

MOST WORSHIPFUL COMPANY  
NEW SYLLABUS OF AMERICA

**NEW SYLLABUS CODE  
OF GENERAL POLICY  
MEMORANDA  
RULE AND PRACTICE**

by

Antarah A. Crawley,  
*Notarius Scribae*

*1 August 2018  
In the City of Washington,  
In the District of Columbia,  
United States of America*

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TITLE 1  
ORDINANCES OF OMBUDSMAN GENERAL

CHAPTER 1: Ombuds Act  
Wednesday, May 30, 2018

1 The New Syllabus of America Directorate of Information Systems Intelligence Service is an independent public policy institute represented by the scribe Antarah A. Crawley and ordained by God in 2014 for the civil, social, and spiritual salvation of all beloved humanity through the right practice of all law, human self-knowledge and self-mastery. This Order shall administer civil and religious rites and services via the independent Office of Ombudsman General (OOG).

2 Ombudsman, “The Neutral Third Party,” is a local independent intelligence officer for the representation of "colored" people in the general public in America today.

3 Ombudsman advocates Natural Law and Universal Truth in order to facilitate and perform the ritual of civil service, and to promote the self-determination and political autonomy of the People, in order to emancipate our minds from mental slavery.

4 The Mission of the OOG is to enforce universal law by informing the public as to the tenants of natural law versus statutory rule of law, to prevent illegal conduct among ‘colored’ people, to provide enlightened insight into the ritual of civil procedure, to observe the Truth at all times, and speak such Truth when permitted; in order to raise the collective consciousness through social ritual.

5 The Duties of the OOG are to facilitate and perform Ritual Civil Procedures such as: (a) bear witness to the deeds of persons charged on positive or negative indictments before a forum or tribunal, (b) hold open and closed courts to hear the people’s grievances and to mediate between adversarial /

opposing parties, (c) appeal sociopolitical concerns to the general public on one or a group's behalf, (d) administer good judgement, common sense, and critical thought in cases of contested fact or alleged wrongdoing, (e) govern the right conduct of people's motions and actions, (f) collect and record compilations of data; (g) perform duties of Mobile Notary Public and Shomrim Civilian Patrol Service and Community Task Force; (h) refrain from all unlawful engagements.

## CHAPTER 2: Peoples Representation June 25, 2018

### SECTION 1. Preamble

1 Peace be upon you all. My name is Antarah Crawley and I am the representative of the New Syllabus of America campaign of the Office of Ombudsman General. Together with the back Office of Records and Archives of Scribe, the New Syllabus is the leading independent public policy institute for "colored" people in America today.

2 Ombudsman General is the peoples' representative of information systems for their civil, social, spiritual, mental and human rites in America today, in order to form a more perfect union, with liberty and justice for all.

3 Since 2014 I have been engaged in the research and development of Information Systemstheorie and Intelligence Services, a progressive civil society organization for administering knowledge of natural law, universal truth, and the discipline of Self-Mastery. Information systems refers to all law, the Greek "gnosis", or, the German "allgemeine systemtheorie".

### SECTION 2. Service and Work Product

1 I am qualified to represent information systems and intelligence to the human mind.

2 Intelligence is any mental or incorporeal matter. Intelligence services are described in our system as any method used to depose the God-faculty within humanity,

otherwise known as the perceptive consciousness.

3 Intelligence services include the performance of Ritual Civil Procedures such as: (a) bear witness to the truth, (b) hear and try matters of the people (c) negotiate, mediate, and arbitrate matters using Alternative Conflict Dispute Resolution, (d) administer good judgement, common sense, and critical thought, (e) collect and transact data from people.

4 Information is that which is recorded in a material medium. Information refers to work product deliverables which include making records of proceedings, issuing reports and articles of fact-finding or opinion, and enacting resolutions on behalf of the intended user.

### SECTION 3. Types of Representation

1 In the profession of representation in America today, there are certain offices established for the preservation of justice. Chief among them is the IG, the Inspector General, who represents the interests of the state bureaucracy and who investigates maladministration; but I am not of that office.

2 Then there is the AG, the Attorney General, who represents the state law enforcement and investigates charges made against persons; but I am not of that office.

