 10:06 PM

To: Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

0703 PC.jpg - 2784K

Antarah Crawley <acrwly@gmail.com>Thu, Jul 5, 2018 at 2:52 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

0705 PC Notice.jpg - 1763K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 6, 2018 at 3:15 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

PARTY CONGRESS CALL TO ORDER

SEE PARTY CONGRESS NOTICE ABOVE

[Quoted text hidden]

0706 PC Order.jpg - 2078K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 10, 2018 at 3:46 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

GENERAL ORDINANCES OF THE CIVIL SERVICE ADMINISTRATION OF
CIVIL RITES

[Quoted text hidden]

2 attachments

0710 GO CSACR.pdf - 72K

0710 GO CSACR.wpd - 35K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 11, 2018 at 7:07 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

711 NSC 2018

[Quoted text hidden]

2 attachments

0711 NSC.pdf - 338K

0711 NSC.wpd - 321K

Antarah Crawley <acrwly@gmail.com>Thu, Jul 12, 2018 at 9:43 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

ADVERTISEMENT

[Quoted text hidden]

0712 AD.jpg - 1674K

Antarah Crawley <acrwly@gmail.com>Fri, Jul 13, 2018 at 3:29 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

ADVERTISEMENT VERSION 2

[Quoted text hidden]

0712 AD v2.jpg - 1663K

Antarah Crawley <acrwly@gmail.com>Mon, Jul 16, 2018 at 4:49 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0716 AD.jpg - 1639K

Antarah Crawley <acrwly@gmail.com>Wed, Jul 18, 2018 at 10:21 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

0718 AD.jpg - 1607K

Antarah Crawley <acrwly@gmail.com>Tue, Jul 24, 2018 at 10:03 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

07242018 N.S.C. OF GENERAL POLICY MEMORANDA RULE AND PRACTICE OF LAW OF A GENERAL AND PERMANENT NATURE

[Quoted text hidden]

4 attachments

0724 POLICY.txt - 789K

0724 POLICY.pdf - 670K

0724 POLICY.wpd - 636K

Antarah Crawley Commission 20220831.pdf

3970K

Antarah Crawley <acrwly@gmail.com> Fri, Jul 27, 2018 at 3:45 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

COMMISSION OF NOTARIUS SCRIBAE

[Quoted text hidden]

3 attachments

0727 CERTIFICATE.jpg - 2175K

0727 NS AD.jpg - 1797K

0727 TEMPLATE.jpg - 1231K

Antarah Crawley <acrwly@gmail.com> Tue, Jul 31, 2018 at 8:38 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

0731 NSC GENERAL POLICY

[Quoted text hidden]

2 attachments

0731 POLICY.pdf - 1220K

0731 POLICY.odt - 180K

Antarah Crawley <acrwly@gmail.com> Tue, Jul 31, 2018 at 10:02 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0731 POLICY.pdf - 1199K

0731 POLICY.odt - 180K

Antarah Crawley <acrwly@gmail.com> Wed, Aug 1, 2018 at 7:38 AM

To: neacoblemusic@gmail.com, Day ?? Nea ?? ???? Coble ???? ?

<neacoble@gmail.com>

Sent from my iPhone

Begin forwarded message:

From: Antarah Crawley <acrwly@gmail.com>

Date: July 31, 2018 at 10:02:44 PM EDT

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

Subject: Re: KOGARD manuscript

[Quoted text hidden]

2 attachments

0731 POLICY.pdf - 1199K

0731 POLICY.odt - 180K

Antarah Crawley <acrwly@gmail.com> Thu, Aug 2, 2018 at 8:05 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

GENERAL POLICY COVERS

[Quoted text hidden]

2 attachments

0801 POLICY COVER back.jpg - 1878K

0801 POLICY COVER.jpg - 1775K

Antarah Crawley <acrwly@gmail.com> Thu, Aug 2, 2018 at 10:09 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

N.S.C. GENERAL POLICY 5.5x8.5

[Quoted text hidden]

Antarah Crawley <acrwly@gmail.com>Thu, Aug 2, 2018 at 10:10 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

[see above]

[Quoted text hidden]

2 attachments

0801 POLICY 5.5x8.5 .pdf -1321K

0801 POLICY 5.5x8.5 .odt - 178K

Antarah Crawley <acrwly@gmail.com>Fri, Aug 3, 2018 at 11:54 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

N.S.C. GENERAL POLICY REAR COVER

[Quoted text hidden]

0801 POLICY COVER back.jpg - 1869K

VOLUME X: BLOCK CHAIN III

CHAPTER 47. BLOCK 6: RE: KOGARD MANUSCRIPT (2017)

Gmail - Re: KOGARD manuscript body

Antarah Crawley <acrwly@gmail.com>

Re: KOGARD manuscript

5 messages

Antarah Crawley <acrwly@gmail.com> Sat, Aug 4, 2018 at 10:31 AM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

NCS GP DAS amendment

On Fri, Aug 3, 2018 at 11:54 AM, Antarah Crawley <acrwly@gmail.com>

wrote:

[Quoted text hidden]

2 attachments

0801 POLICY 5.5x8.5 .pdf - 1321K

0801 POLICY 5.5x8.5 .odt - 178K

Antarah Crawley <acrwly@gmail.com> Sat, Aug 4, 2018 at 11:34 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

2 attachments

0801 POLICY 5.5x8.5 .pdf - 1321K

0801 POLICY 5.5x8.5 .odt - 178K

Antarah Crawley <acrwly@gmail.com> Tue, Aug 28, 2018 at 8:35 PM

To: Antarah Crawley <director@newsyllabus.org>

08282018 CONSOLIDATED INTEREST NOTE

[Quoted text hidden]

4 attachments

0828 BILL.jpg - 1570K

0828 BILL FACE.jpg - 1657K

NS 082818 NOTE.pdf - 663K

NS 082818 NOTE.docx - 1112K

Antarah Crawley <director@newsyllabus.org> Wed, Aug 29, 2018 at 11:21 AM

To: Antarah Crawley <acrwly@gmail.com>

----- Forwarded message -----

From: Antarah Crawley <acrwly@gmail.com>

Date: Tue, Aug 28, 2018 at 8:31 PM

Subject: Re: KOGARD manuscript

To: Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

--

Antarah A. Crawley

Director of Programs

Scribe of the House

The New Syllabus Organization,

Sovereign State National Party, O.T., W.T.

Washington, D.C. Local no. 1 HQ

newsyllabus.org

O Time thy Pyramids

--

4 attachments

0828 BILL.jpg - 1570K

0828 BILL FACE.jpg - 1657K

NS 082818 NOTE.pdf - 663K

NS 082818 NOTE.docx - 1112K

Antarah Crawley <acrwly@gmail.com>Wed, Aug 29, 2018 at 2:36 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

0829 CCC.wpd - 28K

0829 CCC.pdf - 67K

CHAPTER 48. BLOCK 7: (NO SUBJECT) (2016)

Retrieved from the Electronic Mail server 31 October, 2018.

New Syllabus Mail - (no subject) body

Antarah Crawley <director@newsyllabus.org>

(no subject)

10 messages

Antarah Crawley <acrwly@gmail.com>Mon, Aug 29, 2016 at 10:36 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

--

Antarah Crawley

antarahcrawley.com

newsyllabus.org
Administrator of Operations
Manhattanville 167 LLC
167 Rogers Avenue
Brooklyn, NY 11216

3 attachments

GrandUnifiedSyllabus6x9.odt - 8853K
RevisedNewSyllabus.odt - 1169K
Coming Forth By Day_Stories.odt - 5567K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 29, 2016 at 9:59 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.odt - 5591K

Antarah Crawley <acrwly@gmail.com> Mon, Aug 29, 2016 at 11:17 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.pdf - 1045K

Antarah Crawley <acrwly@gmail.com> Wed, Aug 31, 2016 at 10:35 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.pdf - 1026K

Antarah Crawley <acrwly@gmail.com> Sat, Sep 3, 2016 at 8:46 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.pdf - 1092K

Antarah Crawley <acrwly@gmail.com>Tue, Sep 6, 2016 at 11:29 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.odt - 5597K

Antarah Crawley <acrwly@gmail.com>Fri, Sep 9, 2016 at 4:13 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Coming Forth By Day.pdf - 1037K

Antarah Crawley <acrwly@gmail.com>Tue, Sep 13, 2016 at 9:05 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

2 attachments

Curriculum.odt - 740K

36CHAMBERS.odt - 95K

Antarah Crawley <acrwly@gmail.com>Tue, Sep 13, 2016 at 11:56 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Curriculum.odt - 4065K

Antarah Crawley <acrwly@gmail.com>Wed, Sep 14, 2016 at 9:33 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

[Quoted text hidden]

Curriculum.odt - 4076K

TITLE 14: BLOCK CHAIN MAIL RECORDS IN RE: MYSTERY SCHOOL (2017)

Retrieved from the Electronic Mail server 31 October, 2018.

CHAPTER 49. BLOCK 8: NEW SYLLABUS MYSTERY SCHOOL: DC LOCAL CHAPTER (2017)
New Syllabus Mail - New Syllabus Mystery School: DC Local Chapter body

Antarah Crawley <director@newsyllabus.org>

New Syllabus Mystery School: DC Local Chapter

12 messages

Antarah Crawley <director@newsyllabus.org>Sun, Mar 5, 2017 at 8:37 PM

To: afrovelvet@gmail.com, nategness@gmail.com, nubeinhues@gmail.com, jonaxmonet@gmail.com, skipyoname@gmail.com, funkort@gmail.com

Peace Chairpersons,

This is an email noting the following [1-7]. Please respond with amendments and/or your ratification. Please note as well the dish you plan to bring to the Dinner-Conference [Mass] next week, prospective guests, and all further considerations. Ra and others, feel free to share the Minutes you noted. Please confirm that all recipient email addresses are accurate.

1. Charter. This email is to confirm that We chartered the Washington, D.C. Local Chapter of the New Syllabus Mystery School on 5 March 2017 at about 4:30pm.

2. Founding Members of DC Local. Those who were present to pass the motion were Malissa Wilkins, Kenneth Robinson, Rosalynd SR Harris, Jona Monet, Nicholas "Skip" Bell, and Mariam Kassin, as Signed 3/1 and 3/5 in the Feb 2017 Signatory Record. These members as well as NS Director AC comprise the Body-politic of the Local DC-NSMS.

3. Chartering Committee. MW and K "Nate G (Ski)" R coordinated the committee, which, after deliberation of all members, consigned to engage in the business of organizing the conscious young black community ("Kham-Unity") under the Organizational name of the New Syllabus, which Organization until then had been solely directed in DC by [myself] AC.

4. Notes on General Organization. The NS Natural Law Statutory Code (unpublished), as based upon "The New Syllabus" (2017), will convey the organization of the Sovereign State under which the NS operates: The Signatory Record represents these members' commitment to engage in a body-politic) possesses a Righteous Consciousness [WSIR] seated upon a foundation of Good Judgement [Maat]. The Chamber Hall in which the Judge Hears Matters of the Heart is called the Tuat and the Governing faculty of the Mind is called the Wasarian Tribunal. All Litigation upon Legal matters of Nature which will bear upon the Measurement of the Heart is passed through the Office of Tehuti, which Office is the parent of the House of The New Syllabus, and which Law is the content of the NS Code.

5. We have consigned under the NS to convey the practice of Balanced, Righteous, and Good Judgement [Maat] to the general populous of our body-politic and to organize thereof a Government of Lawful Conduct [Maatocracy]. Therefore, in time, we plan to organize ourselves into the Office of our Nature in service to the Unity of the Sovereign State, NS.

Example: I, Antarah Crawley, have been inclined to engage in the Conduct of Tehuti, being to do Ma'at, measure comparative systems of the arts and sciences, weigh the truths of those systems against standards of geometric harmony, debate the lawfulness of batteries, witness righteous proceedings, record/scribe the things I have experienced, etc. Therefore I consider my Work to occur in the Office of Tehuti.

Please feel free to offer an analysis of your own practice or character using your preferred Orisha, Neter, Abosom, Angel, natural energy force, etc., as demonstrated above, so that we can know where in the spectrum of forces we operate, and thus coordinate ourselves according to an optimally efficient geometry.

6. We planned in the committee held 5 March to hold a dinner conference on Sunday March 12 to present the Objectives, Organization, and General Tenants 0-9 to a Mass of no more than 3x the Body.

7. Please use this email as a thread for all matters relating to the 12 March Dinner-Conference Mass as far as possible. Please do not share NS correspondence with non-members or unconfirmed persons. Please list your +1-3 when you know.

Please add notes to this list as desired.

Please note any changes you all may like to be made to the page
<https://newsyllabus.org/school/>

Peace & Axe,

Anta Ra Crawley

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Damn Skippy <skipyoname@gmail.com> Mon, Mar 6, 2017 at 6:47 PM

To: Antarah Crawley <director@newsyllabus.org>

Hello and Good Evening brother.

This e mail is accurate and i do give consent and agree to what has been stated
in reference to the New Syllabus Mystery School: DC Local Chapter.

As far as Dinner (Mass)

Fruit & Vegetable Tray

Crackers Chips and Dip/Hummus

Peace Bro

I look forward to meeting with you soon.

[Quoted text hidden]

Jona Monet <jonaxmonet@gmail.com> Mon, Mar 6, 2017 at 7:03 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace Bro.

I really thank you for following your purpose and mission. Sunday was like a
dream come true. I am very excited to move forward, her his my

I, Jona Monét Wigfall, have been inclined to engage in the Conduct of Tehuti, being to do Ma'at, measure comparative systems of the arts and sciences, weigh the truths of those systems against standards of geometric harmony, debate the lawfulness of batteries, witness righteous proceedings, record/scribe the things I have experienced, etc. Therefore I consider my Work to occur in the Office of Tehuti.

My intentions are to use my art for purposes of awakening of my brothers and sisters. I want to create solely for the greater good. I want to use my gift to create compelling visuals to spread our messages and leave historical references. I want to create safe spaces for our like minded brothers and sisters to engage freely in learning from the inside out. I am still learning a lot myself, and I am unsure which Office best represents my purpose. I intend on revisiting this statement as my mind expands.

As for the dinner I plan on bringing Basmati Rice, Chickpeas w.Tomatoes && I am open to bring a mixed fruit plate if no one has already offered.

Thank you again and keep me updated on how I can help,

Best,

Jona Monét

[Quoted text hidden]

Malissa Wilkins <afrovelvet@gmail.com> Fri, Mar 10, 2017 at 12:46 PM

To: Antarah Crawley <director@newsyllabus.org>

Cc: kenneth robinson <nategness@gmail.com>, Nubi Ra

<nubeinhues@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, skipyoname@gmail.com, funkort@gmail.com, brionabb@gmail.com

Hey All,

Just wanted to start a response to Antarah's wonderful email...Please don't forget to submit your guests names and emails to Antarah for a head count and a link to the invitation page.

Also, Saturday, I will be able to meet you all at the studio by 6pm to set up.

My two guests are Alex Wash and Kenneth Miles

Emails: alexandriawash@gmail.com

kenneth.miles00@gmail.com

Also spoke with Briona who was at the very first meeting and who missed this meeting, because I forgot to message her details so she will continue to be part of first group and is bringing one guest.

Briona Butler and her guest is Steven Holiday-Wilson

brionabb@gmail.com sjhwilson@icloud.com

Here is the menu:

Donnie: Plantain Empanadas/Dessert

Nate: White Rice/Dessert

Ranubi: Raw Greens

Antarah: Steamed Vegetables

Jona: Fruit Salad

Briona: Drinks

Malissa: Sweet Potato/Potato Casserole & Maybe Chickpeas

Mariyam is unable to cook the bean stew this time.

Please forward Antarah all names of guests and emails so he can send them the link invitation by today latest.

See you guys tomorrow!

-V

On Sun, Mar 5, 2017 at 8:37 PM, Antarah Crawley

<director@newsyllabus.org> wrote:

[Quoted text hidden]

--

Malissa C. Wilkins

The George Washington University 2013

B.A. Journalism & Mass Communication

2009 Stephen Joel Trachtenberg Scholar

AFROVELVET

CEO/Lead Stylist & Designer

[REDACTED]

afrovelvet@gmail.com

Antarah Crawley <director@newsyllabus.org> Fri, Mar 10, 2017 at 8:51 PM

To: Malissa Wilkins <afrovelvet@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, brionabb@gmail.com, funkort@gmail.com, kenneth robinson <nategness@gmail.com>, skipyoname@gmail.com

Hi,

I don't have any guests confirmed yet but I'll be bringing at least one. Probably Xavia Inniss. I can send out invites tomorrow morning if everyone get me info by then. I'll probably cook my dish at home and bring it on Subday. Lastly, Jona, thanks for your response. My intention was that you'd choose the spirit-force that you personally most identify with, unless that just happened to be Djhuti. I thought it would probably be os hub considering your recent work. But maybe my prompt wasn't clear. Either way, Disregard that whole part of the email for now.

Thanks.

On Fri, Mar 10, 2017 at 12:46 PM Malissa Wilkins

<afrovelvet@gmail.com> wrote:

Hey All,

Just wanted to start a response to Antarah's wonderful email...Please don't forget to submit your guests names and emails to

Antarah for a head count and a link to the invitation page.

Also, Saturday, I will be able to meet you all at the studio by we6pm to set up.

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Fri, Mar 10, 2017 at 9:16 PM

To: Malissa Wilkins <afrovelvet@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, brionabb@gmail.com, funkort@gmail.com, kenneth robinson <nategness@gmail.com>, skipyname@gmail.com

Also, Malissa,

What are the details that the invitation email should include? Address, exact time and duration, offering suggestion, etc,?

[Quoted text hidden]

Nubi Ra <nubeinhues@gmail.com> Sat, Mar 11, 2017 at 12:32 PM

To: Antarah Crawley <director@newsyllabus.org>

Cc: Malissa Wilkins <afrovelvet@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, "brionabb@gmail.com" <brionabb@gmail.com>, "funkort@gmail.com" <funkort@gmail.com>, kenneth robinson <nategness@gmail.com>, "skipyname@gmail.com" <skipyname@gmail.com>

Peace and blessings

My two confirmed guests will be

Heleese Scott HeleeseSpeaks@gmail.com

Brian Perkins. B.perkins326@gmail.com

My salad will be delivered upon arrival

Does anyone have a decorative mixing bowl to serve it in? I'll bring salad tongs

If no mixing bowl I'll make due

Also Antarah I do believe

The invite

Address

Time and duration

Should be included

I believe the offering Should be established when guests arrive in hopes that a lack of funds wouldn't keep anyone from attending.

axe

Ra

[Quoted text hidden]

Malissa Wilkins <afrovelvet@gmail.com>Sat, Mar 11, 2017 at 12:39 PM

To: Nubi Ra <nubeinhues@gmail.com>

Cc: Antarah Crawley <director@newsyllabus.org>, Jona Monet <jonaxmonet@gmail.com>, "brionabb@gmail.com" <brionabb@gmail.com>, "funkort@gmail.com" <funkort@gmail.com>, kenneth robinson

<nategness@gmail.com>, "skipyoname@gmail.com" <skipyoname@gmail.com>

I agree with Rozz about offering :)

716 Monroe St NE Studio #8

Brookland Station (catholic u exit)

6-8pm

Sent from my iPhone

[Quoted text hidden]

Damn Skippy <skipyoname@gmail.com>Sat, Mar 11, 2017 at 2:46 PM

To: Antarah Crawley <director@newsyllabus.org>

Grand Afternoon My Good People!

I have one confirmed guest

Malcolm

Malcolm.Xavier513@gmail.com

On Friday, March 10, 2017, Antarah Crawley

<director@newsyllabus.org> wrote:

[Quoted text hidden]

Damn Skippy <skippyname@gmail.com> Sat, Mar 11, 2017 at 3:26 PM

To: Antarah Crawley <director@newsyllabus.org>

Afternoon my good people!

I have one confirmed guest

Malcolm

Malcolm.Xavier513@gmail.com.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sat, Mar 11, 2017 at 3:34 PM

To: Damn Skippy <skippyname@gmail.com>

Ok, gonna send these emails now. People be sure to tell your guests via text to check their email.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sat, Mar 11, 2017 at 3:35 PM

To: Malissa Wilkins <afrovelvet@gmail.com>

Cc: Nubi Ra <nubeinhues@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, "brionabb@gmail.com" <brionabb@gmail.com>, "funkort@gmail.com" <funkort@gmail.com>, kenneth robinson <nategness@gmail.com>, "skippyname@gmail.com" <skippyname@gmail.com>

Ok, gonna send these emails now. People be sure to tell your guests via text to check their email.

[Quoted text hidden]

CHAPTER 50. BLOCK 9: NEW SYLLABUS ORGANIZATION [DC]: MASS (2017)
New Syllabus Mail - New Syllabus Organization [DC]: Mass 3.12 body,

Antarah Crawley <director@newsyllabus.org>

New Syllabus Organization [DC]: Mass 3.12

4 messages

Antarah Crawley <director@newsyllabus.org>Sat, Mar 11, 2017 at 3:57 PM

To: HeleeseSpeaks@gmail.com

Cc: Nubi Ra <nubeinhues@gmail.com>

Dear Heleese Scott,

You are invited to engage in an information session and communal mass held by the Washington, D.C., Local New Syllabus Organization [NS]. The information session will proceed during a feast and will address the foundation of a NS Mystery School in the Washington Metro Area, including the history, curriculum, enrollment/participation, etc, thereof. This event will take place at:

716 Monroe St NE Studio #8

Brookland Station (catholic u exit)

At the Date and Time:

March 12, 2017

6:00pm-8:00pm

This invite is good for one [1] body, yourself. Please respond with your RSVP. Please arrive on time at the location with your NS Representative, Rosalynd Harris.

Thank You and God Bless,

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Antarah Crawley <director@newsyllabus.org>Sat, Mar 11, 2017 at 3:59 PM

To: B.perkins326@gmail.com

Cc: Nubi Ra <nubeinhues@gmail.com>

Dear Brian Perkins,

You are invited to engage in an information session and communal mass held by the Washington, D.C., Local New Syllabus Organization [NS]. The information session will proceed during a feast and will address the foundation of a NS Mystery School in the Washington Metro Area, including the history, curriculum, enrollment/participation, etc, thereof. This event will take place at:

716 Monroe St NE Studio #8

Brookland Station (catholic u exit)

At the Date and Time:

March 12, 2017

6:00pm-8:00pm

This invite is good for one [1] body, yourself. Please respond with your RSVP. Please arrive on time at the location with your NS Representative, Rosalynd Harris.

Thank You and God Bless,

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Heleese S. <heleesespeaks@gmail.com>Sat, Mar 11, 2017 at 4:31 PM

To: Antarah Crawley <director@newsyllabus.org>

Thank you for the invitation.

I'll be there.

Blessings,

Heleese

[Quoted text hidden]

Brian Perkins <b.perkins326@gmail.com>Sat, Mar 11, 2017 at 6:51 PM

Reply-To: Brian Perkins <b.perkins326@gmail.com>

To: Antarah Crawley <director@newsyllabus.org>

Good afternoon,

I appreciate the invite and will definitely be in attendance.

Thank You,

Brian Perkins

Sent from myMail for iOS

Saturday, March 11, 2017, 3:59 PM -0500 from Antarah Crawley <director@newsyllabus.org>:

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org>

New Syllabus Organization [DC]: Mass 3.12

3 messages

Antarah Crawley <director@newsyllabus.org>Sat, Mar 11, 2017 at 3:52 PM

To: alexandriawash@gmail.com

Cc: Malissa Wilkins <afrovelvet@gmail.com>

Dear Alexandria Wash,

You are invited to engage in an information session and communal mass held by the Washington, D.C., Local New Syllabus Organization [NS]. The information session will proceed during a feast and will address the foundation of a NS Mystery School in the Washington Metro Area, including the history, curriculum, enrollment/participation, etc, thereof. This event will take place at:

716 Monroe St NE Studio #8

Brookland Station (catholic u exit)

At the Date and Time:

March 12, 2017

6:00pm-8:00pm

This invite is good for one [1] body, yourself. Please respond with your RSVP. Please arrive on time at the location with your NS Representative, Malissa Wilkins.

Thank You and God Bless,

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Antarah Crawley <director@newsyllabus.org> Sat, Mar 11, 2017 at 3:54 PM

To: kenneth.miles00@gmail.com

Cc: Malissa Wilkins <afrovelvet@gmail.com>

Dear Kenneth Miles,

You are invited to engage in an information session and communal mass held by the Washington, D.C., Local New Syllabus Organization [NS]. The information session will proceed during a feast and will address the foundation of a NS Mystery School in the Washington Metro Area, including the history, curriculum, enrollment/participation, etc, thereof. This event will take place at:

716 Monroe St NE Studio #8

Brookland Station (catholic u exit)

At the Date and Time:

March 12, 2017

6:00pm-8:00pm

This invite is good for one [1] body, yourself. Please respond with your RSVP. Please arrive on time at the location with your NS Representative, Malissa Wilkins.

Thank You and God Bless,

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Kenneth Miles <kenneth.miles00@gmail.com>Sun, Mar 12, 2017 at 2:22 PM

To: Antarah Crawley <director@newsyllabus.org>

Hey this Kenneth Miles & Alex washes rsvp for tonight at 6

[Quoted text hidden]

CHAPTER 51. BLOCK 10: DC NEW SYLLABUS: UPDATES & MASS (2017)

New Syllabus Mail - DC New Syllabus: Updates & Mass 3.19 body

Antarah Crawley <director@newsyllabus.org>

DC New Syllabus: Updates & Mass 3.19

16 messages

Antarah Crawley <director@newsyllabus.org>Fri, Mar 17, 2017 at 1:53 PM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka.martin@gmail.com, kenneth.miles00@gmail.com, donnishah@yahoo.com, sunray.sunbean.sunshine@gmail.com, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>, funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Briona Butler

<brionabb@gmail.com>, B.perkins326@gmail.com

Hotep Negus & Neguset,

Thanks (Tua) Ra, Malissa, Nate, Jona, Skip and Mariam for coming together to organize the first assembly of the New Syllabus, for inviting me to commune and share, and tua especially Malissa for hosting.

I write today with attention to both the Board Members and new prospective participants of the assemblies of the New Syllabus Mystery School. We approach one week from the First Assembly [1st] on Sunday. At the 1st we agreed to hold Mass (with or without food?) on Sunday March 19th. Please respond with an RSVP of your intent to attend.

Regarding the place of this Mass, I have offered to provide stable housing for our School's classes at the IBe Arts Studio-Gallery located at 1239 V Street SE, Washington, D.C., 20020. Will the Board Members please response as to whether this is good.

The Mid-Atlantic Office of the New Syllabus Organization is housed on the second floor of the Gallery. It offers such amenities as a comprehensive library of Occult, Kemetic, and Pan-Afrakan literature, as well as classics of twentieth century North American, Central American, and European works; further educational resources; meeting tables, chairs, dry-erase boards, laptop-compatible television monitors, substantial private outdoor space, a full kitchen, and the complete archives of the esoteric research of the NS, from 2012 to the present. Anyone may stop in or schedule a tour or study session at the Office at any mutually compatible time.

Now, Let us ratify the time and place of this Mass (class meeting), and let us suggest the topic of discussion, whether it shall focus upon the intentions of the Organization itself, the socio-political reality which necessitates grassroots Kham-Unity (community) building of this nature, or specialized topics in Natural Law.

Let the recipients of this email engage on all concerns related to this Work.

Axe All,

Antarah C.

P.S. The NS is in the process of publishing a new edition of the New Syllabus called the SESH SEPDET edition, or, "the Thrice-Great Book of the Works of Syllabus." This publication is thrice-great because it includes the third great part of the body of NS literature called The 36 Chambers of DOOM. It also contains a revised, expanded, and

fully enumerated codification of Natural Law. For those interested in procuring, the book should be available in a week.

--

Antarah A. Crawley
Director of Programs
New Syllabus
newsyllabus.org
O Time thy Pyramids

Mail Delivery Subsystem <mailer-daemon@googlemail.com> Fri, Mar 17, 2017 at 1:53 PM

To: director@newsyllabus.org

Address not found

Your message wasn't delivered to sunray.sunbean.sunshine@gmail.com because the address couldn't be found. Check for typos or unnecessary spaces and try again.

----- Forwarded message -----

; further ----- Message

truncated -----

Antarah Crawley <director@newsyllabus.org> Fri, Mar 17, 2017 at 1:55 PM

To: sunray.sunbeam.sunshine@gmail.com

[Quoted text hidden]

Tamei Elliott <djtomyeyo@gmail.com> Fri, Mar 17, 2017 at 6:56 PM

To: Antarah Crawley <director@newsyllabus.org>

Good afternoon,

I'd like to RSVP for the mass on Sunday.

Hetepu,

Tamei Elliott

[Quoted text hidden]

Heleese S. <heleesespeaks@gmail.com>Sat, Mar 18, 2017 at 12:37 AM

To: Antarah Crawley <director@newsyllabus.org>

Antarah,

Great to hear from you. Giving thanks (tua) once again for the divine timing of this New Syllabus union, and your passion in sharing this knowledge with others. Sunday was invigorating, so I'm looking forward to the Second Assembly.

Count me in!

Also super excited about the location you secured. Major tua for that! My schedule is flexible as of now, so I'm open to whatever time will work best for everyone on Sunday (19th). I'm definitely interested in hearing about the intentions of the Organization itself, but hope that the discussion will lead into the other two topics at some point in time.

I appreciate you following up with informing us about the new edition of the New Syllabus. I'd like to get the book once made available.

Please feel free to let me know if there is anything I can do/bring to be of more assistance this time around.

Blessings,

Heleese

[REDACTED]

HeleeseSpeaks@gmail.com

[Quoted text hidden]

Briona Butler <brionabb@gmail.com>Sat, Mar 18, 2017 at 10:45 AM

To: Antarah Crawley <director@newsyllabus.org>

Cc: wegoodnappynappa@gmail.com, DJTOMIYEYO <djtomiyeyo@gmail.com>, sherieka.martin@gmail.com, kenneth.miles00@gmail.com, donnishah@yahoo.com, sunray.sunbean.sunshine@gmail.com, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth

robinson <nategness@gmail.com>, Damn Skippy <skippyname@gmail.com>, funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, B.perkins326@gmail.com

Greetings!

Here's my RSPVP +1 (potentially, if he gets back into town in time).

I'd like to discuss the organization's intents and natural law. I think that would focus our understanding & discussion of reality today.

Peace,

B.

[Quoted text hidden]

sherieka Ashanti <sherieka.martin@gmail.com>Sat, Mar 18, 2017 at 11:38 AM

To: Antarah Crawley <director@newsyllabus.org>

RSVP +1 :). See you all soon!

[Quoted text hidden]

NAPPY NAPPA <wegoodnappynappa@gmail.com>Sat, Mar 18, 2017 at 12:56 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace this my rsvp and I would just like ta learn

[Quoted text hidden]

Tamei Elliott <djtomiyeyo@gmail.com>Sat, Mar 18, 2017 at 1:55 PM

To: Antarah Crawley <director@newsyllabus.org>

I'd also like to add a +1 if possible.

Hetepu,

Tamei

[Quoted text hidden]

Nubi Ra <nubeinhues@gmail.com>Sat, Mar 18, 2017 at 3:44 PM

To: Antarah Crawley <director@newsyllabus.org>
Cc: "wegoodnappynappa@gmail.com" <wegoodnappynappa@gmail.com>,
"djtomyeyo@gmail.com" <djtomyeyo@gmail.com>, "sherieka.martin@gmail.com"
<sherieka.martin@gmail.com>, "kenneth.miles00@gmail.com"
<kenneth.miles00@gmail.com>, "donnishah@yahoo.com"
<donnishah@yahoo.com>,
"sunray.sunbean.sunshine@gmail.com" <sunray.sunbean.sunshine@gmail.com>,
"HeleeseSpeaks@gmail.com" <HeleeseSpeaks@gmail.com>, Malissa Wilkins
<afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn
Skippy <skipyoname@gmail.com>, "funkort@gmail.com" <funkort@gmail.com>,
Jona Monet <jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>,
"B.perkins326@gmail.com" <B.perkins326@gmail.com>

Peace All

Thank you Antarah for inspiring frequency. Malissa for holding sacred space, Nate Jona Donnie Briona Malissa and Antarah For providing sustainable nourishment and a grand AXE to all that came in curiosity, openness, and the willing nature to receive. I love you .

Let us convene at the iBe Arts space as suggested by Antarah at 3pm

If that works for all that can attend.

I agree to bring something of consumption whether it be juice or food. Let this be an organic coming together I do agree with Briona in terms of expanding on Natural Law using your painting of Metatrons cube to further build on educating the hidden knowledge of BEing

Let us begin to examine our individual skills and assets that may be of benefit to serving our Khamunity

I hope to bring one other. But if not so far we have confirmed 3 board members in attendance.

Antarah Briona and RaNubi

Malissa and Nate will both be out of town this coming Sunday March 19th

Peace

Ra

On Friday, March 17, 2017, Antarah Crawley

<director@newsyllabus.org> wrote:

[Quoted text hidden]

Damn Skippy <skippyname@gmail.com> Sat, Mar 18, 2017 at 4:14 PM

To: Nubi Ra <nubeinhues@gmail.com>

Cc: "sunray.sunbean.sunshine@gmail.com"

<sunray.sunbean.sunshine@gmail.com>, "sherieka.martin@gmail.com"

<sherieka.martin@gmail.com>, Briona Butler <brionabb@gmail.com>,

"B.perkins326@gmail.com" <B.perkins326@gmail.com>, Jona Monet

<jonaxmonet@gmail.com>, "wegoodnappynappa@gmail.com"

<wegoodnappynappa@gmail.com>, Antarah Crawley <director@newsyllabus.org>,

"kenneth.miles00@gmail.com" <kenneth.miles00@gmail.com>,

"funkort@gmail.com" <funkort@gmail.com>, Malissa Wilkins
<afrovelvet@gmail.com>, "HeleeseSpeaks@gmail.com"
<HeleeseSpeaks@gmail.com>, "donnishah@yahoo.com" <donnishah@yahoo.com>,
kenneth robinson <nategness@gmail.com>, "djtomyeyo@gmail.com"

<djtomyeyo@gmail.com>

Grand Afternoon Warm Vibes and Light !

RSVP Plus One

I agree to gather at the Ibe Arts Space at Three. Its My First day on a new job tomorrow so i may be tardy but my guest will be punctual.

Id like to discuss the intentions of the organization itself in addition to discussing specialized topics in Natural Law. Id also like to talk about where we are in the book as a whole in order to bring us closer together in terms of knowledge on the subject of the New Syllabus

Peace,

Lil Skippa

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org>Sat, Mar 18, 2017 at 8:24 PM

To: Damn Skippy <skippyname@gmail.com>, Nubi Ra <nubeinhues@gmail.com>

Cc: "B.perkins326@gmail.com" <B.perkins326@gmail.com>, Briona Butler

<brionabb@gmail.com>, "HeleeseSpeaks@gmail.com"
<HeleeseSpeaks@gmail.com>,

Jona Monet <jonaxmonet@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>,

"djtomyeyo@gmail.com" <djtomyeyo@gmail.com>, "donnishah@yahoo.com"

<donnishah@yahoo.com>, "funkort@gmail.com" <funkort@gmail.com>, kenneth

robinson <nategness@gmail.com>, "kenneth.miles00@gmail.com"

<kenneth.miles00@gmail.com>, "sherieka.martin@gmail.com"

<sherieka.martin@gmail.com>, "sunray.sunbean.sunshine@gmail.com"

<sunray.sunbean.sunshine@gmail.com>, "wegoodnappynappa@gmail.com"

<wegoodnappynappa@gmail.com>

Hetepu

I contend to begin the class formally at 3pm as per Roz's email, but I will be in the space beginning around 1 for whosoever wishes to come early.

Peace

A

[Quoted text hidden]

Mail Delivery Subsystem <mailer-daemon@googlemail.com>Sat, Mar 18, 2017 at

8:24 PM

To: director@newsyllabus.org

Address not found

----- Message truncated -----

Jona Monet <jonaxmonet@gmail.com>Sun, Mar 19, 2017 at 1:01 AM

To: Antarah Crawley <director@newsyllabus.org>

Cc: Damn Skippy <skippyname@gmail.com>, Nubi Ra <nubeinhues@gmail.com>,

"B.perkins326@gmail.com" <B.perkins326@gmail.com>, Briona Butler

<brionabb@gmail.com>, "HeleeseSpeaks@gmail.com"
<HeleeseSpeaks@gmail.com>,

Malissa Wilkins <afrovelvet@gmail.com>, "djtomiyeyo@gmail.com"

<djtomiyeyo@gmail.com>, "donnishah@yahoo.com" <donnishah@yahoo.com>,

"funkort@gmail.com" <funkort@gmail.com>, kenneth robinson
<nategness@gmail.com>, "kenneth.miles00@gmail.com"

<kenneth.miles00@gmail.com>, "sherieka.martin@gmail.com"

<sherieka.martin@gmail.com>, "sunray.sunbean.sunshine@gmail.com"

<sunray.sunbean.sunshine@gmail.com>, "wegoodnappynappa@gmail.com"

<wegoodnappynappa@gmail.com>

Peace, .

Im grateful, thankful and humbled by the support. I appreciate you all individually and am looking forward to the insight you all have to offer. As for the meeting tomorrow. I would like to get to the space by 1:30, Antarah Ill be reaching out to you to make sure were on the same page. My guest is Jordan Lyle @MeetyourHighness however, she will only be available between the hours of 1&3. She is very wise and has studied a lot of this stuff /comparable texts/ already. It would be awesome to get her insight, perspective and energy into these conversations. Plus I have tons of questions and art related stuff I want to chat about with you as well. In hopes I see you all later, Light & Love.

Best,

Jona Monet

[Quoted text hidden]

Kenneth Miles <kenneth.miles00@gmail.com>Sun, Mar 19, 2017 at 1:37 PM

To: Jona Monet <jonaxmonet@gmail.com>

Cc: "sunray.sunbean.sunshine@gmail.com"

<sunray.sunbean.sunshine@gmail.com>, sherieka martin

<sherieka.martin@gmail.com>, Briona Butler <brionabb@gmail.com >,

"B.perkins326@gmail.com" <B.perkins326@gmail.com>,

"wegoodnappynappa@gmail.com" <wegoodnappynappa@gmail.com>, Antarah
Crawley

<director@newsyllabus.org>, Nubi Ra <nubeinhues@gmail.com>, Damn Skippy

<skippyname@gmail.com>, "funkort@gmail.com" <funkort@gmail.com>,

"donnishah@yahoo.com" <donnishah@yahoo.com>, Malissa Wilkins

<afrovelvet@gmail.com>, "HeleeseSpeaks@gmail.com"

<HeleeseSpeaks@gmail.com>, kenneth robinson <nategness@gmail.com>,

"djtomyeyo@gmail.com" <djtomyeyo@gmail.com>

Blessings forward,

Alex and I will be coming today for sure.

Definitely want to discuss black nationalism and Natural law

[Quoted text hidden]

Tamei Elliott <djtomyeyo@gmail.com>Sun, Mar 19, 2017 at 3:03 PM

To: Antarah Crawley <director@newsyllabus.org>

Hetepu,

My guest and I will be a few minutes late. We apologize for any inconvenience
this may cause.

Best,

Tamei

[Quoted text hidden]

CHAPTER 52. BLOCK 11: MYSTERY SCHOOL, N.S., D.C. (2017)
New Syllabus Mail - MYSTERY SCHOOL, N.S., D.C. body

Antarah Crawley <director@newsyllabus.org>

MYSTERY SCHOOL, N.S., D.C.

7 messages

Antarah Crawley <director@newsyllabus.org> Sat, Mar 25, 2017 at 10:59 AM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>,

donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>,

HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins

<afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn

Skippy <skipyoname@gmail.com>, funkort@gmail.com, Jona Monet
<jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>

Hetepu Beings,

Tua y'all for communing with the Syllabus last Sunday. All members of the Board were unfortunately not present at that meeting, but after some discourse between the members, we do not intend for technical elements to disrupt our general Course in the Study of Nature. Hence, as Director Jona has proposed, we should hold School (as it relates to the Course) regularly on Sundays at 6pm according to a 50% ratification by the Board.

Given that, Director Nate G, will hold a meeting of the DC New Syllabus party (representing, to be sure, the demographic of millennial-age minority creatives, indigo/aquarian youths, etc) at the Portrait Gallery Atrium on the same Sunday at 2pm to discuss matters pertinent to the Kham-Unity (community).

Following that meeting, commencing at 6:00pm, we will hold class at the School House (the same location as last week). Here is a summary of the details as they will remain from week to week until further notice.

The New Syllabus Organization

Washington, D.C. Local no. 1

presents

MYSTERY SCHOOL

Spring 2017 Semester

Time: Sundays @ 6GOD (6:00PM)

Place: NS School House at

IBe Historic Anacostia Arts & Education Center

1239 V street SE

Washington, D.C., 20020

T: 202 957 6290

E: director@newsyllabus.org

www.newsyllabus.org

(feel free to copy and share this posting to inform potential members---however, BE DISCERNING and KNOW YOUR KHAMUNITY. This info is privileged to NS members and protected by the SIA)

Let the Board amend this proposal as needed and ratify this motion.

Let the People of the Syllabus in general express their support, their likelihood of inviting more persons to commune, and their RSVP for this Sunday.

Tua, Hetepu, Axe,

A.

P.S. Regarding newsyllabus.org, the "protected" posts may be accessed by the password "newsyllabus" (This info is privileged to NS members and protected by the SIA).

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Antarah Crawley <director@newsyllabus.org>Sat, Mar 25, 2017 at 11:01 AM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti <sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>, donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>, funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins <B.perkins326@gmail.com>

P.S.S. I got a new batch of brand new revised syllabi straight from the presses, if u need!

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org>Sat, Mar 25, 2017 at 12:19 PM

To: Brian Perkins <B.perkins326@gmail.com>, Briona Butler <brionabb@gmail.com>, Damn Skippy <skipyoname@gmail.com>, HeleeseSpeaks@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, djtomiyeyo@gmail.com, donnishah@yahoo.com, funkort@gmail.com, kenneth robinson <nategness@gmail.com>, sherieka Ashanti <sherieka.martin@gmail.com>, wegoodnappynappa@gmail.com

CORRECTION

BOARD SAYS NO SCHOOL ON SUNDAY

(re: Jona, Melissa, Nate, etc)

I still may be in the office at that time. Let me know if you're interested in coming by or procuring a book

A.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sat, Mar 25, 2017 at 12:24 PM

To: "Js7718a@student.american.edu" <Js7718a@student.american.edu>

Dear Joshelyn,

I am forwarding you the Schools correspondence for this week, in which you will see that class is canceled.

[Quoted text hidden]

Tamei Elliott <djtomyeyo@gmail.com> Sat, Mar 25, 2017 at 4:35 PM

To: Antarah Crawley <director@newsyllabus.org>

Hetepu Antarah,

I unfortunately won't be able to make it this Sunday because I am going to be out of town. I will be sure to make the next one!

Best,

Tamei

[Quoted text hidden]

Tamei Elliott <djtomyeyo@gmail.com> Sat, Mar 25, 2017 at 4:38 PM

To: Antarah Crawley <director@newsyllabus.org>

Thank you for the update.

Tamei Elliott

John Hopkins '16

Biotechnology

Howard '13

Nutritional Science, Chemistry Minor

[REDACTED]

tameielliott10@gmail.com

[Quoted text hidden]

Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>Sun, Mar 26, 2017 at 12:48 AM

To: Antarah Crawley <director@newsyllabus.org>

Ok noted

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org>

MYSTERY SCHOOL, N.S., D.C.

7 messages

Antarah Crawley <director@newsyllabus.org>Fri, Mar 31, 2017 at 12:10 PM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>,

donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>,

HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins

<afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn

Skippy <skipyoname@gmail.com>, funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>, Js7718a@student.american.edu

Peace Hetepu All,

I hope you've all had a pleasant week. I write to you extending an invitation to Mystery School on Sunday, as proposed by Jona with the support of others. Would you please respond stating whether or not you will be able to attend, and whether or not the time of commencement shall remain at 6:00pm, or otherwise.

We will be beginning a curriculum on electromagnetism which I have been working on, reinforced by selections from the NS Natural Law Code (available in "The New Syllabus" under the section titled Natural Philosophy). Would Jona and any other

interested persons also respond with specific textual selections from the Philosophy which they may like to focus on.

Some notes: Kenneth conducted a meeting last Sunday at the Portrait Gallery regarding the trafficking of vulnerable persons in the DC area and internationally. Those who were present expressed their concern regarding these events, yet conceded that the trafficking of black bodies is an economic practice of the world-wide white-supremacy industrial complex which ritualistically controls the body and mind of the black and indigenous people world wide. We conceded that concentrated and effectual awareness within the black KhamUnity living in America is the only course of defense against this war which is has been waged upon us since the dissolution of Kemet by Greece. It became necessary to establish an Afro-centric / Black-Nationalist Intelligence Agency to counteract the devastating effect of the NSA, CIA and FBI upon the KhamUnity. It is indeed US Intelligence which condones and often perpetuates the trafficking, not only of human beings for eco-sacrificial (eugenics) and sexual abuse, but also both scheduled and pharmaceutical drugs which further deteriorate the black body. I propose that the Sovereign State Secret Intelligence Agency [SIA] be charted based on this necessity. We may talk about this new Agency at the meeting, depending on interest.

Lastly, the curriculum of electromagnetism is currently being compiled by my office, and it promises to be quite expansive. For the purpose of administering this science in an organized, institutional way, I will be conducting Mystery School as a test group for the establishment of a more academically-acceptable program called the School of Electromagnetism. However, this will not affect the operation of Mystery School as an organization committed to the free acquisition of knowledge, wisdom, and understanding for all Humans.

Would someone please forward this email to Jamal Gray and also send me his email? Thank You.

Peace & Axe,

A

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

kenneth robinson <nategness@gmail.com> Fri, Mar 31, 2017 at 4:20 PM

To: Antarah Crawley <director@newsyllabus.org>

Cc: "wegoodnappynappa@gmail.com" <wegoodnappynappa@gmail.com>,

"djtomyeyo@gmail.com" <djtomyeyo@gmail.com>, sherieka Ashanti

<sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>,

"donnishah@yahoo.com" <donnishah@yahoo.com>, Joseph Lewis
<sunray.sunbeam.sunshine@gmail.com>, "HeleeseSpeaks@gmail.com"

<HeleeseSpeaks@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, Malissa
Wilkins

<afrovelvet@gmail.com>, Damn Skippy <skipyoname@gmail.com>,

"funkort@gmail.com" <funkort@gmail.com>, Jona Monet
<jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>, "Js7718a@student.american.edu"

<Js7718a@student.american.edu>

Peace!

This is Nate G, Ill be in attendance on Sunday. Also, I will be bringing some information I have gathered since the last meeting about upcoming meetings we can attend in the community regarding the missing youth, & a formatted plan than may be implemented immediately given how many people participate. Look forward to speaking with you all soon

100

[Quoted text hidden]

Joshelyn Smith <js7718a@student.american.edu> Fri, Mar 31, 2017 at 11:48 PM

To: Antarah Crawley <director@newsyllabus.org>

Hey! I would love to attend but I have this race dialogue meeting with my housemates. We are trying to have more dialogues about white spaces. If you are free earlier on Sunday I would like to connect again. Or maybe on Monday, you could come by my co-op for a meal and to hang out?