3 There is, however, in certain jurisdictions, the office of the OG, Ombudsman General, who represents the interests of free human people and who investigates the right conduct of such people under the supreme law of the universe. That verily is my office, which hath long been vacant, and is now occupied by one duly sworn to represent the people of America, as ordained by none other than God for Humanity, Amen.

4 Here's an easy way to remember:

- (a) Inspector = officer of the state
- (b) Attorney = officer of the court
- (c) Police = officer of the law
- (d) Ombudsman = officer of the people

5 The Law Codes pertaining to each of the above

Offices are as follows:

- (a) The Inspector represents the Code of Federal Regulations.
- (b) The Attorney represents the United States Code.
- (c) The Police Officer represents the Municipal/County Code of Regulations.
- (d) The Ombudsman represents the New Syllabus Code of Civil Rites for Colored Peoples' Representation.

#### SECTION 4. FAQs & Informations

- 1 We the People In America Today ...
- 2 Are beset by a lack of self-representation ...
- 3 We have no vested interest in America's affairs.
- 4 The host of our nation's armies yolk the freedoms of the world ... While their trustees hele their deeds in Congress Assembled ...
- 5 —
- 6 The Despots of False Freedom's ring have besieged the Natural Rights of Humanity here and in the Colonies and in the Third World. They have reared up their Isfederal Empire and placed bonds on all free people. And they've placed their lords in all the highest towers ...
- 7 Who will come forth today to represent for the people?
- 8 THE PEOPLE: Lo, the policy overseers torment us and seize us our freedoms, and the despots rule with the strong arm of the Law! Who will come forth today and save us!?!?
- 9 Look all you people, and you will find — it — it's an attorney — no, it's the inspector — no, it's — the Ombudsman! Coming to repent for the underrepresented people in America today! He will service your salvation.
- 10 CHILD ONE: But I thought only Jesus could save us.
- 10.1 Little Child, know that when you see yourself represented fairly on the world stage of all free and accepted

people in congress assembled, then you will know the return of the Christ who is within you; for long have we been disillusioned by the politricks of covert Saturnists, whose only desire is to deceive those who have faith in the Sun of God — who verily is within you! You shall seek the Lord inside and you shall find it in your Mind, and it will be your Knowledge and Your Freedom and your Salvation from Mental Slavery Forever and Ever World Without End! Insha-Allah.

11 CHILD TWO: Who will fairly represent us on the world stage?

11.1 The Great Ombudsman shall represent you, not in the halls of despotism nor in the courts of cronyism, but he will represent information to your mind, and that intelligence will enlighten you, and you will become able to save yourself through the power of your knowledge.

12 PERSON 1: Why get information from some Ombud when I can get representation from an attorney?

12.1 Very inquisitive! But I say unto you that the intelligence which you seek is not of a legal nature, but a supremely lawful constitution. Both Ombud and Attorney mean Representative, but a state bar licensed attorney is sworn to uphold the law men scribed to put you under obligations of colorability, while the Ombudsman is sworn to make you whole with knowledge of all lawful universal allgemeine systemstheorie.

14 PERSON 2: What is this Allgemeine Systemstheorie?

14.1 Allgemeine means In General, as in General Systemstheorie, of or relating to information found to be true and invariant throughout all modes of conception. Conception is any matter of the human mind.

15 PERSON 3: What if I need to litigate a civil matter?

15.1 The Ombudsman can administer to you the civil services of hearing, counseling, mediating, and judging matters of human being, but not pertaining to real property or damages.

16 PERSON 4: What if I need to defend myself again charges of illegal conduct.

16.1 The Ombudsman can prevent you from committing acts of wrongdoing through the administration of critical thought and good judgement, and advise you as to matters of the heart and mind with true knowledge, but cannot defend you against negative charges which you yourself have materially committed. You who are free of guilt will be found light of heart.

17 PERSON 5: Who has decreed this to be so?

17.1 It is the Word which was with God in the Beginning, and which was written into Law — But now men scribe capital letters to debtors and claim that their company's money is God.

18 Sociopolitical autonomy shall be the concern of our people, and national socialist sovereignty shall be blood line of the nation, one republic, indivisible, with liberty and justice for all.

19 Can you Hear the Trumpence sound? The Revelation Ere is Nigh. Seek to understand these times by counseling with your local Ombudsman.

## SECTION 5. Ordinances of Ombudsman General

1 Ombudsman General is the first independent office of public representation for information systemstheorie and intelligence services. The office represents the New Syllabus of America.