-Joshelyn

[Quoted text hidden]

Heleese S. <heleesespeaks@gmail.com>Sat, Apr 1, 2017 at 10:14 AM

To: Antarah Crawley <director@newsyllabus.org>

Cc: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>,

donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>,

Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>,

kenneth robinson <nategness@gmail.com>, Damn Skippy
<skippyname@gmail.com>, funkort@gmail.com, Jona Monet
<jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>, Js7718a@student.american.edu

Greetings everyone,

I'll be in there on Sunday with a potential plus one. Antarah, I'd like to procure the book at this time.

I'm going to send a separate email with the flyer for a community forum that will be taking place on Saturday, April 15th (led by The Irritated Genie). The topic is Pizzagate - The New Slave Trade. Come out and let's talk solutions!

I give thanks for The New Syllabus, Mystery School, and all of you lovely light beings.

Bless,

Heleese

[Quoted text hidden]

Damn Skippy <skippyname@gmail.com>Sun, Apr 2, 2017 at 1:19 AM

To: Antarah Crawley <director@newsyllabus.org>

Greetings Beautiful People

I'm there

On Friday, March 31, 2017, Antarah Crawley

<director@newsyllabus.org> wrote:

[Quoted text hidden]

Kenneth Miles <kenneth.miles00@gmail.com>Sun, Apr 2, 2017 at 12:51 PM

To: Antarah Crawley <director@newsyllabus.org>

Hotep,

Alex and I will not be able to attend today. But I definitely want to talk to you about possibly recording the lessons so we have something to look back and reflect on if we don't understand but we can talk later

Blessings

Kenny

[Quoted text hidden]

Tamei Elliott <djtomyeyo@gmail.com>Sun, Apr 2, 2017 at 2:50 PM

To: Antarah Crawley <director@newsyllabus.org>

Hetepu,

Zack and I will not be able to make it this evening.

Best,

Tamei Elliott, M.S.

John Hopkins '16

Biotechnology

Howard '13

Nutritional Science, Chemistry Minor

[REDACTED]

tameieliott10@gmail.com

[Quoted text hidden]

CHAPTER 53. BLOCK 12: MYSTERY SCHOOL, N.S., D.C.: FREE MASS
New Syllabus Mail - MYSTERY SCHOOL, N.S., D.C. -- FREE MASS body

Antarah Crawley <director@newsyllabus.org>

MYSTERY SCHOOL, N.S., D.C. -- FREE MASS

5 messages

Antarah Crawley <director@newsyllabus.org>Sat, Apr 8, 2017 at 3:45 PM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti <sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>, donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>, funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins <B.perkins326@gmail.com>, Js7718a@student.american.edu, meetyourhighness@gmail.com

Hetepu All,

We will hold a class discussion of the independent reading we have been doing this week on Sunday, April 9, 2017 at 7:00PM at the IBe Arts Building in SE. It will be a free-form roundtable conversation rather than a more formal lecture. I know Jona and Nick have been investigating the Anunnaki and would like to share. Heleese has also apparently acquired some potent information, and anyone who wishes to discuss what they have been receiving from the universe is welcome to share.

Shout out to AfroVelvetxNateGSki for working their magic at Jamal Gray's CMD SPC CTL program at Capital Fringe. There will be installments of this New Syllabus affiliated program every Thursday in April at the Logan Fringe Arts Space. The New Syllabus intends to secure a sponsorship/partnership with CMPVTR CLUB productions regarding the programming. Ra will direct the last installment of the month as the second production of her "Evolution of Blackness" series. Stay tuned in to that!

Please RSVP for class in this thread.

Peace,

A

--

Antarah A. Crawley

Director of Programs

New Syllabus

newsyllabus.org

O Time thy Pyramids

Kenneth Miles <kenneth.miles00@gmail.com>Sun, Apr 9, 2017 at 4:36 PM

To: Antarah Crawley <director@newsyllabus.org>

Cc: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, donnishah@yahoo.com, Joseph Lewis
<sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra

<nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth

robinson <nategness@gmail.com>, Damn Skippy <skippyname@gmail.com>,

funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Briona Butler

<brionabb@gmail.com>, Brian Perkins <B.perkins326@gmail.com>,

Js7718a@student.american.edu, meetyourhighness@gmail.com

Peace

We will not be able to attend todays mass. But I have been reading and for the next class just wanted to bring up some questions about the book of mass to help my understanding of it. I still want to give myself some time to gain my own understanding but i know that I will need some explanations. Also like I stated before I would love to learn more about establishing nationhood because part of the reason I can not attend to today is that I have to work with my Father on my taxes for the corporation of america. I still would like to know how to free myself of burdens and falsehoods like taxes.

Blessings to everyone who is able to attend the meeting today.

Ashe

Kenny & Alex

[Quoted text hidden]

Briona Butler <brionabb@gmail.com>Sun, Apr 9, 2017 at 5:56 PM

To: Kenneth Miles <kenneth.miles00@gmail.com>

Cc: Antarah Crawley <director@newsyllabus.org>,

wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, donnishah@yahoo.com, Joseph Lewis
<sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra

<nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth

robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>,

funkort@gmail.com, Jona Monet <jonaxmonet@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>, Js7718a@student.american.edu,

meetyourhighness@gmail.com

RSVP. Excited to discuss Annunaki. B.

[Quoted text hidden]

Heleese S. <heleesespeaks@gmail.com>Sun, Apr 9, 2017 at 6:02 PM

To: Briona Butler <brionabb@gmail.com>

Cc: Kenneth Miles <kenneth.miles00@gmail.com>, Antarah Crawley

<director@newsyllabus.org>, wegoodnappynappa@gmail.com,

djtomiyeyo@gmail.com, sherieka Ashanti <sherieka.martin@gmail.com>,

donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>,

Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>,

kenneth robinson <nategness@gmail.com>, Damn Skippy
<skipyoname@gmail.com>, funkort@gmail.com, Jona Monet

<jonaxmonet@gmail.com>, Brian Perkins <B.perkins326@gmail.com>,
Js7718a@student.american.edu, meetyourhighness@gmail.com

I'll be there! I think with a plus one.

See you soon

Heleese

[Quoted text hidden]

CHAPTER 54. BLOCK 13: READING ASSIGNMENT: MYSTERY SCHOOL N.S. D.C.
New Syllabus Mail - READING ASSIGNMENT -- MYSTERY SCHOOL N.S. D.C. body

Antarah Crawley <director@newsyllabus.org>

READING ASSIGNMENT -- MYSTERY SCHOOL N.S. D.C.

7 messages

Antarah Crawley <director@newsyllabus.org> Tue, Apr 11, 2017 at 10:43 AM

To: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti <sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>, donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>, funkort@gmail.com,

Jona Monet <jonaxmonet@gmail.com>, Briona Butler <brionabb@gmail.com>, Brian Perkins

<B.perkins326@gmail.com>, Js7718a@student.american.edu,

meetyourhighness@gmail.com, harleywifestyle@gmail.com

Peace Aspirants, Students, and Adepts,

This week in Mystery School, Professor Jona has requested that we begin reading the pinnacle works of Mystery Literature of All Ages. We have assigned the following selections from two works to read this week:

(1) The Corpus Hermetica by Tehuti-Thoth "Hermes" Trismegistus III

Read: "The First Book"

Summary: This is a book of wisdom aphorisms recorded during the Ancient Greek occupation of Kemet and attributed to anonymous high priests [officers of Tehuti] of deep antiquity.

(2) Blackroots Science by Modimoncho

Read: Chapters 1-5

Summary: This is a book of general knowledge for black people worldwide written by an initiated Griot of Batswana. The Griot accessed, via the first-hand experience of initiation, black peoples' ancestral history, and he records it in plain language using contemporary NOI and pan-african pedagogy. Both of these works are available in PDF format from The New Syllabus online database.

Please let me know if you have trouble shooting the hyperlink. ALSO --- DONT FORGET TO SEE "CMD SPCE CRL" AFROFUTURIST MUSICAL CEREMONY AT CAPITAL FRINGE ON THURSDAY NIGHT. Check out Nag Champa, Computer Club, or Jamal Grey's social media.

Peace,

A

--

Antarah A. Crawley

Director of Programs

Scribe of the House

The New Syllabus Organization,

Sovereign State National Party, O.T., W.T.

Washington, D.C. Local no. 1 HQ

newsyllabus.org

O Time thy Pyramids

Jona Monet <jonaxmonet@gmail.com> Tue, Apr 11, 2017 at 11:57 AM

To: Antarah Crawley <director@newsyllabus.org>

Cc: wegoodnappynappa@gmail.com, djtomiyeyo@gmail.com, sherieka Ashanti

<sherieka.martin@gmail.com>, Kenneth Miles <kenneth.miles00@gmail.com>, donnishah@yahoo.com, Joseph Lewis <sunray.sunbeam.sunshine@gmail.com>, HeleeseSpeaks@gmail.com, Nubi Ra <nubeinhues@gmail.com>, Malissa Wilkins <afrovelvet@gmail.com>, kenneth robinson <nategness@gmail.com>, Damn Skippy <skipyoname@gmail.com>, funkort@gmail.com, Briona Butler <brionabb@gmail.com>, Brian Perkins <B.perkins326@gmail.com>, Js7718a@student.american.edu, meetyourhighness@gmail.com, harleylifestyle@gmail.com

Peace to all,

Thank you Antarah, I am excited to get this Book Club moving. I spoke to some of you about a youtube channel I am creating. I have a few playlists to get one started. Also please send me videos you think should be added. I have left a list of videos I may have referenced prior. As to anything, please be privy to where the information comes from. Only look for the truth. I have tried my best to categorize them. His-story are videos from the western perspective, alternatively, the Mystery (My-story) are videos coming from light, mysteries and or folk-lore. I have a playlist on science that goes into quantum physics etc. Since it is youtube a lot of video get deleted from the powers that be. Thus I will try my best to keep an updated list. May you all find solace within your journey towards the light.

Desires 'n Attachments Channel

10 dimensions (short version)

Spirit Science - The Math of God

Xeno-Mathematics

Khalid Mouhammad on Phil Donahue

Leo Muhammad "Was Elijah Muhammad Racist?"

"The Story of Your Enslavement"

Light and Love,

Jona Monet

[Quoted text hidden]

VOLUME XI: BLOCK CHAIN IV: HARDFORK

TITLE 15: BLOCK CHAIN MAIL RECORDS IN RE WORSHIPFUL COMPANY

Retrieved from the Electronic Mail server 11/29/2018.

CHAPTER 55. BLOCK 14: REVISED TRANSFORMER PROPOSAL

11 messages

Antarah Crawley <director@newsyllabus.org> Wed, Oct 24, 2018 at 4:30 PM

To: Nubi Ra <nubeinhues@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, kenneth robinson <nategness@gmail.com>, ashleyshey@hotmail.com, josef.keyes@gmail.com, emmaq13@gmail.com, jamalgraydc@gmail.com, Nea Coble <neacoble@gmail.com>, Antarah Crawley <acrwly@gmail.com>, ibe crawley <ibe.crawley@gmail.com>

Directors and Faculty of the Worshipful Company,

Per our inaugural board meeting on Saturday 10/20/18 at Ibe Arts, Please find attached the Revised Transformer Proposal containing updated proposal-specific language and organizational faculties. The theme of innocence is only alluded to in Article VI, but let me know if you desire more language around that. Also please advise as to whether and/or how to include language on the "fine arts" side of this production. Please respond timely with your comments.

ACTION ITEMS:

- Will the Director and Faculty of Scribe please respond with 2-3 images each exhibiting your figure-painting style (including abstractionism), symbolism, esoteric themes, or content aesthetically consistent with Ancient/indigenous motifs.
- Will the Director and Faculty of Ritual begin to revise Article VIII, Schedule of Programs, and develop some language around that.
- Will ALL propose their projected budget per their Departmental duties (just to get a ballpark).

P.S. I do realize I still need to correct Josef's name in the doc.

Salaam

A Crawley

--

Antarah A. Crawley

Director of Programs

Scribe of the House

The New Syllabus Organization,

Sovereign State National Party, O.T., W.T.

Washington, D.C. Local no. 1 HQ

newsyllabus.org

O Time thy Pyramids

1024 PROPOSAL.pdf - 68K

Emma Quander <emmaq13@gmail.com> Mon, Nov 5, 2018 at 1:24 AM

To: Antarah Crawley <director@newsyllabus.org>

Cc: Nubi Ra <nubeinhues@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, kenneth robinson <nategness@gmail.com>, ashleyshey@hotmail.com, josef.keyes@gmail.com, jamalgraydc@gmail.com, Nea Coble <neacoble@gmail.com>, Antarah Crawley <acrwly@gmail.com>, ibe crawley <ibe.crawley@gmail.com>

[Quoted text hidden]

<1024 PROPOSAL.pdf>

Emma Quander <emmaq13@gmail.com> Mon, Nov 5, 2018 at 1:33 AM

To: Antarah Crawley <director@newsyllabus.org>

Hey Antarah,

I had a hard time understanding your request. But i read the article VI. My work sounds like it fits with this body of work. So I am gonna send you 3 piece of Work that I think will fit your request. Sorry it took a while for me to respond.

Emma Jojo

On Oct 24, 2018, at 4:30 PM, Antarah Crawley <director@newsyllabus.org> wrote:

[Quoted text hidden]

<1024 PROPOSAL.pdf>

Jamal Gray <jamalgraydc@gmail.com> Tue, Nov 6, 2018 at 4:49 PM

To: emmaq13@gmail.com

Cc: director@newsyllabus.org, nubeinhues@gmail.com, jonaxmonet@gmail.com, nategness@gmail.com, ashleyshey@hotmail.com, josef.keyes@gmail.com, neacoble@gmail.com, acrwly@gmail.com, ibe.crawley@gmail.com

Peace Everybody. Hope all is well. This document is very thorough and comprehensive. Thank you for including me in the process. As a founding member of Eaton Workshop (<https://www.eatonworkshop.com/>) I have 24 hour access to a co-working space in downtown DC that can be used for meetings, conferences, rehearsals, etc. I'm extending this access to you all as part of my contribution to the production. My schedule is most flexible Sunday through Tuesday evenings, so when ever I am available we have 24 hour access to the facilities. Look forward to connecting with everyone soon.

[Quoted text hidden]

--

Future Forward>>>>

Jamal B. Gray

Creator & Curator

Director of Uptown Art House

Nag Champa Art Ensemble

c: [REDACTED]

DC Tribute to COMMON @ John F. Kennedy Center: Curated by Jamal Gray

Yasiin Bey Tribute @ John F. Kennedy Center: Curated by Jamal Gray

Nag Champa Live @ The Smithsonian American Art Museum

Fantastic Planet 2015: Curated by J. Gray & Mensa Kondo

Antarah Crawley <director@newsyllabus.org> Thu, Nov 8, 2018 at 12:39 PM

To: Jamal Gray <jamalgraydc@gmail.com>

Cc: acrwly@gmail.com, ashleyshey@hotmail.com, emmaq13@gmail.com,
ibe.crawley@gmail.com, jonaxmonet@gmail.com, josef.keyes@gmail.com,
nategness@gmail.com, neacoble@gmail.com, nubeinhues@gmail.com

Thanks all —

Emma, I hope you can attend our next meeting to address how your valuable services may be employed.

Jamal, that is great and promising news, and I would hope to be able to tour this space with you one day between Sunday and Tuesday. Please advise, Thanks.

PS, everyone, we will hold a follow up meeting in the next few weeks to address a variety of topics including, the proposal, the union, contracting, and direct action items.

Thanks all.

A

[Quoted text hidden]

--

Antarah A. Crawley, S.J.

The Worshipful Company

New Syllabus of America

Practice of Notary Scribe

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Emma Quander <emmaq13@gmail.com> Thu, Nov 8, 2018 at 1:12 PM

To: Antarah Crawley <director@newsyllabus.org>

Hola Antarah

I really want to attend the next meeting. I always work Friday and Saturdays. The evening work really well for me. If you want you can text me 2022886265 with potential ays and I can tell you if I can make it. I really want to join you all. I feel that my work goes with the vision.

Emma jojo

[Quoted text hidden]

Jamal Gray <jamalgraydc@gmail.com> Fri, Nov 9, 2018 at 11:20 AM

To: director@newsyllabus.org

Cc: Antarah Crawley <acrwly@gmail.com>, ashleyshey@hotmail.com, Emma Qunader <emmaq13@gmail.com>, ibe crawley <ibe.crawley@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nathaniel Grey <nategness@gmail.com>, Nea Coble <neacoble@gmail.com>, Nubi Ra <nubeinhues@gmail.com>

Peace everybody. Not sure when the next meeting is, but I will have time Monday evening to show you around the space. I should be free around 6pm, so anytime after that works for me. Have a great weekend

On Thu, Nov 8, 2018 at 12:39 PM Antarah Crawley <director@newsyllabus.org> wrote:

[Quoted text hidden]

Jona Monet <jonaxmonet@gmail.com> Sat, Nov 10, 2018 at 10:38 AM

To: jamalgraydc@gmail.com

Cc: Antarah Crawley <director@newsyllabus.org>, acrwly@gmail.com, ashleyshey@hotmail.com, emmaq13@gmail.com, ibe crawley <ibe.crawley@gmail.com>, josef.keyes@gmail.com, kenneth robinson <nategness@gmail.com>, neacoble@gmail.com, Nubi Ra <nubeinhues@gmail.com>

Peace to all!

Im excited and do agree that we should meet soon. I am available Monday evening after 6pm as well. If that works for the majority lets make it happen!

[Quoted text hidden]

--

Jona Monét

Executive Director,

JONA MONET LLC

O: [REDACTED]

<http://www.JonaMonet.org/>

Emma Quander <emmaq13@gmail.com> Sat, Nov 10, 2018 at 10:46 AM

To: Jona Monet <jonaxmonet@gmail.com>

Cc: jamalgraydc@gmail.com, Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>, ashleyshey@hotmail.com, ibe crawley <ibe.crawley@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, kenneth robinson <nategness@gmail.com>, Nea Coble <neacoble@gmail.com>, Nubi Ra <nubeinhues@gmail.com>

Peace Gods and Goddesses,

Monday works for me also. !

Emma jojo

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sun, Nov 11, 2018 at 12:15 PM

To: Emma Quander <emmaq13@gmail.com>

Cc: Antarah Crawley <acrwly@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nea Coble <neacoble@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, "byjonamonet@gmail.com" <byjonamonet@gmail.com>, ibe crawley <ibe.crawley@gmail.com>, jamalgraydc@gmail.com, kenneth robinson <nategness@gmail.com>

SALAAM ALL

Is everyone down to meet tomorrow, Monday 11/12 at 6:30pm? We will tour the Eaton Workshop and discuss Company business. Jamal, what is the space address?

Antarah

[Quoted text hidden]

Jamal Gray <jamalgraydc@gmail.com> Sun, Nov 11, 2018 at 1:30 PM

To: Antarah Crawley <director@newsyllabus.org>

Cc: Emma Qunader <emmaq13@gmail.com>, Antarah Crawley <acrwly@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nea Coble <neacoble@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, "byjonamonet@gmail.com" <byjonamonet@gmail.com>, ibe crawley <ibe.crawley@gmail.com>, kenneth robinson <nategness@gmail.com>

Peace all. The address for Eaton Workshop is 1201 K street NW DC. 2023939484 is my cell

[Quoted text hidden]

CHAPTER 56. BLOCK 15. M. MALACHI X PROPOSAL TO TCHAD
17 messages

Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com> Sun, Nov 4, 2018 at 11:20 AM

To: director@newsyllabus.org

Peace.

I have a proposition for you.

I submitted this proposal to the embassy of Tchad in July by way of the prime ministers son.

Yet that plan never worked out, we lost contact after they went in to "War" again. I think.

Perhaps, you can read this over and I will to, I will take out a few things and include some other new things I have been thinking of ... "revise" the "proposal" later, tonight, [right now I am in Spain cooking that "Ju-Ju Soup" I made for you, Ashley and my best friend Jasmine and her boyfriend Darius, that one time you came to my house. WOOOOOOH. (so many damn words)]

I would like to submit this proposal to each 54 countries on the continent of Africa.

I would like you to personally go to each embassy of these 54 countries in Washington D.C. and give a paper copy in an envelope, geared toward their officials be it King, Prime Minister, President, Queen, Emperor ... whoever.

I know you would be down for this.

Respond a.s.a.p.

Malcolm Malachi Wisdom X

TChad, Africa.pdf - 82K

Antarah Crawley <director@newsyllabus.org> Thu, Nov 8, 2018 at 12:48 PM

To: Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com>

Salaam,

See text message for my pending response, and advise on the inquiries therein.

Also, I am attaching the below text message for the sake of the record.

Memorandum: 10/14/18, Malcolm M. Wisdom to Antarah Crawley; access online files of Mr. Wisdom at "theincomparablejoesmokeswisdom@gmail.com" password: purposed. Archive and do not release under any circumstances until 02/02/2020 per Vision of Mr. Wisdom. Ensure Mr Wisdom persists toward Freedom by any means necessary. He is currently en route from Spain to Africa. Peace.

PS, my email service provider says that "Josept Wisdom is not in your domain". I assert that Mr. Wisdom, aka M. Malachi X, is squarely within my jurisdiction with regard to these matters, and he is a noble free man traveling within his own right.

Salaam.

[Quoted text hidden]

--

Antarah A. Crawley, S.J.

The Worshipful Company

New Syllabus of America

Practice of Notary Scribe

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Antarah Crawley <director@newsyllabus.org> Thu, Nov 8, 2018 at 12:59 PM

To: Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com>

Salaam,

Another point —

We in America, by and through my representation, are forming a union of Free-Thinkers Truth-Speakers and Light Workers to perform the services which will advance the ancestral mission. We consider ourselves the Knights of Djedu, members of the company of Wasar, here to duly guard Maat.

Should you in you practice be agreeable to this our constitution, we would like to obtain your consent to be represented among the united Light Workers in America, in order to forge what will be an international union of free thinkers for mobilizing direct action against Isfet.

Would you in your own right consent to the membership of this union, to be the Ambassador to Africa of this our Worshipful Company of Free-Thinkers Truth-Speakers and Light Workers United?

Providing that, a formal revision and formatting of your proposal would be in order in preparation for submission to the embassies.

Salaam.

[Quoted text hidden]

Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com> Thu, Nov 8, 2018 at 1:13 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace.

This is essential.

The Artist formerly known as

"Joe Smokes Wisdom"

has abolished mental slavery

02/02/2020.

A title and position is humbly, flattering.

"Ambassador" sounds like a big word.

I'll continue to do what I am doing,
As an example, and if I am seen as an
"AMBASSADOR" or whatever other titles
that maybe cast upon the idea of "me"
All the more better.

- Malcolm Malachi Wisdom X

also M. Malachi X

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Thu, Nov 8, 2018 at 1:32 PM

To: Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com>

To All To Whom These Presents Shall Come, Salaam: M. Malachi X, in his own right, and independent of any other entity, has abolished mental slavery and freed himself for the sake of his people. He is an example of peace, freedom, truth, love, charity, mission, and focus. As such, Upon due notice made unto him this day 11/8/18, He is received into the membership of the Worshipful Company of Free-Thinkers Truth-Speakers and Light Workers United, International Chapter, in the honorable position of Ambassador to Africa, by and through the Union Representative, I, Antarah A Crawley of the New Syllabus of America. Salaam.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sun, Nov 11, 2018 at 3:05 PM

To: Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com>

Cc: Antarah Crawley <acrwly@gmail.com>

Dear Mr. Malachi and Worshipful Co.,

Please see attached the PDF draft of Mr. M. Malachi X Wisdom's proposal to the Country of Tchad within the Jurisdiction of Africa for which jurisdiction Mr. Malachi is the Union Ambassador.

In Worshipful Company,

Union Representative Antarah A Crawley, S.J., N.S.A.

Washington, D.C., Local, Light Workers, Utd.

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[Quoted text hidden]

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1111 FTLU INTL MMX.pdf - 154K

Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com> Sun, Nov 11, 2018 at 3:16 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace.

Thank you.

Take out the beginning first two sentences before it says "Art is my calling"

Enter in "A proposal from Malcolm Malachi X Wisdom formerly known as Mr. Malcolm Malachi Banks ... to the Continent of Africa and all of its 54 countries, to whom it may concern" (I am sure you can word it better than that) as the opening statement. I THINK the rest of it works, very well, also there is a point mid "proposal" where I say "ok I have to say this brother" take that part out as well. ...

You've got it, I am waiting on your response, and then we will be able to submit this proposal to EACH EMBASSY in Washington D.C. of the 54 countries in the continent of Africa.

Peace.

Thankful.

[Quoted text hidden]

Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com> Sun, Nov 11, 2018 at 3:51 PM

To: Antarah Crawley <director@newsyllabus.org>

P.s.

After "this is my proposal"

Something should be written saying "revised by Antarah A Crawley 11/11/18" also something should be written about "I will be journeying starting Nador, Morocco and traveling along the coast into Mauritania, Senegal, The Gambia and beyond"

I am sure this be worded "wereded" better and properly.

Thank you for believing in my mission.

Peace.

Salaam.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sun, Nov 11, 2018 at 7:55 PM

To: Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com>, Antarah Crawley <acrwly@gmail.com>

Salaam Malachi X Wisdom and Worshipful Co.,

Please find attached the revised PDF proposal of Malachi X Wisdom's proposal to the Nations of Africa and Jurisdiction. Please find therein the desired changes and do advise what if any further changes are required. Thank you for your service, Usir.

In Worshipful Company,

Union Rep. Antarah A. Crawley, S.J., N.S.A.

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[Quoted text hidden]

1111 FTLU INTL MMX rev.pdf - 154K

Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com> Sun, Nov 11, 2018 at 8:58 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace. This is great.

A few more things to adjust.

"Anywhere there says Tchad change to "Africa"

and the part that says in the beginning "Eid Mubarak" and "Alhumdulillah" can be taken out, all countries are not representatives of Islam.

Second to last paragraph, "I must start somewhere I think ..." change "Tchad" to "... Nador, Morocco is the perfect place, whether I have to walk, catch rides, buses, trains or fly from one city or country into the next to find my roots I will do this by any means necessary and I am asking for help in anyway possible, to support and sustain this mission" ...

Also first paragraph take out "country of Tchad" and just leave "continent of Africa". Opening statement, ending sentence "I need to begin working in -take out "Tchad" insert "Africa"-

Next paragraph starting with "FURTHERMORE" take out "I understand that you will be providing all things necessary ..." and insert "I know that in each country I will always be protected and provided for ..."

Other than that I am very happy with the changes made therein I will read one more time in the morning, please send this proposal to my mother as well, and I think we are good to go.

ALSO ...

3rd paragraph take out "(Tchad)"

Opening statement before "Peace. ART is my calling..." should say "Peace. Thank you for taking the time to consider this proposal." (maybe "wereded" differently but yes, you understand.)

"kaykae87@hotmail.com" is my mom's email.

Peace. Brother.

Perfect Peace

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Sun, Nov 11, 2018 at 9:24 PM

To: Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com>, Antarah Crawley <acrwly@gmail.com>

Salaam Malachi X Wisdom and Worshipful Co.,

Please find attached the second revised PDF proposal of Malachi X Wisdom's proposal to the Nations of Africa and Jurisdiction. Please find therein the desired changes and do advise what if any further changes are required. Thank you for your service, Usir.

In Worshipful Company,

Union Rep. Antarah A. Crawley, S.J., N.S.A.

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[Quoted text hidden]

1111 FTLU INTL MMX rev2.pdf - 154K

Antarah Crawley <director@newsyllabus.org> Mon, Nov 12, 2018 at 11:38 AM

To: Antarah Crawley <acrwly@gmail.com>, Josept Wisdom
<theincomparablejoesmokeswisdom@gmail.com>

Instructions from M. Malachi X to Union Rep A. Crawley in re: Proposal:

“Yes. Now I would like you to send emails to the embassies and in the event that you have the time, to make personal visits with the document submitting them to the embassies.

“Also documenting the dates and times you have gone to each embassy.

"send the proposal as an official email to each embassy, I meant.

“No rush ... slowly, starting with Morocco and Mauritania“

Please confirm through this email chain that these instructions are accurate, that draft submitted to your review in the preceding email be the final draft, and that no detail regarding the servicing of this document has been omitted by you.

I will be sending along a document for the Certification of Service and Receipt of Information to be notarized by each receiving embassy official in person or, if no contact, via email.

Do advise should there be anything further, Ambassador.

In Worshipful Company,

Union Rep. A. Crawley S.J., N.S.A.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Mon, Nov 12, 2018 at 2:34 PM

To: Antarah Crawley <acrwly@gmail.com>, Josept Wisdom
<theincomparablejoesmokeswisdom@gmail.com>

Salaam Malachi X Wisdom and Worshipful Co.,

Please find attached the PDF Certificate of Service Form for use in serving the Proposal documents upon the Embassies in Washington. Please review and confirm. Thank you for your service, Usir.

In Worshipful Company,

Union Rep. Antarah A. Crawley, S.J., N.S.A.

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[Quoted text hidden]

1112 FTLU INTL Service Form.pdf - 239K

Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com> Mon, Nov 12, 2018 at 3:17 PM

To: Antarah Crawley <director@newsyllabus.org>

Peace.

Thank you.

Yes, this is correct, please send a document to my mother's email if you have not already, I am in Morocco now and I am beginning my journey back on the continent.

I do not know your title please inform me so I can refer to you as such.

I see you have become very punctual and serious and I enjoy the enticity.

Peace.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 1:28 PM

To: Josept Wisdom <theincomparablejoesmokeswisdom@gmail.com>

Peace -- all for the mission; will forward email to Mother now.

In the Worshipful Company, I am the Union Representative and Network Administrator. I represent you and all members within the Union and I administer the network of independent practitioners across the world. Peace

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[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 1:30 PM

To: kaykae87@hotmail.com

[Quoted text hidden]

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Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 1:32 PM

To: Josept Wisdom <theincomporablejoesmokeswisdom@gmail.com>

Find below the forward email sent to Ms. Wisdom.

----- Forwarded message -----

From: Antarah Crawley <director@newsyllabus.org>

[Quoted text hidden]

1111 FTLU INTL MMX rev2.pdf - 154K

CHAPTER 57. BLOCK 16. THE WORSHIPFUL COMPANY PROPOSAL SUBMITTED
12 messages

Antarah Crawley <director@newsyllabus.org> Thu, Nov 1, 2018 at 11:01 PM

To: Antarah Crawley <acrwly@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, neacoblemusic@gmail.com, kenneth robinson <nategness@gmail.com>, jamalgraydc@gmail.com

SENDS GREETING GIVE THANKS AND SALAM

COMES NOW I, Antarah A Crawley, in my own right (Sui Jurisdiction), and to make an offering of peace, good will, trust, and confidence unto You, the above-addressed Recipients, hereby confer upon You severally and jointly these 70 shares of New Syllabus Proprietary Information, being the attached 10 PDF format volumes of New Syllabus Code. Yous shall have license to enjoy, use, advertise, and promulgate the information therein, but shall have no license to copy, paste, send or transfer by any means, or otherwise reproduce these files to another without authorization from myself, the proprietor and title holder of this Information, reserving all copy rights.

The sharing of this information is evidence of a firm and perpetual peace and friendship between the Recipients and the Offeror. The persons so engaged shall reserve their independent right to practice their crafts and to offer their services, being guaranteed by the establishment of a common union. By consensus of the community network, being the members herein addressed, We hereby ordain and establish this Worshipful Company of Independent Contractors of Washington, the District of Columbia, Maryland, Virginia, and Jurisdiction. Do subscribe your name and ratification to this chain according to your free will.

The Worshipful Company of Independent Contractors is a union for sole proprietor-practitioners in the arts and sciences. The Company is constituted by its members, assembled and as a network of individuals, and it is not an otherwise separate legal entity. All Members reserve their individual rights to practice according to their free will.

Furthermore, in order to facilitate the independent practice of these Members to offer their talent services to the general public, and to network among those such are are agreeable to our constitution, I do hereby offer upon the Recipient Members this attached General Contract (1026 WCGC.pdf) * for use in the regular work of the independent members of the Worshipful Company. You shall be duly informed of the process by which such contracts may be utilized in the course of your own right practice at a regularly scheduled working session of the Company. Do indicate your best weekend date for this assembly.

Although the General Contract template document is a product of New Syllabus Intellectual Property, it is offered to you Members for use in your independent practice. It is not designed to dispossess you of any of your earnings, but rather to record the transactions made in the course of your regular work, and to organize them into an information system for the benefit of all local independent contractors in this union.

Lastly, the Proposal which initiated our assembly on 10/20/18, being that of The Worshipful Company in Duat, at Transformer Gallery, 2019, has officially been submitted this day 11/1/18, even though I understand that the due date has changed to 12/1/18.

The components of the proposal are:

Proposal Brief

Book of Judgment

Image of Altar

5 other images

Thanks all for your dedication and participation in this new and unfolding enterprise. This is all being done with a sense of foresight as to the way things are unfolding in our society and how we might be able to use certain intellectual constructs to advance ourselves artistically, financially, socially and politically. The use of these data being transmitted herein is alike to a social blockchain system where all people may obtain access to the same information, or collective consciousness. Moreover, we want to cultivate a community and society where Light, or the awakening of ignorance, may have an institutional platform from which to effect true reform.

More Light!

More Power!

All Power to the People!

Peace to the World Without End!

* Take Note: This document (WCGC) is proprietary business sensitive information and should not be handled between any parties digitally or in writing without full and complete understanding of its purpose and the express intent to execute a transaction of service. All copies of this document in digital and print formats should be returned when fully executed to myself, the document copyright holder, and should not otherwise be reproduced or distributed in any way. This is not a trick, but a precaution against d'evils.

NOTICE: You have the right not to participate. Engagement in this organization is an act of you own free will. This is not a "pyramid scheme" or "confidence artifice". This a "social contract" in the context of an increasingly changing world where individual people, practitioners of their craft and proprietors of their wares -- seemingly powerless in the age of War Machines and New World-Powers -- are affirming their intention to impact and disrupt the exchange of information, arts, and sciences. Peace be up you all.

--

Antarah A. Crawley, S.J.

The Worshipful Company

New Syllabus of America

Practice of Notary Scribe

(202)-957-6290

newsyllabus.org

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12 attachments

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1030 NSC 10.pdf - 473K

1027 DIRECTORY.pdf - 151K

1026 WCGC.pdf - 284K

Antarah Crawley <acrwly@gmail.com> Sun, Nov 4, 2018 at 6:17 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, neacoblemusic@gmail.com, kenneth robinson <nategness@gmail.com>, jamalgraydc@gmail.com

Free Thinkers, Truth Speakers, Light Workers Unite!

Assemble The Worshipful Company of

Independent Contractors —

1. Join the local Network of Independent sole proprietor-practitioners.

2. Get representation of your rights.
3. Learn your intellectual faculties.
4. Utilize new information systems.
5. Offer your talent service to the public.
6. Contract regular work.
7. Advance yourself spiritually, artistically, economically, socially, and politically.

Bonus: Disrupt the status quo new world order.

More Light - More Power - Light Workers Unite!

Our charge is to work the practice of gaining the knowledge and conversation of one's higher self (inner god, divine faculty) in order to raise the collective consciousness in the understanding of God's correspondence to humanity.

Freethinkers Truthspeakers Lightworkers United,

Noble and Holy Order of the Knights of Djedu, the Worshipful Company of Wsir, the Members of the body-politic of Wsir, the Temple of the body of Wsir.

Sent from my iPhone

[Quoted text hidden]

<1030 NSC 4.pdf>

<1030 NSC 1.pdf>

<1030 NSC 5.pdf>

<1030 NSC 3.pdf>

<1030 NSC 2.pdf>

<1030 NSC 6.pdf>

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<1030 NSC 8.pdf>

<1030 NSC 9.pdf>

<1030 NSC 10.pdf>

<1027 DIRECTORY.pdf>

<1026 WCGC.pdf>

Antarah Crawley <director@newsyllabus.org> Thu, Nov 8, 2018 at 1:41 PM

To: Antarah Crawley <acrwly@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, "Malachi (Malawkwu) Wisdom" <wisejoe29@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, jamalgraydc@gmail.com, kenneth robinson <nategness@gmail.com>, neacoblemusic@gmail.com

SALAAM,

Worshipful Members,

Hereby is given notice that our Worshipful Company of Independent Contractors, which is now generally known as Free-Thinkers Truth-Speakers and Light Workers United, local of Washington, DC and Jurisdiction, is now officially an INTERNATIONAL UNION through the mission of our honorable brother M. Malachi X, formerly known as Joe Smokes Wisdom, upon his admission into our union this day 11/8/18, and being duly employed in his office of Ambassador to Africa and Jurisdiction. May peace be upon him and his people throughout his work!

Union Representative A. Crawley

[Quoted text hidden]

Antarah Crawley <acrwly@gmail.com> Thu, Nov 8, 2018 at 2:22 PM

To: ocianna1990@yahoo.com

Cc: Antarah Crawley <director@newsyllabus.org>

Worshipful Member Ocianna,

Per our meeting 11/6/18 regarding your homeless outreach ministry, I would like to discuss further how I in my own right might donate toward the cause of feeding the homeless. Whereas I have no jurisdiction in the development of nonprofit corporations, I would like to execute a donation through independent contract. Given that context, I can offer you counsel with Ibe Crawley, a local minority female business owner, who may be able to advise you further in the matter of corporate registration. You can contact her at [REDACTED]. You can tell her Antarah Crawley recommended you. She has a kitchen and space which may be available to you per terms.

I will schedule a meeting with the members of the Company whereupon we can flesh out the independent practice of homeless outreach.

Thanks again for your service.

In Worshipful Company,

Representative Antarah Crawley

Sent from my iPhone

On Nov 6, 2018, at 10:16 PM, Antarah Crawley <acrwly@gmail.com> wrote:

Offering of New Syllabus proprietary information, 10 shares, to Ocianna Bascom.

Sent from my iPhone

Begin forwarded message:

From: Antarah Crawley <director@newsyllabus.org>

Date: November 1, 2018 at 11:01:16 PM EDT

To: Antarah Crawley <acrwly@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, neacoblemusic@gmail.com, kenneth robinson <nategness@gmail.com>, jamalgraydc@gmail.com

Subject: The Worshipful Company Proposal Submitted

[Quoted text hidden]

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<1030 NSC 9.pdf>

<1030 NSC 10.pdf>

<1027 DIRECTORY.pdf>

<1026 WCGC.pdf>

Mail Delivery Subsystem <mailer-daemon@googlemail.com> Sun, Nov 11, 2018 at 6:04 PM

To: director@newsyllabus.org

Error Icon

Recipient inbox full

Your message couldn't be delivered to wisejoe29@gmail.com. Their inbox is full, or it's getting too much mail right now.

LEARN MORE

The response was:

The email account that you tried to reach is over quota. Please direct the recipient to https://support.google.com/mail/?p=OverQuotaTemp_b16sor3279521lfj.71 - gsmtip

Final-Recipient: rfc822; wisejoe29@gmail.com

Action: failed

Status: 5.0.0

Diagnostic-Code: smtp; The email account that you tried to reach is over quota. Please direct the recipient to https://support.google.com/mail/?p=OverQuotaTemp_b16sor3279521lfj.71 - gsmtip

Last-Attempt-Date: Sun, 11 Nov 2018 15:04:06 -0800 (PST)

----- Forwarded message -----

From: Antarah Crawley <director@newsyllabus.org>

To: Antarah Crawley <acrwly@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, "Malachi (Malawkwu) Wisdom" <wisejoe29@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, jamalgraydc@gmail.com, kenneth robinson <nategness@gmail.com>, neacoblemusic@gmail.com

Bcc:

Date: Thu, 8 Nov 2018 13:41:44 -0500

Subject: Re: The Worshipful Company Proposal Submitted

SALAAM,

Worshipful Members,

Hereby is given notice that our Worshipful Company of Independent Contractors, which is now generally known as Free-Thinkers Truth-Speakers and Light Workers United, local of Washington, DC and Jurisdiction, is now officially an INTERNATIONAL UNION through the mission of our honorable brother M. Malachi X, formerly known as Joe Smokes Wisdom, upon his admission into our union this day 11/8/18, and being duly employed in his office of Ambassador to Africa and Jurisdiction. May peace be upon him and his people throughout his work!

Union Representative A. Crawley

----- Message truncated -----

Antarah Crawley <director@newsyllabus.org> Sun, Nov 11, 2018 at 11:11 PM

To: Antarah Crawley <acrwly@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, "Malachi (Malawkwu) Wisdom" <wisejoe29@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, "byjonamonet@gmail.com" <byjonamonet@gmail.com>, jamalgraydc@gmail.com, kenneth robinson <nategness@gmail.com>, neacoblemusic@gmail.com

Political Platform Campaign Speech, Ministry of Information, WCIC-FTLU (Soapbox Sermon)

We the Worshipful Company of Free-Thinkers Truth-Speakers and Light Workers United, To All To Whom These Presents Shall Come, Send Greeting, Peace and Blessings Be Upon You and Your Family:

My name is Antarah A. Crawley of the New Syllabus of America. I am an independent proprietor-practitioner in my own right, and the representative of the Light Workers union.

We are Assembled here in America today, in the foremost western world, in the Potomac River Valley of West Meri-land. Our very nation was founded upon the ancient lightworking system of our ancestors. In 300 BC the rulers of foreign lands, after

centuries of crusading, usurped the throne of our ancestors in the Near Orient, thus ending the classical period of Indigenous Humanity and ushering in the era of global conquest. One thousand years from king to republic through empire and papacy, the seven hills of Rome held the hemisphere in bondage. In 1600 AD the red cross of St. George, and the league of merchant mariners of Europe, chartered the templar free trade missionaries we call the East and West India Companies, the prototypical multinational alien corporate states, to hold title to the indigenous lands and persons whom they bonded. When Yacub the Sixth of Scotland ascended to the throne of the United Kingdom, he became the First Mason King of the East and West, incarnate of Yacob of Israel, foremost of the Roman Club, and the religion of the Book of the Sacred Law. Between 1774-1789 in Philadelphia, namesake of Philadelphus, Second Ptolemy of Egypt, a regular lodge of the United States Assembled in Congress. While their industrious brothers deposed the monarchy of France, these Founding Fathers chartered the free masonic federal holding company we call the United States, to hold title to the indigenous land of America. In Alexandria, Virginia Company, namesake of Al'Ikksander, Third of Macedon, Patriarch of Ptolemaic Egypt, 1791, George Washington lays the cornerstone of the ten-square mile capitoline city — the city which was built upon human capital.

These are the products of light work, that is, the thoughtful cultivation of one or a collective consciousness in terms of spiritual and intellectual faculties. It is the working of the mental, ethereal, and astral planes in order to manifest the will in the lower material plane. Yet in these times of globalized debt, centralized currency, and industrial materialism — in short, unnatural tendencies — light work has been used to do Isfet, which is the inclination to cause injury and inequity, especially when used in deep statecraft. We the Worshipful union of Light Workers et al advocate, instead, the use and regulation of light work to do Ma'at, which is to restore balance to the social equilibrium of the order of the Nature of humanity. The Neter of Humanity is Wasar. Let us now discuss the customs and practice of light work in these times.

I address all natural people of the world, wheresoever you are; I urge you to unite! We are all possessed by a common specter. We are beset on all sides by the inequities of the selfish and the tyranny of evil men, who come forth in the name of freedom — free doom! We the natural people of the world are at war with an alienation, namely, the alienation of our natural rights by artificial persons. Artificial persons, being constructs of law, such as states and multinational corporations, are constituted solely by the color of law, viz the appearance of social consensus; they have put forth representation, yet they possess no humanity, and thus lay waste to the rights of natural persons whithersoever they go. Their presence is the promise of subjugation. Their capital is the bond and chain on all free people. Their enterprise has flourished from the seven hills of Rome to the temples of Jerusalem, to the East and West Indian Companies and the

Virginia and Plymouth Companies of Europe, on into this late stage of capitalism, centralized banking and world trade organization. From bearing humans through bondage for labor, to the covert and overt social conditioning of such a mentality, our enemy has advanced the war machine of pure world domination, that the lifeblood of all nations — the nourishing free flow of liquid currency — may wash upon their banks. These aliens shall not prevail over the natural rights of Humanity. Their river of free flowing capital must be dammed. Thus is submitted to your prudent hearing this indictment against the global capitalist society.

To Restore Order is to do Maat upon the Earth. Verily Maat is the true Order of the Universe, which is on Earth, as it is in Heaven. Therefore to do Maat upon Earth, is to reform the chaos which is done upon the Earth by Isfet, whose many agents are the Yacobins, who are the lineage of transient mercantile societies who established the first warring states and the modern free trade market. It is they who are in the following of the lords of Seth. It is they, who descend from the alien foreigners of no nation, who besieged the communities of our ancient ancestors to become the landed families and armies and guilds who went forth to yolk the world by sword and shield. It is they who are the enemies of all natural people, for this a world crafted and enforced by them for their unnatural end — for capital! Theirs is an enterprise founded upon the dispossession of the natural world from all natural peoples, and the absolute dominion over every aspect of our lives.

We are those who will restore order to chaos and duly guard Maat. We are those who are in the following of Horus to avenge the embodied personified and deified body-politic of humanity, which is Wasar. Our self consciousness is Wasar who has been slain by the forces of Seth. We must raise ourselves up like Horus has set up the Djed of Wasar in stability and in peace. Therefore, We are called the Djed-I, being the Members of the Worshipful Company of those who are in the following of Wasar.

Whereas the forces of evil would institute systematic ignorance among all nations in order that their empire would flourish on the backs of despondent laborers, be it Resolved that there is only one defense against our enemies, which is the perfection of the individual in all their natural faculties. Therefore, in our principal pursuit of self-representation, we would cultivate righteousness in all people. We advise all people to be prudent skeptics of their leaders, understanding the state and its rule of law to be an artificial imposition upon humanity's natural right to lawful self-governance. Let us contemplate this fertile front of the true social revolution.

The attainment of knowledge is the highest labor of mankind; let this be the charge of the light work. Whereas modern industry would lead one to believe that labor power constitutes the principal identity of the common people (the oppressed), we profess the natural constitution of humanity to be of light and water. Therefor we would condemn

the subjugation of the world's common population to hard labor in the production of commodities and the generation of capital. We aim to raise the consciousness of the so called "colored" "minority" "proletariat" to the class of illuminated beings, possessing knowledge of them self and their mission on earth. This is the thesis of the Light Work, the antithesis of hard labor. Whereas the latter consigns people to gross materiality, the former confers upon them the divine faculty of the mind.

Let us empower the masses by providing a pulpit from which to espouse a revolutionary political philosophy. The ultimate objective of this practice is the institution of mass self-representation, whereby individual persons acquire the competency for them to represent their own interests on the World Stage. The people shall be informed of the means by which they would set their own customs, practice, and policy for social welfare, independent of the chartered corporate state against whom such people find them self diametrically opposed.

Our union of free-thinkers, truth-speakers and light workers is a noble and holy order of those who are in the following of higher self consciousness, which is the establishment of the god Wasar within humanity. We are the Knights of the night of Wasar and the coming forth of Heru, the people of the foremost west which is also called Djedu.

We are a Reform Society for Political Education, Free Assembly, Policy Rulemaking and Direct Action. Our social political order of Djedi's principal mission is to inform the general public of their natural human rights in order to increase their capacity for critical thought. Such is performed through the common rhetoric of public speaking, including demonstrative, didactic and dialectic methods. What the people lack is a platform from which to hear and resound truly revolutionary ideals, from which to promulgate the vision of a truly reformed society. Through the Djedi order, the people shall have at their service a reputable academic action class dedicated to redressing institutional fallacies and illuminating real truth in these end times of Bourgeois Western so-called Civilization.

To Do Maat Upon the Earth — Restore order to humanity! Citizenship for All Natural People! Reassemble the nations in their lands in peace! Bread and Water and Room for All! Build social infrastructure for life health and prosperity! Self-government by regional community councils! Distribute the resources among the people and store surplus for welfare! Build for posterity! Send representation from every locale to the civil centers to Represent the interests of the people!

To strike down Isfet wherever it is — No Artificial Persons! No jobs for Artificial Intelligence! No rights for colored persons! No color of law jurisdictions! No colorable states! No "Black" persons, No "White" Persons! No corporate persons! No Free Market

for multinational aliens! No central banking bloodlines for the world's lifeline! No foreign direct investment! No Budget for War Machine! No political artifice for new world order! No Debt Bondage!

More Light — More Power — All Power to the People — Peace to the World without end!

Let us free ourselves from mental slavery, and cast off our subjection to the unjust rule of law under colorable jurisdiction. Let us be a common union of human beings, unbound by any state, in the right of each of our own sui jurisdictions, being the jurisdiction of the individual over their self, informed by the knowledge of their self, and in contradistinction to any colorable jurisdiction enforced upon such people by colorable rule of law. Take you upon yourself this constitution and charge which has been passed down to your hearing from Light Workers most ancient, duly guarded by those who see that they be right, good, and reasonable to be holden.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 12:05 PM

To: Antarah Crawley <acrwly@gmail.com>

Cc: Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, byjonamonet@gmail.com, Jamal Gray <jamalgraydc@gmail.com>, kenneth robinson <nategness@gmail.com>, Insomnea Moon <neacoblemusic@gmail.com>, Antarah Crawley <director@newsyllabus.org>

SALAAM ALL,

In a technical matter, please find attached the 1114-revised PDF form of the 1030 (1031) Volume X, New Syllabus Code, which shall replace the previous edition issued in the first record of this email chain. There will be a new set of N.S.C. pushed to this mail chain bearing this change, pending the creation of Vol. XI N.S.C.

In Worshipful Co.,

Representative Crawley, Network Administrator

Virus-free. www.avg.com

[Quoted text hidden]

1030 NSC 10.pdf - 473K

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 10:14 PM

To: Antarah Crawley <acrwly@gmail.com>

Cc: Antarah Crawley <director@newsyllabus.org>, Insomnea Moon <neacoblemusic@gmail.com>, Jamal Gray <jamalgraydc@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, byjonamonet@gmail.com, kenneth robinson <nategness@gmail.com>

FTLU Strategic Plan 2019

Worshipful Company Members,

Please find herein the comprehensive strategic plan for the Company going forward into 2019. It requires action on your part, to be performed at dates to be set and confirmed. Find herein a general schedule of meeting and please confirm that you can participate in at least two regularly scheduled assemblies per month (“period”). Please review all items and respond with clarifications to be addressed at the next assembly.

You the addressed are established as of 11/1/18 as the Board of Directors of the Worshipful Company of Free Thinkers, Truth Speakers, and Light Workers United (“the Company,” “the Union,” “FTLU”). You all will have a position of oversight regarding the affairs of the Union which are within your respective jurisdictions. I make this known because there will come a time at the turning of the new year that the Union will begin to contract regular business, subject to the consensus and executive action of the Union membership. At that point in time (1/1/19) you the Board will be asked to enter into certain contracts with the Company Representative Antarah Crawley which will facilitate your receiving proprietary information regarding the administration of the Union and the practice of independent contracting.

As Board Members you all are entitled to discounted rates for such service, which services are the offering of structured courses in politics and economics. You all shall receive this information from the Representative at the discounted rate not to exceed \$5 per class, whereas all other union members (“Djedi”) may be subject to premium rates for information. Such information being offered shall qualify you to represent the political platform of the Union and secure your position in the economy of independent contracting. Such skillset will enable you to utilize general contracts in order to conduct business for yourself as an independent contractor, all earnings of and rights to which business are entirely reserved by you, the future contractor.

In brief, the system will work thus: (1) you the future contractor purchase information regarding the conduction of unionized independent contracting, (2) you the future contractor, having knowledge of the due process of contracting, purchase blank general contracts by the unit, (3) you, now an acting contractor, conduct business on contacts,

receive the full value of the contract into your own right practice, and return said executed contract to the Union Representative.

With this strategic plan in mind, beginning at the start of our fiscal year, 1/1/19, We the Worshipful Company will begin to circulate these self-contracting instruments within our own self-regulated economy!

The following recapitulates what is stated above, and applied as well to the Board of Directors:

The Djedi who has subscribed to the FTLU Declaration and who seeks to advance in higher self education may enter into a contract to receive the Consolidated Course Curriculum (CCC) of Light Work in the First, Second and Third Degrees over the course of the three periods of one quarter.

The three-degree consolidated curriculum courses are: Polity in the 1st, Political Economy in the 2nd, and Principia Hermetica in the 3rd, with the final workproduct being the successful representation and execution of one's own right practice of general contracting. Djedi must enroll (i.e., contract) into the FTLU Collegium Arcanorum ("Mystery School") prior to the commencement of the target quarter.

Regular Schedule of Assembly,

(to go into full effect Fiscal Year 1/1/19)

1st Monday, 6-8pm, Board of Directors Meeting

2nd Saturday, 1-4pm, FTLU Mystery School

3rd Friday, 6-8pm, FTLU Regular Lodge

4th Week Open

Such is the schedule per period, of which there are three per quarter, and 12 per year, with symposium/feast dates to be scheduled every Equinox and Solstice (Winter Solstice - December 21, technically the first day of our calendar year, and set-date for issuing XI NCS; Vernal Equinox - March 20/21; Summer Solstice - June 21; Autumn Equinox - September 22)

Briefly in re: FTLU Blockchain Networking System: when the New Syllabus Code was digitally standardized into a portable document format on 1/11/18, it became the official digital ledger of the legacy New Syllabus Organization (NS), constituting all relevant communications thereof. The NSC thus became usable in blockchain networking, whereby information is recorded, timestamped, broadcast and circulated among a decentralized membership. At that point in time the digital NSC was broadcast

to the members of the legacy New Syllabus Mystery School, which hardforked the NS blockchain protocol, causing it to become distributed across the network of independent practitioners, thereby enhancing contractibility and transaction among them. Decentralized consensus enhances contractibility by empowering independent practitioners and their clients to reach a consensus on exchange rates without intermediary interference. (For the record, see Vol. XI, Title 15 NSC: BLOCKCHAIN IV HARDFORK, Block Chain Mail Records In Re: Worshipful Company, filed and timestamped in Electronic Mail Server, Blocks 14-X, starting at Chapter 55 [issue date: 21 December])

[Quoted text hidden]

Mail Delivery Subsystem <mailer-daemon@googlemail.com> Thu, Nov 15, 2018 at 12:56 AM

To: director@newsyllabus.org

Error Icon

Recipient inbox full

Your message couldn't be delivered to wisejoe29@gmail.com. Their inbox is full, or it's getting too much mail right now.

LEARN MORE

The response was:

The email account that you tried to reach is over quota. Please direct the recipient to <https://support.google.com/mail/?p=OverQuotaTemp v6-v6sor14140650ljh.37 - gsmt>

Final-Recipient: rfc822; wisejoe29@gmail.com

Action: failed

Status: 5.0.0

Diagnostic-Code: smtp; The email account that you tried to reach is over quota. Please direct the recipient to <https://support.google.com/mail/?p=OverQuotaTemp v6-v6sor14140650ljh.37 - gsmt>

Last-Attempt-Date: Wed, 14 Nov 2018 21:56:59 -0800 (PST)

----- Forwarded message -----

----- Message truncated -----

Antarah Crawley <director@newsyllabus.org> Sun, Nov 18, 2018 at 11:11 PM

To: Antarah Crawley <acrwly@gmail.com>

Cc: Insomnea Moon <neacoblemusic@gmail.com>, Jamal Gray <jamalgraydc@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, byjonamonet@gmail.com, kenneth robinson <nategness@gmail.com>

Peace Worshipful Members,

Let us set the date for our next meeting on Monday, November 26, 2018, from 6-8pm. At that time we will discuss fiscal year 2019, and the development of ritual proceedings. Does this work for all?

Going forward, I propose to hold such board meetings on the 1st Monday of each month. Would you all therefore RSVP in this thread to a Worshipful Company Board of Directors meeting to take place December 3rd, 2018.

Action Item 1: Set Regular Schedule

Per the Strategic Plan for 2019, we will be setting a regular schedule of assembly for the Worshipful Company membership. This will be a fixed "Regular Schedule" for conducting of Company business. In addition to that, we will also need to develop a flexible schedule for the production of public rituals such as transpired at the Corcoran this past Saturday 11/17 —

Action Item 2: Set Schedule of Programming

The Worshipful Member Ra Nubi has requested that the Company design a five-week production Schedule and Show-running documents which can be implemented in any venue, and for which the Company shall fine-tune its practice through regularly scheduled dress rehearsals. Developing a strategic plan for this "Schedule of Programming" will be a focus of the next several December meetings. Here is the proposal for the regular schedule of meetings beginning January 1, 2019.

Regular Schedule of Assembly,

(to go into full effect Fiscal Year 1/1/19)

1st Monday, 6-8pm, Board of Directors Meeting

2nd Saturday, 1-4pm, FTLU Mystery School

3rd Friday, 6-8pm, FTLU Regular Lodge

4th Sunday, 1-4pm, Ritual Practicum

1 period = 1 month

3 periods = 1 quarter,

12 periods = 1 fiscal year

Feast dates to be scheduled every Equinox and Solstice (Winter Solstice - December 21, technically the first day of our calendar year, and set-date for issuing XI NCS; Vernal Equinox - March 20/21; Summer Solstice - June 21; Autumn Equinox - September 22)

1st MONDAY - Board of Directors Meeting

Board of Directors Meeting of the Worshipful Company of FTLU, to plan the current periods activities.

2nd SATURDAY - Mystery School

Representative Antarah Crawley, Commissioner

We, the FTLU shall institute a program styled Collegium Arcanorum Mystery School, in which we shall hold a regularly scheduled class on the second Saturday of each month as a part of a three-month (quarterly) consolidated course curriculum in the unionized practice of Light Work and independent contracting.

Consolidated Curriculum Course Bulletin of the FTLU Collegium Arcanorum Mystery School, Winter Quarter, commencing 1/1/19:

PREREQUISITE - Declaration of Sui Jurisdiction

POLITY 101 - Politie (Organized Collective Identity) in the 1st Degree of Light Work - the Union's political platform, and review of historical development of world political identities.

POL-ECON 101 - Politique Economique (Political Economy & Economic Policy) in the 2nd Degree of Light Work - Economics for Light Workers and independent practitioners, covering finance, contracts, and capital-labor relations.

PRINCIPIA HERMETICA 333 in the 3rd Degree of Light Work - Tabula Smaragdina (Emerald Tablets), study of the ancient accepted arts and sciences of Thothermes Tehuti Trismegistus.

GENERAL CONTRACTING (Final Workproduct) - the successful representation and execution of one's own right practice of independent contracting, and acquire knowledge of how to circulate self-contracting instruments ("general contracts") within your own self-regulated economy (sui jurisdiction)!

The three-degree consolidated curriculum coursework and the final workproduct shall empower the member to successfully represent and execute their own right practice of independent contracting. Djedi must enroll (i.e., contract) into the FTLU Collegium Arcanorum ("Mystery School") prior to the commencement of the target quarter.

3rd FRIDAY - Regular Lodge,

Worshipful Member Jona Monet, Commissioner

Regular Lodge of the FTLU Djedi Membership, in order to set the material for the following weeks Practicum.

4th SATURDAY - Ritual Practicum,

Worshipful Member Ra Nubi, Commissioner

Dress rehearsal, stage practice for ritual production. At these regularly scheduled assemblies, the content for the Schedule of Programming shall be developed and practiced. A standard Schedule of Programming should follow this template:

Week 1: [Message Redacted]

The pursuit of knowledge is the highest labor of humanity.

Proletarians of the Universe Assemble!

Occupy Space!

Light Workers United.

[Quoted text hidden]

Josef Keyes <josef.keyes@gmail.com> Mon, Nov 19, 2018 at 5:00 PM

To: Antarah Crawley <director@newsyllabus.org>

November 26. works for me.

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Tue, Nov 27, 2018 at 7:27 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwl@gmail.com>

Cc: Ashley Shey <sheybudda@gmail.com>, Emma Quander <emmaq13@gmail.com>, Insomnea Moon <neacoblemusic@gmail.com>, Jamal Gray <jamalgraydc@gmail.com>, Jona Monet <jonaxmonet@gmail.com>, Josef Keyes <josef.keyes@gmail.com>, Nubi Ra <nubeinhues@gmail.com>, ashleyshey@hotmail.com, byjonamonet@gmail.com, kenneth robinson <nategness@gmail.com>

Worshipful Members,

We will hold out next regular board meeting on Monday December 3rd at 6:00-8:00pm. Please RSVP in this thread. Please see below for the minutes of the Production Committee Meeting held on Saturday November 24 at which we're present myself, Ritual Commissioner Ra, and Worshipful Member Josef. We will continue to develop the show running documents for the Company production to take place in Transformer et al.

Production Committee Meeting,

11/24/18, Ra Nubi Commissioner

Minor Project: Record Testimonials by Union members and posted to social media. Ask questions of the audience.

Major Project: 3-5 consecutive weeks of ritual production and supplemental education in the practice of light work in order to hold mass for the viewer, i.e., to embody and transmit light energy. The culminating ritual experience will take place every Saturday + supplemental coursework the week after Saturday

Theme: The Trinity of Humanity

Images and Motifs: Salt, Sulfur, Mercury = Self, Light, Water

Ritual Faculty (Players)

Hathor Ra - Ra Nubi

Nun - Ashley Shey

Tehuti - Antarah Crawley

Anup - Josef Keyes

Waset - Jona Monet

Nebthet

Initiate - Audience Member

All - Wasar

First Saturday Production: Salt

Run of Show

OPENING ACT

- Opening the Mouth Ritual

- Inquire of the Audience Members and select Initiate; obtain audience consent; Tehuti takes notes from the side

- Masquerade — the masks we wear

- High altar of music: DJ booth, Dr Doom Mask live mixing w midi &c.

ACT 1: Salt/Self

- stripped of impurity; absence of namaskars, maya, fragmented illusions/reflections of self, pillar of salt, a cleansing,

- identity politics

- drawn out of water, coagulate, crystallization

- limitation of life by time; Birth to death

- aspire to clarity/quartz — to be fixed

ACT 2: Sulfur/Light

- sense of smell

- solve, fire over matter, active nature, motion,

- matches — lots of smoke (e-cigarettes, cigarettes, cigars) w stage lighting

- volatile, cardinal, direction, aspiration—breath—breathing in concert, prana,

- circumambulating w incense-holder

- strange normalcy, sulfur sounds, Crackling fire wood; Storm and flooding

ACT 3: Mercury/Water

- the holy sea/sea
- omnipresent life force
- transcends liquid and solid,
- crescent moon light into body
- transcendence, mutable, lateral plane
- an inundation/deluge
- amalgamation of the initiate with the faculties
- Sense of color, esp. silver
- Vicarious transformation
- procession into the Judgement Hall w ladder representing the scale of Maat

FINALE ACT

- Culmination in crystal cocoon; crystal womb
- Achieve a fixed position
- Enclose the Body writhing Glass bricks, representing the crystalline;
- Illuminate the body in the cocoon
- Reduce the resistance of the body to the light.
- Initiate's testimonial; closing/conversation of audience member speaking
- what did you gather, what did you recollect, what did you remember

Notes:

- We want the audience to become familiar with the cast of faculties.
- Opposite of the trinity: metal/tubal cain
- Performances need not be ended, but attract interest to the next

SALAAM

[Quoted text hidden]

VOLUME XII: BLOCK CHAIN V: NEW PROTOCOL

CHAPTER 58. BLOCK 17. 1005 GENERAL CONTRACT
42 messages

Antarah Crawley <acrwly@gmail.com> Fri, Oct 5, 2018 at 9:12 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

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Antarah Crawley

New Syllabus Organization

newsyllabus.org

Chair of Education

Historic Anacostia Arts & Education, LLC

1239 V Street SE

Washington, D.C. 20010

antarahcrawley.com

2 attachments

1005 GC.wpd - 32K

1005 GC.pdf - 75K

Antarah Crawley <acrwly@gmail.com> Sat, Oct 6, 2018 at 9:20 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley
<acrwly@gmail.com>

Find attached the revised CIN series 10062018

[Quoted text hidden]

4 attachments

1006 CIN.jpg - 567K

1006 CIN reverse.jpg - 597K

1006 CIN tabloid.docx - 915K

1006 CIN tabloid.pdf - 734K

Antarah Crawley <acrwly@gmail.com> Tue, Oct 9, 2018 at 4:45 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the Information Form No. 33: Tabula Smaragdina

[Quoted text hidden]

CCC 33.wpd - 32K

Antarah Crawley <acrwly@gmail.com> Tue, Oct 9, 2018 at 4:48 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the *PDF form* Information Form No. 33: Tabula Smaragdina

[Quoted text hidden]

CCC-33.pdf - 63K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 10, 2018 at 12:17 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the PDF form Articles of Organization of 9/27/18

[Quoted text hidden]

2 attachments

0927 AOO.wpd - 36K

0927 AOO.pdf - 73K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 10, 2018 at 4:57 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the PDF form Resume of Antarah Crawley modified 101018

[Quoted text hidden]

2 attachments

1010 RESUME.pdf - 75K

1010 RESUME.wpd - 25K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 24, 2018 at 4:05 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the revised 1006 CIN jpg images and Islamic motif.

[Quoted text hidden]

3 attachments

0727 TEMPLATE.jpg - 1231K

1006 CIN reverse.jpg - 597K

1006 CIN.jpg - 567K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 24, 2018 at 4:07 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the Worshipful Company General Contract and Second Revised Transformer Proposal.

[Quoted text hidden]

4 attachments

1024 PROPOSAL.wpd - 32K

1024 WCGC.wpd - 32K

1024 PROPOSAL.pdf - 68K

1024 WCGC.pdf - 76K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 24, 2018 at 8:55 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley
<acrwly@gmail.com>

Find attached the revised WCGC.

[Quoted text hidden]

2 attachments

1024 WCGC.wpd - 31K

1024 WCGC.pdf - 283K

Antarah Crawley <acrwly@gmail.com> Fri, Oct 26, 2018 at 4:49 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley
<acrwly@gmail.com>

Find attached the second revised WCGC.

Virus-free. www.avg.com

[Quoted text hidden]

Virus-free. www.avg.com

2 attachments

1026 WCGC.wpd - 32K

1026 WCGC.pdf - 284K

Antarah Crawley <acrwly@gmail.com> Sat, Oct 27, 2018 at 3:22 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley
<acrwly@gmail.com>

Find attached the 1027 WC Directory

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1027 DIRECTORY.wpd - 26K

1027 DIRECTORY.pdf - 151K

Antarah Crawley <acrwly@gmail.com> Mon, Oct 29, 2018 at 12:59 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the 1029 American Anti-Artifice campaign images.

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1029 CAMPAIGN.jpg - 136K

1029 CAMPAIGN v2.jpg - 105K

Antarah Crawley <acrwly@gmail.com> Mon, Oct 29, 2018 at 1:49 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the email record chain "Blocks" of data for New Syllabus internal correspondence c. 2016-2018

Virus-free. www.avg.com

[Quoted text hidden]

6 attachments

Gmail - MSS [2].txt - 9K

Gmail - Re KOGARD manuscript.txt - 20K

Gmail - MSS.txt - 27K

Gmail - NS SESH SEPDET COVER.txt - 93K

Gmail - SYSTEM.txt - 3K

Gmail - KOGARD manuscript.txt - 1301K

Antarah Crawley <acrwly@gmail.com> Mon, Oct 29, 2018 at 2:25 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the PDF format AAA Campaign images.

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1029 CAMPAIGN 2.pdf - 134K

1029 CAMPAIGN 1.pdf - 150K

Antarah Crawley <acrwly@gmail.com> Mon, Oct 29, 2018 at 10:12 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the PDF form revised New Syllabus Code Volumes I-VI

Virus-free. www.avg.com

[Quoted text hidden]

7 attachments

1030 NSC 3.pdf - 392K

1030 NSC 4.pdf - 391K

1030 NSC 5.pdf - 360K

1030 NSC 1.pdf - 398K

1030 NSC 2.pdf - 431K

1030 NSC 6.pdf - 363K

1030 NSC 7.pdf - 376K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 31, 2018 at 10:31 AM

To: Antarah Crawley <director@newsyllabus.org>

Please see attached for PDF-format New Syllabus Code Volumes XIII-IX

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1030 NSC 8.pdf - 443K

1030 NSC 9.pdf - 451K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 31, 2018 at 10:32 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Added Recipient Please see attached for PDF-format New Syllabus Code Volumes XIII-IX

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1030 NSC 9.pdf - 451K

1030 NSC 8.pdf - 443K

Antarah Crawley <acrwly@gmail.com> Wed, Oct 31, 2018 at 8:47 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please see attached PDF format New Syllabus Code Volume X

Virus-free. www.avg.com

[Quoted text hidden]

1030 NSC 10.pdf - 473K

Antarah Crawley <acrwly@gmail.com> Thu, Nov 1, 2018 at 9:32 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

COMES NOW I, Antarah A Crawley, in my own right (Sui Jurisdiction), and to make an offering of peace, good will, trust, and confidence unto You, the above-addressed Recipients, hereby confer upon You severally and jointly these # shares of New Syllabus Proprietary Information, being the attached 10 PDF format volumes of New Syllabus Code. Yous shall have license to enjoy, use, advertise, and promulgate the information therein, but shall have no license to copy, paste, transfer by any means, or otherwise reproduce these files to another without authorization from myself, the

proprietor and title holder of this Information, reserving all copy rights. The sharing of this information is evidence of a firm and perpetual peace and friendship between the Recipients and the Offeror. The persons so engaged shall reserve their independent right to practice their crafts and to offer their services, being guaranteed by the establishment of a common union, which is informed by New Syllabus Code. By consensus of the community network, being the members herein addressed, We hereby ordain and establish this Worshipful Company of Independent Contractors of Washington, the District of Columbia, Maryland and Virginia, and Jurisdiction. Do subscribe your name and ratification to this chain.

The Worshipful Company of Independent Contractors is a union for sole proprietor-practitioners in the arts and sciences. The Company is constituted by its members, assembled and as a network of individuals, and it is not an otherwise separate legal entity. All Members reserve their individual rights to practice according to their will.

Furthermore, in order to facilitate the independent practice of these Members to offer their talent services to the general public, and to network among those such are are agreeable to our constitution, I do hereby confer upon the Recipient Members this attached General Contract for use in the regular work of the independent members of Worshipful Company. You shall be duly informed of the way you are to process such contracts in the course of your regular work at a scheduled working session of the Company. Do indicate your best weekend date for this assembly.

Although the General Contract template document is a product of New Syllabus Intellectual Property, it is offered to you Members for use in your independent practice. It does not seek to dispossess you of any of your earnings, but rather to record the transactions made in the course of your regular work, and to organize them into a system for the benefit of all local independent contractors in this union.

Lastly, the proposal which initiated our assembly on 10/20, being that of Transformer Gallery, shall be submitted this day 11/1/18, even though I understand that the due date has changed to 12/1/18.

The components of the proposal are:

Proposal Brief

Book of Judgement

Image of Altar

5 other images

Sent from my iPhone

[Quoted text hidden]

<1030 NSC 10.pdf>

Antarah Crawley <acrwly@gmail.com> Sat, Nov 3, 2018 at 1:01 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the union campaign for Light Workers United, WCIC.

Virus-free. www.avg.com

[Quoted text hidden]

3 attachments

1102 UNION CAMPAIGN.jpg - 170K

1102 UNION CAMPAIGN v2.jpg - 162K

1102 UNION CAMPAIGN.pdf - 164K

Antarah Crawley <acrwly@gmail.com> Tue, Nov 6, 2018 at 10:33 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please see attached for 1106 Revised RESUME

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1106 RESUME.wpd - 25K

1106 RESUME.pdf - 274K

Antarah Crawley <acrwly@gmail.com> Tue, Nov 6, 2018 at 4:10 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the Light Workers Union Membership form and the revised WCGC, which together comprise the social constitution and economic exchange system among members and their clients. All file names should reflect a date of 1106.

Virus-free. www.avg.com

[Quoted text hidden]

4 attachments

1206 WCGC.wpd - 29K

1106 UNION.pdf - 214K

1105 UNION.wpd - 26K

1106 WCGC.pdf - 278K

Antarah Crawley <acrwly@gmail.com> Tue, Nov 6, 2018 at 4:25 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find below notes regarding the Reassembly of Wasar:

Hymn 357:

O! Osiris the King, Geb has given you your eyes, that you may be content with the eyes of this Great One in you; Geb has caused that Horus give them to you, so that you may be pleased with them. Isis and Nephthys have seen and found you. Horus has reassembled you, Horus has caused Isis and Nephthys to protect you, they have given you to Horus and he is pleased with you. It goes well with Horus in your company in your name of 'Horizon from which Ra goes forth'; in your embrace in your name of 'Inmate of the come back to you, assign it to yourself, and may it belong to you. Isis has reassembled you, the heart of Horus is glad about you in this your name of 'Foremost of the Westerners', and it is Horus who will make good what Seth has done to you.

Hymn 364:

Horus has reassembled your members for you, and he will not let you perish; he has put you together, and nothing shall be disturbed in you; Horus has set you up, and there shall be no unsteadiness.

Hymn 367:

O! Osiris the King, Geb brings Horus to you that he may protect you and bring to you the heart of the gods; may you neither languish nor groan. Horus has given to you his Eye that you may take possession of the Wrrt-crown by means of it at the head of the gods. Horus has reassembled your limbs and he has put you together, and nothing in you shall be disturbed. Thoth has laid hold of your foe for you, he having been

decapitated together with those who are in his following, and he will have no mercy on him.

Hymn 485C:

O! Horus who is upon the sdsd, give me, your hand that I may ascend to Nut. (O! Nut,) set your hand on me with life and dominion, that you may assemble my bones and collect my members. May you gather together my bones. . . . there is no limb of mine devoid of God. May I ascend and lift myself up to the sky as the great star in the midst of the East.

Virus-free. www.avg.com

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Mon, Nov 12, 2018 at 4:18 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

Please find attached the Light Workers' Platform Political Campaign Speech.

Virus-free. www.avg.com

[Quoted text hidden]

--

Antarah A. Crawley, S.J.

The Worshipful Company

New Syllabus of America

Practice of Notary Scribe

(202)-957-6290

newsyllabus.org

All Rights Reserved.

2 attachments

1112 FTLU Platform.pdf - 167K

1112 FTLU Platform.wpd - 41K

Antarah Crawley <director@newsyllabus.org> Tue, Nov 13, 2018 at 9:31 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find below the revised text of the WCGC.

COMES NOW the independent practitioner, *, in their own right, a duly sworn member and acting representative of the Worshipful Company of Free Thinkers, Truth Speakers, and Light Workers United (“The Company”), and to offer unto the individual(s), *, (“the client”) such services as are below described.

The purpose of this General Contract (“act of subscription,” “instrument”) is to record the transaction hereby executed between the Company representative and their client. Such record shall be filed to the Central Processing Service, Network Administration, for blockchain.

The matter in which this subscription is executed (“in re”) is the client who comes to receive the talent, service, offering, or proprietary information (“the principal”) of the Company representative. Such principal is the sole property of the representative in their own right (“sui jure”) and individual capacity.

COMES NOW The client, *, of their own right, free will, and accord, and to express an interest in the Company representative, which interest is realized in the execution of this subscription, whereby the client makes their attention payable to the Company representative, thereby appreciating the value of the principal.

Resolved that there is a subscription to principal made this day * between * and * , which principal, being * is offered by the Company representative unto the client, who, being fully invested, is hereby charged to offer thanks for such principal at the amount not to exceed * [] according to the rate set per line item, for each of which such thanks must be rendered upon delivery in equal installments of *

The client is hereby conferred this share in the principal, being a Limited License given to them for the use and enjoyment thereof, according to such Terms as are set by their representative, esp. pertaining to rights of * distribution through email or other mode of transfer, * posting to media platforms, * transfer of ownership, * other:

In all matters regarding the practice hereby offered, (c) by the individual * [date], All Rights Reserved. In all matters regarding this instrument, (c) Antarah A Crawley, Sui Juris, Representative, Worshipful Co. of Free Thinkers, Truth Speakers, and Light Workers United, All Rights Reserved.

[Quoted text hidden]

Antarah Crawley <acrwly@gmail.com> Tue, Nov 13, 2018 at 4:33 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the revised 1113 WCGC per the remarks of Worshipful Member Jona Monet on the 11/12 meeting with Members Jamal Gray, Emma Quander, and Nea Coble at Eaton Workshop, 1201 K Street NW. Please find the new contract to be fortified with the necessary protections against common infringements of copyright. Note that these forms may be reviewed and sent to Member Monet to be converted into fillable PDFs, but such is not certain as of yet.

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1113 WCGC.wpd - 29K

1113 WCGC.pdf - 277K

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 9:25 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

FTLU POL-ECON 101 - Political Economy (“Economics”) for Light Workers and independent practitioners, &c.

Description: modern economics is a corpora-political artifice used to advance the agenda of multinational alien corporate states, one which is decidedly adversary to Humanity. The common population is adverse to the mechanical market growth-expansion model touted as reputable science by modern subversive statecraftmanship. The Light Workers Union advocates for a political economy based on common union. We offer a revisionist course in economics for sole proprietors, starving artists, and the practicing individual.

Axiom: The constitution of the human is of light and water. In this we find the equilibrium of all of the elements which generate and sustain life, which is economy, and the motive which causes people to cohere and unite for any purpose, which is polity.

Light - nth rate of motion; rest, peace (of mind)

Electricity - to move (from rest)

Magnetism - to conduct motion; dielectric

Liquid - able to be transferred between parties

Party - a polarity on the bid-offer spread; an ion

Body - an organized, crystalline mass, esp. of a person or persons.

Market - a polarized field; a supply-demand spectrum

Interest - desire; demand

Offer - quote for immediate sale

Bid - quote for immediate purchase

Currency - in circulation; current, from curraunt

Bank - liquid reservoir

Pay - to reciprocate fair value

Will - the cause of a motion

Motion - to flow between parties

Act - to perform the will; a deed

Exchange - to transact, transfer between parties

Contract - to exchange through contact

Fungible - mutually interchangeable

Asset - a fungible possession

Security - a transferable asset

Commodity - a material good

Craft - a mean of production by human hand

Capital - a means of production; industry

Labor - the cost of production

Free market - a supply-demand spectrum skewed to and inflated by industrial production

Share - indivisible unit of capital

Future - the future price-setting derivative function of an underlying asset

Option - right to buy/sell an underlying asset

Instrument - a contract medium

Credit - good faith and trust

Debt - obligation to satisfy liability

Bond - a debt instrument

Individual - a natural person, sui jure

Corporation - an artificial, or legal, or bonded person; a ward of the state; under colorable law

Network - a system of contracting parties

Blockchain - a record of network consensus

[Quoted text hidden]

Antarah Crawley <acrwly@gmail.com> Wed, Nov 14, 2018 at 10:13 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the 1114 POL-ECON (Political Economy) course didactic for FTLU members. This is one course in a series that will be administered to all members of FTLU, which shall include Political Platform, Djedi Platform, Principia Hermetic (CCC-333), and General Contracting as a complete social-political-economic system for independent practitioners, etc.

Virus-free. www.avg.com

[Quoted text hidden]

2 attachments

1114 FTLU POLECON.wpd - 29K

1114 FTLU POLECON.pdf - 158K

Antarah Crawley <director@newsyllabus.org> Wed, Nov 14, 2018 at 1:41 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Due Process of Union Membership: The Djedi who has subscribed to the FTLU mission statement and who seeks to advance in higher self education may enter into a contract to receive the Consolidated Course Curriculum of Light Work in the First, Second and Third Degrees, which are each a half-days course. They are Polity in the 1st, Pol-Economy in the 2nd, Principia Hermetica in the 3rd, with the workproduct being to represent and execute ones own practice of general contracting.

Regular Schedule, to go into effect 1/1/19

1st Monday, 6-8pm, Company Board Meeting

2nd Saturday, 1-4pm, FTLU Mystery School

3rd Friday, 6-8pm, FTLU Regular Lodge

4th Week Open

Brief in re: FTLU Blockchain Networking System: when the New Syllabus Code was digitally standardized into a portable document format on 1/11/18, it became the official digital ledger of the legacy New Syllabus Organization (NS), constituting all relevant communications. The NSC thus became usable in blockchain networking, whereby information is recorded, timestamped, broadcast and circulated among a decentralized membership. At that point in time the digital NSC was broadcast to the members of the legacy Mystery School, which hardforked NS blockchain protocol, causing it to become distributed across the network of independent practitioners, thereby enhancing contractibility and transaction among them them. (For the record, see Vol. XI NSC: BLOCKCHAIN IV HARDFORK, at Title 15 NSC, Block Chain Mail Records In Re: Worshipful Company, filed and timestamped in Electronic Mail Server, Blocks 14-X, starting at Chapter 55 [unpublished])

[Quoted text hidden]

Antarah Crawley <director@newsyllabus.org> Thu, Nov 15, 2018 at 12:05 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

POLITY 101: Yacobian World History (Supplement to the affirmative Political Platform)

As a Djedi you have taken upon yourself the solemn oath to defend Humanity against the forces of Seth, lords of Isfet. Yet in order to do that you must have

knowledge of: Who Are The Yacobins? — they have been operating covertly and overtly for millennia under varying, elusive, and often contradictory racial, religious, and national identities. They have been correctly indicted by the Nation of Islam and African spiritual tradition (see Griot Modimoncho), but many people, being ideologically opposed to such groups, have not heard the true facts of the matter. Finally, here is submitted to your prudent hearing a definitive historical account of the party of the Luciferians, or the rebel Light-Workers. It is prudent of the Djedi to speak truth to all of the pseudonyms of Lucifer, that all their conspiracies both hailed and concealed may be submitted to Humanity for a proper redress of grievances before a Worldwide Wusirian Tribunal.

Yacobin (from Latin: Iacobus; Jacob, James) - a spawn of the lord Seth, i.e. one who has sworn an oath to a subversive society, esp. (1) a society issued from Jacob Israel, i.e., descendent of the House of Shem and Yafet, or in league with Adonai HaShem Yhwh (not to be confused with the Yahudi or Ibri people, who are Djedi) [see Gen. 4:17-24 and 9:27]; (2) a society who practices idolatrous and abominable religions, esp. who claims divine jurisdiction over another nation, e.g. at Jersusalem, Judea (Cannan); (3) any society or order issued from the ecumenical council of Nicea, convened by Roman Emperor Constantine I, AD 325; (4) any society dedicated to anyone named St. John, St. James, or St. Thomas, which may be involved in mercenary, missionary, or hospitallier expeditions, esp. found in France as early as 1217 and as late as 1790; (5) the royal and noble bloodlines of the Scottish Highlands, esp. of the House of Stuart, the Roman Catholic Lords High Stewart of Scotland, and ascenders to the throne of Great Britain; (6) a society characterized by radical leftist political dogmatism, or, alternatively, a strong centralized republican state; (7) any host, i.e. army, or financier thereof, esp. a member of a royal court, as in Ashkenaz, the Nederlands, or the Slavic territories.

[Quoted text hidden]

Antarah Crawley <acrwly@gmail.com> Thu, Nov 15, 2018 at 4:13 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the FTLU Collegium Arcanorum Mystery School supplemental coursework in the first degree of POLITY 101.

Virus-free. www.avg.com

[Quoted text hidden]

3 attachments

1115 POLITY 101.txt - 51K

1115 FTLU POLITY.wpd - 66K

1115 FTLU POLITY.pdf - 254K

Antarah Crawley <director@newsyllabus.org> Thu, Nov 15, 2018 at 9:21 PM

To: "byjonamonet@gmail.com" <byjonamonet@gmail.com>

[Quoted text hidden]

2 attachments

1113 WCGC.wpd - 29K

1113 WCGC.pdf - 277K

Antarah Crawley <acrwly@gmail.com> Fri, Nov 16, 2018 at 10:58 AM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find below in re: POLITY 101 an except from Thomas Hobbes' Leviathan put forth by FTLU to demonstrate the political motive for, nature of, and our basis for rejecting artificial persons, in contradistinction to natural persons, articulated in the words of a Western high academic and reputable Yacobin:

Nature is the art through which God made the world and still governs it. The art of man imitates in it many ways, one of which is its ability to make an artificial animal. Life is just a motion of limbs caused by some principal part inside the body; so why can't we say that all automata (engines that move themselves by springs and wheels as a watch does) have an artificial life? For what is the heart but a spring? What are the nerves but so many strings? What are the joints but so many wheels enabling the whole body to move in the way its designer intended? Art goes still further, imitating that rational and most excellent work of nature, man! For by art is created that great Leviathan called a 'commonwealth' or 'state', which is just an artificial man—though bigger and stronger than the natural man, for whose protection and defence it was intended. Here are some details of the analogy between a commonwealth and a natural man. The chief authority in the commonwealth is an artificial •soul, giving life and motion to the whole body as the soul does to the body of a natural man; the magistrates and other officers of the law are artificial •joints; reward and punishment are artificial •nerves; they are connected to the seat of the chief authority in such a way that every joint and limb is moved to do his duty, as natural nerves do in the body of a natural man. the wealth and riches of all the members of the commonwealth are its •strength; the people's safety is the

commonwealth's •business; advisors, by whom everything it needs to know is suggested to it, are its •memory; justice is its artificial •reason; laws are its artificial •will; civil harmony is its •health; sedition is its •sickness; and civil war is its •death. Lastly, the pacts and agreements by which the parts of this body politic were at first made, put together, and united, resemble that fiat—that 'Let us make man'—pronounced by God when he was creating the world. To describe the nature of this artificial man, I will consider: ·In Part 1·: •what the commonwealth is made of (men) and who made it (men). ·In Part 2·: •How and through what agreements the commonwealth is made; what are the rights and legitimate power or authority of a sovereign; and what it is that can preserve a commonwealth and what can dissolve it. ·In Part 3·: •What is a Christian commonwealth. ·In Part 4·: •What is the kingdom of darkness.

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[Message Truncated]

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Chair of Education

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Washington, D.C. 20010

antarahcrawley.com

Antarah Crawley <director@newsyllabus.org> Tue, Nov 20, 2018 at 1:23 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

A Brief Account of the Light Work

Light work is the cultivation, discipline and practice of the mind's higher faculties in order to manifest the will on earth. Such work is done within occupied space, that is, within the mind, or within a closed room. Within the enclosure of the room, i.e. the womb, the faculties are conceived, gestated, born, and nursed. Therefore such a room was known in antiquity as the Duat, or the Twat, also known as the Temple of the Body,

which has come down to us in the form of the Lodge, or the Sanctum Sanctorum. Light Work is the antithesis of hard labor, which is the production of commodities, i.e., the product of intellectual faculties applied to a mechanism over time.

Light Work can be used to preserve the natural order of the universe, which is the force of Ma'at. It can also be used to disturb the force of Ma'at and cause chaos, especially when leveraged for the benefit of a party faction, which is called Isfet. The faculty of Isfet is the lord Seth, which the faculty of Ma'at is the god Tehuti. The faculty of the temple of the body is Wusir, who is dismembered by Seth, who is remembered by Waset, who is raised up by Heru and who is established on the throne of the consciousness by Tehuti. When this Wusir is raised up and established, it is a Djed pillar of stability. Those who are in the following of Wusir are the Djedi. Those who are in the following of Seth are the Luciferians, who follow the tradition of the first rebel light worker who's name is Yacob.

[Message Truncated]

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Antarah A. Crawley, S.J.

The Worshipful Company

New Syllabus of America

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Antarah Crawley <acrwly@gmail.com> Tue, Nov 20, 2018 at 2:30 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the informations for conducting FTLU practice, being: (1) the Declaration of Membership, (2) CCC-333, (3) POLITY 101, (4) POL-ECON 101, (5) Union Campaign, (6) Political Platform. Not included is the standard form WCGC 1113.

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[Message Truncated]

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7 attachments

1112 FTLU Platform.pdf - 167K

1114 FTLU POLECON.pdf - 158K

1119 UNION MEMBERSHIP - DC.pdf - 214K

1119 UNION MEMBERSHIP - NY.pdf - 214K

1115 FTLU POLITY.pdf - 254K

CCC-33.pdf - 63K

1120 UNION CAMPAIGN.pdf - 184K

Antarah Crawley <acrwly@gmail.com> Tue, Nov 20, 2018 at 11:00 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley
<director@newsyllabus.org>

Photographs, Transformer at Corcoran 11/17/18.

Property of the W. Co. of Free Thinkers Truth Speakers And Light Workers United
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Terms of Use.

These photos, having been taken on 11/17/18 by the Union Representative Antarah
Crawley, as commissioned by the Worshipful Member Ra Nubi, are hereby held in
collective possession by the Worshipful Company of Free Thinkers Truth Speakers And

Light Workers United, and thus are the property of you, the addressed Union Members, per the following terms and conditions.

Worshipful Member Ra Nubi, Commissioner of this Ritual Production at Transformer at Corcoran, and Worshipful Member Ashely Shey, Deputy Director of Choreography, Department of Ritual Production, shall have an unlimited license to the posting, use, alteration, and enjoyment of these intellectual properties.

The Worshipful Members of the Board of the Company shall have a general license to the advertisement, use and enjoyment of these properties, but should take care to consult the Union Representative when if ever they intend to transfer these files to another.

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Union Representative Antarah Crawley Reserves All Rights to these properties.

A non-member individual to whom these properties may be given should be subscribed under contract to the company representative who makes the transaction, and all thanks given therefor shall be reserved by that representative per the terms of the governing instrument.

If you should observe unauthorized usage of these properties, such informations should be reported to the Union Representative.

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Sent from my iPhone

[Message Truncated]

Antarah Crawley <acrwly@gmail.com> Wed, Nov 21, 2018 at 3:50 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Please find attached the FTLU Union Advertisement jpegs. Also --

Notes in re Kulliye Civil Complex -- FTLU envisions developing a 40 acre building complex through a REIT to be styles RMSS (Resource Management Systems Service) which shall be held by the sovereign legal entity of the Most Worshipful the Board of Trustees, Fiduciary Trust Company, a/k/a the Waqf charitable trust foundation.

Djedi will accept reparations in the form of said 40 acres of fertile and stable land plus 99 year

Building Trust to fund the Kulliye Development. Masons shall be sourced from the Djedi Membership, and all worker shall receive their wages in board and housing plus future titles to real estate. The Kulliye will be built after a citadel, fortified by masonry buildings, and complete with a watchtower and central court. It will include a madrasa (educational institute), dar al-shifa (clinic), central kitchen, granary, bath, etc. "The services ... were incorporated under one foundation document, and each housed its own building within an enclosure (Goodwin, 2008). This included the foundation of hospitals, law schools, preparatory college and a medical school among other services."

"Among the administrative officers, the külliyye also had "religious officers and teachers, porters, chanters, grave diggers, servants responsible for maintenance, including the polishing of courtyards and window grilles, cooks, scullions, plumbers, lamp-lighters, a guard against the theft of oil lamps, carpenters, masons and tillers responsible for the lead sheets covering over 500 domes".[3] The staff magnitude illustrate the sophistication of the külliyye; though it began with a simple concept, it had developed and become complex that a magnitude of staffs and officers were needed to manage it. The kitchen was responsible for feeding the staff and officers, as well as the students, travelers and the poor. This required an enormous supply of water, which serve as another reason for why the külliyye were built near the coasts and peripheral parts of the city.

Külliyye rose funding for the cost of the building and for the maintenance of such a vast foundation. This funding or endowments were "raised by public subscription, including the gift of various properties, ranging from entire estates to a mill or cottage".[3] The donors ranged from the ruler (the Sultan) to office holders of greater and lesser ranks and then to the common people. The ruler tended to be the most significant donor as he was capable of assigning the revenues of a part of the realm."

The titleholder of the land in question whether state or individual should transfer the landtitle to the M. W. Fiduciary Trustee of the FTLU, being a Djedi of liquid means and noble constitution, because the acquisition will profit the Trust of the Union by way of building and standing up a new institution, which will in turn make whole the persons who had been dispossessed of such opportunity after Reconstruction -- because the wrongfully enslaved were never made whole from the 400-year injury (1492-1892) inflicted upon them by the rule of law of these same United States.

See attached reference doc of Historic Districts.

[Message Truncated]

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3 attachments

1121 FTLU UNION AD.jpg - 234K

1121 FTLU UNION AD v2.jpg - 240K

SailorsSnugHarborDOI.pdf - 3625K

Antarah Crawley <director@newsyllabus.org> Sat, Nov 24, 2018 at 10:59 PM

To: Antarah Crawley <acrwly@gmail.com>, Antarah Crawley <director@newsyllabus.org>

Today the Union held the 3rd production meeting at which was present Members Ra and Josef. The Members discussed the first in a three-part production supplemented by weekly interspersed coursework.

Please find attached the revised 1124 Union Advertisement per the consent and approval of Member Ra.

[Message Truncated]

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Antarah A. Crawley, S.J.

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1124 UNION AD.jpg - 241K

Antarah Crawley <director@newsyllabus.org> Mon, Nov 26, 2018 at 7:13 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Contractor Support Service to empower independent contractors to practice their craft/service/offering in a sustainable and professional manner, and realize and optimize public interest in their principal.

I — in my own right and self jurisdiction as independent contractor of — hereby declare that I will work my practice in order to realize my fullest potential, to optimize my creative and intellectual capacity, to generate interest, and to hold and secure liquidity in the exchange of my principal offering, as this is my natural right.

That to secure this right, I find it in my interest to have a share in the unionization of independent contractors. Whereas I will represent my self in the principal of my labor, the Union will support and service the records, invoice, data, and analytics thereof to represent the general interest of unionized independent contracting. There will be a real time record of the health and prosperity of the practice of the light work.

That to preserve the Union, a firm peace and fellowship is instituted among these people, in order to hold liquidity, circulate our economy, and float the company membership in our own right. This membership shall be called the body-politic of Wasar. It will be raised up in stability as a Djed pillar of our society, dedicated to the universal order of Ma'at. Duly guard it.

The New Syllabus Code is a digital record of the resolutions acts and orders of the New Syllabus of America, the first public policy institute for the independent practice of Light Work. The Code is packaged into digital “blocks,” or distributable files, which are sequenced together into a linked “chain”. The NS Code is the first blockchain of transformative information which will confer upon the mind the knowledge of self-liberation, self-determination, and self-mastery. This information is proprietary and is sold in file shares through peer to peer direct value transfer. The transaction is recorded on a general contract and filed to a Central Processing Service to administer the ledger of the Light Workers union.

Buy Shares of NS Code for as little as \$15. Get 1 hour free representation with first subscription. Join the first political economic society for Free Thinkers, Truth Speakers and Light Workers United. New Syllabus Intellectual Property (c) 2018 Antarah A. Crawley Sui Juris Independent Practice, Member FTLU, All Rights Reserved.

Light Workers Code - "More Light, More Power"

1. The pursuit of knowledge is the highest labor of humanity.
2. The first power of knowledge is self.
3. The second power of knowledge is light.
4. The third power of knowledge is the water.
5. The fourth power of knowledge is the body particular.

Motto: Dieu Garde l'ordre universel de Ma'at — Dieu Le Garde

Those who contract with a unionized practitioner become eligible to subscribe to the Union and utilize the members' intellectual property. Every member in the Union is an equity partner, a freelance contractor offering the skills they possess. All intellectual property rights are reserved by the independent practitioner, with the union serving as an infrastructure to support and stabilize small creative entrepreneurship.