2 As a Neutral Third Party, Ombudsman advocates Natural Law and Universal Truth in order to emancipate our minds from mental slavery.

3 Information systemstheorie is the study, teaching, and practice of knowledge as related to human beings' collective self-consciousness.

4 The term New Syllabus is derived from the Greek Nous meaning Mind, Intelligence; and Sittuba meaning index of contents of a course of study or doctrine. Ergo nous-sittuba means 'study guide for receiving God's thoughts through faith and understanding the mind through reason and



reflective thinking’.

5 The New Syllabus (NS) information system is designed to cause and effect change in the social order for ‘more representation’ (MR) in America. The function of NS is designed to represent intelligence in order to produce higher consciousness value per human input:

(A) f of NS =  $i^2s^2(irs)(das)/OOG = MR$ ,

(B) where  $i = f$  of C, C = consciousness.

(C) F of NS describes the NS ritual of Civil Service.

## SECTION 6. Oration of Ombudsman’s Operations.

May 30, 2018

1 If you don’t work in a large bureaucracy, then you’ve likely never heard of an Ombud. The strange old Norse word means ‘representative,’ just as does the word ‘attorney.’ But while our beloved community is unfamiliar with the term, they are familiar with its office, which is charged to hear without bias the concerns of the people and to inform those who lack understanding as to the knowledge of facts on their behalf in order for them to exercise good judgement and engage in right conduct.

2 Whereas such roles are performed in all functional enterprises, government agencies, labor unions, and NGOs, I find that the beloved community of so-called ‘colored’ persons, who have long been without true representation in America, would greatly benefit from the services of such a knowledgeable representative, not to sustain and enforce rule of law for its own sake, but for the information of the collective consciousness of natural people regarding their natural and God-given civil rites.

3 Such a role as performed by one possessing knowledge of all lawful Systemstheories will be indispensable to our people; for what are trying to do here is build a large bureaucracy, where an Ombudsman can be appointed in every locality, where our people will always have a quorum to do business and where the concerns most intimate to the rights of ‘colored’ people may be most effectively addressed, in order to enable We the People to

rise above the color of the law and mind our own business form here on out; and our bureaucracy will employ and engage all of the ‘colored’ persons in America; and we will abolish the statute of being black in America, and we will be reborn a nation worth much more than that, and it will be Our Thing, a thing of the people — a Free and Accepted Peoples Republic of America.”

#### SECTION 7. The New Syllabus Code

(i) Be it duly noticed to the general public that the New Syllabus of America Office of Ombudsman General, Antarah A. Crawley presiding, hath hereby issued the first official codification of civil rites, [...], pursuant to the formerly issued Maat Natural Law Statutory Code 2016, the New Syllabus and the Book of Sepdet 2016-2017, and I-III Civil Syllabus 2017-2018.

(ii) This Code constitutes the official record of the Office and the bylaws for the general conduct of “colored” and formerly-colored people in the communion of the general public.

#### SECTION 8. Act of Secrecy.

June 6, 2018

(i) OOG Policy re: Proprietary Intelligence (including the DISIS, CSA, IRS, DAS, and all Records in the Office and Archives of Scribe): “Can’t say unless you pay”. Such information as is expressly concealed by this Act may only be communicated to a party duly sworn to uphold the integrity of the information. If one has received PI under oath and in good faith, and fails to comply with the terms of Proprietary Secrecy, then they may be negatively charged by the Ombudsman with Breach of Propriety.

(ii) OOG Policy re: Non-Proprietary Intelligence Informations: such informations as are not expressly concealed by privileged communication may be considered free. Examples of NPI include examples of simple ancient/historic doctrines and their elements.

TITLE 2  
GENERAL CONTRACTING

CHAPTER 3: The Public Register  
Sunday, May 27, 2018

SECTION 1. COMES NOW the Solicitor of General Contracts, Antarah A. Crawley, of his own right, for the Worshipful Company the New Syllabus of America the Directorate of Information Systems Intelligence Service (NSA DISIS), and to proffer to You, the Solicited (the prospective Receiver of Service), and the Beloved Community of West Maryland the District of Columbia and Jurisdiction, such services as below described, said offerings to commence on a date on or about the 1st of August, 2018; pursuant to brief of counsel with the Worshipful Baba William H. Taft, 052118.