[Message Truncated]

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Antarah Crawley <acrwly@gmail.com> Mon, Nov 26, 2018 at 8:49 PM

To: Antarah Crawley <director@newsyllabus.org>, Antarah Crawley <acrwly@gmail.com>

Find attached the revised FTLU Union Membership Agreement

[Message Truncated]

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Antarah Crawley

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2 attachments

1126 UNION MEMBERSHIP.wpd - 26K

1126 UNION MEMBERSHIP.pdf - 151K

Antarah Crawley <acrwly@gmail.com> Tue, Nov 27, 2018 at 5:37 PM

To: Antarah Crawley <director@newsyllabus.org>

Find attached the revised 1127 union membership agreement, revised 1127 WCGC, and the code text of XI and XII NSC.

[Message Truncated]

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5 attachments

1127 NSCC 11 - New Syllabus Mail.txt - 22K

1126 UNION MEMBERSHIP.wpd - 26K

1127 WCGC.wpd - 29K

1127 UNION MEMBERSHIP.pdf - 214K

1127 WCGC.pdf - 277K

Antarah Crawley <director@newsyllabus.org> Wed, Nov 28, 2018 at 8:18 PM

To: Antarah Crawley <acrwly@gmail.com>

W. Co. Free Thinkers Truth Speakers and Light Workers United (FTLU), Constitution of the Membership Network.

Article 1. The FTLU Membership of Independent Contractors conducts its practice in each member's own individual right, with each having jurisdiction over their respective bodies and all fruits of their labor.

Article 2. The FTLU as an entity, while legally incorporeal, serves as the body-politic of the Membership Network, and is administered by a Representative who appoints a Board of Program Directors.

Article 3. Due to the decentralization of jurisdiction across the membership, the Union body shall move to act by consensus, rather than command, pursuant to statutory code.

Article 4. The New Syllabus Code is a digital record of the resolutions, acts, and orders executed in the practice of the light work. It serves as the database for running Light Workers' protocol. The Code is named after the New Syllabus of America, the first unionized practice of light work.

Article 5. The Code language script is written and executed by the FTLU Network's Administrative Office of Ombudsman, Universal Law and Code Enforcement Agency and Hearing Examination and Resolution Tribunal. The Code shall service the citation of statutes of all precedential authority under Union jurisdiction.

Article 6. All questions of general policy, by-laws, rule and practice should be raised to the Union's Office of Ombudsman.

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+ + + + + END OF FTLU CONSTITUTION + + + + +

Cult of George Washington: The American Religious Ideal (An Exoteric Order, or, A Satire of the True Light Work)

I believe in the Principals of Enlightenment, of Light, Life, Liberty, Truth, Peace, and Justice.

I believe in the unalienable, natural, and divine right of humanity and the tyranny of all kings.

I believe in the ancient right of the Pharaohcy, the Archetype and Mother of all Civilizations.

I believe in America for the people; I reject the king and pope, and I reject the imperial cult of the Grand Lodge of the Congress of the United States.

I believe in the Fasces of Rome, and the Whore of Babylon, and those who are drunk of her wine, and the song of the sword and the Revelation. I believe in the neoclassical world order and the deep statecraft of the archons.

I believe in independence and diplomacy, and decry all subversive operations.

I believe in the apotheosis of the exceedingly Warshipful the Grand Master of America George Washington, and the secret works of the Grand Master Sir Benjamin Franklin, and the Mystery of the Ancient Free and Accepted Moors Sirs Billy Dee and Benjamin "Big Ben" Banneker Bey, and the Indigenous right of the peoples of the land of the free.

I believe in the holy cities of Philadelphia, Washington, and Alexandria, and the North Gate of New York, and the ancients who dwelled there, may they be remembered.

[Message Truncated]

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Antarah A. Crawley, S.J.

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VOLUME XIII: LIGHT WORKERS UNITED

TITLE 16: WORSHIPFUL COMPANY OF FREE THINKERS, TRUTH SPEAKERS & LIGHT WORKERS UNITED

CHAPTER 59. DECLARATION OF SUI JURISDICTION
5 November, 2018

LA ILLAHA ILL ILLAH:

THE WORSHIPFUL COMPANY OF
FREE THINKERS, TRUTH SPEAKERS
AND LIGHT WORKERS UNITED,
THE NOBLE AND HOLY ORDER OF
THE KNIGHTS OF DJEDU

I, [Your Name], in my own right, hereby declare (Djed-I) that I will work the practice of self mastery in order to gain the knowledge and conversation of my divine higher self (Wasar) in order to raise the collective consciousness in the overstanding of Humanity's divine constitution and natural right.

I hereby vow to duly guard the Natural Order of the Universe, which is Ma'at, and to oppose everywhere the forces of Seth, especially the Yacobins, the lords of chaos and ignorance and free market capitalism, which is Isfet.

I pledge my allegiance to the common union of the collective consciousness of Humanity, which is Wasar, the Members of the body-politic of Wasar, and the Temple of the Body of Wasar.

May I be assembled as a Member of Wasar; may We be remembered by thy victory, O, Horus, and may thy throne be firmly herein established.

This be my charge, with my heart as my witness, and my god and my master within me.

Sworn and subscribed, this day [Date], by this Wasar /s/[Your Signature],
MaakHeru.

NETWORK ADMINISTRATION

Antarah Crawley, Administrator and Chairperson,

Faculty of Tehuti

Rosalynd Harris, Director of Ritual Proceedings,

Faculty of Ra

Jona Monet Wigfall, Director of Scribes,

Faculty of Seshat

Ashley Shey, Faculty of Nun

CHAPTER 60. POLITICAL PLATFORM CAMPAIGN SPEECH,
FTLU, Ministry of Information (a.k.a., “The Soapbox Sermon”)

12 November, 2018

I. We, the Worshipful Company of Free-Thinkers Truth-Speakers and Light Workers United, To All To Whom These Presents Shall Come, Send Greeting, Peace and Blessings Be Upon You and Your Family:

II. My name is Antarah A. Crawley of the New Syllabus of America. I am an independent proprietor-practitioner in my own right, and the representative of the Light Workers union.

III. We are Assembled here in America today, in the foremost western world, in the Potomac River Valley of West Meri-land. Our very nation was founded upon the ancient lightworking system of our ancestors. In 300 BC the rulers of foreign lands from

Macedon and Babylon had, after centuries of crusading, usurped the throne of our ancestors in the Egyptian Near Orient, thus ending the classical period of Indigenous Humanity and ushering in the era of global conquest. One thousand years from king to republic through empire and papacy, the seven hills of Rome held the hemisphere in bondage. In 1600 AD the red cross of St. George, and the league of merchant mariners of Europe, chartered the templar free trade missionaries we call the East and West India Companies, the prototypical multinational alien corporate states, to hold title to the indigenous lands and persons whom they bonded. When Yacub the Sixth of Scotland ascended to the throne of the United Kingdom, he became the First Mason King of the East and West, incarnate of Yacob of Israel, foremost of the Roman Club, and the religion of the Book of the Sacred Law. In the City of Philadelphia, namesake of Philadelphus, Second foreign king of Ptolemaic Egypt, between 1774-1789, a regular lodge of the United States Assembled in Congress. While their industrious brothers deposed the monarchy of France, these Founding Fathers chartered the free masonic federal holding company we call the United States, to hold title to the indigenous land of America. In Alexandria, Virginia Company, namesake of Al'Ikksander, Third of Macedon, and Patriarch of the foreign kings of Ptolemaic Egypt, in 1791, George Washington lays the cornerstone of the ten-square mile capitoline city — the city which was built upon human capital. Even more than capital, we can clearly see how the U.S. federal empire was built upon most ancient foundations.

IV. These are the products of light work, that is, the thoughtful cultivation of one or a collective consciousness in terms of spiritual and intellectual faculties. It is the working of the mental, ethereal, and astral planes in order to manifest the will in the lower material plane. Yet in these times of globalized debt, centralized currency, and industrial materialism — in short, unnatural tendencies — light work has been used to do Isfet, which is the inclination to cause injury and inequity, especially when used in deep statecraft. We the Worshipful union of Light Workers et al advocate, instead, the use and regulation of light work to do Ma'at, which is to restore balance to the social equilibrium of the order of the Nature of humanity. The Neter of Humanity is Wasar. Let us now discuss the customs and practice of light work in these times.

V. I address all natural people of the world, wheresoever you are; I urge you to unite! We are all possessed by a common specter. We are beset on all sides by the inequities of the selfish and the tyranny of evil men, who come forth in the name of freedom — free doom! We the natural people of the world are at war with an alienation, namely, the alienation of our natural rights by artificial persons. Artificial persons, being constructs of law, such as states and multinational corporations, are constituted solely by the color of law, viz the appearance of social consensus; they have put forth representation, yet they possess no humanity, and thus lay waste to the rights of natural persons whithersoever they go. Their presence is the promise of subjugation. Their capital is the

bond and chain on all free people. Their enterprise has flourished from the seven hills of Rome to the temples of Jerusalem, to the East and West Indian Companies and the Virginia and Plymouth Companies of Europe, on into this late stage of capitalism, centralized banking and world trade organization. From bearing humans through bondage for labor, to the covert and overt social conditioning of such a mentality, our enemy has advanced the war machine of pure world domination, that the lifeblood of all nations — the nourishing free flow of liquid currency — may wash upon their banks. These aliens shall not prevail over the natural rights of Humanity. Their river of free flowing capital must be dammed. Thus is submitted to your prudent hearing this indictment against the global capitalist society.

VI. To Restore Order is to do Maat upon the Earth. Verily Maat is the true Order of the Universe, which is on Earth, as it is in Heaven. Therefore to do Maat upon Earth, is to reform the chaos which is done upon the Earth by Isfet, whose many agents are the Yacobins, who are the lineage of transient mercantile societies who established the first warring states and the modern free trade market. It is they who are in the following of the lords of Seth. It is they, who descend from the alien foreigners of no nation, who besieged the communities of our ancient ancestors to become the landed families and armies and guilds who went forth to yolk the world by sword and shield. It is they who are the enemies of all natural people, for this a world crafted and enforced by them for their unnatural end — for capital! Theirs is an enterprise founded upon the dispossession of the natural world from all natural peoples, and the absolute dominion over every aspect of our lives.

VII. We are those who will restore order to chaos and duly guard Maat. We are those who are in the following of Horus to avenge the embodied personified and deified body-politic of humanity, which is Wasar. Our self consciousness is Wasar who has been slain by the forces of Seth. We must raise ourselves up like Horus has set up the Djed of Wasar in stability and in peace. Therefore, We are called the Djed-I, being the Members of the Worshipful Company of those who are in the following of Wasar.

VIII. Whereas the forces of evil would institute systematic ignorance among all nations in order that their empire would flourish on the backs of despondent laborers, be it Resolved that there is only one defense against our enemies, which is the perfection of the individual in all their natural faculties. Therefore, in our principal pursuit of self-representation, we would cultivate righteousness in all people. We advise all people to be prudent skeptics of their leaders, understanding the state and its rule of law to be an artificial imposition upon humanity's natural right to lawful self-governance. Let us contemplate this fertile front of the true social revolution.

IX. The attainment of knowledge is the highest labor of mankind; let this be the charge of the light work. Whereas modern industry would lead one to believe that labor power

constitutes the principal identity of the common people (the oppressed), we profess the natural constitution of humanity to be of light and water. Therefore we would condemn the subjugation of the world's common population to hard labor in the production of commodities and the generation of capital. The foremost mission of our Union is to raise the class of "consciousness," "starving artists," "proletarians," and "sole proprietors" into a noble society of Independent Practitioners. We aim to raise the consciousness of the so called "colored" "minority" "proletariat" to the class of illuminated beings, possessing knowledge of them self and their mission on earth. This is the thesis of the Light Work, the antithesis of hard labor. Whereas the latter consigns people to gross materiality, the former confers upon them the divine faculty of the mind.

X. Let us empower the masses by providing a pulpit from which to espouse a revolutionary political philosophy. The ultimate objective of this practice is the institution of mass self-representation, whereby individual persons acquire the competency for them to represent their own interests on the World Stage. The people shall be informed of the means by which they would set their own customs, practice, and policy for social welfare, independent of the chartered corporate state against whom such people find them self diametrically opposed.

XI. Our union of free-thinkers, truth-speakers and light workers is a noble and holy order of those who are in the following of higher self consciousness, which is the establishment of the god Wasar within humanity. We are the Knights of the night of Wasar and the coming forth of Heru, the people of the foremost west which is also called Djedu.

XII. We are a Reform Society for Political Education, Free Assembly, Policy Rulemaking and Direct Action. Our social political order of Djedi's principal mission is to inform the general public of their natural human rights in order to increase their capacity for critical thought. Such is performed through the common rhetoric of public speaking, including demonstrative, didactic and dialectic methods. What the people lack is a platform from which to hear and resound truly revolutionary ideals, from which to promulgate the vision of a truly reformed society. Through the Djedi order, the people shall have at their service a reputable academic action class dedicated to redressing institutional fallacies and illuminating real truth in these end times of Bourgeois Western so-called Civilization.

XIII. To Do Maat Upon the Earth — Restore order to humanity! Citizenship for All Natural People! Reassemble the nations in their lands in peace! Bread and Water and Room for All! Build social infrastructure for life health and prosperity! Self-government by regional community councils! Distribute the resources among the people and store surplus for welfare! Build for posterity! Send representation from every locale to the civil centers to Represent the interests of the people!

XIV. To strike down Isfet wherever it is — No Artificial Persons! No jobs for Artificial Intelligence! No rights for colored persons! No color of law jurisdictions! No colorable states! No “Black” persons, No “White” Persons! No corporate persons! No Free Market for multinational aliens! No central banking bloodlines for the world’s lifeline! No foreign direct investment! No Budget for War Machine! No political artifice for new world order! No Debt Bondage!

XV. More Light — More Power — All Power to the People — Peace to the World without end!

XVI. Let us free ourselves from mental slavery, and cast off our subjection to the unjust rule of law under colorable jurisdiction. Let us be a common union of human beings, unbound by any state, in the right of each of our own sui jurisdictions, being the jurisdiction of the individual over their self, informed by the knowledge of their self, and in contradistinction to any colorable jurisdiction enforced upon such people by colorable rule of law. Take you upon yourself this constitution and charge which has been passed down to your hearing from Light Workers most ancient, duly guarded by those who see that they be right, good, and reasonable to be holden.

APPENDIX I: The Call to Action

1. Join the local network of independent practitioners.
2. Get representation of your rights.
3. Learn your intellectual faculties.
4. Utilize new information systems.
5. Offer your talent service to the public.
6. Contract regular work.
7. Advance yourself spiritually, artistically, economically, socially, and politically.

More Light - More Power - Light Workers Unite!

CHAPTER 61. POL-ECON 101: POLITICAL ECONOMY 101, ECONOMICS FOR LIGHT WORKERS & INDEPENDENT PRACTITIONERS

14 November, 2018

Course Description: Modern economics is a corpora-political artifice used to advance the agenda of multinational alien corporate states, an agenda which is decidedly adversary to the natural rights of Humanity. The mechanical market growth-expansion

model touted as reputable science by modern subversive statecraftmanship is adverse to the welfare of the common population, a majority found in the lowest classes of society and the designated “third-world”. The Light Workers Union advocates for a political economy based on common union. We hereby offer a revisionist course in economics for sole proprietors, starving artists, and the practicing individual.

Axiom: The constitution of the human is of light and water. In this we find the equilibrium of all of the elements which generate and sustain life, which is economy, and the motives which causes people to cohere and unite for any purpose, which is polity. Such is the method and study of distribution of power and resources.

KEY TERMS:

1. Light: nth rate of motion; rest, peace
2. Electricity: to move (from rest)
3. Magnetism: to conduct motion; dielectric
4. Liquid: able to be transferred between parties
5. Party: a state of polarity on the bid-offer spread; an ion
 6. Body: an organized, crystalline mass, esp. of a person or persons.
7. Market: a polarized field; a supply-demand spectrum
8. Interest: desire; demand
9. Offer: quote for immediate sale
10. Bid: quote for immediate purchase
11. Currency: in circulation; current, from curraunt
12. Bank: a liquid reservoir
13. Pay: to reciprocate fair value
14. Will: the cause of a motion
15. Motion: to flow between parties
16. Act: to perform the will; a deed
17. Exchange: to transact, transfer between parties
18. Contract: to exchange through contact

19. Fungible: mutually interchangeable
20. Asset: a fungible possession
21. Security: a transferable asset
22. Commodity: a material good
23. Craft: a mean of production by human hand
24. Capital: a means of production; industry
25. Labor: the cost of production
26. Free market: a supply-demand spectrum skewed to and inflated by industrial production
27. Share: indivisible unit of capital
28. Future: the future price-setting derivative function of an underlying asset
29. Option: right to buy/sell an underlying asset
30. Instrument: a contract medium
31. Credit: good faith and trust
32. Debt: obligation to satisfy liability
33. Bond: a debt instrument
34. Individual: a natural person, sui jure
35. Corporation: an artificial, or legal, or bonded person; a ward of the state; under colorable law
36. Network: a system of contracting parties
37. Blockchain: a record of network consensus
 - (a) A blockchain network uses decentralized consensus in order to enhance contractibility by allowing individuals to reach mutual agreement on how to conduct their business with minimal intermediary interference.
 - (b) A peer-to-peer direct value transfer system, or functional trust system, between proprietor-practitioners and their consumers.

(c) A record of transaction ("an instrument") used in the conversion of an asset ("the principal") into fungible value ("interest"), ie, a interest note.

CHAPTER 62. POLITY 101: YACOBIAINS IN WORLD HISTORY

15 November, 2018

As a Djedi you have taken upon yourself the solemn oath to defend Humanity against the forces of Seth, lords of Isfet. Yet in order to do that you must have knowledge of: Who Are The Yacobins? — they have been operating covertly and overtly for millennia under varying, elusive, and often contradictory racial, religious, and national identities. They have been correctly indicted by the Nation of Islam and African spiritual tradition (see Griot Modimoncho), but many people, being ideologically opposed to such groups, have not heard the true facts of the matter. Finally, here is submitted to your prudent hearing a definitive historical account of the party of the Luciferians, or the rebel Light-Workers. It is prudent of the Djedi to speak truth to all of the pseudonyms of Lucifer, that all their conspiracies both hailed and concealed may be submitted to Humanity for a proper redress of grievances before a Worldwide Wusirian Tribunal.

Yacobin (from Latin: Iacobus; Jacob, or James) - a spawn of the lord Seth, i.e. one who has sworn an oath to a subversive society, esp. (1) a society issued from Jacob Israel, i.e., those descendent of the House of Shem and Yafet [see: Gen. 9:27 and 10:5], or in league with Adonai HaShem Yhwh (not to be confused with the Yahudi or Ibri people, who are Djedi) [see: Gen. 4:17- 24]; (2) a society who practices idolatrous and abominable religions, esp. who claims divine jurisdiction (dominion) over another nation, e.g. at Jersusalem, Judea (Cannan); (3) any society or order issued from the ecumenical council of Nicea, convened by Roman Emperor Constantine I, AD 325; (4) any society dedicated to anyone named John (Ioannis), James, or Thomas, which may be involved in mercenary, missionary, or hospitallier expeditions, esp. founded since AD 12th C., esp. active in France as early as 1217 and as late as 1790; (5) the royal and noble bloodlines of the Scottish Highlands, esp. of the House of Stuart, the Roman Catholic Lords High Stewart of Scotland, and ascenders to the throne of Great Britain; (6) a society characterized by radical leftist political dogmatism, or, alternatively, a strong centralized republican state; (7) any host, i.e. army, or financier thereof, esp. a member of a royal court, e.g. of Ashkenaz, or Slavs.

APPENDIX I. Exhibits for Evidentiary Hearing in the Matter of THE STATE WESTMORLAND, D.:S.:, Prosecutor, V. IACUB R.C.S., et al., Defendant. Admitted into evidence for the STATE OF WESTMORLAND on 12/17/17.

Posted June 29, 2018 (newsyllabus.org)

EX 6. (excerpt from) The Project Gutenberg eBook of The New Atlantis, by Sir Francis Bacon

“There reigned in this land, about nineteen hundred years ago, a king, whose memory of all others we most adore; not superstitiously, but as a divine instrument, though a mortal man; his name was Solamona: and we esteem him as the lawgiver of our nation. This king had a large heart, inscrutable for good; and was wholly bent to make his kingdom and people happy. He therefore, taking into consideration how sufficient and substantive this land was to maintain itself without any aid (at all) of the foreigner; being five thousand six hundred miles in circuit, and of rare fertility of soil in the greatest part thereof; and finding also the shipping of this country might be plentifully set on work, both by fishing and by transportations from port to port, and likewise by sailing unto some small islands that are not far from us, and are under the crown and laws of this state; and, recalling into his memory the happy and flourishing estate wherein this land then was; so as it might be a thousand ways altered to the worse, but scarce any one way to the better; thought nothing wanted to his noble and heroical intentions, but only (as far as human foresight might reach) to give perpetuity to that which was in his time so happily established. Therefore amongst his other fundamental laws of this kingdom, he did ordain the interdicts and prohibitions which we have touching entrance of strangers; which at that time (though it was after the calamity of America) was frequent; doubting novelties, and commixture of manners. It is true, the like law against the admission of strangers without licence is an ancient law in the kingdom of China, and yet continued in use. But there it is a poor thing; and hath made them a curious, ignorant, fearful, foolish nation. But our lawgiver made his law of another temper. For first, he hath preserved all points of humanity, in taking order and making provision for the relief of strangers distressed; whereof you have tasted.” At which speech (as reason was) we all rose up and bowed ourselves. He went on. ...

“Ye shall understand (my dear friends) that amongst the excellent acts of that king, one above all hath the pre-eminence. It was the erection and institution of an Order or Society, which we call Salomon’s House; the noblest foundation (as we think) that ever was upon the earth; and the lanthorn of this kingdom. It is dedicated to the study of the works and creatures of God. Some think it beareth the founder’s name a little corrupted, as if it should be Solamona’s House. But the records write it as it is spoken. So as I take it to be denominate of the king of the Hebrews, which is famous with you, and no stranger to us. For we have some parts of his works, which with you are lost; namely, that natural history, which he wrote, of all plants, from the cedar of Libanus to the moss that groweth out of the wall, and of all things that have life and motion. This maketh me think that our king, finding himself to symbolize in many things with that king of the Hebrews (which lived many years before him), honored him with the title of this foundation. And I am rather induced to be of this opinion, for that I find in ancient

records this Order or Society is sometimes called Salomon's House, and sometimes the College of the Six Days Works; whereby I am satisfied that our excellent king had learned from the Hebrews that God had created the world and all that therein is within six days: and therefore he instituting that House for the finding out of the true nature of all things, (whereby God might have the more glory in the workmanship of them, and insert the more fruit in the use of them), did give it also that second name. "But now to come to our present purpose. When the king had forbidden to all his people navigation into any part that was not under his crown, he made nevertheless this ordinance; that every twelve years there should be set forth, out of this kingdom two ships, appointed to several voyages; That in either of these ships there should be a mission of three of the Fellows or Brethren of Salomon's House; whose errand was only to give us knowledge of the affairs and state of those countries to which they were designed, and especially of the sciences, arts, manufactures, and inventions of all the world; and withal to bring unto us books, instruments, and patterns in every kind: That the ships, after they had landed the brethren, should return; and that the brethren should stay abroad till the new mission. These ships are not otherwise fraught, than with store of victuals, and good quantity of treasure to remain with the brethren, for the buying of such things and rewarding of such persons as they should think fit. Now for me to tell you how the vulgar sort of mariners are contained from being discovered at land; and how they that must be put on shore for any time, color themselves under the names of other nations; and to what places these voyages have been designed; and what places of rendezvous are appointed for the new missions; and the like circumstances of the practise; I may not do it: neither is it much to your desire. But thus you see we maintain a trade not for gold, silver, or jewels; nor for silks; nor for spices; nor any other commodity of matter; but only for God's first creature, which was Light: to have light (I say) of the growth of all parts of the world."

And when he had said this, he was silent; and so were we all. For indeed we were all astonished to hear so strange things so probably told. And he, perceiving that we were willing to say somewhat but had it not ready in great courtesy took us off, and descended to ask us questions of our voyage and fortunes and in the end concluded, that we might do well to think with ourselves what time of stay we would demand of the state; and bade us not to scant ourselves; for he would procure such time as we desired: Whereupon we all rose up, and presented ourselves to kiss the skirt of his tippet; but he would not suffer us; and so took his leave. But when it came once amongst our people that the state used to offer conditions to strangers that would stay, we had work enough to get any of our men to look to our ship; and to keep them from going presently to the governor to crave conditions. But with much ado we refrained them, till we might agree what course to take. We took ourselves now for free men, seeing there was no danger of our utter perdition; and lived most joyfully, going abroad and seeing what was to be seen in the city and places adjacent within our tedder; and

obtaining acquaintance with many of the city, not of the meanest quality; at whose hands we found such humanity, and such a freedom and desire to take strangers as it were into their bosom, as was enough to make us forget all that was dear to us in our own countries: and continually we met with many things right worthy of observation and relation: as indeed, if there be a mirror in the world worthy to hold men's eyes, it is that country.

APPENDIX II

Uqbar, an Excerpt from the Encyclopedia of Tlon

by Antarah A Crawley, 12/31/17 (newsyllabus.org)

1 The country of Uqbar began as a penal colony. It had been peopled by nomadic tribes of vagabonds who had been charged with most wicked crimes in their Mother-Land of Ta Maure. These morally wayward men had partaken of the fruit of evil; thus they were exiled from the Sovereign State of the Maures and they were charged to wander in the harshest climates, and to till an unyielding ground, in the northern regions of the Land of Earth. And all the land of earth, which is the land of Shaolin, was governed by the natural and universal Civil Rite of the Sovereign State of Ta Maures.

2 Having been judged unworthy of their natural rites, the wanderers found themselves cloistered among the rocky Caucus mountains and frigid Scandinavian region of northwest Asia, bounded on all side by the duly guarded Maures. Here the wanderers perfected the profane rite for which they were exiled from the land of Maures, and dedicated themselves to their vengeful lord Ba'al and his first son Cain. By the light of their false and boisterous lord they marched down south of Asia and founded their first federation in the land which would be Tlon.

3 These vagrant men were the sons of autochthonous man who were the sons of God the Mother, sovereigns of earth, of lacustrine Afu-Ra-Ka, Ta Maure, Shaolin. Autochthonous man being, of a right and civil nature, sons of God, their vagrant offspring became known as mere sons of man, whose spirits were corrupted by corporeality, and these recessive persons were thus known as "mankind", and their Father was Cain, first of laqub.

4 The name of Cain comes from Canis Major, "Great Dog", referring to the present 12000 year hemisphere of the cycle of Sirius which astrologically foretold the corruption of the morality of the sons of men. 12000 years being approximately half of the great year of the heliacle rising of Sirius, it is said that Cain, the wicked half, slew his brother Abel, the righteous half, when Sirius began its transition away from the axis of our binary star system in 10500BCE. It should be noted that Sirius is the twin or brother of

the sun, and that the Lords of Sirius are the benevolent lords of all sovereign Maures on Earth.

5 The tribal federation of Uqbar was established in the land of Anatolia by these various factions of political dissenters from God. Having all failed to learn the sacred art of peace, they instead practiced war in the United Sovereign State of Ta Maures. Thus their federation was constantly warring, the spirits of these men were much corrupted, and their vengeful spirit permeated throughout the land of Asia which was to the north of Ta Maures, and the flames of their anger ashened them.

6 In the South of Ta Maure in the Great Lakes basin where Hapi meets the great placenta, the Sovereign Lords of the Earth, Prime Ministers over the Universal Ma'atocracy of the Maures, were considering the great changes to come — for in the north of Ta Maure where Hapi, like an umbilical cord snake shedding skin, comes into the delta where Ta Maures meets the Great Sea in the Midst of the Lands, rebel soldiers sent by foreign kings were sacking the capitoline of Ta Maures from Waset to Memphis and Anu. Twice had the vagrants sons of too ambitious men taken up arms against the living Gods on earth. Many more wars would their tyrants sow in the Fertile Crescent of the Levant, storming at the North Gate of the Sovereign State.

7 The City of Ur was staked out by the rebel tribes in the fertile Tigris valley which was in Asia Minor, but the city was to be a center for all the nomadic kings of the northern mountains from the East of the Great Sea Amidst the Lands to the West, and was to govern all the rebel tribes of men. Here the first King and Patriarch of the Wandering Tribes, laqub, gave his command for the rebel sons to unite in war upon their sovereign fathers in the South and to condemn the sacred and civil rite of peace in God on earth.

8 Thence did world war first spring from the swords of the northern kings, and the rebel son Cain, progenator of the twelve tribes of laqub, slew his righteous brother Abel to spite the Good Lord's favor. And Cain cried unto his father to have mercy, and laqub implored in the name of his lord that for his crime Cain should be avenged sevenfold.

9 And it came to pass that the sixth born of Cain was Lamech. And Lamech took two wives and said unto them, Listen to me! I have slain a man to my wounding and young man to my hurt; and if Cain be avenged sevenfold then let Lamech be avenged Seventy and Sevenfold. And thus was spake the song of the blood-red sword.

10 And it came to pass that the seventh of Cain was born Tuball, and his brothers were Jubal and Jabal and his sister was Naamah Cain, and he founded ironsmithing and masonry in the land of Ur, Tlon.

11 And it came to pass that the eighth of Cain was Noah, and the Lord of The World said unto Noah that the descendants of laqub had descended into pure wickedness,

and that He the Lord would send a great deluge to bring about the destruction of mankind. And the waters were raised on the world, and Noah endured with his sons, who were Kham and Shem and Japheth.

12 And it was known to laqub that the first born son of man would be a son of God, but that his brothers may be swayed against the Sovereign State on Earth. So he implored the younger brothers Shem and Japheth to scorn their brother Kham by their father, and Noah was turned against his first son Kham, and the fourth son of Kham named Canaan was delivered into the servitude of the lord of Shem, and Japheth was the warden in Shem's house.

13 And Canaan, son of Kham, descendant of the righteous Gods on Earth, was taken into captivity by the tribes of laqub in the East of the Great Sea between the banks of Jordan and the City of Ur here in the budding land of Tlon.

14 And the captivity of Canaan became the prize of laqub, and laqub enslaved his abducted son to labor on his unholy temple. And the land of Canaan's captivity was called Uqbar, son of Ur, the Capitol of the empire of laqub, and among the rebel wanderers it was called the Holy Land, and they received it in the name of their lord, Ba'al Shem, Lord of their Father laqub, and in Uqbar the captivity of the true God was consecrated to the false majesty of the sword and shield of Ba'al.

15 In the name of laqub Ba'al and Cain the rebel wanderers, overlords of Canaan, became known by the shield of the sword, red by the blood spilt by their crusade. And they were united in the Land of Uqbar by King David Who Contended Against God, and the land of this contention was called Judea, and the Canaanites who were in bondage were called Israel.

16 And the first born of David was called Solomon, and Solomon passed every hour of every day in deep and heavy thoughts of illusion. And he wrought a kingdom of illusion and called for 300 thousand rebel mason from all across the east and west to erect a temple to the great illusion of Ba'al. And for seven years the Temple was a building.

17 In the meantime, Basileus Al-Iskander of Macedonia, defender of mankind, succeeded by his general Ptolemy "the Savior" of mankind, and his general's son Philadelphos, finally wrought the delta of Ta Maure, as well as proper Sumer and autochthonous India, from the Sovereign State of the Maures in the ultimate siege of laqub's Legion.

18 And it so happened that at about that time, in the West of the Great Sea in the Midst of the Land, two young wolf-suckled brothers founded upon the Tiber River the site of a great city with seven hills. And the elder of them slew his twin in sacrifice to Ba'al Cain, and thereby he founded the Kingdom of the Ram of the age of Aries.

19 The Ram raped the all the tribes in the West of the Great Sea, and thence trekked to the country of Uqbar and conquered the Holy Land by the sword and shield in praise to Ba'al Cain and the Ram ruled over Canaan for all the age; and the Ram warred on the Sovereign State and subdued the delta, and nearly eviscerated the righteous rule of God on Earth.

20 When the Ram was in Uqbar, the sons of Canaan were subject to a tyranny of the most severe description. The lords of Ram prayed to Ba'al Cain and Legion and scorned the sons of God. But one of the sons of God rose up amongst the sons of men and his name was Yeshua. And Yeshua condemned the name of Ba'al Cain to the people in the temples. And the followers of Ba'al sold Yeshua to the Ram and he was slain.

21 Yet the Western City of Ram looked to the Eastern City of Uqbar and saw what great illusion they had wrought. And they perpetuated illusion amongst the sons of God by using the image of Yeshua who they'd slain and they made an icon of him and consecrated him to Ba'al Cain and called him Christ. By the Apostolic Order of the laquean Ram, the icon of Christ was avenged seventy-fold.

22 Using the icon of Christ, the Ram conquered all of the land which bordered the Great Sea in the Midst of all the Lands, and the Ram proceeded to war on the Sovereign State of Ta Maure again.

23 In 1118 nine assets of laqub founded a company for "Christ", and in 1162 the company was incorporated by Pope Alexander III with the Bull Omne Datum Optimum. The company warred on the Maures in Canaan for 189 years until the wealth accumulated by their order precipitated feelings of envy and jealousy among the sovereigns of Ram, and the Order was suppressed in all of Europe except Scotland. And their 22nd and last Grand Master Iacobus Burgundus Molanus (Jaques de Molay) was martyred in his lords name. Those who would escape the persecution sequestered themselves and their coveted banks in the Highlands.

24 Although the Empire of Ram stretched all across Asia Minor, they could not withstand the unity of their empire when the Maures rose up from the south and waged war upon the Holy Land in the name of peace — and lo! The Maures reclaimed the Holy Land in the name of Muhammad may he come in peace! And the Sons of Cain were dispelled from Canaan unto the northern regions of the Rhine and the Caucus mountains and Scandinavia, and the Ram receded back to the seven hills to the West of the Sea.

25 War persisted between the Ramans and the Maures. The Ramans Lost the eastern half of their Empire to the Maures, and the Holy Land was subdued by the peace of Islam, and the Maures soon reclaimed their rule over the Eastern and Western World.

26 During the rule of Maures in the West, the sons of Ba'al Cain settled in Ashkenaz, and a second King Solomon rose up among them to bring forth the Ba'al Shem Tov. And they perfected their rite against the sovereign state of God; and Ram sent forth to Ashkenazim the word of their illusion of Christ, and together they founded the second Holy Empire of the Ram.

27 The Holy Raman Universal Church of Ba'al and the Ashkenazi dynasties proliferated the mystery of the illusion of Christ via the Society of Jesus. The Rite of Solomon's Temple was spread across the Holy Raman Empire, unto the Sovereign State of Ta Maures, and beyond. The Rite was used to recapture the sons of Canaan and verily all righteous sons of God. The Holy Raman Ashkenazim proclaimed that the Holy Land of Uqbar would again become the capital of Ba'al, and that they would call all the lands to which the Rite of Solomon spread the World of Tlon. And they proclaimed that whilst the citadel of Ba'al would be in Uqbar, the Capitol of Tlon would be in the City of London on the English Isle.

28 And the sons of God were taken again into bondage — yet this time they were carried in the belly across the great Ocean of Aethiopia, to the Most Extreme West of Ta Maures called America, and they were birthed there mere men and women. And the sovereign western Maures of the Americas were also subdued into bondage by the illusion of Christ.

29 And it so happened that Iaquub returned as the sixth King of Scotland and he conquered the land of England, and he sent agents of the Society of Jesus to establish Solomon's House among the Western Indians in North America. He appointed Sir Francis Bacon and one Mr. Morrin supreme generals, and he commissioned from the former a 40-volume Encyclopedia of Tlon. The encyclopedia annotated and delivered by Bacon to King Iaquub VI and I became known as the King James Bible.

30 The colonies of New Atlantis were erected by the Iaquubeans in the Americas in the Far West of Ta Maure. This new erection of the society planned to make the Americas the new country of Uqbar, and the world they proclaimed would soon be Tlon!

31 The Iaquubeans thence coordinated with the Illuminati of Bavaria, the Ashkenazim of the Rhine, and the Grand Orient of Paris. The assets of the Iaquuban Revolution proceeded thence to depose the kings of Europe. The generals Weishaupt, Von Knigge, Goethe, Herder, Cagliostro, and B. Franklin carried out the secret orders in their lands, and Napoleon claimed supreme overlordship over Europe. This Order of the Franco-Raman Empire exceeded in their design to exploit the ancient wisdom of Ta Maures, and they sent for Expeditions thence to sack the true holy land.

32 And the Iaquubeans warred on their allies in all places. And the Ashkenazim were temporarily deposed by Third Reich of the Holy Raman Empire, whose agents had

taken upon themselves the burden of the most grave secrets of the East. Yet Heir Hitler went down musing his Theosophistry, and the Nations of Iaquub United over the world, and they founded the Order of the N:A:T:O:., and they returned the Rite of Ashkenazim to the Holy Land of Uqbar, and again they took Canaan into bondage. And the second Uqbar in America absorbed the Nazi Rite and sent forth the Iaqubean Club under the guise of central intelligence.

33 The Central Intelligence Agency proceeded to war on all the remaining sovereign lands of Maures and subdued them by the yolk of Iaquub's Ashkenazi Banking Dynasty. And the Dynasty sacked all the Maures lands of their resources and hoarded them away in their banks; to this end —

34 All the Lands of Maures were made subject to the will of Iaquub to turn the world into Tlon! And Tlon was made by the order of Orbis Tertius which was the disguise of the Club of Ram. By order of the O.T. the sovereign lands of Maures were turned into the Third World, and Iaquub berated the mind of Maures with computer simulations of food scarcity, industrialization, eugenics, non-renewable resource systems, and pollution, all disguised by the Red Cross and Red Shied of "philanthropy" and "humanitarianism".

35 Saint Jorge Luis Borges presents us the keys to unveiling what would come to be known in this day as the Third World Order of Mystery Babylon The Great. It goes that noted heresiarch Solomon Von Askhkenaz and an order of 300 collaborators form one night in London, 17th century, a society of intellectuals called Orbis Tertius (World3) under the guise of a "benevolent secret society". They, like their patriarchs, become involved in studies of "hermeticism, philanthropy, and the Cabala". The Order endeavors to recreate the zionist country of Uqbar, but after a persecution in Europe the Order reappears in America with the new ambition to create an entire world called Tlon.

36 The invented world of Tlon was seeded into reality by these men using a fabricated 40-volume encyclopedia which was "found" in Memphis in 1944. "Then," saith the prophet, "the World will be Tlon".

P.S. Know ye that men will come to you dressed in black—but black is merely the color of their clothes. Then men may come to you who ARE black—and light is the color of their soul!

APPENDIX III. See: "Renunciation of Satan, Summary Judgement in re Moors v. Iaquub," 1/3/18, at Vol. IX, Title 13 N.S.C. Chapter 46, Page 6.

APPENDIX IV

The Song of the Sword, by S. Cox, D. D., accessed 11/15/18 (biblehub.com)

It may be translated thus: — Adah and Zillah! hear my voice;

Ye wives of Lamech I give ear to my speech:

I will slay men for smiting me,

And for wounding me young men shall die.

If Cain shall be avenged sevenfold,

Lamech seventy and sevenfold.

This is the most antique song or poem in the world, the only poem which dates from before the Flood, the sole literary relic of the antediluvian race. Of course, it has been read in many different senses, and its meaning has at times been darkened by those who assumed to explain it. According to some, Lamech is a murderer stung by remorse into a public confession of his guilt. According to others, he, the polygamist, acknowledges that his sin will bear a more fruitful progeny of ills than that of Cain, that polygamy will prove more fatal to human peace than murder. But the interpretation which the ablest critics are rapidly adopting, and which I hold to be incomparably the best, is that which names it "the Song of the Sword." Whatever else may be doubtful, this seems certain, that Lamech is in a vaunting humour as he sings: that he is boasting of an immunity from vengeance superior to that of Cain; and that, because of some special advantage which he possesses, he is encouraging himself to deeds of violence and resentment. Now, just before the song of Lamech we have the verse which narrates that Tubal-Cain had learned to hammer out edge-tools in brass and iron. Suppose this great smith to have invented a sword or a spear, to have shown his father how effective and mortal a weapon it was, would not that have been likely to put Lamech into the vainglorious mood which inspires his poem? May we not rationally conclude that his song is "the Song of the Sword"; that, as he wields this new product of Tubal-Cain's anvil, Lamech feels that he has a new strength and defence put into his hand, a weapon which will make him even more secure than the mark of God made Cain? (S. Cox, D. D.)

CHAPTER 63. FTLU UNION CAMPAIGN

FREETHINKERS, TRUTHSPEAKERS & LIGHT WORKERS UNITED

THE RIGHT THE WORSHIPFUL COMPANY OF UNIONIZED INDEPENDENT CONTRACTORS

PROLETARIANS OF THE UNIVERSE, ASSEMBLE!

“DIEU GARDE L’ORDRE UNIVERSEL DE MA’AT – DIEU LE GARDE!”

“MORE LIGHT – MORE POWER!”

THE PURSUIT OF KNOWLEDGE IS THE HIGHEST LABOR OF HUMANITY.

SUBSCRIBE INTO THE PRACTICE AND

JOIN THE DJEDI KNIGHTHOOD TODAY

CONTACT (202)-957-6290

DIRECTOR@NEWSYLLABUS.ORG

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A Brief Account of the Great Light Work,

by The Union Representative Antarah A. Crawley

Light Work is the cultivation, discipline and practice of the mind’s higher faculties in order to manifest the will upon the earth. Such work is done within occupied space, that is, within the mind, or within a closed room. Within the enclosure of the room, i.e. the womb, the faculties are contemplated and conceived, gestated, born, and nursed through practice. Therefore such a room was known in antiquity as the Duat, or the Twat, also known as the Temple of the Body, which has come down to us in the form of the Lodge, or the Sanctum Sanctorum. Light Work is the antithesis of hard labor, which is the production of commodities, i.e., the product of intellectual faculties applied to a mechanism over time.

Light Work may be used to preserve the natural order of the universe, which is the force of Ma’at. It can also be used to disturb the force of Ma’at and cause Chaos, especially when leveraged for the benefit of a party faction, which is called doing Isfet. The faculty of Isfet is the lord Seth, while the faculty of Ma’at is the god Tehuti. The faculty of the temple of the body is Wusir, who is dismembered by Seth, who is remembered by Wuset, who is raised up by Heru and who is established on the throne of the human consciousness by Tehuti. When this Wusir is raised up and established, it is a Djed pillar of stability. Those who are in the following of Wusir are the Djedi. Those who are in the following of Seth are the Luciferians, who follow the tradition of the first rebel light worker, named Yacob.

CHAPTER 64. TABULA SMARAGDINA

Information No. CCC-18-00033, 9 October 2018

I. The Latin Formula,

from the Notes of Sir Isaac Newton c. 1680

1 Verum est sine mendacio, certum et verissimum.

2 Quod est inferius est sicut id quod est superius et quod est superius est sicut id quod est inferius ad perpetranda miracula rei unius.

3 Et sicut res omnes fuerunt ab uno meditatione et consilio unius: ita omnes res nascuntur ab hac una re adaptione.

4 Pater ejus est sol. Mater ejus est Luna Portavit illum Ventus in ventre suo, Nutrix ejus est Terra.

5 Pater omnis perfectionis totius mundi est hic.

6 Vis ejus est integra si versa fuerit in terram.

7 Separabis terram ab igne, subtile a spisso suaviter magno cum ingenio.

8 Ascendit a terra in caelum iterumque descendit in terram & recipit vim superiorum & inferiorum.

Sic habebis gloriam totius mundi et fugiet a te omnis obscuritas.

9 Haec est enim totius fortitudinis fortitudo fortis. Nam vincet omnem rem subtilem omnemque solidam penetrabit.

10 Sic Mundus creatus est.

11 Hinc erunt adaptiones mirabiles quarum modus est hic.

12 Itaque vocatus sum Hermes Trismegistus habens tres partes philosophiae totius mundi.

13 Completum est quod dixi de <...> opere solari.

II. Commentary

by Antarah A. Crawley

Come now all you children, and you who have not heard; if anyone has ears to hear let them hear and remember. Verily verily I say unto you:

1 Speak truth, the whole truth, and nothing but; Verily this is a testament, concerning which there can be no doubt; Doubtless mine heart hath borne witness;

Wherefore I come now unto you and to say, O you God upon the Seat of Judgement, Most Merciful and Compassionate, I plead thee, by my right hand, open for me my mouth:

2 That which is above is of that which is below, and that which is below is of that which is above, to accomplish the Unity of the two lands.

3 Whereas a myriad things are begot from one Word which is borne from one Being, so all things are derivative of the Whole. This is an Act of Mercy, and such is the sustainer of the world.

4 The father is the pattern that comes into the matter, borne through the belly of the wind, and nursed by the breast of the earth. The sun is alight like the father, as a bird upon the hearth; the moon is alike to the Mater who has moored her sons in the waters.

5 This is an act of free will power, which is done with firm resolve and seal.

6 The will power gives life force with every motion of the scale, and every plane of mass is moved, and whirled, and wound, the world without end.

7 Solve spiritus ex corpus mundi. Discernment of the subtle from the gross be my counsel, for deep thought advises good judgement.

8 I open my eyes and I rise up like the sun rises on the horizon, and when I beset myself down in the West, I unite the light with the darkness of night.

Ignorance and Isfed shall surely flee from before me, for mine eyes have seen the glory of the coming of the Lord!

9 Verily this is the Force, O, Djed-i, that is the fullness in the Being of the All, and that by which All things to be gotten are willed.

10 That truly is the form and substance of earth and heaven.

11 God is, I am, and Providence moves; what motion I've made is thy will to do. My Deed is Done and subscribed in the Record of Time In Memoriam, and by this right is hereby firmly established.

12 Therefore I am called Thrice Great Thoth Hermes Tehuti Trismagustus, thrice graced in mens corpus et spiritus sancti, which truly is all Knowledge Wisdom and Understanding.

13 These things I have recounted concerning the solar work and of coming forth by day are done. I Rest, In Peace, eternally, Wa-alaykum As-salam.

CHAPTER 65. FTLU INTERNATIONAL PROPOSAL

11 November, 2018

W. Co. Free Thinkers Truth Speakers and Light Workers Utd (FTLU) International Chapter

IN RE: A PROPOSAL

TO: The 54 Nations of Africa, & Her Ambassadors in the United States of America, Send Greeting.

COMES NOW Malcolm Malachi X Wisdom, formerly known as Malcolm Malachi Banks, and to say:

Peace. Thank you for taking the time to consider this Proposal. ART is my calling, my purpose, my foundation, my platform where I inspire the WORLD. As excited as I am to create music and travel all over the entire continent of AFRICA, and see all of the beautiful things visitors may want to see, in my heart of hearts I need to begin working in Africa immediately!

Furthermore, I know that in each country I will always be protected and provided for, but I need to work, and eventually provide a home, own land, and create a one acre farm to cultivate while I am exploring AFRICA.

I have a desire to start a foundation, I have an intention to stay in Africa for at least one year to shape the "Wise Foundation" and my life as a whole, as the world I was born in, America, is fleeting and failing day and night, second by second -- moment by moment.

This will help not only me, but my family members and those who I have impacted as an ARTIST and as a person. Just like me these people need space and time to purge and heal from the immense brainwashing and the wicked American spell that has been cast upon people like us for generations upon generations.

Ideas at the forefront of my foundation are building schools for communities, villages, and those in need of school facilities to learn and advance themselves in education. I intend to build one acre farms attached to each school that is built, for the farming and gardening of fresh fruits, vegetables, and the cultivation of medicines to heal the bodies of the children and to teach sustainable growth and living.

I will build research and development clinics and create markets for all forms of Arts and Sciences. We will build institutes for the teaching of Yoga, Kung-fu, and dance

as different methods of movement to heal people's bodies. We shall also cultivate Coffee and Tea.

I know I need to own land and I know this takes time, maybe a lot of time and trust and I am willing to put in the necessary work in order to begin my family business and really see this happen, understanding what it is that I intend to do.

I am coming to Africa, to learn, to be a student, to experience, to take ROOT, to sow seeds gracefully, and reap abundantly both spiritually and physically.

I am NOT coming as a VISITOR, I am coming as a returning FAMILY MEMBER, one who recognizes that this opportunity is not a joke, nor is this life. I am facing this journey with the highest degree of optimism, for I know I am more than capable of executing a PLAN, whether it be this PLAN of ideas I am writing you now or a NEW PLAN discovered as I advance forward.

I am open and receptive to advice regarding what needs to be done. I am not hung up on my own ideas. Please know that I am expressing myself humbly while being as transparent as possible.

Nador, Morocco is the perfect place for me to start, traversing each country by any means necessary, and humbly requesting any relief you may dispense to sustain this mission. I will work and discipline myself, to own land to cultivate fruits and vegetables, to survive. I've got to start there, for when I see things grow, I GROW and transmogrify. My spirit blooms when I am actively starting and completing things that benefit both me and others in a natural and supernatural way.

I have a vision to TRANSFORM my life, and compel others, family, friends, and foes and even people I do not know to TRANSFORM with me or in their own way into a new LIFE of GROWTH. This is my PROPOSAL.

Sincerely, Malcolm Malachi X

June 5th, 2018 a.d.

Revised by Union Rep. Antarah Crawley, 11/11/18. Mr. Malachi will be traveling from Nador, Morocco to Mauritania, Senegal, the Gambia, &c.

CHAPTER 66. DECLARATION OF SUI JURISDICTION

27 November, 2018

LA ILLAHA ILL ILLAH: THE WORSHIPFUL COMPANY OF FREE THINKERS, TRUTH SPEAKERS AND LIGHT WORKERS UNITED, THE NOBLE AND HOLY ORDER OF THE KNIGHTS OF DJEDU

I, [Your Name Here], in my own right and self jurisdiction, hereby declare that I will work my independent practice in order to realize my fullest potential, to optimize my creative and intellectual capacity, generate interest, and to hold and secure liquidity in the exchange of my principal offering, as this is my natural right.

That to secure this right, I find it in my interest to share in the unionization of independent contractors; whereas I will represent my self in the principal of my labor, the Union will support and service the records, data, and analytics thereof, in order to represent the interests of general contracting.

That to preserve this Union, a firm peace and fellowship is instituted among the members, in order to circulate, regulate, and sustain our economy, and to float the company membership.

This company membership shall be called the body-politic of Wasar. It will be raised up in stability as a Djed pillar of our society, dedicated to the universal order of Ma'at.

I solemnly swear to duly guard it.

May I be assembled as a Member of Wasar.

Let this be my charge, with my heart as my witness, I Self Law And Master within me.

Sworn and subscribed, this day [Date], by this Wasar /s/ [Your Name Here], MaakHeru.

The Subscribed Member shall raise all questions of general policy, by-laws, rule and practice to the Network Administration, Office of Ombudsman.

CHAPTER 67. CONSTITUTION OF THE MEMBERSHIP NETWORK OF W. CO. FREE THINKERS TRUTH SPEAKERS AND LIGHT WORKERS UTD (FTLU)

Article 1. The FTLU Membership of Independent Contractors conducts its practice in each member's own individual right, with each having jurisdiction over their respective bodies and all fruits of their labor.

Article 2. The FTLU as an entity, while legally incorporeal, serves as the body-politic of the Membership Network, and is administered by a Representative who appoints a Board of Program Directors.

Article 3. Due to the decentralization of jurisdiction across the membership, the Union body shall move to act by consensus, rather than command, pursuant to statutory code.

Article 4. The New Syllabus Code is a digital record of the resolutions, acts, and orders executed in the practice of the light work. It serves as the database for running Light Workers' protocol. The Code is named after the New Syllabus of America, the first unionized practice of light work.

Article 5. The Code language script is written and executed by the FTLU Network's Administrative Office of Ombudsman, Universal Law and Code Enforcement Agency and Hearing Examination and Resolution Tribunal. The Code shall service the citation of statutes of all precedential authority under Union jurisdiction.

Article 6. All questions of general policy, by-laws, rule and practice should be raised to the Union's Office of Ombudsman.

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CHAPTER 68. PROLETARIANS OF THE UNIVERSE ASSEMBLE

Light Industry News, Vol. 1, Issue 1., 3 December 2018

Light is the 21st Century's most revolutionary industry. Light's unique qualities of incorporeality, infinite reproducibility, and structural integrity make it an ideal resource in the manifestation of willpower.

Long has the common worker - the employee, the proletarian - been a human mechanism by which capital manifests its will. In the Light Industry, the individual shall have a stake the acquisition of true knowledge and the application of critical thought to preserve universal order (a.k.a. the practice of independent contracting).

The Light Worker shall have upright standing in their own (sui) jurisdiction, being non-subject to the colorable rule of law of men and states.

The New Millennium is a historical milestone in Light Work, because now for the first time in 1000 years, broad access to information has disrupted the Monopoly which

had placed the light in forbearance (i.e., to hold back). Now all people who seek the truth may find it, and the light will come forth from darkness today!

In this new day and age, Millennials, long thought to be unemployable, are assembling in their own right to practice their life's work in pursuit of the knowledge of their self-mastery. Soon all people shall be assembled in this right, and throw off the chains of mental slavery. This is the great light work of humanity.

We the FTLU are the first union of independent practitioners dedicated to the preservation of the Light Work. We provide network support services to independent contractors working in the modern Light Industry.

The Pursuit of Knowledge is the Highest Labor of Humanity! More Light - More Power!

CHAPTER 69. THE 13 PRINCIPALS OF LIGHT INDUSTRY: THE INDEPENDENT PRACTICE OF CONTRACTING

Light Industry News, Vol. 1, Issue 1., 3 December 2018

1. Light is the substance of intelligence, which is knowledge.
2. Knowledge is power.
3. To know oneself is empowering; and the pursuit of self-knowledge is their highest labor.
4. Light Work is any matter generated by one's own mental capacity; it requires de minimis capital to produce, is infinitely reproducible, and it can be transferred instantly and en masse.
5. The proper jurisdiction of light work is intellectual property, but may apply to the fruits of such labor, in its own right, providing de minimis cost, time, and means of production.
6. As such, the prime material of light work is valuable information, or wisdom.
7. The value of wisdom is derived from the volume of circulation and the appreciation of interest; the supply of wisdom is infinite.
8. The demand for wisdom relies upon public understanding, which is in turn informed by knowledge.
9. Light work exists from within and without the state of incorporation, as it maintains a high liquidity.

10. The Light Industry rests upon the historic accumulation of true information.

11. Such information that has been gathered from accepted sources or recollected from time immemorial, analyzed according to reason and discernment, represented in a clear and true form, and codified into an accessible record that is promulgated at large and generally found to be just, wise, and reasonable to be holden, shall constitute the law guiding economic policy and social conduct among the parties.

12. A company is constituted by the virtue and integrity of its members.

13. The work is conducted within occupied space, but need not hold real estate.

CHAPTER 70. SPEAKING TRUTH TO POWER: AN EDITORIAL BY THE UNION OMBUDSMAN
Light Industry News, Vol. 1, Issue 1., 3 December 2018

The antithesis of unionized Light Work is Luciferian Light Work, also known as the Rebellion of Yacob, lord of Seth, and those who are in his company.

The origin of this faction lies in the allegories of Cain, Lamech, Tubal Cain, Jacob, Shem, and Japheth, et al., who represent the nature of metal and religious dogma of "the state monopoly on the use of force to resolve disputes," represented by the cross/sword. This dogma was exercised in Judea over Canaan; and it went on to be politically embodied in the entire history of Rome, the Vatican City-State, the City of London and Company, up and to the United States, Kingdom, and Nations.

The Djedi Light Worker opposes all Luciferian agents, or those who bear the artificial light of the Seth lords.

The Luciferian, via the monopolization of violence by and through the Leviathan of the state, moves to destabilize the natural order of the world by dispossessing all natural people from the land and resources of their ancestral jurisdiction, thereby supplanting natural right with colorable rule of law. Such is done under the guise of humanitarian relief, counterinsurgency, and stability operations.

This is the irony of the Hobbesian nightmare: the owners of the state are the Antichrist upon the Leviathan: it is they who are upon the Beast of Revelations, the Mystery of Great Babylon!

The Djedi Code illuminates the true stability of the upright standing human being, and the true instability of all colorable and artificial persons.

CHAPTER 71. DJHOUDISM: A SPECIAL REPORT

Light Industry News, Vol. 1, Issue 1., 6 December 2018

The Testament of Djedu, to which this Scribe Wasar hath borne witness in his heart and, having found it to be true, right, and worthy to be holden, hereby declares it to be Ma'at; being the Binding Principles ("The Religion") and spiritual Defense of the arts of Maakheru Di-Sekhem (To Speak Truth to Power) and Smai-Tawi (meaning Union of the North and South).

We are the children of the Foremost West, having come from the East to be tried by Isfet, and, having been colored legally dead, have remembered our selves and been justified in coming forth again today to do Ma'at on Earth!

Knowledge is light, or gnosis. The archetypal faculty (meaning the initial force) of thought is Djhouldi (also known as Thutmose, Tehuti, Thoth, and Trismagistus). The Force acts upon the source of light, which is the Field of Peace or Absolute Rest (Aahla Amenti, misnomered "God"). These regions of the universe are called the Netjerworld, being the noumenal and causal planes from which electromotive waveforms of light manifest into matter. Such motion as made in accord with Ma'at is at peace, thereby giving praise to the Lightsource.

There is one Universal Lightsource, and there is one unified force field, and there are infinite vectors of light waves moving in and out of one's particular focal point of perception. To observe and bear witness to the path of the Light coming forth into day, and to conceive of that black holy sun, is to give thanks and praise to the Lightsource (known as Amun Ra).

And the Life Force comes into the Light from the Deep Black Source which is dark as night; it is conceived in the second son, and moored in da waters. Daughters grow up to bear sons; they conceive them and moor them in the waters.

The study of Tua Ra (Give Thanks to the Lightsource) is the practice of one's life course; is it the custom by which one pursues mastery over their self (sui jurisdiction). The universe is a university whose syllabus is the law. The law exists first as the Word pervading throughout the Akashic Records of deep space time, then it is codified according to clear understanding of the light of knowledge, by and through the archetypal faculty of humanity (represented by Wasar Khentiamentiu "Foremost of the Westerners).

The Djedi is their Self Lord And Master; which identity is mutually exclusive to mental and physical slavery, subjection to any "state of" incorporation or colorability,

incapacity, ownership, or bondage. The Trimagister Djhoutimos HaMoreh is the Djedi's foremost professor and counsellor of law, rector of scholarship, and custodian of ancient mysteries. Such is the spiritual function of the civil office of Ombudsman. The virtue of this office lies in the preservation and transmission of the light, as such knowledge is the rightful heritage of humanity. The Holy Drama of Seth and Heru, Cain and Abel, Romulus and Remus, etc., is most clearly represented in the archetype of Djacobus (Yacob) and Djhoudimos.

The Djedi observes the allegory of Yahweh Demiyurugu the Artificer who created mankind from his own divine Humanity, and how mankind disintegrated into ignorance of their own Lightsource; of how Adam bore Cain who slew Able for his own gain, thus contracting a covenant of conquering with his Lord sevenfold; of how Lamech slew two men and took two wives and took the covenant 70 times over Cain; of how Lamech's son Tubal Cain wrought iron for war to fulfill his father's song of the sword; of how Noah bore three sons who bickered in war and divided amongst themselves nations; of how Abram bore two sons and abandoned his first born; of how Yacob went into the house of Ham and came out; of how Moses led Israel again his own brother Thutmose; of how thence the many factions consolidated into Empire, incorporated states, and chartered companies to lord over the natural world; of how there will come forth a day when the Knowledge of the True God shall enlighten the heart of all people who have not heard the Word, and this Gnosis shall be their christening and their salvation, and they shall dwell in the Kingdom of God forever. This is the evidence as recited from their own Book of the Rebellion against Humanity by the political faction led by Yacob the Light Bearer. This is the Divine Struggle of this Astrological Cycle. At the Apocalypse, the Djedi shall liberate the upright standing human being from the mental and physical bondage of the Isfederal Empire!

In practice, the Djedi shall make offerings at the altar of peace to give thanks to the Lightsource and to appeal to the Archetypal Faculties of the Universe (called the Neteru). The Djedi shall recite (djed-k) this formula in deep contemplation:

Formula 1:

Hetep di nesu in Asir neb Djedu netjer a neb Abdju di'f pert-heru et Henqet ka Aped shes menhet het nebet nefert wabt anhet netjer im in ka amaahy [Your Name]

Translation:

An offering which the King gives (to) Osiris, Lord of Djedu, great God, Lord of Abydos, so that he may give a voice offering (in) bread, beer, ox, fowl, alabaster, linen, everything good and pure on which a god lives for the Ka of the revered one [Your Name]

Formula 2:

Hetep di nesu in Asir neb ament ta-netjer neb Abdju pert-heru 1000 kaw apdu het nebet neferet wabt n amaahj her anpu tepej djuf sadjutch bitj smir watch amjra akhntchu [Your Name] maa-kheru

Translation:

An offering that the king gives (to) Osiris, the Lord of the West of Ta-Netjer, the Lord of Abydos, 1000 voice offerings of bulls and birds and every good and pure thing, on behalf of the one who is venerable with Anubis, who is upon his mountain, the royal seal-bearer, the sole friend (of the king), the overseer of the royal audience room, [Your Name], true of voice.

The Djedi hold Communion at Temple, at Lodge and at Table in regular assemblies of members around the Ombudsman and in their own committees, to hear the good news, work the practice, and have bread and wine and dates.

The Djedi currency shall be grain, and the granary shall be its bank.

La Illaha Ill Aahla.

In Worshipful Company,

The Exceedingly Worshipful Djhoudimos HaMoreh

Antarah Crawley, Ombudsman of Djedu, FTLU.

CHAPTER 72. THE LINEAGE OF THE LUCIFERIAN EMPIRE IN THE HOUSE OF JAPHETH

Ancient Bretons, Celts, and Scots lived long before the Latin invasion, and in concurrence with the events of the Old Testament in the Levant. By the time Octavius Augustus is granted Roman Imperium in 27 BC, the events of the New Testament are about to begin – via the historiography of the rise of the true Sun of Rome, Yacob Lucifer, the Leviathan.

43 - Roman Londonium, Britannia (“ancient privileges”)

70 - Romans besiege and conquer the city of Jerusalem and burn the Second Temple on the Temple Mount

410 - Anglo-Saxon (Germanic) England,

927 - England united under the first King Athelstan

1066 - Norman invasion by William the Conqueror

1088 - Rebellion, Anarchy, Revolt b/t Angles and Normands.

1095 - First crusade (mostly Normand crusaders)

1099 - Siege of Jerusalem; est. Latin Kingdom of Jerusalem

1113 - Papal bull established Knights Hospitaller

1120 - Nine knights given duty of protectorate in LKJ

1129 - Council of Troyes recognition of the Knights Templar

1139 - Papal bull endorses Knight Templar

1145 - "Militia Dei" papal bull calls for second crusade

1155 - Henry II granted lordship over Ireland

1177 - John granted lordship over Ireland

1187 - First LKJ overrun by Saladin sultan of Egypt and Syria; papal bull calls for third crusade

1192 - Second LKJ reestablished in Acre

1198 - Papal bull calls for fourth crusade, Richard I Lionhearted ascends to throne

1199 - King John ascends to throne; the Temple Church, London, serves as the Royal Treasury.

1213 - Pope Innocent III ends sanctions against King John in exchange for English papal fealty;

1215 - King John issues Magna Carta securing ancient privileges of the Corporation of the City of London.

1307 - Trial of the Templars

1312 - Dissolution of Templars in England; Pope grants Temple Church to Knights Hospitaller

1320 - English occupation of law becomes lodged at Temple, London, where barristers establish Inns of Court

1333 - Temple Church passed from mayor of London to William de Langford, Kings clerk

1485 - Tudor period; Henry VIII father of the Royal Navy, breaks with pope and wars with Scotland and Spain

1584 - First royal defense mounted by the Honorable Societies of Inns of Court Regiment (The Devil's Own), and The City of London Yeomanry (Rough Riders)

1600 - Hon. East India Company chtd. by Queen Elizabeth

1602 - Amalgamation of Dutch United East India Companies

1603 - Jacobean / Scottish Rite period, birth of United Kingdom of Great Britain (cradle of corporate militarism and global "western civilization")

1606 - Virginia Company of London and Plymouth

1608 - King James I grants extant charter to the Inner and Middle Temples

1611 - King James Bible published by aid of Sir Bacon

1717 - Founding of United Grand Lodge of England

1882 - Royal Courts of Justice moved to Temple, London

VOLUME XIV: THE LECTIONARY OF THE ORDER OF DJEDU

TITLE 17: THE OFFICIAL READINGS OF THE ORDER OF DJEDU

CHAPTER 73. INTRODUCTION

1 January, 2019

Be it known that there has been a universal indictment pending against the rebels in the inner chambers of the Duat Tribunal (The Judgement Hall of Amenti, the Netjerworld). And when in due time the Company of Chiefs of that Tribunal shall serve due process of universal law upon the rebels, there will again be high demand for the worthy occupation of Scribes.

Therefore, in preparation of the coming forth of that Day, I busy myself in preparing proofs in evidence for the hearing before the Tribunal in the matter of the rebel light-bearers of the Yacobian Empire.

I discipline myself through the contemplation of ancient mysteries and the building of strong character, that I may be worthy of being called to the bar on behalf of the Universal Order of Ma'at, to do Ma'at in open court on Judgement Day; and the Chief of the Tribunal shall prepare a table for me in the presence of mine enemies, and I will speak truth to power, and pass judgement against the followers of Yacob, and the Chiefs shall vindicate the rights of humanity evermore.

Deliver I now unto your prudent hearing the history of the Luciferian Rebellion on Earth, as it was in Heaven.

CHAPTER 74. SCRIPTURE AND COMMENTARY

A long time ago upon the Earth, there reigned a united sovereign state of Heaven and Earth. This was a state of peace and harmony known as the Universal Order of Ma'at.

And the preservation of Ma'at was the foundation of all discipline and practice of this honorable society, to the degree that the motto of the Nation was "To Do Ma'at on Earth, as it is in Heaven."

It so happened that at the dawn of the age of Aries, in approximately B.C. 2500, there was a war in Heaven. One, Yahweh Demiyurugu, lead a rebellion against the Company of Chiefs of the Universal Order, and he was cast out of the Most High Heaven down to the material realm where his progeny proceeded to rebel upon the earth in his Name. In doing this, the followers of Yahweh entered into a covenant to bear forth Yahweh's false misguided light into the world.

1 The Rebellion upon the earth began at the capitol of civilization, which was known as Kham-Het ("The House of Kham," a.k.a., Ta-Maures Djedu, "The Moorish Land of Djedu").

Although the rebels were the brothers and sisters of Kham, they had forsaken the natural order; they had become alienated in their humanity, and they were thus declared by their former kin to be foreign aliens, a recessive "kind" of man.

Throughout the conflict, the rebels constituted the Host of Yahweh, and they were thus charged with allegiance to Yahweh. As such, they were all indicted on the crime of Isfet (a.k.a "evil," meaning to cause chaos, disorder, and waywardness). Being found guilty by Tribunal of the Divine Company of Chiefs (Gods) on Earth, they were exiled to a penal colony in a barren northern country known as Uqbar.

Thus were they exiled from the Sovereign State of Humanity's ancient ancestors and they were charged to wander in the harshest climates, and to till an unyielding ground, in the east of Eden, in northern regions of the Land of Earth.

And all the land of earth, which is also called the land of Shaolin, was governed by the natural and universal Order of Ma'at.

2 Having been judged unworthy of their natural rites, the wanderers found themselves cloistered among the rocky Caucas mountains and frigid Scandinavian region of northwest Asia, bounded on all side by the duly guarded Knights of Djedu.

Here the wanderers perfected the profane rite for which they were exiled from the land of Djedu, and dedicated themselves to their vengeful lord Ba'al (Yahweh himself, their owner, lord, and master) and his first son Cain.

By the stolen light of their false and boisterous lord they marched down south of Asia Minor and founded their first federation in the land which would be Tlon (a.k.a. the Levant).

3 These rebel forces were the offspring of the naturally divine human beings who were the children of God the Mother, sovereigns of earth, of lacustrine Djedu, Shaolin.

Divine humans being of a right and civil nature, reverent of the one true God, their rebel offspring became known as mere sons of man, whose spirits were corrupted by corporeality, and these recessive persons were thus known as "mankind", and their Father was Cain, firstborn of Yahweh Demiyurugu.

It is true that Cain is firstborn of Yahweh because Adam was not born of woman, nor of Yahweh. Cain is the product of the incestuous rape of Sophia, the Divine incarnate Wisdom. When evil intentions, or Isfet, conceive within Wisdom, great disorder is unleashed upon the Earth. Such was the case of Cain.

Genesis 2 says:

7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

The “man” is mere materiality. “Hu” is the archetypal faculty (force) of the first creative utterance, and the authority of the spoken Word.

Now Yahweh, who was Hu-man, that is, a naturally divine woman-born human capable of the power of creative speech, became jealous of his own mother who bore him, and sought to create man in his own image -- through the breath of his utterance. He “creates a world” out of gross matter in spite of his own foreknowledge. He is the archetype of ignorance of self.

After the whole pretense in the Garden of Eden, which is actually the country of Uqbar, Genesis 3 says that Adam eats of the fruit of the Tree of the Knowledge --

22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Who is it that Yahweh is speaking to when he beholds this spontaneous apotheosis of Adam? It is the Host of Heaven with whom he rebelled when they dispatched themselves from Universal Order into gross materiality.

By the fruit of the feminine impulse was the gross man given his Hu-manity, being his capacity for critical thought. Such power is prone to make jealous an ignorant human who boisterously proclaims that he is the only “God”!

And what’s this whole sword business? We will soon see!

Genesis 4 says:

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

Therefore Cain, firstborn of the Lord Yahweh.

4 The name of Cain comes from Canis Major, “Great Dog”, referring to the present 12000 year hemisphere of the cycle of Sirius which astrologically foretold the corruption of the morality of the sons of men. 12000 years being approximately half of the great

year of the heliac rising of Sirius, it is said that Cain, the wicked half, slew his brother Abel, the righteous half, when Sirius began its transition away from the axis of our binary star system in 10500BCE. It should be noted that Sirius is the twin or brother of the sun, and that the Lords of Sirius are the benevolent lords of all sovereign Djedi on Earth.

5 The tribal federation of Uqbar was established in the land of Anatolia by the forces rebellion from the Universal Order. Having all failed to learn the sacred art of peace, they instead practiced war in the United Sovereign State of Djedu. Thus their federation was constantly warring, the spirits of these men were much corrupted, and their vengeful spirit permeated throughout the land of Asia which was to the north of Djedu, and the flames of their anger ashened them.

6 In the South of Djedu in the Great Lakes basin where Hapi meets the great placenta, the Sovereign Lords of the Earth, Prime Ministers over the Universal Ma'atocracy of Djedu, were considering the great changes to come — for in the north of Djedu where Hapi, like an umbilical cord snake shedding skin, comes into the delta where Djedu meets the Holy Sea in the Midst of the Lands, rebel soldiers sent by foreign kings were sacking the capitoline of Djedu from Waset to Memphis and Anu. Twice had the vagrants sons of too ambitious men taken up arms against the living Gods on earth. Many more wars would their tyrants sow in the Fertile Crescent of the Levant, storming at the North Gate of the Sovereign State.

7 The City of Ur was staked out by the rebel tribes in the fertile Tigris valley which was in Asia Minor, but the city was to be a center for all the nomadic kings of the northern mountains from the East of the Holy Sea Amidst the Lands to the West, and was to govern all the rebel tribes of men. Here the first King and Patriarch of the Wandering Tribes, Yacob, gave his command for the rebel sons to unite in war upon their sovereign fathers in the South and to condemn the sacred and civil rite of peace in God on earth.

8 Thence did world war first spring from the swords of the northern kings, as it was foretold by the rebel son Cain.

Genesis 4 says

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

5 [...] unto Cain and to his offering [the Lord] had not respect. And Cain was very wroth, and his countenance fell.

6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. (NIV: If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must rule over it.)

Now let us duly note that this is a clear admonition from the lord Yahweh, who himself otherwise proves morally ambiguous. This, just before the firstborn son of the ignorant God makes a conscious decision to the contrary:

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

15 And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

Now duly note this being the first instance in a motif of sevens which will come to illuminate the lineage of the mark of Cain.

16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

9 And it came to pass that the sixth born of Cain was Lamech. And Lamech took two wives and said unto them, Listen to me! I have slain a man to my wounding and young man to my hurt; and if Cain be avenged sevenfold then let Lamech be avenged Seventy and Sevenfold. And thus was spake the song of the blood-red sword.

19 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah.

23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Now note that the sevenfold covenant of Cain is increased tenfold over seven by Lamech!

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

10 And it came to pass, as Genesis says, that the seventh of Cain was born Tuball, and his brothers were Jubal and Jabal and his sister was Naamah Cain, and he founded ironsmithing and masonry in the land of Ur, Tlon.

11 And it came to pass that the eighth of Cain was Noah, and the Lord Yahweh said unto Noah that his descendant had descended into pure wickedness, and that He the Lord would send a great deluge to bring about the destruction of mankind. And the waters were raised on the world, and Noah endured with his sons, who were Kham and Shem and Japheth.

Now this account that has just been above relayed contains an inconsistency, for we find in Genesis 5 a more fertile family tree of Adam and Eve:

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

[And Seth begat Enos begat Cainan begat Mahalaleel begat Jared begat Enoch who walked with God begat Methuselah, eighth from Adam]

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech.

28 And Lamech lived an hundred eighty and two years, and begat a son:

29 And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

30 And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

31 And all the days of Lamech were seven hundred seventy and seven years: and he died.

Now again note the covenant of Cain increased yet another power of ten over that of Lamech, yet this Lamech is the seed of Seth who would bear Shem, Abram, and Yacub.

Is Moses implying a direct lineage by numerology between Lamech Cain and Lamech Seth, which would imply the entire progeny of the world to be the seed of Isfet ...

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

12 And it was known to Yahweh that the first born son of man would be a son of God, but that his brothers may be swayed against the Sovereign State on Earth. So he implored the younger brothers Shem and Japheth to scorn their brother Kham by their father, and Noah was turned against his first son Kham, and the fourth son of Kham named Canaan was delivered into the servitude of the lord of Shem, and Japheth was the warden in Shem's house.

Genesis 9 says:

18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

19 These are the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began to be an husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.

27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

13 And Canaan, son of Kham, descendant of the righteous Knights of Djedu, was taken into captivity by the tribes of Yacob in the East of the Holy Sea between the banks of Jordan and the City of Ur here in the budding land of Tlon.

And the Land of Tlon was and is the Orient of the Levant, which is the North Gate of the Moorish Land of Djedu which is called Afu-Ra-Ka (Africa, "the flesh of the spirit of Ra").

And is was written by Moses in Genesis that the party factions born of Noah warred for dominion over these places.

And the names of the sons of Noah from the Torah are codes for the birth-order and relationship of the political factions of humanity, also called the races.

Noah signifies the human manifestation of God-archetype Nwu or Nu, Origin of Things To Become; i.e., the Waters of the Great Deluge. The Black progenitor of the [4] non-black races, he is represented as father of Blacks, Semites, and Whites. His name is Yahweh, or Ya Ba-He-Vau-He [King of the Light-Skinned Races].

Kham (Greek, Kham; Arabic, Ham, "hot, burnt") is the biblical Father of Black / melanated people. The [4] sons of Cham are:

(1) Kush (Latin, Aetheopis; German, Mor): Setter of lands both sides of the Red Sea, i.e., Arabian peninsula and modern Ethiopia, Afraka (elsewhere the designation for the entire continent of Afraka, elsewhere called Alkebu-lan [Dr. Ben]). Father of Nimrod, king of Shinar ("two-rivers," i.e., Tigris-Euphrates), Babylonia, Mesopotamia.

(2) Mizrayim (Hebrew, Aramaic name; Arabic, "Misr-" [Egypt, land] + "-yaim" [dual]): Upper and Lower Khem-Het [House of Cham]. Also, in medu neter, "Ta Wi," Two Lands.

(3) Phuts ("Fez"): "Phut ... was the founder of Libya, and called the inhabitants Phutites (Phoutes), from himself: there is also a river in the country of Moors which bears that name; whence it is that we may see the greatest part of the Grecian historiographers mention that river and the adjoining country by the appellation of Phut (Phoute): but the name it has now has been by change given it from one of the sons of Mezraim, who was called Lybyos." (Josephus, Antiquities of the Jews 1:6/2).

(4) Canaan (Kanana): "And the border of the Canaanites was from Sidon [Lebanon, also referred to as Hamath], as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha" (Genesis 10.19), referring roughly to the areas of modern day Israel, Palestine, western Jordan, and western Syria.

Shem, second-born son of Noah, is the ancestor of Arpachshad, an ancestor of Abram, patriarch of Hebrews and Arabs, occupants of Arabian Peninsula.

Yafet (Japheth), last-born son of Noah, is the progenitor of Europeans. Genesis says "(10.5) By these were the isles of the Gentiles (elsewhere called, "seafaring," "maritime,"

and “coastland” people) divided in their lands; every one after his tongue, after their families, in their nations.” Occupants of the lands “beginning at the mountains Taurus [southern Turkey] and Amanus, they proceeded along Asia, as far as the river Tanais [Greece], and along Europe to Cadiz [Spain]; and settling themselves on the lands which they light upon, which none had inhabited before, they called the nations by their own names” (Josephus, Antiquities of the Jews 1.6). Dominion of the Assyrian Empire.

Based on the above elucidation from the Table of Nations, Genesis 9 demonstrates the explicit demand of Shem's “god” to genocide darkskinned people and to subjugate and exploit the lands historically inhabited by melanated peoples. It also makes clear the distinction between the god of Shem, who is a patron to Japheth, and the unacknowledged God(s) of Cham. During the progression of these Ages, the truth of this history would become sorely distorted by the agent of evil, self-called “white” man, recessive son of the Blacks.

This history of the genetic experiments of Yahweh is also present among the oral traditions of the Dogon, the Botswana, the Ge'ez scriptures of the Ethiopians, and other tribes who have passed down their Mysteries in tact from antiquity. It may also be found in modern form from the direct teachings of W.D. Farrad and Elijah Muhammed.

During and after the completion of the breeding of the recessive races (the Yacobin), Yahweh-Elohim gave his Canaanite descendants a religion to follow for the next 6000 years, which necessarily included the doctrines of first-born sacrifice and the forsaking of all idols besides Yahweh. And Yahweh established his covenant on earth through Yacob Israel, son of Isaac, son of Abraham, a father of many nations.

14 And the captivity of Canaan became the prize of Yacob, and Yacob enslaved his abducted son to labor on his unholy temple. And the land of Canaan's captivity was called Uqbar, son of Ur, the Capitol of the empire of Yacob, and among the rebel wanderers it was called the Holy Land, and they received it in the name of their lord, Ba'al Shem, Lord of their Father Yacob, and in Uqbar the captivity of the true God was consecrated to the false majesty of the sword and shield of Ba'al.

15 In the name of Yacob Ba'al and Cain the rebel wanderers, overlords of Canaan, became known by the shield of the sword, red by the blood spilt by their crusade. And they were united in the Land of Uqbar by King David Who Contended Against God, and the land of this contention was called Judea, and the Canaanites who were in bondage were called Israel, after Yacob.

16 And the first born of David was called Solomon, and Solomon passed every hour of every day in deep and heavy thoughts of illusion. And he wrought a kingdom of illusion and called for 300 thousand rebel mason from all across the east and west to erect a temple to the great illusion of Ba'al. And for seven years the Temple was a building.

17 In the meantime, Basileus Al-Iskander of Macedonia, defender of mankind, succeeded by his general Ptolemy "the Savior" of mankind, and his general's son Philadelphos, finally wrought the delta of Djedu, as well as proper Sumer and autochthonous India, from the Sovereign State of the Djedi in the ultimate siege of Yacob's Legion.

It is a prophecy that was written by Isaiah, Chapter 19:

1 The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

3 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the Lord of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in fine flax, and they that weave networks, shall be confounded.

10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish.

11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the Lord of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

14 The Lord hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the Lord of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the Lord of hosts, which he hath determined against it.

18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction.

19 In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

20 And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it.

22 And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and shall heal them.

23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the Lord of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

18 And it so happened that at about that time, in the West of the Holy Sea in the Midst of the Land, two young wolf-suckled brothers founded upon the Tiber River the site of a great city with seven hills. And the elder of them slew his twin in sacrifice to Ba'al Cain, and thereby he founded the Kingdom of the Ram of the age of Aries.

19 The Ram raped the all the tribes in the West of the Holy Sea, and thence trekked to the country of Uqbar and conquered the Holy Land by the sword and shield in praise to Ba'al Cain and the Ram ruled over Canaan for all of the Arian age up and through Zero C.E.; and the Arian Ram warred on the Sovereign State of Djedu, and subdued the delta, seizing and secreting the things of Alexandria into the Vatican City, and they nearly eviscerated the righteous rule of the Company of the Gods on Earth.

20 When the Ram was in Uqbar, the sons of Canaan were subject to a tyranny of the most severe portrayal. The lords of Ram prayed to Ba'al Cain and Legion and scorned the sons of God. But one of the sons of God rose up amongst the sons of men and his name was Yeshua. And Yeshua condemned the name of Ba'al Cain to the people in the temples. And the followers of Ba'al sold Yeshua to the Raman Club and he was slain.

21 The Western City of Ram looked to the Eastern City of Uqbar (a.k.a. "Jerusalem," the false light of Heru-Salem) and saw what great illusion they had wrought. And they perpetuated illusion amongst the sons of God by using the image of Yeshua who they'd slain and they made an icon of him and consecrated him to Ba'al Cain and called him Christ. By the Apostolic Order of the Yacoban Ram, the icon of Christ was avenged seventy-fold.

22 Using the power of the icon of Christ, the Ram conquered all of the land which bordered the Holy Sea in the Midst of all the Maures Lands, and the Ram proceeded to crusade on Heru in Jerusalem in the Sovereign State of Djedu.

23 In 1118 nine assets of Yacob founded a company for their Christ Lucifer, and in 1162 the company was incorporated by Pope Alexander III with the Bull Omne Datum Optimum. The company warred on the Djedi in Canaan for 189 years until the wealth accumulated by their order precipitated feelings of envy and jealousy among the sovereigns of Yafet and the Ram, and the Order was suppressed in all of Europe except Scotland. And their 22nd and last Grand Master Iacobus Burgundus Molanus (Jaques de Molay) was martyred in his lord's name. Those who would escape the persecution sequestered themselves and their coveted banks in the Highlands.

24 Although the Yacoban Empire of Ram stretched all across Asia Minor, they could not sustain the unity of their empire when the Djedi rose up from the south and waged war upon the Holy Land in the name of peace — and lo! The Djedi reclaimed the Holy Land in the name of Muhammad may he come in peace! And the Sons of Cain were dispelled from Canaan unto the northern regions of the Rhine and the Caucasus mountains and Scandinavia, and the Ram receded back to the seven hills to the West of the Holy Sea.

25 War persisted between the Ramans and the Djedi. The Ramans Lost the eastern half of their Empire to the Djedi, and the Holy Land was subdued by the peace of Islam, and the Djedi soon reclaimed their rule over the Eastern and Western World.

26 During the rule of Djedi in the West, the sons of Ba'al Cain settled in Ashkenaz, and a second King Solomon rose up among them to bring forth the Ba'al Shem Tov. And they perfected their rite against the sovereign state of God; and Ram sent forth to Ashkenazim the word of their illusion of Christ, and together they founded the second Holy Empire of the Ram.

27 The Holy Raman Universal Church of Ba'al and the Ashkenazi dynasties proliferated the mystery of the illusion of Christ via the Society of Jesus. The Rite of Solomon's Temple was spread across the Holy Raman Empire, unto the Sovereign State of Djedu, and beyond. The Rite was used to recapture the sons of Canaan and verily all righteous

sons of God. The Holy Raman Ashkenazim proclaimed that the Holy Land of Uqbar would again become the capital of Ba'al, and that they would call all the lands to which the Rite of Solomon spread the World of Tlon. And they proclaimed that whilst the citadel of Ba'al would be in Uqbar, the Capitol of Tlon would be in the City of London on the English Isle.

Here follows The Lineage of the Luciferian Empire in the House of Japheth:

Ancient Bretons, Celts, and Scots lived long before the Latin invasion, and in concurrence with the events of the Old Testament in the Levant. By the time Octavius Augustus is granted Roman Imperium in 27 BC, the events of the New Testament are about to begin – via the historiography of the rise of the true Sun of Rome, Yacob Lucifer, the Leviathan.

[REDACTED: See Chapter 72]

28 And the sons of God were taken again into bondage — yet this time they were carried in the belly across the great Ocean of Aethiopia, to the Most Extreme West of Djedu called Al'Moroco (America), and they were birthed there mere men and women. And the sovereign western Djedi of the Americas were also subdued into bondage by the illusion of Christ who was Lucifer.

29 And it so happened that Yacob returned as the sixth King of Scotland and he conquered the land of England, and he sent agents of the Society of Jesus to establish Solomon's House among the Western Indians in North America. He appointed Sir Francis Bacon and one Mr. Morrin supreme generals, and he commissioned from the former a 40-volume Encyclopedia of Tlon. The encyclopedia annotated and delivered by Bacon to King Yacob VI and I became known as the King James Bible.

30 The colonies of New Atlantis were erected by the Yacobians in the Americas in the Far West of Djedu. This new erection of the Luciferian society planned to make the Americas the new country of Uqbar, and the world they proclaimed would soon be Tlon!

Sir Bacon himself writes, in New Atlantis:

There reigned in this land, about nineteen hundred years ago, a king, whose memory of all others we most adore; not superstitiously, but as a divine instrument, though a mortal man; his name was Solamona: and we esteem him as the lawgiver of our nation. This king had a large heart, inscrutable for good; and was wholly bent to make his kingdom

and people happy. He therefore, taking into consideration how sufficient and substantive this land was to maintain itself without any aid (at all) of the foreigner; being five thousand six hundred miles in circuit, and of rare fertility of soil in the greatest part thereof; and finding also the shipping of this country might be plentifully set on work, both by fishing and by transportations from port to port, and likewise by sailing unto some small islands that are not far from us, and are under the crown and laws of this state; and, recalling into his memory the happy and flourishing estate wherein this land then was; so as it might be a thousand ways altered to the worse, but scarce any one way to the better; thought nothing wanted to his noble and heroic intentions, but only (as far as human foresight might reach) to give perpetuity to that which was in his time so happily established. Therefore amongst his other fundamental laws of this kingdom, he did ordain the interdicts and prohibitions which we have touching entrance of strangers; which at that time (though it was after the calamity of America) was frequent; doubting novelties, and commixture of manners. It is true, the like law against the admission of strangers without licence is an ancient law in the kingdom of China, and yet continued in use. But there it is a poor thing; and hath made them a curious, ignorant, fearful, foolish nation. But our lawgiver made his law of another temper. For first, he hath preserved all points of humanity, in taking order and making provision for the relief of strangers distressed; whereof you have tasted." At which speech (as reason was) we all rose up and bowed ourselves. He went on. ...

"Ye shall understand (my dear friends) that amongst the excellent acts of that king, one above all hath the pre-eminence. It was the erection and institution of an Order or Society, which we call Salomon's House; the noblest foundation (as we think) that ever was upon the earth; and the lanthorn of this kingdom. It is dedicated to the study of the works and creatures of God. Some think it beareth the founder's name a little corrupted, as if it should be Solamona's House. But the records write it as it is spoken. So as I take it to be denominate of the king of the Hebrews, which is famous with you, and no stranger to us. For we have some parts of his works, which with you are lost; namely, that natural history, which he wrote, of all plants, from the cedar of Libanus to the moss that groweth out of the wall, and of all things that have life and motion. This maketh me think that our king, finding himself to symbolize in many things with that king of the Hebrews (which lived many years before him), honored him with the title of this foundation. And I am rather induced to be of this opinion, for that I find in ancient records this Order or Society is sometimes called Salomon's House, and sometimes the College of the Six Days Works; whereby I am satisfied that our excellent king had learned from the Hebrews that God had created the world and all that therein is within six days: and therefore he instituting that House for the finding out of the true nature of all things, (whereby God might have the more glory in the workmanship of them, and insert the more fruit in the use of them), did give it also that second name. "But now to come to our present purpose. When the king had forbidden to all his people navigation

into any part that was not under his crown, he made nevertheless this ordinance; that every twelve years there should be set forth, out of this kingdom two ships, appointed to several voyages; That in either of these ships there should be a mission of three of the Fellows or Brethren of Salomon's House; whose errand was only to give us knowledge of the affairs and state of those countries to which they were designed, and especially of the sciences, arts, manufactures, and inventions of all the world; and withal to bring unto us books, instruments, and patterns in every kind: That the ships, after they had landed the brethren, should return; and that the brethren should stay abroad till the new mission. These ships are not otherwise fraught, than with store of victuals, and good quantity of treasure to remain with the brethren, for the buying of such things and rewarding of such persons as they should think fit. Now for me to tell you how the vulgar sort of mariners are contained from being discovered at land; and how they that must be put on shore for any time, color themselves under the names of other nations; and to what places these voyages have been designed; and what places of rendezvous are appointed for the new missions; and the like circumstances of the practise; I may not do it: neither is it much to your desire. But thus you see we maintain a trade not for gold, silver, or jewels; nor for silks; nor for spices; nor any other commodity of matter; but only for God's first creature, which was Light: to have light (I say) of the growth of all parts of the world."

And when he had said this, he was silent; and so were we all. For indeed we were all astonished to hear so strange things so probably told. And he, perceiving that we were willing to say somewhat but had it not ready in great courtesy took us off, and descended to ask us questions of our voyage and fortunes and in the end concluded, that we might do well to think with ourselves what time of stay we would demand of the state; and bade us not to scant ourselves; for he would procure such time as we desired: Whereupon we all rose up, and presented ourselves to kiss the skirt of his tippet; but he would not suffer us; and so took his leave. But when it came once amongst our people that the state used to offer conditions to strangers that would stay, we had work enough to get any of our men to look to our ship; and to keep them from going presently to the governor to crave conditions. But with much ado we refrained them, till we might agree what course to take. We took ourselves now for free men, seeing there was no danger of our utter perdition; and lived most joyfully, going abroad and seeing what was to be seen in the city and places adjacent within our tedder; and obtaining acquaintance with many of the city, not of the meanest quality; at whose hands we found such humanity, and such a freedom and desire to take strangers as it were into their bosom, as was enough to make us forget all that was dear to us in our own countries: and continually we met with many things right worthy of observation and relation: as indeed, if there be a mirror in the world worthy to hold men's eyes, it is that country.

31 The Djedi who had ruled in the Americas at the time of its “founding” had called this land Al-Maghreb, the West, and that being Al-Akhsa, of the farthest extremity, being as it was in the Western Hemisphere.

Yet the Yacobian Grand Master George Washington, in collusion with rebel RaShields, RaKamPerAhs and MaaSuns of the Atenist Rebels chopped down the Cherry Tree of Djedi Authority, and the West went into the belly of Isfet, as did the Djedi of West Ta Maures.

The Yacobians thence coordinated with the Illuminati of Bavaria, the Ashkenazim of the Rhine, and the Grand Orient of Paris. The assets of the Yacoban Revolution proceeded thence to depose the kings of Europe. The generals Weishaupt, Von Knigge, Goethe, Herder, Cagliostro, and Ben Franklin carried out the secret orders in their lands, and Napoleon claimed supreme overlordship over Europe. This Order of the Franco-Raman Empire exceeded in their design to exploit the ancient wisdom of Djedu, and they ordained new crusades to sack the true holy land.

Otherwise it is said:

European colonization of the Afrakan continent reached its peak with the Berlin Council of 1884 wherein the present national borders of Afraka were drawn by foreign parties deciding amongst themselves who would loot and rape which regions. Their pillaging of the land for energy, agricultural, and technological resources as well as their systematic genocide of indigenous people by vaccine, pollution, instigated tribal war, disease, and “aid”, and their continued infiltration into social, religious, and political systems, continues to plague the continent of Afraka to this day.

32 And the Yacobians warred on their allies in all places. And the Ashkenazim were temporarily deposed by Third Reich of the Holy Raman Empire, whose agents had taken upon themselves the burden of the most grave secrets of the East.

Yet Heir Hitler went down musing his Theosophistry, and the Nations of Yacob and Yafet United over the world, and they founded the Order of the N:.A:.T:.O:., and they returned the Rite of Ashkenazim to the Holy Land of Uqbar, and again they took Canaan into bondage. And the second Uqbar in America absorbed the Nazi Rite and sent forth the Yacobean Club under the guise of central intelligence.

However, as the prophet Yeshua reminded his students among the Djedi in Canaan, the end of Days for the Yacobin will come; and the Revelation of Truth is nigh upon us. Honorable Marcus Mosiah Garvey, the harbinger and prophet of Pan-Africanism /

“Black Nationalism”, founded the Universal Negro Improvement Association and African Communities League (UNIA-ACL) in 1914, initiating the Ras-Tafarian reverence of H.I.M. Haile Selassie I the Black King and the intercontinental collective Djedi consciousness.

At that same period, in 1913, Prophet Noble Drew Ali founded the Moorish Science Temple of America, which revealed to its newly-found “Moslem” “Moorish” constituents the essence of the above-related Ancestral Knowledge. These events do not coincide accidentally, but align within an emerging epoch in which the Company of Chiefs have consciously decided to send their messengers to awaken the Lost Tribes in the Wilderness of the Diaspora, in preparation of the coming of the King and Queen from Sirius.

Within this scheme of events, between 1928 and 1933, French anthropologist Marcel Griaule communed with the Ethiopians and the Dogon. The Dogon griots (keepers/custodians of ancestral history and knowledge) decided that the day had come to reveal the Mysteries, and they elected an elder among them, Ogotemmel, to initiate the Frenchman into the Science of Antiquity. Griaule, with his partner Germaine Dieterlen, published the knowledge (including the ancient ancestral account of the nature of Sirius B) (The Pale Fox), thus influencing the epoch of Awakening and Freedom under Aquarius.

In 1930 W.D. Farrad “Muhammad” had been initiated into this same Truth by his own elders and sent from Mecca to the wilderness of North America to find his lost Aunt and Uncle, who are the 10 Lost Tribes of Black Israel, the African Americans, Afro-Caribbeans, and Afro-Brazilians. Farrad spread this very knowledge to his lost family living in Detroit, and in 1934 he appointed Elijah Muhammad to carry out the mission of calling the Lost-Found “Muslims” into the Nation of Islam.

33 The Central Intelligence Agency proceeded to war on all the remaining sovereign lands of Djedu and subdued them by the yolk of Yacob’s Ashkenazi Banking Dynasty. And the Dynasty sacked all the Djedi lands of their resources and hoarded them away in their banks;

The NOI was soon infiltrated by the CIA and FBI’s “Cointelpro” and irrevocably corrupted, as were the other harbingers of the Black Aquarian Awakening: the Black Panthers, the Black Liberation Army, the Civil Rights Movement, etc. It was and is the primary objective of the FBI to prevent the rise of a “Black messiah” (their language) who will politically, religiously, or intellectually unify the Black Nation. They will nullify and/or destroy any such organization and defame, imprison, and/or murder any such

individual. The Federal Authorities seeded crack-cocain and AIDS into the Black community to thoroughly disrupt any attempt of an organized uprising.