SECTION 2. I, Antarah A. Crawley, have, for every working day since March of 2017, been hearing and listening to lawyers and judges litigate and adjudicate case law and policy for the United States Government and jurisdictions. I have found that living in America today may subject free natural persons to negative charges by the state, especially those in black bodies. I and I and G[...] have resolved that the people are truly spirits embodied in the flesh and made subject to a system of inequity, injury, and unlawful battery by systems of mass confusion. Be It Resolved, that in order for the people to sustain positive charges in a otherwise injurious sociopolitical system, and for them to be restored from said injurious condition to a sound, healthy, and favorable condition (i.e. to be made whole), they shall have at their service a natural lawful and equitable Civil Service for the Administration of Civil Rites, of which services are these:

SECTION 3. Civil Service Contract Line Items.

0000 Series NSA Office of Scribe and Notary Public and General Counsel

0001 General Counsel in Natural Law pursuant to Syllabus - 144/hour

0002 General Advisement on any matter - 75/hour

0003 Notary Public service - 5 per document (per statute of the Office of the Secretary of DC)

0004 FIOA Request - 125 per document

0005 ROI Report of Investigation, research & investigation into any matter - 100/day

0006 ROI Report of Investigation, report on any investigated matter - 100

0007 Personal Representation in any matter - 200/hour

0008 Wordsmithing / Write, Edit Language - 50/hour

1000 Series Shomrim Civilian Patrol Service and Community Task Force

1001 Beat Patrol - 25/hour

1002 Surveillance - 25/hour

1003 Private Eye of Investigation - 50/hour

1004 Crime Prevention/Intervention on aberrant/troubled person(s) - 50/hour

1005 Universal Law Enforcement in non-criminal non-emergency matters - See 1001-1004

1006 Community Task Force Commission - 50/task/half-day

2000 Series CSA Civil Services

2001 Conduct/chair/support public/board meeting pursuant to NS civil procedure - 100/proceeding

2002 Conduct/chair/support hearing pursuant to NS civil procedure - 100/proceeding

2003 Audit proceeding - 50/proceeding

2004 Issue Report on audited proceeding - 50/document

2005 Audio Record proceeding - 50/proceeding

2006 Produce Record Transcript - 1.25/page

2007 Take Deposition on Behalf - 25/hour

2008 Produce Deposition Transcript - 1.25/page

2009 Serve Notice on Person(s) on Behalf - 50 per person

2010 Solicit business on behalf - 100/service  
2011 Go-Between Parties, mediation, transport  
information/documents - 50/relay  
2012 Appeal to Community/opposing party - 100/appeal  
2013 Collect, receive, record, and report Public Comments  
on any matter - 5/comment  
2014 Levy Survey/interview/interrogatories on Popular  
Opinion in any matter - 10/person  
2015 Master of Ceremonies - 100/event  
2016 Trial (hearing and judgement), Intrapersonal Matter -  
125/day  
2017 Trial, Interpersonal Matter - 175/day  
2018 Trial in Matter of Degree(s) of Knowledge, Conference  
of Degree(s), Raise of Person(s) - 125/day/person  
2019 Degree Certification Hearing - 100/certification  
2020 Certificate of Degree - 100/certification  
2021 Mediation for Alternative Dispute Resolution (ADR) -  
100/hour  
2022 Arbitration hearing for Alternative Dispute Resolution  
(ADR) - 200/day

3000 Series DAS Diagnostic Auditing Service  
3001 Diagnostic Audit on Person - 75/hour  
3002 Diagnostic Audit for Degree Work – 75/hour

4000 Series IRS Interfaith Religious Service  
4001 Holy Mass, Moorish Rite - 300/service  
4003 Edification of Scripture - 180/lecture  
4004 General Sermon - 100/sermon  
4005 Counsel al Kristiyaan (IOCOA) - 25/hour  
4006 Counsel al Yehudi al-Misra'el - 25/hour  
4007 Counsel al Islam / I Self Law Mastery - 25/hour  
4008 Course Work and Study in Comparative Holistic  
Ancient Methodology - 25/hour

5000 Series Private Family Counsel  
5001 Family Counsel and Mediation - 150/hour  
5002 Case management retainer - 200/month