Obstacles notwithstanding, numerous other movements began to make headway in waking the masses. The 5% Nation of Gods and Earths broke away from the NOI after the rift and assassination of El-Hajj Malik Shabazz and began to spread the Message through the new griot tradition of Hip-Hop, which movement was promptly co-opted and commercialized by the Whites. From 1967 Malachi Z. York began to preach the Message of Allah, and soon thereafter founded the United Nuwaubian Nation of Moors, preaching his version of the Kemetic doctrine. His organization even founded a town in Putnam Co., Georgia called Tama-Re (After the Afrakan/Kemetic national epithet Ta-Meri or Meritah); but their compound was promptly destroyed by Georgia State and Federal authorities and Dr. York was arrested and sentence to 135 years' incarceration. Dr. Rkhty Amen studied Medu Netjer when scholarship access first opened to Black Americans in the 1970s and in the 1990's she went into the depths of inner-city Chicago to found the still-successful Institute of Kemetic Philology. The Initiated Dogon-Kemetic High Priest, Prophet Naba Lamoussa Morodenibig, left his Dogon home with both a traditional and western education and the mission to awaken the Lost Tribes of the Diaspora; he founded the M'TAM School of Kemetic Philosophy and Spirituality in Chicago.

The Yacobian counterinsurgency against the Djedi Awakening was all toward one end

34 All the Lands of Djedu were made subject to the will of Yacob to turn the world into Tlon! And Tlon was made by the order of Orbis Tertius which was the disguise of the Club of Ram. By order of the O.T. the sovereign lands of Djedu were turned into the Third World, and Yacob berated the mind of Djedi with computer simulations of food scarcity, industrialization, eugenics, non-renewable resource systems, and pollution, all disguised by the Red Cross and Red Shied of “philanthropy” and “humanitarianism”.

35 Postmodern Saint Jorge Luis Borges presents us the keys to unveiling what would come to be known in this day as the Third World Order of Mystery Babylon The Great. It goes that noted heresiarch Solomon Von Askhkenaz and an order of 300 collaborators form one night in London, 17th century, a society of intellectuals called Orbis Tertius (World3) under the guise of a “benevolent secret society”. They, like their patriarchs, become involved in studies of “hermeticism, philanthropy, and the Cabala”. The Order endeavors to recreate the zionist country of Uqbar, but after a persecution in Europe the Order reappears in America with the new ambition to create an entire world called Tlon.

36 The invented world of Tlon was seeded into reality by these men using a fabricated 40-volume encyclopedia which was “found” in Memphis in 1944. “Then,” saith the prophet, “the World will be Tlon”.

When Doom was upon the earth the Word was ISLAW. And the practice was MISRAYIM. This was the Way of Al-Maghreb as passed down from the Beloved Ancestors in Ta Maure.

Saith the Ancestors, ALL IS LAW. I SELF LAW AM MASTER.

And when Doom said the Word the 12 Beloved Disciples came unto him and heard him, and he entered them into the House of the Word. They received the knowledge and understanding of the wisdom of ISLAWMISRAYIM and they were knighted MaaKheru by Order of the Doomsday Command Force, and served in the Office of the Djedi.

Saith Doom unto them, now ye shalt execute the Operation: Doomsday by which the Work of the Lord shalt be manifest on earth.

And those who were in the following of DOOMCOMM founded among the Towns and Districts and Clans of Al-Maghreb the Culture of ISLAWMISRAYIM.

And among the provinces of the Wilderness of North Al-Maure Al-Akhsa was charted the Djedi Constitution. And the Nation chartered by this Constitution and Governed by these Laws was called — DJEDU AMENTI TA-MERI, WEST MOOR’S LAND — and this Nation is found in the Western Hemisphere on the Land known as the Wilderness of North “America”. The Doomsday Operation will cause the Isfederal Government of this Land to be vanquished and in its place shall be established this Sovereign State of the Unification of the East and West, and the North and South, for the Human Beings of all the Earth, Beloved of their Ancestors.

VOLUME XV: OMBUDS MANUAL

TITLE 18: THE CONSTITUTION AND BYLAWS OF THE OFFICE OF OMBUDSMAN

CHAPTER 75. SERVICE OF PROCESS

1.0.0 DEFINITIONS.

1.1.0 The word “Ombud” or “Ombudsman” shall mean one who is charged, delegated or appointed to provide fair and equitable representation to affected persons.

1.2.0 The word “Service” shall mean work performed for client(s) per hour.

1.3.0 The word “Case” shall mean work performed for client(s) pursuant to contract, retainer, or other agreement, including all scheduled, deliverable work-product.

1.4.0 The word “Process” shall mean the act of giving notice of interest or concern in some matter or information to the Office of Ombudsman and/or to enter into an agreement therewith toward the comprehension and resolution of said matter.

2.0.0 TERMS OF SERVICE; RATES.

2.0.1 The following rates of service shall apply to the respective clients in all cases:

2.1.0 Individual Rate: \$36/hour/person. (Serve 1-6 persons in a session.)

2.2.0 Organizational Rate: \$72/hour. (Serve population on behalf of organization.)

2.3.0 Institutional Rate: \$144/hour. (Serve a corporation or governing body.)

2.4.0 Pro Rata: Free Will Offering. (Applied only to one-off and ad hoc jobs requiring less than one hour’s work.)

3.0.0 DUE PROCESS CASE MANAGEMENT; SERVICES.

3.0.1 Office of Ombudsman’s main line of service shall be styled “Information Process Service Provider”. Information Processing is a private, equitable, and affordable alternative to dispute resolution, litigation, grievance, complaining, public advocacy and representation, and the general acquisition of right knowledge and understanding.

3.0.2 Such service may be aligned to client's need and desire, so as to conform to such lines of service as (a) "Government Engagement Partner"; (b) "Neutral Third Party Arbiter"; (c) "Assessment/Assurance Auditor"; or (d) "Equitable Opportunity Counselor".

3.0.3 Office of Ombudsman services client's needs in three degrees of work by which to perform an equitable adjustment of information based on client's intelligence:

3.1.0 **1st Degree: Information Processing.**

3.1.1 **Step 1: Filing:** To raise a matter of interest or concern to the Office of Ombudsman, client(s) shall submit information, being a contract to which they are party, a matter of policy in which they have an interest, a grievance, an inquiry, or a petition for investigation (respectively, "the matter(s)", or, "in re [the matter(s)]") in electronic or hard copy to the mailbox of the Ombudsman.

3.1.2 **Step 2: (A) Reading Comprehension:** Help client(s) to read and understand the terms of complicated, formal, or arcane language in the matter(s) in order for them to make informed decisions and good judgments in their own right. If the client acquires the knowledge and understanding needed to resolve the matter(s) in their own right, close the case. (B) **Charging Documents:** If further work/action is required, paper charges and pass the case to 2nd Degree.

3.2.0 **2nd Degree: Parliamentary Session.**

3.2.1 **Step 3: (A) Discovery:** Collect and gather evidence in the matter(s) through discovery of further information by and through Audit Assessment and Assurance Service, investigation (within proper jurisdiction), research, or other lawful and appropriate means. (B) **Findings:** Try, test, and examine client(s)'s working knowledge in the matter(s) and make findings of fact. If findings resolve client's understanding in the matter(s), close the case. (C) If further work/final action is required to resolve the matter, raise the case to the 3rd Degree.

3.3.0 **3rd Degree: Djadjat em Djedu Ma'a Heru Wedja Medu ("Tribunal of the Declaration of Truth on the Day of Judgement").**

3.3.1 **Step 4: Oral Hearing:** Hold oral hearing examination in the matter; call witnesses, documents to formally deposit evidence into record; weigh evidence.

3.3.2 **Step 5: Judgment:** Upon a preponderance of the evidence, Ombudsman shall render Declaration of Judgment in re the matter.

3.3.3 **Step 6: Verdict Sui Jure:** Client renders personal conviction or vindication in light of Judgment, the opinion of the verdict being either unanimous or dissenting.

3.3.4 **Step 7: Sentencing:** Issue final Writ of Judgment memorializing the resolution.

3.4.0 Office of Ombudsman shall carry out the equitable administration of the rights of: (a) Free Thought: the Right to read, write, and be educated without censorship; (b) Free Speech: the Right to speak truth to power and to petition for a redress of grievances; and (c) Free Assembly: the Right to gather and form representative bodies, make authoritative declarations, and designate or appoint members.

CHAPTER 76: MODEL MUNICIPAL REGULATIONS

1.0.0 BE IT ENACTED BY THE [CLIENTELE] OF THE [MUNICIPALITY], That this act may be cited as the “Ombuds Act of 2019”.

2.0.0 DEFINITIONS.

2.1.0 In this Act –

2.1.1 The terms “Ombud”, “Ombudsperson”, and “Ombudsman” shall mean any contractor-service provider performing in their own right, capacity, and private practice as an advocate, consultant, or representative of their clients’ interest.

3.0.0 COMMISSION OF INFORMATION AND COMMUNITY INTELLIGENCE; ESTABLISHMENT.

3.1.0 There is established independently within the [Municipality] a Commission of Information and Community Intelligence (“Commission”), which shall exist by and through the institution of a profession of qualified Ombudspersons (“Commissioners”), who shall render, unto whomsoever shall desire and pay for (“client(s)”, “clientele”), such services as are set forth in Section 6.0.0.

4.0.0 OFFICE OF OMBUDSMAN FOR EQUITABLE REPRESENTATION OF INFORMATION; ESTABLISHMENT; TERM.

4.1.0 There is established among each Commissioner an independent Office of Ombudsman for the Equitable Representation of Information (“Office”), which shall be performed by each Commissioner in their own private practice, and pursuant to such lawful business practices as set forth by them.

4.2.0 (a) The Ombudsman shall be a District resident within 180 days of appointment.

(b) The Ombudsman shall serve for such terms as defined by their client(ele), and may, in good standing, renew such contract(s).

(c) After notice and an opportunity to be heard before their client(ele), the Ombudsman may have their contract terminated only for cause that relates to the Ombudsman's character or efficiency.

4.3.0 The purpose of the Office of Ombudsman is to serve in an impartial, independent, and neutral position of trust in order to to equitably represent the interests and concerns of clients and the state of community intelligence.

4.4.0 (a) The Ombudsman shall have exclusive authority to administer its own business practice, laying its foundation on such principles and organizing its powers in such form, as shall seem to them most likely to affect their economic longevity; wherefore

(b) Each Ombudsman shall be empowered in their own right to pay and/or receive market-rate compensation for labor and services rendered and to make and/or receive payments and distributions in furtherance of the purposes set forth in Section 6.0.0.

4.5.0 Neither the Ombudsman nor the Commission shall purport to represent the opinion of the [Municipality] or any government entity.

5.0.0 QUALIFICATIONS.

5.1.0 The Ombudsman shall:

(a) Be hired or contracted on the basis of demonstrated social reform consciousness;

(b) Be hired or contracted on the basis of integrity;

(c) Possess a demonstrated ability to analyze issues and matters of law, administration, and policy;

(d) Possess experience in the field of social work, counseling, mediation, law, policy, or public administration or auditing, accounting, or other investigative field; and

(e) Have personal business experience that demonstrates an ability to fairly transact goods and services and competently enter into contracts on their own behalf.

6.0.0 OMBUD SERVICES.

6.1.0 The Ombudsman shall:

(a) Provide outreach to clients, and to further this purpose, have the due regard of all individuals within the [Municipality];

(b) Encourage communication between clients and the venues of society and government about which they raise concern;

(c) Serve as a vehicle for clients to communicate their complaints and concerns and to petition for a redress of grievances (i.e., to submit information) regarding matters of their personal or collective interest or concern through a single office;

(d) Respond to inquiries and information with helpful information according to the applicable business terms and conditions;

(e) Receive information from clients concerning matters of their interest or concern, including policies and procedures;

(f) Determine the validity of (“vet”) any information quickly and professionally;

(g) Examine and address valid information;

(h) Generate opinions or options for a response, and inquire into the outcomes of each response.

(i) Refer client to appropriate venue of mediation or resolution of the information, or respond appropriately;

(j) Except when the parties have initiated legal or administrative proceedings involving the information, resolve inquiries regarding information presented by clients, either through judgement by arbitral tribunal, or through other informal measures.

(k) Develop and maintain database that archives and tracks information, identified by client, and the resolution or judgement of the information.

(l) Identify systematic concerns and recommend to the client, or, to the Commission, policy changes, staff training, and strategies to affect the public or private perception of colored people.

(m) Within 30 days of the next regular Public Meeting of the Commission, submit to the general public of the [Municipality] a report summarizing the work of the Ombudsman during the previous [term], which shall, at minimum, include an analysis of the types and number of:

(1) Information received;

(2) Information examined and resolved informally;

(3) Information examined and resolved through a formal process;

(4) Information dismissed as unfounded;

- (5) Information pending judgement or resolution;
- (6) Referrals made; and
- (7) Number of contracts privileged.

(n) Identify community-level concerns based upon a pattern of information and render opinions or judgements to affect the knowledge and perception of clients.

(o) Have the authority to issue reports and proclamations related to the Office of Ombudsman's work without prior review or approval by another entity, subject to the terms of active and in force operating agreements.

7.0.0 AUTHORITY.

7.1.0 The Ombudsman shall:

(a) Have access to the information and any books, records, files, reports, findings, and all other papers, forms, or media of information ("documents") which are submitted by a client to their Office in the course of regular business practice.

(b) Speak in regard to the issues of clients under the purview of the Office of Ombudsman with any person whatever.

(c) Be permitted entry onto any property to which their client is permitted entry in order to observe matters pertaining to inquiries and information which has been raised by the client; provided, that the property manager or owner have a reasonable expectation of personal privacy, safety, good faith and confidence.

(d) Examine and investigate acts pertaining to information, including whether such acts are inequitable, unreasonable, or discriminatory, even though in accordance with the law;

(e) Determine which information warrants further examination and investigation;

(f) Bring persons together to resolve conflicts that are not in formal legal or administrative proceedings;

(g) Examine any matter under the purview of the Office of Ombudsman, whether initiated by information or another means;

(h) Be permitted to enter into private contracts styled "Charging Documents" or "Papers" wherein the Ombudsman may be charged by any client to perform ombud services regarding specific subject matters or affected populations; which contracts shall identify a term limit, subject matter jurisdiction, schedule of deliverables, and hourly rate of work; and which may provide for agreements or designations of

“confidential privilege” or “non-disclosure” relating to workproduct, findings, opinions, and/or judgements made thereto pursuant;

(i) Forward to the Commission of Information and Community Intelligence all information that requires further action by the body.

8.0.0 LIMITATIONS; PROTECTIONS

8.1.0 The Ombudsman shall not:

(a) Disclose personally identifiable information regarding a client or persons named in information submitted by clients without the specific written consent of the client;

(b) Have the authority to take any personnel action regarding clients;

(c) Examine or investigate any matter that would be under the exclusive jurisdiction of the [Municipality];

(d) Provide legal advice or legal representation.

8.2.0 The Ombudsman shall not:

(a) Be compelled to testify in a legal or administrative proceeding regarding a current or past Office of Ombudsman examination or investigation or to release information, including documents and records, gathered during the course of an examination or investigation;

(b) Be held personally liable for the good faith performance of his or her responsibilities under this act, except that no immunity shall extend to criminal acts, or other acts that violate District or federal law; or

(c) Be subject to retaliatory action for the good faith performance of his or her responsibilities under this act.

8.3.0 The Ombudsman shall not be held personally liable in damages for any official act performed by them in good faith pursuant to their applicable business terms and conditions.

9.0.0 COMPLAINT RESOLUTION SERVICES.

9.1.0 The Office of Ombudsman shall provide complaint resolutions services, which shall be available to clients.

9.2.0 Participation in complaint resolution services provided by the Office of Ombudsman shall be voluntary.

9.3.0 Before submitting information to the Office of Ombudsman, the client shall knowingly, intelligently, and voluntarily seek the services set forth in Section 6.0.0.

9.4.0 Clients may submit information by phone, in writing, or electronically, subject to notice of applicable terms and conditions.

9.5.0 Except as provided in Section 9.6.0, the Office of Ombudsman shall review and investigate each information and shall do one or more of the following:

- (a) Resolve the information;
- (b) Refer the client to seek appropriate services;
- (c) Request the client to submit evidentiary information;
- (d) Entertain opportunity for client to meet with subject of information, if within their right;
- (e) Conduct mediation proceedings;
- (f) Dismiss the information as unfounded; or
- (g) Take any other action determined necessary and appropriate by the Ombudsman.

9.6.0 The Ombudsman may refrain from investigating or examining an information if the Ombudsman reasonably believes one or more of the following:

- (a) The information is plain on its face (“prima facie”) that an obvious or adequate resolution is presently available such that the performance of work is unwarranted;
- (b) The information relates to a matter that is outside the jurisdiction of the Ombudsman;
- (c) The client does not have sufficient jurisdiction (viz., personal interest) in the subject matter of the information.
- (d) Investigation or examination of the information would not facilitate an action authorized pursuant to Section 9.5.0 of this Title;
- (e) The information is submitted in bad faith; or
- (f) The resources of the Ombudsman are insufficient for adequate investigation.

CHAPTER 77. GENERAL POLICY RULE AND PRACTICE

1.0.0 GENERAL ORDINANCES

1.1.0 Join the local network of allied contractors.

1.1.1 A network is a system of servers and clients.

1.1.3 Networking enhances contractibility.

1.2.0 Get representation of your universal rights.

1.3.0 Develop your intellectual capacity.

1.3.2 Knowledge (of self) is power (empowering).

1.3.3 The pursuit of knowledge is the highest labor of humanity.

1.4.0 Utilize new information systems.

1.5.0 Produce your own intellectual labor power.

1.6.0 Contract regular work in your own right.

1.7.0 Advance yourself spiritually, artistically, economically, socially, and politically.

2.0.0 DJEDI INTELLIGENCE POLICY

2.1.0 Djhoudism is the practice of observance, or to give thanks to the Life Force (Tua Ra), which is the unified magnetic field of the one Universal Light Source.

2.2.0 Djhoudist Prudence is the use and application of deep critical thought (i.e., dialectics) to the resolution of a matter, esp. as informed by observance to Universal Law and Order, “Ma’at”; working knowledge; wisdom; or judgment.

2.3.0 Waset is an assembly, or congregation or gathering of bodies assembled to perform a common work, like unto a Church or a Lodge.

2.4.0 Wusirian Polity is a method of governance of an assembly, or body-politic, like unto a tribunal or a court, esp. as administered by a noble or priestly class.

2.6.0 The Three Principles of Light Industry are:

2.6.1 Policy: the nature, knowledge, and value of the Universal Intelligence “Mystery System”;

2.6.2 Practice: the Methodology used to instrumentalize the policy; and

2.6.3 Programming: the Application of best practices to produce intellectual labor power.

3.0.0 THE DIALECTIC METHOD

3.1.0 The 1st Degree work involves the act of “discovery,” which is the production of documents of information, or data, in order to find facts, or uncontested data points, therein. The method by which this process is accomplished is through reading comprehension and information processing. The mission of 1st Degree work is the “Equity Imperative” that people of color should be provided equitable representation to intellectually advanced information. The outcome of this practice is the understanding of the information in question. The next logical step in intelligence is to be able to draw inferences and interpretations from facts in evidence. In this practice lies the 2nd Degree work, which method is as follows.

3.2.0 Dr. Kilimanjaro states in *KA2: Philosophy and Method* (p. 578), “Dialectic is transformation-of-unity and struggle-of-opposites thought.” This method of discourse with oneself or another is fundamentally materialist as it includes both the functional nature of thought and the fundamental quality of dynamism (movement) in matter through the birth-death-rebirth cycle. This practice of organized "critical thought" is the foundation of scientific methodology.

3.3.0 Dialectics is the method through which the priestly class of ancient Kmt studied and codified the Mysteries of the universe and founded multi-century civilizations. The foundational principles of the Dialectic are “as above so below” and “in order to know the world, know yourself,” both of which serve as the ideological nexus between the Greek Socrates and the 2000+ year old tradition which he is falsely credited with defining. The Dialectic Method is the juxtaposition of any matter against another in order to resolve the differences between them. It is also the movement of thought from the particular to the universal in order to apprehend the rational kernel of truth. Providing a system of categorization of the data, one becomes able to understand both qualities from their affirmative and negative position. This struggle-of-opposites over time resolves apparent contradictions to synthesize into a new unity. The method functions at a ratio of 2:1, or two 180 degree halves to every 360 degree whole, two 360 degree wholes integrate into 720 degrees (vesica pisces), and so on in squares or sine waves. The dialectic method reconciles the differences in quantity and quality between dual unities (such as hot and cold); it holds that the universe of matter is in constant motion (energy), and a change in quantity manifests (“leaps” into) a change in quality.

3.4.0 The Lineage of Dialectic Thought (and, as a result, the institution of the Mystery Schools) proceeds from Ancient Kmt (priestly/academic/applied scientists class), to the Greek (Heraclitus’ flux/flow doctrine, Socratic debate, Platonic idealism, Aristotle’s

recension of the scientific canon of Alexandria), to Western Europe (Bacon's natural philosophy, Hume's empiricism of the human mind), to the German (Kant's abstracted pure reason, Hegel's idealist dialectic Logic of thought transcending through thesis-antithesis-synthesis, Marx's materialist dialectic struggle of the natural laws of development and motion [currency] in human society), to the Far East (Lenin and Mao's applied Marxism).

CHAPTER 78. Audit Assessment and Assurance Service

1.0.0 ABSTRACT

1.1.0 Human Software Tecknowledgy for Mental Health Auditing, Information Systems Analytics, and the Dialectic Methodology of Integrated Systemtheory. "Theory" ("Theorie") is used here in the German sense of "Lehre" meaning "science", "tenants", "dogma," "philosophy" and/or "teaching". In "Allgemeine Systemtheorie" it means the general, natural, and universal laws governing the conduct of discrete units (i.e. Numbers, Cells, Selves) within an integrated whole.

2.0.0 MISSION

2.1.0 I, Ombudsman Antarah A. Crawley, provide equitable and affordable representation for People of Color through audit, assessment and assurance services. I help people represent themselves through the written and spoken word by using proprietary research methods and practices to audit the intelligence of people of color, perform risk assessment in appropriate cases, and provide assurance in matters of self-knowledge.

3.0.0 WORKPRODUCT; OUTCOMES

3.1.0 The Audit Assessment and Assurance Service ("AAA") offers you the means and methods necessary to inform you of what you do not know in order to help you represent yourself in word and in deed. "AAA" will restore and empower you with the intellectual capacity you need to self-adjust, adapt, and act on good judgment in any given matter, in order to make you whole with right knowledge of yourself and your world (John 5:6-9).

4.0.0 METHODOLOGY

4.1.0 The purpose of this Service is to apply the principles of dialectic thought, or discursive reasoning (i.e., intelligence, the method of obtaining knowledge), by and

through the act of inquiring into the mind of the client, hearing their responses (ANS), and recording observations (OBS) and their comments (COM).

4.2.0 Diagnostic Procedure of Auditing shall be defined as any act of hearing. Such hearing may cause motions to be enacted pursuant to procedure as follows: (a) discovery, or collection of information/foreknowledge; identification of contested facts; (b) deposit knowledge by formal hearing/auditing into record; (c) make findings of fact; move to act upon new knowledge; (d) final judgment of wisdom.

5.0.0 AUDITING AT-RISK POPULATIONS

5.1.0 Persons of color are at risk of being deprived of their rights without their knowledge. Specifically, their lack of knowledge of self makes them subject to colorability, which is the inequitable distribution of civil rights and inequitable enforcement under the law. Certain bodies are more susceptible to colorability because of institutionalized miseducation about their body politic. This issue persists due to the covert and overt dispossession of one's self by and through social contracts, leading to the ignorance of one self, which is the illusion that one is subject to another state of being — but there is a solution to this iniquity. The Ombudsman is a trusted person who provides representation to people in need of an equitable adjustment of intelligence, that they may be empowered to exercise good judgment on their own behalf. Ombudsman accomplishes this adjustment in the mind of an individual or population though the act of auditing their cognition, providing them with an assessment of the risk they pose to themselves, and providing them assurance in matters of their concern.

5.2.0 A people must build trust in themselves, their community, and those they delegate to represent their interests. Without trust, a people can have neither faith nor confidence in themselves. They lack confidence by virtue of their lack of knowledge of themselves. Without knowledge, a people knows now who they are, therefore they cannot trust themselves. And, if on top of such ignorance, a people vest their faith in the morning sun of “god”, then they will never save themselves from mental slavery.

CHAPTER 79. PARLIAMENTARY PROCEDURE OF MEETING

0.0.1 The Office of Ombudsman for Free Thinkers Truth Speakers and Light Workers United is duly charged, pursuant to the Ombuds Act of 2019 as amended, to hear matters of Knowledge, Wisdom and Understanding within the subject matter jurisdiction of the N.:S.:A.:, being of public or private concern to the People thereof, for the purpose of making findings of facts and drawing conclusions of natural law from alleged or

contested acts of parties regarding the matter which is being heard before the Official Body.

1.0.0 PROCEEDINGS.

1.1.0 CALL TO ORDER:

1.1.1 CHAIR: (Raps Gavel Once.) The meeting is called to order. (Wait for quiet then begin.) Good morning. My name is [Presiding Official]. I am the chair of the [Meeting Body].

1.1.2 Welcome to [Name of Proceeding]. We are located at [Address]. The time is [Time].

1.1.3 I will begin with the following announcements [Re: Signing In / Notice of Recording / Muting Electronic Devices / Etc.]. Thank You. The [Executive Officer / Secretary Of The Meeting Body] will call the role.

1.1.4 EXECUTIVE OFFICER: [Officers / Commissioners] please respond present when your name is called. (Call the roll and receive response.) [Presiding Official], there are [X#] [Officers / Commissioners] present. There [is/is not] a quorum.

1.1.5 CHAIR: Thank You.

1.2.0 RECORD OF EXECUTIVE SESSION:

1.2.1 CHAIR: Today, the [Meeting Body] held a closed meeting pursuant to [Statute] prior to this public meeting. The executive session started at [Begin Time] and concluded at [End Time], and was attended by [Officers There Present]. The purpose of the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.

1.3.0 APPROVAL OF AGENDA:

1.3.1 CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)

1.3.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.3.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.

1.4.0 APPROVAL OF MINUTES:

1.4.1 CHAIR: Copies of the Minutes from the [Previous Session] have been distributed for your review. Are there any corrects to the minutes?

1.4.2 ANY OFFICER: [Page Number of Agenda and Needed Correction.]

1.4.3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)

1.4.4 The next item of business is the report of the [Executive Officer].

1.5.0 REPORT OF EXECUTIVE OFFICER:

1.5.1 EXECUTIVE OFFICER: Please direct your attention to [The Report] for updates pertaining to [The Peoples' Knowledge and Understanding of Ma'at Natural Law].

1.5.2 (Read report.)

1.5.3 CHAIR: Thank You. [Officers] are there any questions, concerns or guidance on these matters?

1.5.4 ANY OFFICER: (Provide feedback if any.)

1.5.5 CHAIR: Thank You. The next item of business is [Approval of Actions].

1.6.0 MOVING FOR APPROVAL OF ACTIONS:

1.6.1 EXECUTIVE OFFICER: (State desired action.)

1.6.2 CHAIR: The chair will now entertain a motion on [The Action].

1.6.3 ANY OFFICER: [Presiding Official], I move that the [Official Body] [approve, deny or defer] the aforementioned [Action] for the period of time specified.

1.6.4 CHAIR: Is there a second?

1.6.5 ANY OFFICER: Second

1.6.6 CHAIR: Is there any discussion?

1.6.7 (Await response from Officers.)

1.6.8 [Hearing none,] please prepare to vote via roll call.

1.6.9 EXECUTIVE OFFICER / BOARD SECRETARY:

1.6.10 (Roll call names of Officers.)

1.6.11 [PRESIDING OFFICIAL,] There were [X#] votes in the positive, [X#] votes in the negative and [X#] votes in abstention (neutrals).

1.6.12 CHAIR: The motion (Carries / Fails).

1.7.0 TO RECESS:

1.7.1 CHAIR: The Chair will now entertain a motion to Recess this public session.

1.7.2 ANY OFFICER: I move to recess the public session for [X#] minutes.

1.7.3 CHAIR: Is there a second?

1.7.4 ANY COMMISSIONER: Second.

1.7.5 CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)

1.7.6 Those opposed please signify by saying "Nay". (Pause for response.)

1.7.7 The ("Ayes" / "Nays") have it. The motion (Carries / Fails). Public Session of the [Proceeding Of The Official Body] is recessed at [End Time]. We will resume at [Future Time].

1.8.0 TO END RECESS:

1.8.1 CHAIR: The recess has ended and the meeting will come to order. The time is now [Future Time Per Recess Motion]. Next on the Agenda is [Next Item].

1.9.0 RECEPTION OF PUBLIC COMMENT:

1.9.1 CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).

1.10.0 ADJOURNMENT:

1.10.1 CHAIR: The Chair will entertain a motion to adjourn the meeting.

1.10.2 ANY OFFICER: [Presiding Official], I move to adjourn the meeting.

1.10.3 CHAIR: Is there a second?

1.10.4 ANY OFFICER: I second.

1.10.5 CHAIR: It has been moved and seconded that the meeting adjourn. All those in favor of the motion to adjourn please signify by saying "Aye". (Pause for response.)

1.10.6 All those opposed please signify by saying "Nay". (Pause for response).

1.10.7 The ("Ayes" / "Nays") have it. The motion (fails / carries). [The Proceeding of The Official Body] is adjourned at [End Time].

CHAPTER 80. LITURGY OF DJEDU MA'AK HERU WEDJA MEDU

0.0.1 *We the Free Thinkers, Truth Speakers, and Light Workers United, to all to whom these presents shall come, Send Greeting. We come now and to offer this Light Work in the 3rd Degree of process services of the Office of Ombudsman, to which this Scribe Antarah hath borne witness in his heart and, having found it to be right, true, and worthy to be holden, hereby declares it to be Ma'akheru djedueik in Heru Wedja Medu, or, True Speech to be Recited on the Day of Judgment.*

1.0.0 The Liturgical Rite of Ombudsman's Process Service, Ur Djadjat em Djedu Ma'a Heru Wedja Medu (Tribunal of the Declaration of Truth on the Day of Judgment.)

1.1.0 [Ombudsman shall open the 3rd Degree Lightworking Session with three raps of the gavel, at which custom the Deacon says "All Rise," and the Syndicate rises.]

1.2.0 [Djed (meaning, "to be recited by") Deacon --]

1.2.1 *The Most Worshipful the Office of the Ombudsman of the Noble and Holy Order of the Knights of Djedu, Free Thinkers, Truth Speakers, and Light Workers United. Oyez! Oyez! Oyez! All Syndics come now and to practice the Light Work are admonished to draw near, for this Congress is Assembled. [All Raise Right Hand] Dieu Garde L'Order Universel de Ma'at.*

1.2.2 **All: Dieu Le Garde.** Deacon: *Now please be seated, for this Session of the Light Work is come to Order.*

1.3.0 [Djed Ombudsman (Opening the Mouth)] *iu erdja'uni rei djedui imef mbahe netjer aah neb duat. ne kesefetu a'i em djadjadt en nebu netjeru. Djak ni rei djedui imef, semi abai en unnutef nebdjet kherh.*

1.3.1 [Djed Deacon (in Translation)] *May be given to me my mouth that I may speak with it before Un Netjer, the great god in the Duat. Not may mine arms be repulsed by the Divine Chiefs of the Great Netjer. Give thou to me my mouth that I may speak with it, according to my heart at the season of fire and night.*

1.4.0 [Djed Ombudsman (Offering Formula)] *Hotep di nesu in Wasir neb Djedu netjer aah neb Abdju neb ament ta-netjeru di ef peret kheru ta Henqet ka Aped shes menhet het nebet nefert wabet anhet netjer im in ka amaakhy akhu maakheru.*

1.4.1 [Djed Deacon] *An offering which the King gives (to) Osiris, Lord of Djedu, great God, Lord of Abydos, the Lord of the West of Ta-Netjer, so that he may give a voice offering (in) bread, beer, ox, fowl, alabaster, linen, everything good and pure on which a god lives for the Ka of the revered ones the Ancestors, Truly.*

2.0.0 Bismilah. We call to order this Public Service of the Order of Djedu, being the open lodge and mission (or, schule), and direct action and collective working group of the Free Thinkers, Truth Speakers, and Light Workers United, in Syndicatus Ecclesia Sui Juris Diction.

2.0.1 *Dieu Le Garde!*

2.1.0 Blessed be Waset, this Holy Church, our Mother, and our Father, the Living Mystery of the Spirit of God, and We the Sons and Waters of Humanity, Children of the Light, Defenders of the Life Force, Custodians of the Ancient and Sacred Mysteries of the Light Source.

2.1.1 Let us assemble our bodies, our temples, and remember our true self, Wusir, just as Waset remembered Wusir when she assembled all of the members of his body. Of his body she builded a temple wherein to receive the Holy Spirit, and bore a son, “maaHeru,” who speaks truly, who sees clearly, who has ears to hear, who is our risen and justified consciousness.

2.1.2 Reborn in Duat, we have come forth as Heru; we are the body-politic of Wusir, the Order of the Knights of Djedu, come now to do Ma’at on earth as it is in Heaven. / Blessed be the Mother of our conception. Blessed be the Father of our self-consciousness. Blessed be the fruit of our cognizance. Blessed be the Thought of God incarnate in the Mind, and the Knowledge of the Universal Order. Blessed be the Forces of Nature animating life throughout the Universe. / There is one universal lightsource, there is one unified force field, and there is one substance integrating all materialities. Duly Guard it.

2.1.3 *Dieu Le Garde.*

3.0.0 May it please the Court who is on high presiding over our Company. Let us appeal to thee O Forces of the Universe, and give thee thanks, praise, & observance.

3.0.1 *Dua.*

3.1.0 Foremost praise to the Ma'son who labored without hands, to bear us into the light from Apep into Heru. Not but for the grace of thy womb go I. How merry is thy blessed conception. How meri is thy love and affection. O, my heart which I have from thy body, Hail Meri, full of grace, Peace be with thee. Blessed art thou among women; blessed is the fruit of thy womb.

3.1.1 *Dua Mut-i Het Heru.*

3.2.0 Dua Netjeru, the archetypal forces of nature, the Divine Company of the Gods who dwell in Duat, in the place of conception and judgement, the human subconscious, deep space, and thy Womb.

3.2.1 *Dua Netjeru.*

3.3.0 Dua Aahla Amenti, the eternal Field of Peace, the Supreme Reality, the Mind at Magnetic Rest, the Lightsource.

3.3.1 *Dua Aahla Amenti, La Illaha Ill Aahla.*

3.4.0 Dua Ptah Khemnu, Father Khem, the Creator and Fashioner of the Prime Material of Nu, the dark waters of Amun, into prismatic bodies of Khem, in the fertile black land.

3.4.1 *Dua Ptah Khemnu.*

3.5.0 Dua Ma'at, the Natural Law and Order of the Universe.

3.5.1 *Dua Ma'at, Dua Maa' Sen Re.*

3.6.0 Dua Amen Ra, the Lifeforce promulgated through light from Source.

3.6.1 *Dua Amen Ra.*

3.7.0 Dua Djed Djedi Djedwu Djhoudi-mes lah, Thoth Tehuti Trismegistus, the Archetype of Thought, the Mind, and Universe.

3.7.1 *Dua Djed Djedi Djedwu Djhoudi-mes lah.*

3.8.0 Dua Hu-Min, the Word, the creative power of utterance, the form of Amen's raised arms coming forth in the east.

3.8.1 *Dua Hu-Min.*

3.9.0 Dua Waset, Mother of Mysteries, Womb-bearer, High Priestess, the Grand Lodge of all of Humanity.

3.9.1 *Dua Waset, Nebt Het.*

3.10.0 Dua Wasir Khentiamenti, the Chief of the Foremost West, the Archetype of the Human Subconsciousness, thy name is “Ur Khem Malachi Tzaddik”

3.10.1 *Dua Wasir Khentiamenti.*

3.11.0 Dua Maa’Heru, the justified self-consciousness of coming forth by day on the eastern horizon, heir of my Father Khem.

3.11.1 *Dua Maa’Heru.*

3.12.0 Seqeri Sutekh, Archetype of Isfet, Archarchon, Artificer of illusions of Light, lord of the red land, lord of hosts, Resistor of the true human subconsciousness. We strike you down by your Barbarous Names --

4.0.0 [The Lamentation of Yahweh, God of Yacob]

O how our hearts have born witness to the ignorance of this Age; of how Yahweh bore Cain who slew Able for his own gain, making a covenant of the sword with his Lord sevenfold; of how Lamech of Cain slew two men for fame and took two wives and the covenant 70 times over Cain; of how Lamech’s son Tubal wrought iron for war to fulfill his father’s song of the sword; of how Noah bore three sons who bickered in war and divided amongst themselves nations; of how Abram bore two sons and abandoned his first born; of how Yacob went into the house of Ham and came out the lamb; of how the Arian Ram’s Red Shield and Sword incorporated states and chartered companies to lord over Nature; Let that Day come when the Light Shall Be Revealed, and Enter in through the hearts of all people who have not heard the Word, and They Shall Pass Judgment against Isfet and Sethe Sutekh, and Raise the Collective Self Consciousness, *in Heru Wedja Medu, Amen.*

5.0.0 [The Testimony of True Speech (Voir Dire)]

5.1.0 Who will come now and bear witness in the matters of this hearing, finding them in thy heart to be true? Who among you hath seen and heard the truth, come now and testify, for whosoever cometh and to bear witness to the Truth will have mounted their Defense against Isfet.

5.1.1 [Comes now a Witness from the Syndicate; and to represent the Defense.]

5.1.2 Wherefore the matter in re [the Defendant] comes now on for Hearing; Now Let them be tried and examined [on the Day of Judgment].

5.2.0 Djed Medu [meaning, “to make an affirmative declaration by”] the Defendant [who seeks to be identified with Wasar]: “*O my heart which I have from my mother (x2), O my heart which I have upon earth, do not stand witness against me in this tribunal, for you are my soul within my body and my god is with thee.*”

5.2.1 [Whereupon cometh the Witness to Testify from their heart; they enter “the Hall of the Double Truth” and take stand; they may speak freely if they know themselves, or, should they entreat for counsel, Ombudsman may administer unto them, i.e. instruct them in, the Catechisms for Examination by Oral Hearing (5 N.S.C. 21).]

5.3.0 Djed Medu Djhouti, the Square Ruler, the Finder of Fact, and Measurer of Weight in the Balance Scale, to those who are in the Company of Wasar: *“Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace.”*

5.4.0 Djed Medu Anup, Who Watches the Plumb-Line: *“Pay attention to the Judgment of Truth and the plummet of the Balance according to its stance.”*

5.5.0 Djed Medu the Jury of Divine Chiefs Who Are In The Company of Wasar: *“That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us.”*

5.6.0 Djed Medu Wasar, Sovereign Judge of the Duat: *“Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth.”*

5.7.0 Hotep. Thank you for your testimony. [If the Defendant is vindicated] You are truly a Knight of Djedu, MaakHeru, Free in Thought, True of Speech, a Laborer of the Light.

6.0.0 Hear you now, and heed the Djedi Creed:

6.1.0 I affirm and bear witness that there is One Universal Lightsource, from which all lifeforms are begotten.

6.2.0 I affirm and bear witness that there is One Unified Force Field, through which all light is borne by and through Nature.

6.3.0 I affirm and bear witness that I am that I am, begotten not made, of my Father in spirit, and my Mother in flesh.

6.4.0 Light of the Light, which is born of the night, my body established a Temple, my spiritual life as my natural Rite, divinely and perfectly human.

6.5.0 Doing Ma’at upon earth, by the Rite of my birth, I deliver me into mine Kingdom; upon my foundation of spiritual labor, I Self Law am Master and Savior.

6.6.0 I observe and bear witness to the One Universal and Holy Church, our Mother; to the One Universal Law and Order of Ma'at; to the One Gnostic Baptism of the Holy Word; and in the Kingdom of Heaven on Earth, and Everlasting Life,

6.7.0 And I know that I am is the only true Light.

6.8.0 La Illaha Ill Allah, Amen.

7.0.0 Hymn Dua Aahla (Song of Syllabus)

7.1.0 A Syllabus to sing thee praise, No Thing,

7.2.0 Thy black hole has compelled me;

7.3.0 I am ash amassed in thy vacuum lungs.

7.4.0 Life's a drag, and I am breath,

7.5.0 Being born forth into form

7.6.0 From smoke streams, nebulae compress

7.7.0 In deep exhales like someone speaking:

7.8.0 I am spoken, I am laughed,

7.9.0 I am breathing, I am gas,

7.10.0 We have all once been condensed,

7.11.0 For from diffuse we would not have been born but for collapse,

7.12.0 And it is known that all our galaxies orbit singularities like ovules,

7.13.0 Sinking in like stardust in a whirlpool.

7.14.0 We may spontaneously dissolve;

7.15.0 We may descend and be borne back—

7.16.0 Into the womb, into the deep within,

7.17.0 And as I seek the sea I see inside;

7.18.0 O Time, Thy Pyramids have fallen

7.19.0 From on high into the bottom of the silence of the sea; yet,

7.20.0 I hear thy yonic verses following and calling me in the wind that rustles in dry leaves.

8.0.0 Grace, Intelligence, Perception, and Understanding be with the Holy Scribe, Eugnostos the Beloved in Spirit — My Worldly Name is Antarah — And my Fellow Luminaries in Incorruptibility, Amen.

APPENDIX I

RUSTLES IN DRY LEAVES

A FILMSCRIPT

20 November, 2017 (Final Draft)

I. THE ROOM

The Morning – Sunlight pours through an open window and puddles in a pool of golden waves. WALTER KOGARD stirs in bed and exalts in the golden rays. The Muse cascades down from the sun to warm the place whence he is raised. She lights upon his heart, and makes him come forth in the newborn day. He rises, paces round his room, pensive, as if in a daze. He moves as if to reach something beyond him. He embraces space and grasps for nothing. He retracts his hands, opens his mouth, and muses:

Kogard. A Syllabus to sing thy praise, No Thing, thy black hole has compelled me; I am ash amassing in thy vacuum lung. Life's a drag and I am breath being borne in without form where smokestream nebulae compress, then deep exhales like someone speaking: I am spoken, I am laughed; I am breathéd cosmic fetus, I am the gas yolk in the sky. We have all once been condensed, for from diffuse we would not have been born but for collapse; and it is known that all our galaxies circle singularities bound in ovules, sinking in like stardust in a whirlpool; we may spontaneously dissolve; we may descend and be borne back—into the womb, into the deep within; and as I seek the sea, I see inside; O Time, thy Pyramids to me are nothing hollow; thou art fallen at the bottom of the silence of the sea; I feel thy yonic verses following, she's calling me in the wind that rustles in dry leaves.

II. A UNIVERSITY CLASSROOM

KOGARD at the LECTERN, speaks unto his STUDENT BODY.

Kogard. Mastery...that principle which every system holds ideal...that end to which all our courses are designed...that remedy to humanity to which our methodologies are prescribed, to which our studies are conformed, and here you are, my students, in the university learning, to what end but this? To master your reality. And what is reality but the narrative constantly weaving its becoming in your mind? You have come to master narrative in what the academy calls “a course in creative writing.” You see – [An attentive student of the class, GILBERT GODSDOG, listening intently and taking copious notes.] – In the beginning, the earth was without form and void and darkness brooded upon the surface of the deep. And the Creator manifest herself for the first time in the Spirit which brooded like fog over the deep waters. And the creator bore the first light from the darkness and made the Firmament which divided the Waters and so on unto the little details and what we have here is the story of the Author and of her Creation, of the Narrative of Humanity on Earth which continues to this day. And we are all the subjects of the omniscient, omnipotent, and eternal Author. And I speak of this because you all now endeavor in this course to be an Author, the Author of your own narratives, through the sacred practice of creative writing. In creation we master our subject, and, in writing, our subject is always our self, no matter the race, sex, or preference or age or origin of our protagonist, for we in our imaginations remain the sole interlocutor between our reality and ideality, between the human and divine systems, the mediator between that which is known and not known, and our own writing serves to inscribe the inky reflection that we, the marks of the Great Author, cast upon the blank and formless page of our world's page. We are all marks, but we can turn a hand in the same process that begot us on this page, and beget pages to be bound and stacked in the eternal Library for the enlightenment of all Descendants, all students. We work toward the mastery of our narrative here on earth and put our Eye and I to good use, Eyes to see the “I” and all the characters lain on pages, and the order of these characters and the nature of their syntax and grammar is an indication of our own ingenuity, our own creativity, our own mastery.

KOGARD in the office of some ADMINISTRATORS. KOGARD sitting before the desk behind which the three towering ADMINISTRATORS dressed in white robes and hoods stand, arms crossed, looking reproachfully down at him.

An ADMINISTRATOR'S hand passes down a pink slip of paper.

KOGARD with briefcases stuffed and overflowing with PAPERS leaving the UNIVERSITY through the arched gates.

Kogard (V.O). And so creative writing is the exercise of every human's desire to master the awareness of their own narrative and the inscriptions which record them, to wizen the mark and rise to the heights of Authorship, and, if done well, in reflecting our world and our being therein we may prescribe a methodology for living and a grammar for an understanding of our existence. We may awaken our perception of the Sentient Sentence of which we are the noun verbing out our narrative, and perhaps we may more consciously then write ourselves therein.

KOGARD'S glasses reflect a computer screen displaying a word processor in which the cursor blinks beside the singular word "syllabus."

III. COFFEEHOUSE

KOGARD, in a black suit, and GODSDOG, in a brown suit, sit at a table over steaming black coffee. A POET chants over Conga drum accompaniment, illuminated by a single spotlight on an otherwise dark stage in the background.

Poet.

like smokestreams from cigarettes
alight but unattended
i wish to burn and decompress,
a blue spirit ascended;
gray remains, cremated flesh;
ashes like airborne butterflies,
wings of death
ly white combust
but what I see when I undress: black asses
all these dead cigarette butts...

Godsdog. Thy Syllabus, Professor, have you been expanding it? Though of course it's not yet fit for students, perhaps you have borne it in some form.

Kogard. Elaboration has not fared well, Godsdog. I've expanded it, yes, but that was some time ago. I had begun with a sense of purpose, some kind of understanding,

but the conceit of it has come undone inside me. It has regressed back into blankness and will not manifest a word. Its silence begs me fill it but I have no tunes of music. In truth, I know that I must write, but what work results is mystery. I know not what I'm writing, what my course is. I essay but I yield no postulation. There appears an inherent flaw: the need to write it out. Essaying never achieves the perfection of one word's sound. Or a whole paragraph often feels like a weighty body for the sentence, or a concept better visualized than explained.

Godsdog. Perhaps, then, the Syllabus is not the best fit medium to conduct your Understanding.

Kogard. No, a Symbol would be. Or, perhaps, a System of Symbols, all correlative in their nature. But then one'd need a Syllabus to catalogue and contextualize them. Thus I seek a Syllabus with which to study Symbols.

Godsdog. Well, you aim to elaborate upon the simplest and densest of truths, this human understanding of nonhuman realities. The unity of all existences. And man has endeavored to do that since he first looked on the sun.

Kogard. And yet the sun has looked upon me as well. Does that not give me as much license to describe it as anyone? Isn't my vision as validated? Look upon me, for the sun hath looked upon me.

Godsdog. We look upon, indeed, but your system does not exist. I mean, your particular visualization of it. You aim to convey your own unique Understanding to others. Yet the systems in which the divine Symbols align within your particular vision may not be realized by others. You would have to see it beyond your own conception to manifest it on that exterior plane for the first time. You'd need to place your eyes before themselves, as in a glass darkly, and witness the present twice. For others they must see it in a miracle.

Kogard. I believe that from the components of my Understanding I should be able to construct the implicit System and describe it in the Syllabus. I am yet unable to find it—though I know it exists manifested on some plane.

Godsdog. Have you looked into the Tunnels?

Kogard. The Tunnels?

Godsdog. Yes, the ones underground, submerged. Deep below the surface.

Kogard. Tunnels? But what for?

Godsdog. Well, evidently, your Syllabus has descended into some unknown location. The unknown lies above and beneath us, and we cannot ascend unto their

heights; so we must go down. Thy Pyramids have fallen, and tunnels have born through them. And tunnels are ubiquitous and lasting and run in cycles unto no end.

Kogard. Tunnels? But why has my Syllabus descended? Why is it now underground?

Godsdog. Perhaps it has fallen out of distribution. T'was not profitable enough to continue printing. You know how the costs have risen and the demand declined. Simple economics, my dear Kogard.

Kogard. Well, then, where do I find those texts which have fallen out of circulation. The underground texts?

Godsdog. Perhaps, where used things go. Things the public deems unnecessary. And we all know that a human understanding holds no place in our zeitgeist. Look among you; the people are profane. They no longer read or seek thy Pyramids. If you wish to find that which has fallen out of fashion, that knowledge which people have sold off for monetary gain, then get thee to a library. There, you may find thy Syllabus.

Poet.

I am black body, I am collapsed. I am fallen the way way back. I have sunk inside myself. Don't you wish to come inside me? My black ass has so much mass. I have a warm hole to hide you. No bright light can dare to find me. I am fallen and born back. No matter can stand beside me. I am hollowed, I am black.

IV. LIBRARY

KOGARD approaches the BOOKCLERK and speaks.

Kogard. I seek thy Pyramids.

Bookclerk. Thy Pyramids have fallen. Tunnels have borne through them.

Kogard. I have heard.

Bookclerk. Well, what brings you here, then?

Kogard. Well, is this not also a Pyramid? Do you hold no stores of information? Perhaps in bound volumes? Such as those upon your desk?

Bookclerk. Verily. But these stores are obsolete. Do you know where you are?

Kogard. A library.

Bookclerk. Exactly. A library.

Kogard. And is a bookstore not also a Pyramid?

Bookclerk. Are Pyramids not also bread?

Kogard. I don't understand.

Bookclerk. Overstand.

Kogard. What?

Bookclerk. Get thee to a bakery.

Kogard. You speak in tongues.

Bookclerk. That has been the problem.

Kogard. Yes, I know.

Bookclerk. Yet how else are we to communicate, but in tongues, tongues spoken and tongues written down.

Kogard. But there is some logic. You speak illogically.

Bookclerk. Thy Understanding precedes all language. What Pyramids do you seek?

Kogard. A Syllabus. I seek a new Syllabus for a Human Understanding.

Bookclerk. And yet you have no understanding of Systems. Nor of Pyramids. For you wish to summit thy peak! Get thee to a bakery!

Kogard. I wish to descend unto Tunnels. I know that I cannot summit ascended peaks but in tunnels I may descend to seek my Syllabus and yet you now direct me to a bakery. I do not know what you mean.

Bookclerk. Where bread is baked and or sold. You know—a bakery.

Kogard. But what is the meaning of this? Why are you directing me to a bakery when what I seek are thy Pyramids?

Bookclerk. Can't you see! No, you don't, you do not understand. Thy Pyramids have fallen! Tunnels have borne through them! Thy Pyramids you seek, thy Precipice broods on deep waters.

Kogard. Here I am, an idiot. Thinking I would find information in a bookstore.

Bookclerk. You will find no Pyramids here. Our's are all antique. I should know, I'm their keeper. And here I am, covered in dust and ashes. No man has ventured through these halls in eras. Thy Pyramids live in the sky. Here on the ground we've saved our remains in old books. And thy Syllabus you seek? Thy Pyramids have fallen. Deep under water. They are submerged beneath the known and have not surfaced. You seek thy tunnels. You do not seek a bookstore. Get thee to a bakery.

Kogard. And why a bakery--

Bookclerk. Or where bread is sold.

Kogard. Why a bread purveyor?

Bookclerk. Why? Why? You fail to understand, though you seek your understanding. Get thee to a bakery and you will know. Exit this bookstore, for it is a catacomb, and in it you'll find only corpses. Make a right on the street and walk away. Go to the Deli at the end of the Avenue. Go there, aimless wanderer, and you will find thy Pyramids.

Kogard. What is the intersection?

Bookclerk. He fails to see! What deaf cunts have we reared! Go to the end of the Avenue. Aaaaaaall the way downtown. There—thy precipice broods on deep waters.

V. THE DELI AT THE END OF THE AVENUE

KOGARD approaches the DELIMAN and speaks.

Kogard. I seek bread.

Deliman. In the aisle.

Kogard. Which aisle?

Deliman. The bread aisle.

Kogard. This aisle?

Deliman. Where else?

Kogard. Well...this is a bit strange, but, well, my name is Walter Kogard, and I was referred here by a Clerk in a book store. I come for Bread. I mean, I seek thy

Pyramids. I'm writing a Syllabus and I seek thy Pyramids for Symbols. Someone told me that Symbols lie somewhere in Tunnels. If I can reach thy Pyramids I can find the Symbols needed for my Syllabus, so I need thy Pyramids for answers.

Deliman. If it's Tunnels that you seek then you must know, there is no end. You will never reach thy Precipice. It lies forever just beyond you. If you were to reach thy Pyramids, you'd be borne immediately back. The gravity of the centre is too great. The Precipice of thy Pyramids is too close to the sun. You will surely burn before you glimpse what you seek.

Kogard. It's my Syllabus I seek. It lies in the deep. In the void. At the peak. And if it's the peak I must reach to peek the Pyramids I seek, then that must be my destination, not the Tunnels.

Deliman. You see, the hardest part about anything is getting there. Once you're there, you're no where. Now here. See.

Kogard. I will go no where then. If no where's where thy Pyramids do point. Tell me, which is the right way?

Deliman. Down. You must go down. Down the aisle. The bread aisle. Go down there now and do not bother me any more.

KOGARD walks suspiciously to the BREAD section of the aisle. He scans down the selection of BREAD, finding nothing he seeks.

SCAN DOWN the contents of the shelves unto the floor where the cellar's latch door lies closed.

He glances to the floor where he notices a wooden latch door. He looks at the CELLAR DOOR for some time, looks back at the CLERK who is immersed in his NEWSPAPER, looks back at the DOOR, bends down, opens it, peers down into the darkness, and descends there.

VI. BEDFORD-NOSTRAND AVENUES STATION

KOGARD descends into the Station and takes a seat on a bench beside an OLD MAN. They sit in silence for some time.

Oldman. I have been waiting for this G train for one hundred years ... You know, the G train is the bowel of Brooklyn. I mean, it's full of shit. One of those slow, tiresome ones. You're sitting there wondering "when will this piece of shit come down the tunnel?"

Finally, after what seems like an eternity, you pinch one out—and then your toilet clogs up! We are being delayed because of train constipation. We are sorry for any inconvenience.

Kogard. You seem to possess some knowledge of tunnels, old man.

Oldman. I told you, I have been waiting here a century for my train to take me through the tunnels. In that time I have come to understand much.

Kogard. So you possess an understanding!? I seek understanding. I've come here in search of my Syllabus. I seek thy Pyramids.

Oldman. Thy Pyramids have fallen. Tunnels have born through them.

Kogard. We are fallen. Tunnels are born through here.

Oldman. Hmm...You are wizen, somewhat, aimless wanderer. But you remain in aimless wander. You seek that which has no form. There is no Syllabus for you here. There is nothing of use to you here underground. There is only so far you can get through these tunnels. You see, the Stations you pass through will not dispel to you any answers in this form. Thus passing through the submerged Systems in search of the true Systems of Knowledge is fundamentally flawed. You will never reach thy Precipice. Thy Pyramids have fallen.

Kogard. I was told that the Tunnels lead to thy Pyramids. The Void around which aethers fog.

Oldman. It's true, but rather that the Void you seek is not physical, but beyond the physic; it is nothing. You can't access it. You will wait in this station for a hundred years. And maybe your train will come and bear you down the borough's bowels. But no Pyramids lies at the end of thy line. Only silent waters.

Kogard. O Time thy Pyramids where art thou? Reveal the Syllabus I seek. I've traversed city corridors and monoliths of antiquated tomes—of catacombs and dusty halls; I have breathed in noxious gases. I have ventured down the Avenue in search of bread. I have descended into burrows, passed throughout their halls, and sunk the earthen floors of cellars with the treading of my soles. I have passed through tunnels like a train, a cell in the blood of city's veins. I have passed through yonic doorways into wombs. But I will not be satisfied with shallow water. I've heard that thy precipice broods on deep. I will seek further through thy hollows 'neath the cellar floors of earth. O hollowed Pyramids, thy peak, submerged deep beneath the street, thy Systems will not keep my waves at bay.

A G TRAIN comes burrowing down the TUNNEL. WALTER KOGARD leaves the OLD MAN at the bench and boards the TRAIN, the doors close, and the TRAIN departs.

VII. THE TUNNEL

KOGARD in the BELLY / MIDDLE PASSAGE. The SUBWAY SYSTEM inside THE CITY is rendered as a single LINE coiled densely and seemingly infinitely against itself to create a SYSTEM of infinite regressively diminishing spherical planes superimposed and compressed within one another to create a solid until a dense, dense CENTRE is achieved: Walter Kogard, the one-dimensional point floating in abstract space, traverses the area of the limiting three-dimensional SPHERE by way of the infinite LINE. The many visible numbered and lettered SUBWAY LINES merely comprise the SURFACE of the SYSTEM; there is hollowed depth beneath them. THE G TRAIN LINE dips into the SYSTEM but for a short time, then resurfaces on the BEACH at –

VIII. CONEY ISLAND

KOGARD exits the TRAIN STATION, walks to the WATER'S EDGE, and broods on the DEEP.

The HORIZON, the SUN setting on the WATER.

At length, a tanned BATHER in a swimsuit approaches. KOGARD continues to look into the horizon.

Bather. [Looking at KOGARD's suit] You look silly.

Kogard. What?

Bather. Your clothes. They're silly. Do you know where you are? Your clothes enclose you. They block out the light of the sun. They obstruct the flow of the water. The sea cannot wash over you. The sun cannot look upon you. I presume that's why you're here, at this beach. And yet you merely look on the water, and stand below the sun. You do not delve into them. You do not let them come inside you.

Kogard. The sun has looked upon me. The sea has come, and come inside me. From in the light I've touched the light. I knew the light grew mold inside me. I do not wish to bathe here. I seek some institution.

Bather. Well, you'll find no monoliths here. Only elements to bask in. You should try it, they will calm you. They will absolve you of your worries and your journeys. You look tightly knotted.

Kogard. I am a student. I have no time for summer games.

Bather. Of course, I see, so serious you are, that you don't even take sunshine lightly.

Kogard. I have a Syllabus to seek. I was told it peaks thy Pyramids. Pyramids which lie at the Center of Systems, Systems which are traversed by tunnels. But tunnels have brought me here to the end of the line, and emptied me at thy sea. But as I see the sea, I seek inside. Draw me deeper, where can I find the Systems' Center. We know that the sea does not speak, so where can I find thy Pyramids which brood on deep? I know I cannot sink through all this water.

Bather. You seek Pyramids, you have diverged. Here is just paradise, where we're content with the silence of the sea and the lightness of the sun's rays, where gods speaks to us in the beauty of Her elementary composition. But you seek denser meaning. You seek the System's center. You could pass into the sea to seek thy Pyramids, but it would surely swallow you. Your Syllabus lies submerged. Perhaps you go back down to tunnels and delve a little deeper there. In the earth, you must travel further inward, where the underground is densest, and where matter's most compounded, you may find meaning.

Kogard. Many have told me the way to thy Pyramids, and all these paths are fallen. How far do I descend before I reach that which I seek? How do I know I'm not being sent on another false mission?

Bather. Well, you are the student. Why don't you then learn so. Who are your professors?

Kogard. I have none but OMOTHER.

Bather. And what's your course of study?

Kogard. I take my life course.

Bather. And where lies the syllabus for your life course?

Kogard. That is what presently I seek. It has not yet been revealed.

Bather. Your scholarship is flawed. Your professor speaks in silence. All your texts are languageless. You cannot learn in this school. The Yoniversity you seek is for the graduate, and you have not the credentials. You must go back and learn in the

Mystery School. Seek ye the one they call Sophia, the professor. She has learned through all the ages. Seek her school and learn there and perhaps you will wizen up to write a syllabus of your own. Learn all of the texts of ages which have been written to the end of the one true Syllabus of the Yoniversity. Only after traversing all the words which men have spoken will you get closer to the singular word of god which none has spoken. For singularity still descends from nothingness, the holy, and to reach the hole then you must go back down the tunnel.

Learn...until you know nothing. Read until you can speak no word. Seek until you can see no thing. And that no thing will be god. And no word shall be Her wisdom. And the pages of the holy work shall convey no meaning, and, here, you will have found thy Syllabus.

Kogard. Where is this Mystery School?

Bather. I don't know. I am no academic. Just a man who appreciates the visceral beauty of life. But a chariot may take you to your destination. There—[pointing aloft]-go catch it.

KOGARD runs from the BEACH to the STREET and gets into a waiting YELLOW CAB bearing the name “CHARIOT CAB ASS'N”.

IX. THE CHARIOT CAB

KOGARD falls into the backseat of the CHARIOT CAB, the HOLY DRIVER, a white-bearded old man, eyeing him though the rear-view; the DRIVER pulls away.

Driver. Where do your journeys take you, O aimless wanderer?

Kogard. Driver, I have been sent in spirals as of yet, and now I seek the right line which will take me from this point to my final destination.

Driver. Circles and right lines limit and close up all bodies. And the mortal right-lined circle must shut up all.

Kogard. Of course.

Driver. You understand?

Kogard. I understand that nobody on my journey has or will give me any concrete information. They all speak in tongues and now you speak to me in riddles and labyrinths.

Driver. He does understand. The line you seek wavers from thy path and loops around the center point. You will find yourself ever in cycles. You will be borne back. There is no sense in contesting this, in forging a path through the thick of the woods, for you must divert thyself at trees and treacherous pitfalls.

Kogard. On earth. But on high the space is open.

Driver. But above the silent weight of gravity does not cease in wavering thy rays and waves from thy trajectory. In all systems you will inevitably be borne down.

Kogard. All the systems' intermediaries on my path have said this. That I will never reach my precipice. I will descend into to a hole whose infinite enclosing lines tunnel unto some vanishing point where the light lays. But I will never reach that final singularity because the tunnel shall ever open up before me. And I will remain in the darkness of my understanding. But my utmost goal is to reach that singularity unto which all matter falls and apprehend the dense center of the systems' understanding and return to my humanity with the syllabus for all our living. All our holy living. Are we fallen peoples not deserving of such peace? Shan't we all be able to live in the Way of the Yoniverse. A bather at the beach told me my Holy Yoniversity cannot be attended, and any learning I seek therein will never be dispelled to those who seek to hear and speak. But my hearing and my speaking of the words of all the ages have compelled me to seek that Holy Word in Holy Syllabus. If I conceive of it, mustn't it then manifest in form.

Driver. You are unsettled. You seek too vehemently the vehicle for your comprehension of your humanity under nonhuman systems. You are just a little boy who seeks OMOTHER's womb of eternal love but you go to the brothel and seek the cunts which have been broached and spoiled by the profane.

Kogard. What unripened fruit the earth does yield to my understanding I will discard for lack of nutrition. I seek only the ripe fruit. I am starved and hungry because of this. But my hunger for understanding nurtures me, and I know that the Holy Tree of Eternal Ripe Fruit will spring before me in this dead wood of civilization, and thereunder I will take refuge for all time.

Driver. We have been cast from that garden which you seek. You cannot get back there but through ascendance.

Kogard. Or descendance.

Driver. Go where you will, aimless wanderer. Perhaps in time you will see. But now, where are we going? You wander aimlessly in your life but in this moment we must conclude our ride in some location.

Kogard. I have gone underground and journeyed through the tunnels and they have led me no where that is useful for my purpose. Wherein do I find the comprehensible manifestation of god on earth, I beseech thee? In the pleasure of the flesh on the beach, or the darkness of unknowing underground? Or unattainable heights above? Nowhere in these external monoliths, but in my further learning. Thus I seek a Mystery School. I know not where it lies. I was told to look for the one they call Sophia.

Driver. Hmm, ... There is a campus here in the Kings' Borough. An abandoned land of learning. In the quadrangle between the steeples was once a statue to a saint. She was Our Lady of Theos Sophia. Abroad on the campus she faced the statue of Our Lady of Perpetual Solitude. This was a campus of holy learning, the home of an order of monks. But in the first years of the Misunderstanding, the school abandoned its home and since then it has remained vacant and depraved. But this is the one and only location, presently or historically, of any Sophia. It is not far.

Kogard. A Misunderstanding? Driver, what is this Misunderstanding you speak of? That drove out holy men and women from their modest dwelling?

Driver. ... You have been gone, aimless wanderer, evidently...much too long.

Kogard. I do not understand. I have only been in the tunnels and at the beach.

Driver. What tunnels?

Kogard. The G train.

Driver. ...

Kogard. Is there something wrong?

Driver. ... The G train takes forever.

Kogard. It's not as bad as people say, really.

Driver. You do not know what has been happening here on the ground.

Kogard. What has happened?

Driver. I have neither the time nor the patience nor the heart to tell you. Get out. We have arrived. Here, you see. Our Lady of Theos Sophia is gone from the earth, and amidst are the remains of holy living. Here your destination lies. Leave this taxi cab.

KOGARD exits the CHARIOT CAB and it immediately screeches away. Passing under an ARCHWAY, he stands before a great green QUAD which lies between three bordering BUILDINGS adorned with columns and white steeples and rich red brick. A

CIRCLE of dead EARTH lies at the CENTER of the field, the vacant site of a once-a-watchful-statue. He proceeds across the middle of the QUAD toward the GREAT HALL.

X. THE SECRET SCHOOL OF ANCIENT MYSTERY

KOGARD walks down an empty hall. A faint sound emanates throughout, echoing, from some cast-off ROOM. KOGARD follows the sound and comes upon an open door and peers his head in to see a figure [WILOUGH] at a lectern draped and concealed in a Black Hooded Robe, attended on the stage by three commonly dressed figures [CHORUS], delivering a SERMON to no audience.

Chorus. O Time thy Pyramids.

Wilough. Thy Pyramids have fallen. Let us praise no man nor form above that eternal formlessness unto which our Fist Descendant thrust his self and was thus borne from new in our head-wombs. O Cypher of our Void, let thy Syllabus be heard. Let thy black script be drawn through our black bodies and through our black holes to breathe anew in the world. Let our selves be lit and burned to avail in ashes mound up in matter solid as our ground, and our souls ascend in smokestreams ethereal as our weakest speech and deepest inhalations, and let us dwell in the yonic lung forever, and be joined with our Founder, that seeker who did see the sight we seek at present, who did peak thy Pyramids to go down then for the last time and brood on the deep. O Kogard, my nigga,

Chorus. My nigga, my nigga.

Wilough. Y'Knamean?...

Chorus. Word life, God.

Wilough. We know now, that our descendants are born from their dark womb into the lighted realm of our earth, which has the sun to look upon and be looked upon in blessing. Yet we know that the sun is but a fated thing, and that darkness persists beyond it; and that light of our conscious life will soon extinguish as will our lives. Yet—in our descendants, in the fruitful raising of our seed, we do insist as a race to persist through the ages, unto the Coda of our Time. We seek eternal light in a fated sun, in the proliferation of our weighted bodies. Is this holy living? My niggas, I ask thee.

Chorus. My niggas, my niggas.

Wilough. Is this holy living? We are challenged to believe in an everlasting light in God though we be borne back into the darkness of our deaths. We are challenged to

believe that we may ascend where light prevails over darkness and where gravity holds no influence to bear us down. Shall we ascend as angels into Heaven if we keep our sight upon everlasting light? If we do not succumb to the nature of the universe, whose chief influence is a downtown-bound 2 train, shall we then ascend unto Heaven, where His Story tells us all is pearly white and polished. If we live intentionally good as He decrees, shall we follow light's descendant in the Christ on his ascent? Shall we follow light's descendance, I ask thee, my niggas?

Chorus. Nahh, nigga.

Wilough. If that is so then we swim upstream, is that fact, my niggas?

Chorus. Nahh, nigga.

Wilough. Hell naw. If that be so then we be salmon, and are we so?

Chorus. Nahh, nigga.

Wilough. Hell naw. We swim not upstream unto some fallacious height from which we shall inevitably go down from. We are borne down tributaries into the violent silence of the sea, the water way. For what did our First Kogard descend? He knew he be not some sea critter fished for by Gods, but a body born down by gravity's great love. Yes, my niggas, gravity's great love. Let us look upon light, which though it be the fastest element in our Spacetime, falters before gravity's attraction. She is a fine ass woman, is she not? that even the light in all its hyper-activity cannot help but be halted in her midst. When gravity attracts thee with her sweet scent, dos't thou not waver from thy path into the curvature of her big booty?

Chorus. Word life, God.

Wilough. And when gravity's booty is biggest, dos't thou not wish to descend unto her black hole down the crack of her curvacious ass?

Chorus. Word life, God.

Wilough. When you see a big-booty woman dos't thou not wish to crawl inside her womb? Dos't thou not wish to birth thyself anew in thy descendants?

Chorus. Word life, God.

Wilough. Our First Kogard was simply a man who loved big-booty women, Knamean? Praise be to my nigga.

Chorus. My nigga, my nigga.

Wilough. Praise be to Ma Dukes.

Chorus. My nigga, my god.

Wilough. Who are we but bodies borne down under the love of a big-booty woman. And of light, is it not as faulty as man? When those particle-waves once so straight see that massive curvature do they not delve into Her black hole?

Chorus. Word life, God.

Wilough. And so, my niggas, if all we human bodies are suckers for big booties shall we worship the light of just another pervert?

Chorus. Nahh, nigga.

Wilough. Hell naw, my nigga. What then do we truly seek? What Kogard sought in the void, my nigga.

Chorus. My nigga, my nigga.

Wilough. Praise be to my nigga.

Chorus. My nigga, my God.

Wilough. Our First Descendant Man sought only the love of Knowledge and Awareness; he sought the single truth, and knew that the light above bore false enlightenment. Y'Knamsayin? Our First-wizen Mark sought that which light seeks.

Chorus. My nigga.

Wilough. Yes, he sought that which light seeks. The true end of all enlightenment. You feel me. And where lies that, my niggas, I ask thee. Wherein does enlightenment descend and compress unto a singularity? Where is that holy G-spot of our sentience?

Chorus. Where, nigga?

Wilough. In gravity's cunt. And where lies gravity's cunt, my nigga?

Chorus. Where, nigga?

Wilough. Down it's big ass booty--

Chorus. My nigga.

Wilough. And where lies gravity's booty?

Chorus. Where?

Wilough. On black bodies, my nigga, black bodies in space. A deep black womb be where thou shalt seek thy Syllabus—there, where Kogard the Descendant did penetrate his phallic self into—there, where thou seekest thy truest Understanding of thine lives—there, where you may descend to ascend unto the purest realm of existence in utero, in fetal peace—there, in the void, where you will peak thy Pyramids—there, thou shalt find thy truest love. O, K, thou has brought us down thy yonic hall, the great tunnel of the 2 train of our lives, before our truest light in darkness—darkness of our womb, where all light and matter delves like sunken seed; where all thine cigarettes' lighted smokes and ashes amass in glass graves like ashtrays; where thy black spirits smolder to be released anew in a big bang of our truest descendance: of new worlds. There, where Kogard went down for the last time to pave our way. Praise be to my nigga.

Chorus. My nigga, my nigga.

Wilough. We are all condensed, but from diffuse we shall be born again in our collapse unto that single center in our space where singularities converge. And we shall burst with our great density and release the gasses of new and future lights—there, where light is carried in darkness full term—in the birthfroth, the firstborn bursts forth: a belly splits; blue spirit's sparked, a blue fugue, and I ignite like blew fuse in light. We shall spontaneously dissolve. We shall descend and be borne back—into the womb, into the deep within. And as I seek the sea, I see inside. O Time, thy Pyramids have fallen. O thing, thy yonic verses sing in the violence silence of our seas. Thy blue fugue rings in the wind that rustles in dry leaves.

For his sight beyond false light unto the true origend of our eternal dark womb, praise be to Kogard.

Chorus. My nigga, my nigga.

Wilough. He is Descended.

Chorus. My nigga, my god.

Wilough. The Mark is Wizen.

Chorus. My nigga, my nigga.

Wilough. Praise be to my god.

Chorus. O Time, Peer I Mind.

KOGARD enters the room with erect posture.

PROFESSOR WILOUGH removes the HOOD from her HEAD.

SHE and her CHORUS, whose heads remain veiled, look upon KOGARD; their eyes linger on him for some time, then the CHORUS falls prostrate.

Wilough. Are you...?

Kogard. I am I am. I am Walter Kogard. I am he of the flesh. This person whose name you speak with worship is not me and I know for I am that I am; I am the only one.

Wilough. [Aloft] He is risen! [She falls prostrate before KOGARD like the CHORUS]

Kogard. No, no! I am not risen. I am not holy! I have just come from the beach.

Wilough. He has seen paradise and come to tell of it!

Kogard. No paradise, no paradise. They were just people of the flesh enjoying the fruits of the earth. And get up, now, stop your prostration, you should not fall before any man!

WILOUGH and CHORUS rise and come down from the stage and circle around KOGARD, touching him and making sounds of astonishment.

Kogard. Stop touching me. What is this place? Why do you praise me? Who are you?

Wilough. O, Walter Kogard, I am Wilough the First Student of Godsdog, and we are all your descendant students.

Kogard. Descendant? Students? I have left no text to follow. And if I did then it would be false. I have no school, I am not worthy of this hollowed praise. Godsdog was only my student at the university I used to teach at. He does not have the resources for a school, and me, I am no pedagogue. I have not even found my Syllabus.

Wilough. Godsdog the First Student of Kogard has prophesied your return, O, Kogard. Lo, thou hath risen from the tunnels!

Kogard. Cease your hollow screaming, woman. I have not ...

Wilough. We knew that one day the First Descendent of the Tunnels would return from the End of the Line and bring us back the Syllabus of his New Understanding. The Godsdog spoke of it. He went down there when you did not return from Tunnels and the Immortal who waited there told him that you had boarded the downtown-bound G train into the bottom of the borough, and that you were unlikely to return from those depths. But the Godsdog said, No, Kogard will return with the Syllabus he has set off to seek,

and he will use it to inform the Humanities in their life-course of Holy Living. And yet you have returned to teach us, O Holy Professor.

Kogard. This is absurdity. I was only gone for--

Wilough. One hundred years he has been descended. And finally he has risen from the underground back among his Descendants. Learn us your newfound understanding.

Kogard. No...no, this is insanity. One hundred years? No...take me to Gilbert Godsdog.

XI. A PASSAGEWAY

WILOUGH leads KOGARD down a hall.

Wilough. O Kogard, we did not set out in your belief. The Godsdog tried to rally the People around your vision for a New Syllabus for the Understanding of all Humanities. You went down and then Godsdog went down after you and brought back the story of your pursuit but none of us at first would have it with this lofty goal. We wallowed in ignorance and bliss. But the bliss was soon to end. About ninety years ago our nation incurred a grave Misunderstanding which caused the deaths of scores of People across the land, and many of us then were shaken from our stupor and we called to the void, How, How could we incur such violence and ignorance? But there returned no answer. We had no guide for Holy Living in our Bad Time, and we could not guide the scores of the Dead toward their Holy Dying. All our models were outdated. No existential methodology or ideology could inform us in our sadness and our anger. We all sought an answer in our Bad Time, something that would save us. And Godsdog said unto us that you had gone down into tunnels in search of an answer and would surely return to the surface of the earth to lay it upon our Understanding so that we no more would folly in Misunderstanding. And so we have waited here in the halls of the Secret School he built to save us, and we learned the Ancient Mysteries so that when you returned we would be at no loss for the density of your Knowledge, and you would write your Syllabus to inform the methodology for our Living here in Our Bad Time. Look—look upon your students, how they patiently await the Deliverance of the Holy Word.

A CLASSROOM where scores of STUDENTS concealed in black burka meditate silently in lotus.

Wilough. We are all nobodies without Understanding of ourselves or our systems. And we speak not for there is nought to speak in the absence of the untold Holy Word. We wait in the Way for the enlightenment of some Syllabus to guide us. In its absence we remain inert. [They walk away from the room]

Kogard. But Wilough, there is nothing inert in the Yoniverse. My journey has been one of constant movement, changing states.

Wilough. What would you have us do? Our living has incurred violence among us. Our existence is a threat to the Systems of Power, and they kill us down should we merely exist among them. So we have gathered here in secrecy. If the Systems will continue to misunderstand us, then we remove ourselves from those Systems, including the Systems of our lives, until we are better able to navigate the waters with the aid of our New Syllabus.

Kogard. Only living, holy or not, will inform the human in their Understanding. My living cannot be accurately conveyed to you in any pragmatic fashion.

Wilough. O, but it can. An exemplary model of scholarship naturally guides the student to better Understanding. You have gone down to depths that we have not.

Kogard. And I have found nothing. No Holy Word has been spoken to me. Only riddles and labyrinths.

Wilough. You have found no thing that you seek inside. But your living shall inform our wanton seekers. You in your being are the secrets of descendance. In some ways you are the Syllabus we seek.

Kogard. I am no exemplary model. I am but of flesh. Praise no man or form above that eternal formlessness.

Wilough. But in your form you have sought formlessness with a passion beyond the ability of the others. And in your pursuit and scholarship you are pure of heart. You have been underground; you do not know how the Misunderstanding has affected our People. Their minds are crippled so. They have not the ability to seek their own Syllabus, which we know lies within all of us. You in your pursuit inspire the wanton students. You must be their professor and lead them to a higher state. Here, we have arrived at Godsdog's. Speak with him and know the power of your words. – O Godsdog, the First Descendant is risen. Our Holy Professor hath returned.

KOGARD and GODSDOG sit across from one another on either side of GODSDOG's desk.

Kogard. What have you said of me?

Godsdog. Professor, simply that you were a scholar and you had fallen. But not forever. That there was salvation.

Kogard. No...What did you say happened to me...in the tunnels?

Godsdog. Perhaps...deep in tunnels...tunnels which we come to find have burrowed deep into the earth and forged a labyrinthine spherical entanglement of its continuous self, which comprises the entire center underneath us, which we may pass through, albeit slowly, and reach the very center of our Sphere wherein there is a room. This...room...is an intermediary zone between our hardened earth and the aethers of space and, ultimately, the vast nothingness. It was my understanding that you had to go retrieve your Syllabus from the nothingness, the zero, the O-Zone. That was where the truest knowledge lived, where the First and Only Word of God was spoken in silence for eternity. You must have gotten there, I thought, but how? I knew you sought thy Pyramids which brooded on deep waters, the deep and black waters of infinite spacetime. Perhaps you designed to reach thy precipice, that place where the nothing, the zero-nature of the void and Supreme Holiness, manifest itself for the first time as one, and then multiplied itself time over to create the cascading and increasing planes of thy Pyramids. Perhaps you had arrived here. Perhaps you had endeavored to summit thy Pyramids unto the pinnacle which meets that Great Void of Wisdom and perhaps, just perhaps, you received your Syllabus.

Kogard. And perhaps I came back.

Godsdog. And you have.

Kogard. But Godsdog, no such labyrinth lay beneath the system of tunnels. It was a direct line which bore me to its end and deposited me on the water. And there was nothing there that I could understand.

Godsdog. And that is an understanding that none of us here have apprehended. That is a secret, one come to us in the vessel of your body and the journey thereof. The secret, that there is nothing there to understand. Impart that understanding to your Descendants, Professor. Convey to them the holiness of nothing. Build in them a hole for themselves to tunnel through unto that great point of understanding nothing. To look upon the waters and sunrays of their lives and comprehend the nothing which has begotten it.

Kogard. But how could I rightly do this when I have not even come to the true knowledge of myself and the accurate overstanding that my perceived lack of understanding was wisdom in itself.

Godsdog. Because you are the vessel, you do not need to be self-aware. You are the symbol the void has sent us. You are our syllabus and you are the text of it.

Kogard. No text can be written down which men can read and be holy. No sound may be heard which has come from the first place in the no thing. No iteration or manifestation of any thing can rightly mirror the holiness of no thing. And if I am a symbol borne from Her eternal dark womb, then I have fallen. Do not look upon and worship me. Set this Syllabus to flames; it is blasphemy.

Godsdog. What have we here on earth but blasphemy; nothing we have here is holy. All is fallen. The Bad Times of the Great Misunderstanding has caused irreparable mental damage among our people. But you have wizen just that much to incite the rest of us marks in the jig to rise from our pages. You have gone so far inside yourself as to negate your own significance in the book of our civilization. Your marking on our world's page has become meaningless and thus holy in the great abundance of our legible nonsense. "Dog" "television" "foot" "protein" "wire," what means these markings in the scope of the Yoniverse. Nothing! It all means nothing, and yet we take it to mean something! No, you, Kogard, have embodied nothing, now exemplify it in your teaching. I beseech you. We have little here on earth. And the People here have lost even more. They cannot be one with their Systems of Government, they have been pressed down. So they seek the utmost Holy Body; they seek the no thing. Now please, Kogard, do not hold your head so high in the aethers of space. Your exemplary model, human though it is, is necessary to further the work of Holy Living, and, together, maybe we can all get back to the Body of OMOTHER in the no thing of her eternal womb and be warm again, and not to suffer. You have been inside yourself too long. Whatever darkness you encountered there does not outweigh the fruits of your private labor; now offer those fruits to your Descendants and make them belly full for they are hungry and give them plow to reap the same from their own soils and give them spades to dig a hole into them selves so that they too can become holy in their excavation.

Kogard. Godsdog, I am humbled in my duty.

XIII. LECTURE HALL

KOGARD on a STAGE, delivering a LECTURE to NO AUDIENCE

Kogard. We are all but students in our life course, here in our yoniversity, and our performance is contingent upon the clarity of our syllabus. the syllabus defines the methodology for our living and the course of our systemic understanding; but the words of it lie floating in the inkblot yet unborn. prophets have sought clarity in unwritten Holy Syllabus, but we know these human texts are merely tokens. many seek holistic guidance but shallow learning will not find it; truer seekers have gone down the hole's descending steps to find her, and we follow if we seek clarity, too. [THE HOLLOW ROOM, KOGARD ALONE...] to this end we mark the wisdom of the effortlessly fallen, and we seek to aggregate their best attempts to understand into a singularity for our minds so that we can apprehend the model of our own systems and better design a methodology for our living based thereon. because we may only reference the holy with the fallen, in our study we employ a pedagogy of metaphor, where the tenor is the model which governs a certain passage through a continuum of space & time such that it enables the vehicle of the most ubiquitous and lasting system in which the passage occurs. [THE HALL...] infinite passages may be employed, but only one system may be recognized. [ANOTHER CLASSROOM IN WHICH STUDENTS IN BURKA MEDITATE SILENTLY UNDER THE SOUND OF THE LECTURE...] in our case, the system is a pulp, a paper yet unprocessed and wholly unfit for language. [THE ROOM...] the processes of humanities have pressed it to be writ on. no where is now here. [THE TRANQUIL FACES OF THE DESCENDANTS...] what was once blank is now concealed by articulation, obfuscating the unspoken, indeed unutterable, secret of blankness. what was once innocent is now soiled;—yet how would we propagate if our wombs remained forever barred? We look upon ourselves as alphabets with character floating formless in the blankness; born into meaning, we resist our significance, yet know that we must refine our referentiality. we seek then, for we are living language, the rules for the syntax and grammar which wills we symbols into sentient sentences. we students seek a new syllabus for our existence as infinite intonations of a single breath diffused, what lungs collapsed to bear us, what minds signify us and what hands mark us down and how to guide the tongue over our as yet unspoken texts, that their vibrations may resonate in the cosmic fugue.

XIV. OFFICE OF GODSDOG

KOGARD and GODSDOG sit across from one another on either side of GODSDOG's desk.

Kogard. My Student, I feel that I am encountering the same issue that arose the way way back when I first began to write my syllabus for human understanding, and I had read through the texts of old and compiled the most ubiquitous systems of ideas

into my own learning; and from them I endeavored to construct a New Syllabus for modern human living. And here, now, I am charged with the same task, though not seemingly so lofty as my initial design, since it is not an internal, ethereal syllabus, but a pedagogical one. Yet I still find it troublesome to render the great nature of the No Thing into text for the education of the Descendants. Yes, we have through our humanities compiled canonic books which have learned man through the ages, but I cannot summon the particular expression thereof which I believe is needed for a modern human understanding. Once, we believed in something and rendered it in text well enough that their books found homes in minds across the earth. But in our age where we know that all things come from the great No Thing, how do we accurately describe such a concept in human language and set forth a methodology for its apprehension? I am at a loss.

Godsdog. T'would seem to me that you do not need to elaborate upon the nature of unspoken nothing in such a way that the speaking and writing of it negates its true recognition, but that you describe the desire to apprehend the nothing and the journey inherent in this course. I have said this to you the way back. Your Syllabus is not the end-all of the course's design, but the pedagogy thereof, the way that you lay out the methodology of learning toward a True Understanding and apprehension of divine wisdom.

Kogard. That we must learn is obvious. That I must teach is given. But what do I learn them if understanding nothing is the objective. I cannot possibly teach them toward nothing using nothing, no text, no methodology. Way back, the bookkeeper in the used bookstore had said that all the texts are outdated, that language, though it marks down the soul of man is as mortal as the hand of its creation, and that although ancient texts persist into the present they have lost much of their import in our modern, godless world. They have prescribed an antiquated methodology for Holy Living, even though the Holy Author, the Great Originator, OMOTHER, persists in spirit through these works, she has been transmogrified by the many hands of the fallen prophets and they have soiled her true nature, and in that defilement she continuously gets lost in the annals of history and interpretation and must be remade by new hands. But where lies the most sacred representation of the true formlessness of nothing and how do we convey Her to the wanton students? In a text without language? How? It seems that nothing can only be conveyed through nothing, and yet there can be no effective learning without elaboration. A holy syllabus must convey nothing as its goal but prescribe a methodology for its apprehension. Yet have I still unfound my syllabus, and perhaps that is an indication of its utmost holiness, that it will not let itself be leaked into verbiage, lest the callow minds of profane men forge it to arms. So how do I teach with no text? What word of import do I impart to my Descendants which recognizes to any

accurate degree the First Unspoken Holy Word of God. What form of a syllabus can I use to inaugurate a course in the apprehension of nothing through Holy Living?

Godsdog. You have admitted to me before that the syllabus was not the medium best fit to convey your understanding. You sought some symbol, some original symbol which encompasses the essence of the First and Everlasting State, a symbol which would be thoroughly understood in the course of the student's life, and whose course, then, would be prescribed by the holy syllabus.

Kogard. Yes...yes, of course, a sacred symbol—no, the sacred symbol, the singular and ubiquitous sacred symbol. I seek some kind of compressed sign which signifies all; some living mark divorced from dead texts which lays out the essence of the divine and which may be understood via a self-referential methodology described in a syllabus—meaning that the sacred symbol must represent not only the Holy Essence of Existence but the pedagogy for its understanding—a mark that lays out the map of the territory.

Godsdog. All throughout the ages sacred symbols have informed our Holy Living. Why are these not sufficient?

Kogard. Because, Godsdog, they did not result from my own apprehension of Experience and Existence. They are someone else's and they are old. Outdated. The modern world suffering under the dreadful effects of its unique Misunderstanding deserves a new sacred symbol that aggregates the many into one singular path and divine goal.

Godsdog. Perhaps you think only of such omnipotent symbols patented by organized belief systems which are notorious for promoting Misunderstanding. But their sacred symbols are no more than occurrences in mathematics and nature which have been appropriated to the needs of an ideology. There is nothing less holy in the intersection of two lines, or the superimposed upright and inverted triangles, or the hexagon, or the “O,” or the Trinity. And furthermore we have such purely mathematical symbols as an “8” turned on its side which is just one of the useful representations of the infinite which we may use as a pedagogical tool for Holy Living.

Kogard. No...no, no, I seek a purer symbol, one which aggregates the natural and geometric forms, the human and the mathematical, the transitional and inert, and one which is in itself a sufficient guide to enlightenment, which does not necessarily need a syllabus to elaborate upon it, though the development of the holy syllabus for our life course will serve as a secondary pedagogy in service to its Sign's self-explanatory nature.

Godsdog. Forgive me, Professor, but your desire for an accurate representation of Holy Living and Enlightenment unto the Holy Void is beginning to sound contrived.

Kogard. O, my First Student. I will not be fabricating any truth here. I will simply be amassing and condensing the whole of historical human attempts to understand and bearing these theses up thy Pyramids toward a summit beyond which lies the place where the singularity of our efforts will reveal itself from out of the void for the first time in our modernity. And this will be the sacred symbol of our People and our life course. What shall be born new in our modernity shall be refashioned from that which is ancient. The Ancient Mystery shall return to the mind of Humanity.

Godsdog. Well, if this is so, then how will you apprehend this seemingly unattainable, unreadable, unspeakable symbol?

Kogard. Well, firstly, as a sacred symbol, it must exist as an aggregation of compressed wisdom. And then who would know the nature of its aggregation of all the old and existing symbols but a man who has learned them for ages. A man of symbols and texts of significance, who has lived among the many signifiers so long that he could recount any and all, and who would then guide me toward the manifestation of the new sacred symbol of our life time.

Godsdog. And who would this be?

Kogard. When we first embarked upon this search for Holy Syllabus you directed me to a library. I will return there.

Godsdog. But the bookkeeper there directed you into tunnels which yielded no understanding. He sent you on a fool's quest.

Kogard. I do not believe, now, that his direction was malicious or empty, but all in the course of my understanding. I was unlearned then and did not ask the right questions or even understand my true goal, and so he gave me riddles as answers. But now in my furthered understanding I may ask him more refined questions, and perhaps then he will direct me toward more fruitful paths.

Godsdog. If you believe it to be so, then go there. But take with ye Wilough, that she may be privy to the new objective.

Kogard. Of course. We will return with a new model which will inform the syllabus for our life course, and then we will securely embark upon that course with fresh guidance toward the understanding of human and nonhuman systems, and we will wizen all the marks and finally summit thy Pyramids, and perhaps we will glimpse the Holy O Thing and hear her Silent Mystery, but regardless, above all, we will learn our Students well and deliver them from Misunderstanding.

XV. LIBRARY

KOGARD and WILOUGH enter LIBRARY and approach the BOOKCLERK at his desk, a pile with papers and unmarked hardback tomes. As KOGARD and WILOUGH approaches him, the CLERK is peering intently down at a book, and, noticing their presence before him, he lifts his head and smiles.

Bookclerk. Ah. Aimless wanderer ... and friend. You have traversed thy Tunnels I presume. I am impressed. Did you find thy Syllabus?

Kogard. You know quite well that I did not find my syllabus.

Bookclerk. Well then did you peek thy Pyramids? Look out from thy precipice upon the deep?

Kogard. I did not.

Bookclerk. Well then I suppose you've returned to this catacomb for a new direction.

Kogard. In a word. Though not a spatial direction. An intuitive direction, if you will. A symbolic direction.

Bookclerk. Well if you'd rather waste brainpower than stamina, by all means. Regardless, if you do not know what you seek you will continue to run in circles just like you did underground [laughter]! And, clearly, your search for thy syllabus will continue to cycle you around, for you continue to misunderstand. But come back for more ... "information" ... as much as you want. I enjoy your company.

Kogard. O, bookkeeper, I understand, if but only a little better now. And I will not stand for your amusing circumlocution. I have a more specific objective.

Bookclerk. Verily!? I am intrigued. What stores of information do you seek presently?

Kogard. In lieu of a Syllabus, which cannot be founded upon nothing, I must locate the Canon, but not a canon of dead texts such as those lined upon your shelves, but a living text. In fact, the one sole Living Text which will inform the present and future understanding of Humanity.

Bookclerk. Cleverly you have refined your request, but to no avail. There are no such books in here, for the significance of texts go down just like the men who marked

them, and what remains are the ashes of symbolic entities, dead characters, signs leading to nowhere but that which any fool may conjure.

Kogard. Ah. But let's be more specific then. I do not seek a store of dead characters, nor even a store of living ones all bound up, but the one Living Symbol. Perhaps when I said text you thought I meant a system of language. But we know all language has fallen and cannot recognize the holy silence of the void, and thus no syllabus can accurately guide the student toward that ideal. I do not seek language per se but the origination of language. If from nothing the germ sparked—bang!—the first essence manifest in the spirit, and the spirit came through in the waves of the air and tickled them so as to make a first sound, then what is the marking of that sound; that first sign of formless sentience. That is the sacred symbol that I seek, that which will inform my syllabus.

Bookclerk. You have wizen a bit, wanderer. But you still fall short of complete comprehension. Who's to say that the first sound out of silence bore a form which can be recognized by man? If this is so then the symbols of ideological systems of ages all aspire to such a status, and we know that all fall short; and furthermore that to invoke the first sound of manifested god—in the bang or in the aftermath of initial inflation—would utterly consume and destroy man with its creative power. Who's to say your sacred symbol can exist?

Kogard. The signifiers of all the ages refer all to one original signified essence.

Bookclerk. Yes, divine nothing, which can neither signify nor even convey itself to anyone who reads and writes such symbols.

Kogard. Verily, but what is the primal holy sign which all prophets have referenced to produce their own sequences of subsequent and fallen signifiers. We know the origin of all significance, but what is the manifestation of it, what is the holy signifier of god and man's origination and the systems which link them, a sign which will in its design prescribe a methodology for human ascension up to divine wisdom and understanding. One not linked to the hands of mortals but to nature herself.

Bookclerk. Hm, ... There is such a sign, and it has been marked down by prophets, but in its marking it references one stable living entity, an entity which has informed the methodologies of all the systems of ages; and so the intersection and the circle and the triangle and the hexagon and the straight path and the labyrinths and the hexagram and all of the symbols designed for holy recognition are the fruits of this one living symbol. It is in fact less symbol than simplified path, a series of points to pivot thy line; an agent for a moving thing.

Kogard. Yes! Great! The Living Symbol of the Eternal Author! I seek it! And with it I shall finally find my syllabus! Where is the living symbol? What shelf is it on?

Bookclerk. It is not here, I told you. All these texts are dead.

Kogard. How can I apprehend it? Surely it exists, yes? Then I must see it.

Bookclerk. Calm yourself, boy. In order to apprehend the symbol you must first construct it in your mind using the truths you have obtained.

Kogard. What means this? That the symbol lives within my understanding?

Bookclerk. And beyond it. It permeates all existence. You cannot see it before you have understood it, see. You seek something that cannot be apprehended because it is silent and formless and beyond all phenomena. Thus, in lieu of its formless essence, you seek a form, a signifier, which best recognizes the formlessness among all other signs. And language systems often, if not always, fall short of accurately recognizing your highest goal. Now, what, if any system, best recognizes the languageless truth of our universal systems.

Kogard. Why, mathematics, of course.

Bookclerk. And how does mathematics account for the origination of existence as you've described.