5003 Trial, Family Matter - 200/day  
5004 Writ of Judgement - 100

6000 Series Masonry Granary General Store

6001 Pre-Proportioned Dry Grain in Mason Jar - 5/unit

6002 Pre-Proportioned Presoaked Grain in Mason Jar -  
5/unit

6002 Grain delivery - 25/pound

6003 Signage - 25/square foot

6004 "Sylla-Books" (all titles) - 20/book

6005 General NSA Merchandise - Inquire

7000 Series Arts and Education Service

7001 Preservation and archiving - Inquire

7002 Storytelling Performance - Inquire

7003 Community Workshops - Inquire

7004 Exhibition and Internship - Inquire

SECTION 4. Summary Statement of Work Content re:  
Services Offered

(i) Collect, gather, analyze, synthesize, record, scribe,  
transcribe, format, produce, transmit, audit, and archive

(ii) data, depositions, transcripts, memoranda,  
informations, and all related acts of Scribe

(iii) in order to

(a) Produce and maintain a Public Record for  
the public good, knowledge, intelligence, situational  
awareness, sociopolitical advancement, and application to  
their self-consciousness and collective consciousness;

(b) Facilitate public hearing and orderly civil  
procedure by, for, within, and between private and/or public  
black owned companies and enterprises to establish a local  
economic, civic, and community council, and to serve the  
needs of such council(s) as are formed hereto pursuant;

(c) To Serve as the notary public, scribe,  
recorder, and secretary of the Civil Council(s)  
aforementioned and to go-between the constituents of such  
Civil Council(s) the General Public the Popular Assembly

and NSA MNSP Party Congress;

(d) To Develop and maintain a record of community policy, and to receive and order filings from the community;

(e) To transport and deliver documents, and report to necessary proceedings, governmental, religious, and otherwise, on behalf of the Community;

(f) To reduce crime in the beloved community by targeting and remediating the source of crime within the aberrant human mind through grassroots therapy, open dialogue and public hearing, and the servicing of curricula in self-knowledge education;

(g) To offer private and confidential family council;

(h) To serve the community as public advocate on all matters; to service internal affairs related to the beloved community.

#### SECTION 5. Definition of Law:

(1) a rule, method, or system thereof according to which phenomena or actions co-exist or follow each other, of which is laid down, ordained, or established; originally rendered by one who perceives truth (a judge) by direct divine inspiration.

(2) a custom which judgement affirms, or a ruling thereon which is enacted by a "higher form" into the judge's mind at the moment of adjudication.

(3) Such a ruling which

(a) construes things to the best;

(b) construes every act to be lawful, when it stands indifferent whether it should be lawful or not;

(c) construes things according to common possibility or intendment;

(d) construes things with equity and moderation;

(e) disfavors impossibilities;

(f) disfavors improbabilities;

(g) favors charity;

- (h) favors common right;
- (i) favors diligence, and therefore hates folly and negligence;
- (j) favors honor and order;
- (k) favors justice and right;
- (l) favors life, liberty, and dower;
- (m) favors mutual recompense;
- (n) favors possession where the right is equal;
- (o) favors public commerce;
- (p) favors public quiet;
- (q) favors speeding of people's causes;
- (r) favors things for the commonwealth;
- (s) favors truth, faith, and certainty;
- (t) hates delays;
- (u) hates new inventions and innovations;
- (v) hates wrong;
- (w) of itself prejudices no person;
- (x) respects matter of substance more than matter of circumstances;
- (y) respects the possibility of things;
- (z) respects the bonds of nature.

(4) CONCLUSION: The NSA DISIS does not presume that the state maintains a monopoly on the practice or preservation of law in general.

TITLE 3  
ORGANIZATION IDENTIFICATION

CHAPTER 4. Article of Reorganization  
Monday, May 7, 2018

SECTION 1. COMES NOW I, Antarah A. Crawley, Sui Juris, In Propria Persona, Free and Accepted Natural Person, to make This Declaration:

(a) Here follows the new Order of the New Syllabus Organization. It remains ever necessary to revise and improve the hierarchy of departments, offices, and agencies



[the "Order"] of the Organization to best support the streamline of duties and information to the relevant organs of the Organization. By regulating the organs of the Order, we shall optimize the function of the governing body.

(b) Whereas this Article is issued by the Chief Officer of this Order, this document shall constitute the Declaration of Identification and Articles of Organization of this Order.