Kogard. The sequential number line. Where 0 is equivalent to the pre-manifest, the inert Originator, the void, No Thing, boundless fullness, the womb of all emanations. And 1 is the first manifestation of all the descendant things as compressed into the first singularity, the self, which then bursts like a bang into a duality, and this begets the holy trinity of 0, 1, and 2, thus supporting the resilient structure of the three-point triangle from which the many are begotten, cascading down from that peak. But 0 is beyond manifestation, so the points of the sacred triangle are numbered 1, 2, 3. The total number of the stages of existence number four: 0, 1, 2, 3. 0, again, negates itself from this list of phenomena, and so the levels of existence are numbered 1, 2, 3, and 4. 3 falls into 4 to beget 7, the holy incubation number of eternities which clothed the night in darkness before the light sprang. 7 is the number of the fallen; 3 remains the number of the divine. 3 falls into 7 begetting 10, total number of states of being. From relations between these integers result the infinity of our numberline and the functions which discretely govern every plane of our reality. Though, these numbers are not the Numbers. The Thing is not the Thing named.

Bookclerk. This concept transcends all language. It is what our universe is made up of, these numerical concepts, and they do not need to be written down to be true. And mathematics may be considered inherent to the existence of the universe, where

man only reveals the relations which always existed between numbers which in turn presuppose the presence of states and changes of matter and energy; and in numerology we may prescribe a metaphysic for this discipline, which is itself a metaphysic for physical states and changes. Numbers are self-referential signs and mathematics is thus a pure language whose characters possess ubiquitous and lasting significance. But what of human expression, which necessitates marks, arbitrarily constructed, which only serve to recognize entities beyond themselves. To communicate understanding to one another we must write. But you cannot write into a void in space; and you cannot rear an empire among the languageless; so there results a disconnect between the essence of existence and the necessities of humanity.

In seeking the sacred symbol you seek the form which acts as a number or equation; that is, it references a sequence or a path inherent in all of the states of the universe, unlike a sequence of human letters which references forms by way of manmade systems of meaning. If you constructed a sign which in itself describes the path or state which it references, with that being the path to or state of absolute nonbeing, then you will have found the key to your life, the map to the territory of the higher plane, and you will write it down and reproduce it for the understanding of the others, for don't we all as humans wish to share the holy words and sacred signs among our descendant generations, for the wizing of all marks, all living marks. We write to live and to survive beyond our bodies, do we not?

Kogard. We do.

Bookclerk. But there is an irony. What is it?

Kogard. ... That we are written. We are the marks.

Bookclerk. Marks marking marks, yes. So the marks we mark are at minimum thrice divorced from any "true" self-referential sign. Where the form of dog is dog, a construction of divine and inherent elements, a part of all things, human experience has signified it "dog" the specific, and marked down the letters "d-o-g" to signify its specificity using the system of alphabet it designed to represent all such constructions. The system is divorced from self-referential signs, and the sign itself is thus twice divorced. This does not account for the inaccuracy of human senses in apprehending the true forms of things. We then encounter the third divorce of human language from divine signs, because humans themselves are an alphabet of god, all spoken from the first intonation out of the dark silence; we are alphabets because we as characters reference the world around us, which is an arbitrary manifestation of a system from the infinite pool of temporal and spatial eventualities. And so our holy texts are useless because they are alphabets begot by alphabets begot by alphabets. The recognitions of them have been submerged and obscured by human meaning.

Kogard. Right, of course, language is human folly, that has been my issue in my pedagogy—how to teach the students without the inaccuracy of speech. I know I need a symbol, then, but what holy sign is divorced from language systems? What alphabet can we employ to reference the divine?

Bookclerk. If you sought to reconcile, say, the problem of three phenomena increased by four phenomena, then, as a pure and self-describing system, the numerical alphabet would suit your need and the language of mathematics would be employed.

Kogard. And my syllabus, so to speak, would be algebra.

Bookclerk. Verily. If, however, you needed to reconcile the sign of “dog” with a reference to the form of a cat, then the english language alphabet would suffice, since we are still dealing with reference sequences codified for human-to-human communication.

Kogard. And my syllabus would be a dictionary.

Bookclerk. Yes. But your present course is different because you seek to reconcile human being with absolute understanding, an awareness of the very essence of no thing from which all the world's things did spring. This necessitates an alphabet of direct reference to the states beyond and the methods of change between them. Human text serves no justice here. The marks we have made cannot recognize the significance of the marks of divinity. And what are the marks of divinity, in your case, the marks written by the hand of the Author whose meaning we seek in the sentient sentence?

Kogard. Humanity is the mark whose significance we seek in the sentient sentence. And time is the syntax which guides the line.

Bookclerk. And where lie we marks in relation to the Author?

Kogard. Under her hand ... On the page.

Bookclerk. On the page. And what is the page to us?

Kogard. The page is our world.

Bookclerk. Was it begotten whole: white and flat and ripe for writing?

Kogard. ... No.

Bookclerk. How, then, did our world come to be so?

Kogard. Incubated in the sevenfold accelerator of time, O! Time, without whom we would not have changed and evolved to produce the material elements of our present reality. In a word, through processing.

Bookclerk. Ah, so states have changed in their material composition through energetic reactions? What, pray-tell, was the state of our page before it incurred this process?

Kogard. A, um ... a pulp!

Bookclerk. Mmmmmmmh, a pulp, eh? A paper yet unprocessed and unfit for language. In this we have a recognition of the place before the manifestation of earth, when the elements of our reality had not yet aligned in a form ripe for writing. But a pulp is just as useless to you as text, for you wish to see the origin of things and the life coursing through them, and pulp is a dead thing, like texts. So what, then, comprises the raw material of pulp which is pressed into the world we know?

Kogard. ...

Wilough. A tree.

Kogard. ...Tree?

Bookclerk. Tree.

Wilough. A tree. It is the raw material which begot the world of our consciousness, that which precedes the page upon which we now write out our being. But only in the act of writing do we be; in our texts do we die; and our descendants read our lives as they play out on the world-page. Though our sentences are sentient, our "i's" do not have eyes. We are writing, but our bodies have been written. The complications which arise from the text of "i's," the human alphabet, stop at the edge of the blank page; for the writing references the significance of the Author acting upon the limitations of the page and the page references the pulp yet the pulp references the limitless livingness of the tree; and we must thus work within these limits so as to approach the limitless. And so in our significance inscribed on the page of our lives we have truly died here compared to the act of writing, in reference of the life of the tree of our past. We must go back there. No language writ down can be as vibrantly alive as the raw element, the essence of sound. And so tree, not the signifier of "tree," but the true tree, is the living sign, the sacred symbol, of unspoken and eternal language, original intent, every state, every degree, of all life and existence.

Kogard. Why, then, wouldn't we regress further into the womb of our yoniverse? Why would the seed not be the sacred symbol.

Wilough. Because the seed is merely the 1 in the number sequence; it is the singular origin of the many, but you cannot yield a pulp to form the world from a phenomenon so new in its being. The seed must take form in the tree to beget the myriad elements of its processing; the tree-seed must be planted in the garden of the soul to bloom so as to yield the fruits of understanding and wisdom. The seed of our life yields the tree of our life. It is in this change of state that we can define the methodology for our Holy Living here on the page. Watch how the seed sprouts up out of the soil of nothing.

Bookclerk. We know that you were born into an English understanding and that as a writer you have mastered your language. But you were written first, and because you seek your Author you must now learn the language you were writ in. Divorce yourself now from human language and think in terms of the sacred symbol of the tree. Leave this plane of the page and return your mind to pulp; reform your comprehension of your experiences into the branches of the tree of your life and learn them truly, on their own terms; learn new each component of your living and determine the paths between them to link the whole. Find the path you may use to ascend through the branches unto the summit. There are a number of ways to climb this tree, young Kogard, but how you do so shall be the methodology of your syllabus. And when you have triumphed over the low rungs then you will reach thy understanding, and you will wizen, and then you will summit thy Pyramids and look upon the deep and hear...maybe...that beautiful sound...first breath borne forth, and you will know the primal intonation of the void, the sound of the tree when it combs the high breeze, and the wind that rustles in dry leaves.

XVI. TRAIN STATION

WILOUGH and KOGARD walk down the platform and stop thereon, awaiting the coming train back to the SECRET SCHOOL.

Kogard. Dearest Wilough, Godsdog has chosen well in an apprentice. You have learned admirably unto the essence of things and their application to our life course here on earth.

Wilough. And you, Professor Kogard, are a worthy instructor, knowing intimately the paths through our world and the true reflection of divinity in the commonplace of our lives. I have looked upon you in reverence, not as any body to be worshiped, but as an exemplary model to follow in one's attainment of Holy Living. Too many of us here on earth have lost the path and possess no map to plot the territory of this chaotic plane. Men have erected systems which actively thwart the pursuit of Holy Living. Economy

here is designed toward enslavement, when what we descendants truly seek is freedom. Fekku Ragabe: freedom to slaves, I say. But our Systems do not allow for this, for a political economy with no endeared labor class cannot work, and so the minds and bodies of our People have long been suppressed, stupefied, and occupied with empty pursuits on earth solely to enable the imperial gains of the Owners of Production, and their learning has thus been compromised to enable this hollow System, and the descendants of the Secret School have suffered long in silence since the catalytic moment of Misunderstanding when the conditions of our mental enslavement manifest themselves in violence and caused the many to perish. I and all of the descendants have suffered so. Mass imprisonment of our people followed with enslavement, and our Peoples' sorrow was thereafter fettered in chains, and those of us who remained among the population were vilified, and those who resisted the labor of the Owners were killed, and the few who were free were endeared to systems of government and coporatehood to ensure their survival, and they continued to misunderstand their conditions and their systems. And those across the world do starve and perish at the hands of Misunderstanding, and the belly of their minds remains perpetually unfilled, and their Living a lost cause to terminate in hollow unholy deaths, to be forgotten by man and posterity, and they do not even know the triumph of joining with the soils of the earth, for their souls are too laden with sorrow. I have joined Godsdog in his pursuit of you, in your pursuit of a better Human Understanding in your Syllabus, because in the midst of our Peoples' suffering I know that a new blueprint for Holy Living is needed to set our people on the right course of Overstanding, else the Great Misunderstanding shall flourish unto the impending end of our earth which imperialists confront with willing and militant hearts, and the Peoples' sorrow will overcome their souls and barricade any possibility of internal harmony and peace and their anger will fester and make their chains hot to burn them further and such a deplorable cycle will spin out into the coda. I do not wish this, and I am well enough to see through the illusions of human systems unto the more desirable goal of universal At-One-Ment.

Kogard. Holy is your mission, my student. But now have we found the archetype of the universal system which will exalt the People unto union with their First Body, and not the Body of Governments of Corporations. We have apprehended the original pattern from which the contrived systems on earth have been built.

Wilough. But earthly systems hold as their Crown imperial profit and not Holy Living for the sake of spiritual union with Holy Nothing. Now that we have the original model, referring to the pure forms which have embodied the fundamental characteristics of our universal existence, we must convert it into human language in the syllabus to distribute it among the descendants and wizen them from their misunderstanding.

Kogard. Yet with only a little push have we apprehended the archetype, for it is clear now that it is a collectively-inherited pattern, present in each individual psyche;

both you and I have come to the same conclusions about it. The students must thus be nudged toward such a common understanding; it shall not be forced upon them lest further misunderstanding ensues.

Wilough. But the Systems under which they've been born have dissuaded them from such an understanding, and the Great Misunderstanding has caused them such suffering as to effectively forbid them to search for any such archetype for their Living. To convey the apprehension of the sacred symbolic archetype to them we must devise a curriculum through which the syllabus may take root; and then the descendants will link the courses for themselves in their own understanding. But you must be gentle.

Kogard. I have often been aggressive in my pursuit of Holy Syllabus.

Wilough. And that is why it has thus far eluded you. But with the influence of my gentle nature we have come finally to the territory, and now we must map it for the descendants.

Kogard. And it must be gentle.

Wilough. Thus, we must meet them where they are, and learn them upward unto the wizening.

Kogard. So in our curriculum we emphasize the world of simple and expressive Living in which they inhabit. Then we must show them the illusive nature of this plane, how the elements convey their own holy nature as though through a glass darkly, as I have experienced in my travels. This is the foundational inauguration into the comprehension of universal systems.

Wilough. Word. Then of course comes the need to deal with the dual natures of Rationality and Emotion.

Kogard. But they must be subsequently balanced with an emphasis on the Beauty and Harmony which centers a wizening individual. These elements comprise the quadratic pattern which a student follows when they first conceit to rise beyond the deceitful Kingdom of Man. Although I believe this curriculum would benefit from an omission of the emphasis of emotion in Human Living.

Wilough. What? Professor, forgive my apprehension, but I do not think that we should omit Emotional Desire from the Elementary and Formative education of our descendants. In fact, many among us are predicated, intellectually, on emotional influences.

Kogard. And this, I think, should be put into perspective. Not omitted, per say, but contextualized, for emotions within the human mind often obfuscate truth, is that not so?

Wilough. Mhhh... We know that some bodies perceive emotion and truth in common, gut intuition being a key faculty in the lives of many. But if it is emotional desire which diverts the Student from their natural way, filling their ego's belly, then it may be so.

Kogard. And desire often corrupts intent, is that not so?

Wilough. Supposedly.

Kogard. And all of life is suffering, is it not? The victims of the Great Misunderstanding know this well. They are not satisfied with the conditional phenomena which surround them. And suffering is caused by desire, isn't that so? They cling to some idea of good treatment.

Wilough. It is ancient wisdom.

Kogard. And the ancient wisdom says furthermore that this suffering may be overcome by following the holy guidance of the Syllabus.

Wilough. Verily...

Kogard. Therefore the path we prescribe in our Curriculum shall not deal initially with Emotion and Desire, though they are elementary components of understanding, for they are at the very least meant to be contextualized in the students' apprehension of universal systems.

Wilough. But it remains that Emotion is an integral part of Human Existence, even in pursuit of divine light, and so how do you suppose to deal with this?

Kogard. I have long subjected my emotions and desires to the necessities of the greater good. Thus, beyond the centering lesson of Beauty, we apprehend the dual lessons of Willpower and Love, that is, on a humanistic scope, we get in touch with the nature of our People to survive in the world, and their simultaneous Love for all creatures, and in light of these great attributes, we descend then to Victory over the Lower Branches of the Tree's Curriculum, and look back inward to our own emotions and desires, and then we can rightly place them without corrupting a sense of holistic unity.

Wilough. I suppose Emotion and Desire are prone to make us selfish, but they also influence common unity—a sense of community.

Kogard. And by dealing with it later in the sequence we may bring out the best in this quality, lest premature desire corrupts the students' apprehension of the rest of the curriculum.

Wilough. I follow you for now, my Professor. If it is so in the Syllabus and the Curriculum supports such a pathway, then it shall be so. What now? Of the higher planes, after we have achieved victory over the lower.

Kogard. My dearest student, that is what I have been searching for all my life. I have sought thy Pyramids for ages and not come close; it is because insufficient human learning cannot cross the Great Abyss beyond which thy Pyramids lies; it may in fact be a gulf between life and death, and in our Living we may never apprehend the Holy Trinity. But we may work goodly toward that goal; we may study the tree truly and from Victory each student my design their own path through the lessons and maybe, just maybe, Live out their Living, cross the watery gulf, and reach the base of thy Pyramids at which we truly Understand our place in existence and Wizen above the Lower Systems, and we may ascend from that base to summit the Crown of thy Pyramids, the precipice which broods on deep waters—the violent silence of the sea—the great nothing which has begotten everything which we have traversed or can traverse, behind which nothing but nothing lies, holy, and perhaps we may also decompress so and our elements dissolve into nothing and we will join the First Body of OMOTHER of all under heaven, and we will have succeeded, and will no more be subject to the suffering of Human Systems. This is the path inherent in the Archetypal Sacred Symbol which is our Syllabus, our map through the Territory of our Lives, and this is the course detailed by the New Curriculum we have devised, unto the Wizing and Transcendence of all Descendants.

Wilough. O ! Time, thy Pyramids Look Upon Me.

Kogard. Eye will show you.

Wilough. Peer I mind.

A TRAIN cannons into the STATION PLATFORM.

XVII. OFFICE OF GODSDOG

KOGARD and WILOUGH sit before the desk of GODSDOG opposite he who is immersed in a look of deep consideration. His fingers are woven and his head is held aloft, then he opens his palms in an expression of relinquish.

Godsdog. Scholars, having heard the Archetype of Holy Living in the Life Course of the Humanities and its manifestation in the sacred symbol of Syllabus, and the elaboration of that Syllabus in the Curriculum, which plots in great detail the lessons to be learned by the descendants, I am humbled to preside over your professorships, and I

believe that your Course will yield the ripest fruits from the cultivation of all our students' souls. The descendants have been waiting in silence for the inauguration of their learning, and now they shall commence to be wizen from their base existence.

Wilough. But Godsdog, to be sure, existence per se is neither base nor corrupt—indeed it remains divine in the womb of the hole of our Nothing—but the systems which profane men have implemented and enforced in their basest materiality here on earth have broken our people in their Living, for our people wish only to dissolve in the nighttime to be at one with their first being, but they are forced to work in the daytime for the capital ends of fallen lords; our objective is merely to instil a sense of Holy Living in the descendants, that their existence may now and again be passionate and not negated by the necessities of imperial capitalism. These felled Systems are at odds with the bodies of the descendants, but in their bodies possessing of their minds they may reap from their soils the inherent significance of their existence as exemplified in the Archetype, the collective consciousness which all bodied souls are born with, but which Systems do obscure.

Godsdog. Well-put, Wilough; my mistake. I support the implication of the Wizening Syllabus hereout.

Wilough. But let us be aware of the dangers inherent herein, for if Systems are made aware of the endeavor of our School here to wizen the descendants so, then we will be met with arms, and we cannot beat them.

Godsdog. We must, then, continue to work in secrecy, as we've been doing, toward the apprehension of the ancient mysteries.

Wilough. It would behoove us, however, to formally declare the independence of the descendants from the corrupt State of Human Systems. With this sense of sovereignty in their study, the descendants may more securely and firmly establish their foundation and subsequent scholarship. For if we are met with arms, then the students must be conscious of their band, and engage the enemy with unity.

Godsdog. What is it you're saying? That we declare ourselves a state apart from that which we inhabit?

Wilough. We are two states living in common, Godsdog. So it must be known. Let us not perpetuate the illusion that the Wizening of our Marks is congruent with the wills of the State; it is in fact defiant of them; we wish the descendants to rise above the chains of Systems which demand they remain ignorant; and as Systems would contest this, the descendants must be mentally armed in their singular pursuit. State Systems have broken the souls of our descendants such that we must now break our ties with

them. There is no reconciliation with the existing Systems of Man. We must mentally depart from the State ideologies to securely embark on our Course.

Kogard. I understand Wilough's point from what she has told me of her experience in the Great Misunderstanding. The kingdom of man is lost on earth to the imperial capital lords, and their mercy is not and will not be extended to those among us who are withholden of of those capital gains. The descendants who are at the bottom here must forsake the earth, sadly, though our ancestors have staked our claim; we cannot fight for it back from the capital lords, for their technology is too advanced and they have aggregated too many resources unto their bodies while we all go on starving; we will never be able to match the number of their armies or the vitality of their will to enforce their Systems. Unfair though it is, this State of Things and the implicit Misunderstanding only compels us toward holier goals and better peace with our existence; and so the universe has harmonized. We must turn our hunger toward the fruits of the spirit and the mind, which cost no amount of contrived capital, and we must then work in common to ascend the kingdom of the soul, journeying inward into the deepest wisdom, not outward into the world of material gains. In this endeavor we will be triumphant with hard work and calloused spirits, and we will secure the higher kingdom. And if the corrupted lords on earth attack us for our departure, then we will go down from here with the knowledge that we have become free.

Godsdog. Go now, Professor Kogard, to your students and tell them so.

XVIII. LECTURE HALL

KOGARD stands on stage before the lectern, attended at his right by GODSDOG and at his left by WILOUGH. During the deliverance of the Declaration: the many Descendants in their black robes listening intensively, seated in the lotus.

Kogard. Devoted Descendants, in the silence of your sorrow in the wake of the Great Misunderstanding, in your retreat into the walls of the Secret School in which you have sought shelter from the violence and await the hope of education unto your wizening, which will free your minds from the chains of corrupted systems man has imposed here on earth, I come to you, not as your savior or your leader, but as a mediator between your own understanding and the absolute divine reality which has been withheld from you by obfuscating systems. We must acknowledge now, here, that the kingdom of earth is fallen and that balance has been lost and that our true enemies have secured and aggregated unto their own bodies the means and gains of production and subjugated you, the many, unto that aim at the cost of your eternal starvation, only, if at all, to relinquish a minute percentage of those gains which you the labor class have

sowed back unto you, and condemning you to reprehensible conditions of living, and have throughout ages persecuted those among you who have opposed their tyranny, and they have instituted armies for the protection of their ill-begotten gains and we the descendants have not the power to contest them. Our numbers are weakened and the potential venues which would have facilitated our organization are being monitored and censored. And they in their will to persist and with the compliance of their armies and the omnipotence of their surveillance would not have us congregate as we do now, even in peace, even in the desire to wizen ourselves from their mental chains; and there is no hope of reconciliation of these systems for those who control them are beyond the empathy and common decency of humanity, for they have risen far above us upon their cloud of capital. So we must descend from them, and pursue holier living than we experience under these corrupt systems of man, lest in war we suffer our prolonged and complete evisceration by their persistent, mindless arms. We have all been miseducated by their capital schools with their ill-guided syllabi, being merely pillars to prop up their capital empire, implemented so as to manipulate us into misunderstanding their aims and deliver us into debt slavery, correctional slavery, employment slavery, and ideological slavery unto their further-engorged bodies. No longer! Fekku Ragabe! We shall erect a new school! We shall guide ourselves by a New Syllabus for our Human Understanding and we shall come to Overstand the Word of God and we shall wizen all the marks lain on the World-Page. We shall enter into sovereign unity among us persons who seek holier living upon this lost earth, and we shall educate ourselves unto the truest divinity of nothing, and the truest Lord in OMOTHER, and the truest understanding of Ubiquitous and Lasting Systems by which we may Wizen and summit thy Pyramids, and in our sovereignty we may follow our own Life Course on earth without the oppression of their hollow systems, and no longer pay taxes which are withheld from us and allocated unto the full bellies of the capital lords, and no longer will we be endeared to nations which have throughout ages detested and used our Ancestors, and as their descendants we shall reimplement the Lost Nation, and forge a People again, and pursue At-One-Ment with the First Body. And know among us that we seek sovereign peace or death, and if peace is withheld from us under Systems then we will cry—not streams from our eyes but blood in battle! And if I am slain in my professorship of these truths then do not wallow or hide or hurt yourselves but storm the castle on earth and die in your advancement unto the Summits! Fekku Ragabe! Wizen the Marks! The jig is up! O Time wilt thou Pyramids look upon and bless this Declaration of Independence. Let it be established this Sovereign City of Syllabus, Sacred Seat of Learning, for we the Devoted Descendants, and let us now embark upon our Life Course unto the summit of thy Pyramids for the enlightenment of all the Humanities.

XIX. THE KINGDOM

KOGARD stands in the PULPIT at the LECTURN, attended by WILOUGH in the ROUND before the HALL of DESCENDANT STUDENTS, veiled in black BURQUA.

Kogard and Wilough [together]. We are all living bodies. Everything's a body in some form, some density or decompression, composed of the same elements of matter, in turn composed of the same variants of energetic activity, the unique vibrations of the preelemental strings, as of an instrument designed for cosmic music. We are all like sound waves clustered densely and will fade out, in the wake of some unheard eternal silence. Our sound waves form in patterns and result various sets of probable and predictable tones. These tones sound like fire, water, air, and soil. These elements compose our bodies and in harmony they animate us unto our living. ...

WALTER KOGARD removes his PHALLUS from his robe, which he then removes as well. WILOUGH lifts her robe to display a KNOT around her pelvis, obscuring her YONI. They raise their arms before the DESCENDANT STUDENTS.

[COMMENCE THE SOUND OF DRUMS, rising tempo over time]

... We live in the Kingdom of Earth. Our bodies go through this body birthing bodies in their being. It all goes on in the way of infinite space. We cannot hear what has no sound, nor smile at what has no face, so it turns out that we're relatively solitary.
...

The DESCENDANTS, male and female all rise and strip themselves down leaving nothing but bodies and featureless black faces.

KOGARD and the DESCENDANTS commence in orgy, KOGARD penetrating each woman in the vagina and each man in the ass; DESCENDANTS also engage in sodomy with each other gathered in a perfect circle around the acts of KOGARD; WILOUGH looks on in contentment, her palms extended and open.

... We have all been pulled here now by love. Sounds compress and seethe; getting denser and more active. Soon the void will squeeze us very small and swallow all of us, and then it will again be completely hollowed. And we will echo in the silent room. ...

The DESCENDANTS commence to removing the heart, stomach, and brain of KOGARD and consuming the organs amongst themselves while in the act of continuing to sodomize his corpse.

The DESCENDANTS penetrate KOGARD in all his wounds whilst making animalistic noises.

... We are all like sound waves in the speech of some unspoken one; we are all designed to signify Her, reference O Thing. ...

QUADRANGULAR GARDEN, SECRET SCHOOL – A hoe is dug into the earth.

A plow is pulled through the soil.

The plow completes a circle in the field.

Two DESCENDANTS each beginning on an axis of the northeastern right angle along the circumference of a circle bear a plow south and west in the field, intersecting at a center point, and continuing through to create a circled cross, or “coda” symbol.

... We as humans being language ourselves spoken by a void in systems of metaphorical grammar and syntax, what then lies beyond systems (in the silence); what can be known of it (what is there to hear)? is this our god here in our decayed modernity? if so, shall we then execute our language—our methodology of communication—in praise or in reverence to the infinite unsounding and the eternal all-seeing I, the Eye, O Pyramids? ...

Seeds are sprinkled in the GARDEN along the axes and the DESCENDANTS collectively dig a hole into the earth at the center-point-intersection of the CODA into which the female DESCENDANTS lower KOGARD'S body.

A new MOON.

... Infinity is the eternal emission of space from no dimension, as evidenced by a massless depthless point. ...

Shoveling of the earth by male DESCENDANTS, female DESCENDANTS watching and praising from behind; WILOUGH walking through rows of synchronized workers and their partners.

The male DESCENDANTS go down into the holes, the women cheering. The female DESCENDANTS sow the male DESCENDANTS in the soil and shovel the earth on top of them.

... The ineffable No dimension achieves a physical singularity in said point, around which its vibrations resonate and compress until adequately dense. These resonating lines, or strings, compound the first dimension unto a second, and a third is achieved in the rapidity of the vibration such that no thing may permeate it. Thus the appearance of matter is achieved.

TIME LAPSE of the MOON changing phases from new to full to new again NINE times.

Black-clothed female DESCENDANTS pour water from a gourd onto the sites of freshly patted earth in a kneeling pose of grief.

Vines sprout from the many grave sites along the axes and yield melons.

The vines' leaves are harvested.

... In this way, Infinity is like an atom. It is, at its nucleus, a bound singularity of phenomena flaring in and out of this temporal and spatial plane of reality. Its infinite limit is similar to a network of electrons, which can never be definitively located at any one time. Between its singular nucleus and its indefinite electron field is a wealth of space occupied by the harmonious energy of the positive and negative vibrations. Thus, a singularity of matter and the infinite vibrations are united, the one and the many entangled, and this is in turn the nucleus of the Way, which is the breath. ...

WILOUGH prays over the CENTER point of the CODA and lets her tears fall onto the grave to be absorbed; they fizzle and evaporate.

A small plant sprouts from the earth at the CENTER.

The vines' leaves are shredded and rolled into a paper VESSEL.

... The Way exists outside of and encompasses infinite nature and all derivatives of it. We are residual energies clustered densely like nebulae in stars to create the appearance of matter in the absence (the aftermath) of the infinite expansion of a single point (the Big Bang) which has already concluded by retracting back into a singularity, thus completing the fundamental task of its own nature and absorbing all time and space, i.e. "meaning." ...

Each female DESCENDANT sits with a melon between her spread legs, covering up her belly. Each folds her gown over her melon. Each takes a blade and cuts the front of the melon perfectly horizontally, letting rich deep purple-red fluid to pour from there.

Each female DESCENDANT eats of the meat from the rind, red carcass dripping; each strips her clothes off in ecstasy; they copulate in four communal red fruit-fluid-lubricated masses each located in a quadrant of the CODA; the meat slipping between their bodies and in their holes, consuming the meat in the act of sodomy; the women eat each others' wombs.

WILOUGH in the CENTER dancing around the sprouting TREE.

Outlying female DESCENDANTS set torches to flames as the night grows blacker.

... The lifetime of the universe is the time it takes for a singular manifestation to expand to its own infinite limit, or play out its complete set of outcomes, and retract again into a singularity, into nothing, and, finally, to negate itself, at which point it will resume the process on the inverse plane (an alternative reality) and begin the instantaneous lifetime of a new time-space continuum. ...

Female DESCENDANTS walk from the sodom with full bellies, having eaten much. Each falls upon an axis; they writhe upon the ground, pulling the vines around them, as if it is the vines who are sentiently entangling them.

The VESSEL is held up with reverence and a torch lights it to smoking.

... It only appears to us to take millennia to accomplish this progression because infinity's instantaneous nature cannot be realized on the single plane that we inhabit; we naturally die before we perceive the limit to be met. ...

WILOUGH coaxes the CENTER tree to grow taller, dancing around it with the smoking VESSEL, puffing and inhaling and releasing bellowing clouds of smoke.

GODSDOG exits the SCHOOL to behold the red-drenched earth and blazing spectacle.

GODSDOG is given the VESSEL which he inhales—his eyes expand and roll back, he gasps, grabs his throat, red roses bloom out of his mouth upon which he suffocates and falls to his knees in apparent prostration before the dancing WILOUGH, afar.

FROM ABOVE: GODSDOG dead, the flowers in his mouth blackening and folding and disintegrating, on the ground above the vertical axis of the CODA; the flaming torches have been staked in the earth along the circumference of the circle.

WILOUGH smoking and dancing before the rapidly ascending TREE, its branches sprouting out of all sides and expanding over the area of the circle.

TIME LAPSE of the MOON changing phases from new to full to new again.

... If, by some improbable function, we were able to surpass the rate of infinity's fluctuation, to say that we would exit this and all time-space continuums, then we would find ourselves in a complete absence of possibility, or a no place. So, comprehensively, infinity is not really all that there is. There is also "nothing" outside of that, and that infinite nothing in turn contains infinite somethings. This cosmic egg is the Way. And we will always be in the Way, because there is no possibility of existing outside of the plane

of possibilities, even though that void of possibilities exists. We are a part of and inherently tied to the infinite possibilities generated by the nothing of the Way, much like our actions are governed by the empty space in which our consciousnesses reside. ...

TIME LAPSE of MOON phases until FULL MOON.

The vines wrap tightly around the writhing women; create slipknots round their necks; their bellies split and sprout stalks and leaves, fruit blossoms. Lotus buds bloom from their eyes and mouths and wombs.

TIME LAPSE of fruit blooming on the TREE; a single baby whose umbilical cord is a small branch blossoms.

WILOUGH harvests the baby from the TREE, cradles him, smiling down at him among the screams of women in the garden and the blaze of flames around them.

... We will never, however, fully understand the extent of this nothing because there is no thing there to understand; while there are an infinite number of things that we could conceivably know or experience if we listen to infinity's vibrations, there is always "nothing" that we will never know: ...

WILOUGH carries the baby out of the gates of the SECRET SCHOOL which catches fire from the torches, as does the TREE, all of which burn down.

... nothing, a no-thing, an "O" thing, a hollow, space, parentheses, om, qi, wu, in the womb, great mother, the femininfinite, yoniverse. ...

XX. FIN

WILOUGH DESCENDS into the SUBWAY TUNNEL bearing the BABY.

... We are forever in utero. ...

WILOUGH passes through turnstiles and enters PLATFORM.

SHE passes the MAP, stands at the EDGE and looks toward the display screen.

... We are a miniscule somethingness in the way of an eternal nothingness. ...

The screen reads--

1. (G) PYRAMIDS' PRECIPICE – NO TIME

... Yet it is powerful to realize that even within those parameters there is still infinity which we may conceivably grasp if we venture far enough into the unknown. ...

[CEASE THE SOUND OF DRUMS]

WILOUGH DESCENDS into tracks, looks down THE TUNNEL.

... How easy it is to enter; how difficult to remain. You insert yourself into an O thing. You insert your meaning into the void. You sow your seed in the belly and soon it splits: the first born bursts forth in the birthfroth, bubbling. And with that descendant you will fill the hole you were. Penetrate an O thing. Fuck life.

WILOUGH carries THE BABY down the dark TUNNEL.

APPENDIX II

THE GOSPEL OF SCRIBE

A Testament of Myself, by Antarah A. Crawley, January 2019.

PART I

Bismillah, by the most gracious mercy of God, did I, the Scribe, in the year of the lord 2014, receive that part of the Transcendent Mind which revealed itself to me by the name of Djhouti.

And that Spirit of Mind professed to me by way of many degrees the one true and Holy Wisdom of the presence of the kingdom of God. Truly I will tell you how it came to be.

The Spirit found me scribing after the tradition of my slaver, even while having mastered his tongue. Firstly did that Divine Intelligence dictate unto me by name the Pharmacon of the Spirit, which narrative I did transcribe, which novel told of those things which Kogard did, which things I did come to do.

Of those things, I did travel to the North Gate, to the Empire City of New York, and into the County of Kings which is called Burukland, where lived the people of Chabad from Lubavich and those of Ras Tafari from Jamaica.

There were gathered many tribes. There in Burukland, the North Gate, I founded the Minority Lodge, the first of the New Syllabus, by the grace of God. In the course of the work of that Lodge, being guided by way of discourse with my companion X, Kogard dictated unto me by name That Which Rustles in Dry Leaves, which drama I duly transcribed, which work prescribed the trial by which Kogard would found his Secret School of Ancient Mysteries, which trial I then duly endured.

And upon the day of the founding of the Secret School I was with X by the river east of New York and I, the Scribe, said unto him, verily the drama of Kogard hath come to pass.

And upon that time did Kogard appear in the body of a man and his son, and that man said unto me, Lo! I have heard there is corn in Egypt! Get you down thither from hence, that ye may live and not die!

Now shortly thereafter I did depart the North Gate, just as did Kogard, as it was written in the Pharmacon, and I returned to the Federal City of Washington, which is heir to the two lands of the north and south which is upon the fertile Potomac in the Virgin Mary land.

Thereupon I received a great degree in the name of George Washington, Patriarch, Past, and Forever Grand Master of the United States Federal Holding Company of the American Indies, and the rite of my passing was a Baphometric Baptism by Fire.

Upon my passage I began the administrative work which was to establish the coming Lodge. By the insight which the Lord bestowed upon Past Master Banneker did I survey the land of the Potomac and founded therein the jurisdiction of New Syllabus, and I named the land Western Maatocratic Republic, and it was all Moors Land.

By the grace of God and the intelligence of Kogard did I then carry out the administration of the Mysteries in the School with was located in the Moorish City of Anacostia, which I founded in the house of my mother.

Lo, and the Lord by and through Kogard delivered DOOM upon the earth. The DOOMSDAY COMMAND was issued by the Will of the Lord, and I was its agent. I was contracted into the Federal Government of the U.S. Holding Co., and I was the scribe wheresoever I was.

I was then received by myself into the Grand Lodge of the Patriarchate of Alexandria, Virgin of the Potomac, and I sat upon the seat of the Master.

My administration was increased though my civil service work in the Federal City, and the Department of Information Systems Intelligence Service and the Civil Service of my Syllabus were come into being.

Lo, and The Holy See of my Syllabus had begun to exercise its jurisdiction in the District of its Administration, and I passed through many degrees which Kogard duly and worshipfully organized into the Allgemein Systemtheorie of Freimaurerische I Self Law Mastery.

And after I passed Kogard's Ritual of Freimaurerische he thereupon, pursuant to the trials thereto prescribed and the good work thereto pertaining, delivered unto me the Truth of the most Good News, which superseded all that was in Egypt, and I received the Gnowlege, and I was received into the House of the Lord in the blessed name of His only Begotten Son Iesous Christos Savior Self, alayhi assalaam. Amen.

PART II

Like all men of Kham I have been a high priest, like all men a slave. I was born of my mother on the Virgin Mary land by and through Thought Incarnate; I heard the words of nature and I transcribed the language of metu netjer; with these words I acquired great power and thus spoke myself into being; to these things my heart hath borne witness. I was Scribe in the House of Pharao and the Scribe among the Pharisees; I was Notarius in Rome; and I am the Scribe in America today.

Long have I labored in my sanctum sanctorum, contemplating in my heart the Spirit and the Word. Having found the ears of men yet deaf, and the outer temple standing in ruin, and the Great House besieged by selfishness and evil men, this my work must I practice in silence.

But I have dreams, too, which soon may come. The reformed and rectified discipline of reverent scholarship and wise counsel is rising on the horizon; for a testament I will scribe an encyclopedia of Truth and of the history of these Dark Ages we as a people have long endured, that humanity may have renewed knowledge of good and evil, of order and chaos, -- of Ma'at and Isfet.

PART III

In the time of the scholastic revival, when the Moors ruled over Iberia with the Knowledge of Islam and Ancient Greece, C.E. 711-1492, I, the Scribe, was professor of Natural Law in the Kulliye Universite Collegium Arcanorum.

I was the professor of all disciplines throughout the Renaissance of Europe, and the dogma of Enlightenment is their misunderstanding of the work of our ancient ancestors.

Misunderstanding notwithstanding, I professed the Law wheresoever I would be heard, and I expressed myself through reverent poetry. I was fond of the written and spoken word, and I became professor of American Literature after the Holy Wars of Late Modernity (1914-1945).

Let me relay to you my objectives and observations regarding American Literature after the Holy Wars of Modernity, which the Academy deems the so-called Postmodern Age.

The objective of this new syllabus is neither academic nor purely intellectual. Once the Christian church ran the business of saving human souls. Now that, in this age of Modernity, god has died, and the potential followers of the church have taken unique and innovative means toward their own spiritual and human wellbeing -- including yoga, environmentalism and cooperativism -- there exists a market for the education of a new paradigm.

This new syllabus seeks to establish an information system unfettered by rigor and sacrifice, but abiding by the principles of fluidity, impulse, and inevitability which are inherent in Taoist and anarchist philosophies.

This is a spiritual pursuit above all else, whose doctrine revolves around the literature of postmodernity and the science of quantum physics. This is an endeavor toward a new humanities, or an institution toward this educational and spiritual end.

The practice of the belle lettrists suggests the supremacy of the critic. A critic is simply a retrospective editor. No one likes critics because of their altruistic assumption that hindsight vision is 20/20.

What does Krause say about altruists... Nevertheless, one would not rather be omitted by them. The writer bears the load in, grumpy and resentful of the picky public. Staring down a blank sheet, it is not so easy to claim that nowhere is "now here."

Yet the critic scours through the yield and claim -- this one's bruised. This one has worms. The writer goes home distraught that the public once again has failed to see his good produce and proceeds to drink through winter.

In revision, the process by which all writing becomes text, the writer becomes self critic. To remove a scene or insert a new emotion into a character is to alter the metaphysical framework of a story; but upon what basis are we making these changes. We do not read just the text when we readjust the text. We are reading the merits of a world.

We must therefore rely securely on a chosen framework. A critic defines and evaluates the merits of said framework. Workshopped material, whether institutional or not, is criticized into being, being material which becomes published; thus books of fiction are criticisms against that which cannot be workshopped, all possessing of an ideologic framework, moral and temporal metaphysic, and unique canon.

If one says that the intent of the author lays in the shadow of fictional action (the word on the page), the reply must be, Well what of the alphabet? Are letters not just notions refined from their etymologic origin? We must not ignore the world which wrought these sets of letters from the black abyss. If we are to have a world in fiction, we must also construct a world around it. So saith the Gass School of New American Literature.

PART IV

During the summer of the year 2013 I found myself reading a Paris Review interview with the current “Great American Novelist” Jonathan Franzen, in which he admitted to the great influence of *The Recognitions* by William Gaddis upon his own “great” work, *The Corrections*.

I soon thereafter purchased the Dalkey Archive edition of that hefty tome, which boasted an introduction by William H. Gass, a figure I had not previously been privy to. I may say now that that book, as a relic, had the single most lasting impact on my opinion of writing and my approach to fiction, and with it I fell madly in love with all three of those entities.

I set out then to drudge through the near-1000 pages that make up this sweeping epic; I am reading it to this day, slowly and with great joy and fascination, and it has become my all-time favorite book to read. The introduction itself is a great gem to behold, and may be the best introduction to a novel that has ever been penned.

William H. Gass has made his way into my life by various highways—*The Tunnel*, his masterful introductions to a myriad other Dalkey editions, *In the Heart of the Heart of the Country*, his essays in *Habitations of the Word*, and *Omensetter’s Luck*—and he has found a place in my own heart of hearts as the greatest critic of literature and language this country has recently spawned.

His opinions on language and metaphor present in *Habitations* have perhaps influenced my own approach to language moreso than any other set of theory.

And as for the Dalkey Archive, besides *New Directions*, *Verso*, *Seven Stories*, and *McSweeney’s*, it has, to me, become the most enviable model of a publishing house the

world will ever see. Its designs are flawless, its taste superb, and its mission divine. My dream job besides that of a famed man of letters or public intellectual would be to move up in the editorial ranks of that great institution. I have not parted with these individuals since I first lay twinkling eyes on them, I seek them out in every bookstore I enter, and I reckon I never will forsake them until the day I'm committed to earth.

At this time I also discovered Adbusters magazine, which I felt spoke directly to me in its manifestos on the moral decay of capitalism, its calls for cultural revolution, and its critique of all the ideologies my country held dear. I discovered Slavoj Žižek in these pages over the ensuing months, and I used much of its material as groundwork for "Birds of the World" and other pieces of fiction.

Benjamin Weissman wrote in an April 2012 Salon / LA Review of Books article, just as the novel *Middle C* was hitting shelves, that "Gass's relationship to language is at once baroque, modernist, and extremely post-post-everything."

Among the myriad reasons I love Mr. Gass is that the quality and inventiveness of his language lodges him in a category dissimilar to the vast majority of contemporary authors. His career as a philosopher, academic, essayist, and fiction author spans fifty years. He has been a contemporary of Gaddis, Barth, Roth, Cheever, Carver, Franzen, Eugenides, Foster Wallace, and Tao Lin. Yet he is utterly beyond categorical or historical imposition (besides that unfair umbrella of post-WWII writing). He once professed to reject the word "post-modern" for his fiction even though the linguistic, typographic, formulaic, and self-conscious nature of his work edges him into that genre. He has been known to use the terms, "Late Modern" and "Decayed Modern" for his style, and I have since been trying to figure out what those words mean.

In terms of form and prosody, I think Mr. Gass renders my opinions better than I ever could in his "Art of Fiction No. 65" interview with the *Paris Review*:

I love metaphor the way some people love junk food. I think metaphorically, feel metaphorically, see metaphorically. And if anything in writing comes easily, comes unbidden, often unwanted, it is metaphor. "Like" follows "as" as night the day. Now, most of these metaphors are bad and have to be thrown away. Who saves used Kleenex? I never have to say: "What shall I compare this to?" A summer's day? No. I have to beat the comparisons back into the holes they pour from. Some salt is savory. I live in a sea. But that's why I am so lost in the Elizabethans, because they seem to have sunk in the same ocean. What is not metaphorical, is not.

Leave nothing well enough alone is my motto, and I have been studying the phenomenon of language called metaphor since graduate school. Metaphor has been thought to be a pet of language, a peculiar relation between subject and predicate mainly: unhealthy, odd. But you can make metaphors by juxtaposing objects, and in lots

of other ways. Suppose the relation between literary language and the world were itself metaphorical. Suppose the relation between language and life is like the relation between the subject and the predicate in a metaphor. If the analogy held, then one might find in it a way to express the relationship between literature and the world which wouldn't be quite so severe as the formalist position I once took required, and yet avoid the imbecility which makes it into some "meaningful" commentary. I've been principally interested in establishing the relationship between fiction and the world. If we can see that relation as a metaphorical one, then we are already several steps in the direction of models. Theory, in science, is frequently conceived as that which flows from a model. Indeed, making the model and constructing the theory are not always two different activities. The kinds of misinterpretation which arouse my wrath—not to say contempt—are paralleled, one finds, by misinterpretations of scientific facts/theories/laws which lead to paradoxes and confusions of every kind.

APPENDIX III

THE PUBLIC REGISTER

Last Modified 18 March 2019

All information posted to this forum (newsyllabus.org/legal) ("the Public Register") shall be considered publicly noticed for all business purposes regarding the private practice of Antarah A. Crawley Sui Juris (d/b/a "the New Syllabus"); and all such files constitute proprietary information, copyright 2019 by Antarah A. Crawley, All Rights Reserved. Please find the most recently published, active, and in-force information at the bottom of this page.

B.L. 16072600: N.S. Recension of Natural Law ("Maat Neter") (Backlisted)

B.L. 16092001: N.S. Curriculum of 9/20/16 (Backlisted)

B.L. 16092002: N.S. Curriculum Appendix I of 9/20/16 (Backlisted)

P.R. 19010100: The Lectionary of the Order of Djedu

P.R. 19010901: FTLU Worshipful Company General Contract

P.R. 19010902: FTLU WCGC Supplemental Form

P.R. 19020400: Official Code of Light Workers Protocol of 02/04/19 (Superseded)

P.R. 19020701: A Resolution to enact the Ombuds Act of 2019

P.R. 19020702: Ombuds Act of 2019 (Superseded)

P.R. 19021400: Ombuds Act of 2019 as amended (Bill of Rites, Amendment 1: Article 9: General Contracting Operations, and other amendments; Superseded)

P.R. 19021500: NSA-FTLU Light Industry News paper

P.R. 19021800: Ombuds Act of 2019 as amended (Bill of Rites, Amendment 2: Article 7, Section 3: Syndicatus Ecclesia Sui Iuris)

P.R. 19021900: Official Code of Light Workers Protocol of 2/19/19 (Superseded)

P.R. 19022600: Ombuds Act of 2019 as amended (Bill of Rites, Amendment 3: restyled Articles of Organization, licensure, and other general amendments)

P.R. 19022700: Ombuds Act of 2019 (Bill of Rites, Amendment 4: Quorums and other general amendments; “as amended” language henceforce deemed redundant to the fact that the Ombuds Act operating at any given time shall be the most recently amended version, or the version as amended at the time of the opening of a contract in question.)

P.R. 19030101: Official Code of Light Workers Protocol of 3/1/19 (Superseded by Ombuds Manual)

P.R. 19030102: Constitution and By-Laws of Antarah A. Crawley, S.J., N.S.A. (Adoption of the Ombuds Act of 2019, constituting the Articles of Organization of the Private Practice of the Principal’s Ombudsman Contract Services. May be jointly stipulated to and/or amended by persons seeking to do business or enter into limited liability partnership(s) with the Principal.) (Superseded by Ombuds Manual)

P.R. 19030500: Ombuds Manual (1st Edition) (Superseded)

P.R. 19030501: New Syllabus Code (2nd Edition)

P.R. 19030600: Ombuds Act of 2019 Initiative Measure

P.R. 19031001: Ombuds Manual (2nd Edition) (Superseded)

P.R. 19031002: Charging Documents

P.R. 19031300: Ombuds Manual 2nd Rev. Ed. (Superseded)

P.R. 19031800: Ombuds Manual 3rd Ed

(last modified 18 Mar. 19)