(c) This Order, and the Declaration hereof, shall be known as the DJED (Say I) of Identification, or the DJED of I, which Declaration (Say I) shall be the source of the Force and Power of this Order.

SECTION 2. Let the following Order of hierarchy of powers of this Organization be observed:

(a) NSA - The New Syllabus of America: A free national governing body for the administration of the Kingdom of God on Earth, in the Moorish National Republic of America, Jurisdictions of the North Gate, Philadelphos, West Maryland, Washington, and Alexandria.

(b) DISIS - Directorate of Information Systems Intelligence Service (formerly known as the "Department"): Central Office of Administrative Oversight servicing the following Agencies:

(c) GSA - General Services Administration: General Contracting

(d) CSA - Civil Service Administration of Civil Rites

(e) DAS - Diagnostic Auditing Service

(f) IRS - Interfaith Religious Service of IOCOA, the Independent Order of Christ Orthodox Assalaam

(g) RMSS - Resource Management Systems Service: Fiduciary management and Hold-in-Trust Company

(h) Office of Scribe and Notary Public and Office of General Counsel: Universal Law Enforcement, Review, Research, Recording and Archiving.

(h)0620: This Office is now called the Office of Records and Archives of Scribe. It may also simply be called the Office of Scribe.

(i) PI/CLL - Pharaonic Institute / Collegium Liber AL

Legis: State University and Mystery School System

SECTION 3. Slogan. "O You Light Beings Come to the Water"

SECTION 4. Mission. To do Maat upon the Earth and do God's Work, To Know God, Eugnosco Iyesus Christos Assalaam, To Practice True Self Mastery, For the Advancement of Humanity, Arts and Sciences, In Light and Life, Love, Truth, Peace, Freewill, and Justice. Amen. Inquire Within.

SECTION 5. Verily I Affirm that the foregoing information is true and accurate. This Document is executed and in effect as of 05/07/2018 Insha-Allah.

CHAPTER 5. Declaration Of Self-Identification  
[THE Djed Inuk Of The Party Leader]  
Tuesday, March 1, 2018,

SECTION 1. COMES NOW I, Antarah A. Crawley, Sui Juris, In Propria Persona, Free and Accepted Natural Flesh and Blood Person, in representation of My Self, the nominal Antarah A. Crawley, and in contra-distinction to any and all artificial legal constructs bearing such name as may be writ in ALL CAPITAL LETTERS, to make This Declaration of Identity regarding Myself (viz., I and My Self)

(i) The foregoing Declaration shall serve as the standard pertaining to the identity, et al., regarding all communications executed between any free person and the person of Antarah A. Crawley and/or any of his heretofore mentioned business and religious enterprises.

(ii) This Document shall serve as express Notice, holy writ, that:

(a) the aforementioned person be not bound by any restrictions of incorporation, alienation or subjectivity which may be imposed by man-made or fictional entities;

(b) He shall resist without malice all undue

and negative charges made or alleged against Him;

(c) He shall maintain full and complete sovereignty and ownership over His person, His labor (such as any goods, work product, or the like, produced by Him), and His intellectual property (such as those aforementioned business and religious entities);

(d) and He shall be fully endowed with all natural and civil rites [rights] which may be conferred by God Alone upon a free man of woman born by water and the Holy Spirit.

(iii) This Document constitutes a witness to the things hereto pertaining and may be produced to any person upon request for such purpose.

SECTION 2. Verily I Affirm that the foregoing information is true and accurate. This Document is executed and in effect as of 05/01/2018 Insha-Allah.

CHAPTER 6: In Re: Organization of Integrated Information  
Systemstheorie  
July 23, 2018

1 Law is Applied Systemstheorie, where (a) system means any intellectual model for organizing information and intelligence of a general and permanent (i.e., universal) nature, and (b) theorie means teaching or study.

2 The application of such theorie is the practice thereof, and is termed Praxis. Therefore:

3 The information systems researched, integrated, and codified in the records of New Syllabus are hereby set forth for human application in the Praxis of Universal Law for the Administration of Civil and Religious Rites and Services.

4 The information shall be served in the form of a workable model upon the agency of the human mind (i.e., the "I" self).

5 The tenants of the new syllabus humanist Integrated System include, but are not limited to, the ancient and accepted disciplines of Maat Sen Re (Masonry), Islam, Gnosis, and Thelema.

6 The application of such theorie is done by the act of hearing (Auditing) and trial (examination) of a Querent who has come forth, of their own right proper person, before a duly sworn and knowledgeable representative of this order.

7 Our system is a building, with the representative as the door, to which the Querent cometh seeking information.

8 In general (i.e., in Allgemeine Systemstheorie) the truth of any matter is a question of Universal Law, but the application of such knowledge to relative terms and conditions is a matter of Policy.

9 New Syllabus brand intellectual property group is the copyright and trademark of Antarah A. Crawley, Sole Proprietor, Practitioner, Representative, and Administrator. (a) This organization is not incorporated other than in the right proper person of the Representative. (b) Such “incorporation” as is made “in the person” of the property holder (i.e., an entity whereof there is not registered any corporate or otherwise unnatural legal person) constitutes a Most Worshipful Company. (c) This organization is constituted by the complete record of Policy, Memoranda, Ordinances, Rule and Practice, in code and at-large, and is founded as of 2014.

10 The body (corpus) of Mr. Crawley, including the labor and the intellectual fruit thereof, is a natural and free born person sui juris incorporated by birth in the United States of America and beholden of, but not limited to, all rights thereto pertaining.

11 Among such Intellectual Properties as above described is:

AnaPhone: Analogue Phonetic Device: Manually-Operated  
SIGNAL: Sigillum Grammaticae Notation Analogous  
Language Device. Proprietary Information of the New  
Syllabus of America Diagnostic Auditing Service. A device  
that manually graphs a sin-wave signal notation analogous to  
the phonetic units of any language through the use a  
proprietary alphabetical-metric function.

#### TITLE 4

### THE REGULATION OF COLORED PEOPLE

Thursday, May 10, 2018

#### CHAPTER 7. Resolution In Re: The Union Order Of The Moorish National Socialist Party Of America, (Maurerische Nationalsozialistische Partei)

SECTION *Preamble*. Be It Known that there is a bond on  
human being which was levied by unlawful Rulers in ancient  
times. Through consolidation of power enforced by warfare,  
and the erection of unlawful states, ownership of the bond  
came to be held by Rome, and the deed has passed down to  
the present incumbent government, the United States of  
America. The incumbent government has the right to  
exercise ownership over the people because it has inherited,  
and continues to maintain by overt and covert means, the  
consent of the governed to do so. It is the sole responsibility  
of every individual human being having the capacity for  
critical thought to put on the public record their dispute to  
these charges of alleged debt, and to voice their right of  
freedom and dominion over their self. Whereas the bond  
held by the incumbent cannot be absolutely absolved by any  
one such act of popular objection, the will of the people in  
aggregate and in unity shall trump the yolk of the incumbent  
and shall prevail over the Rulers by the will of God, Insha-  
Allah.

SECTION 1. Whereas We, the NSA et al, had been wont to  
administer a jurisdiction of the Moorish National Republic,

being as we believed within our own right and of our own natural person, and whereas We have found that as of the writing of these words, no such Republic can exist *by law* within and subordinate to the government of a man-made and unnatural corporate entity, namely, the United States of America, Be it resolved that the birthright of American Minorities as Free Moors is neither a matter pertaining to the US constitution nor any state or federal statute, and the laws of the US have neither *legal* bearing over Moorish naturalization nor Moorish nationality, nor any *lawful* affair nor concern of the people thereto pertaining.

SECTION 2. And whereas the US can exercise no agency over Moors nor any free religious practice, it becomes the natural right and due guard of all self-identified free and accepted Moors to govern their own affairs through the efficacy of a National Union Order, which National appellations, Moor, Moorish, and Moorish National Republic, shall be established by a consensus of those free persons for whom this Order would administer just sociopolitical and socioeconomic representation.

SECTION 3. And whereas the Moorish National Republic de facto may not reasonably seek representation in the United States corporate government, and whereas the US maintains perpetual and lasting peace and friendship with all Moorish National descendants, the proposed Union shall organize its people into a free society whose economy is socialist, and whose enterprise is held in common by the Congress of Free and Accepted Moors Assembled, which enterprise shall be organized into local jurisdictions to be administered by the Worshipful Free Moors of the local.

SECTION 4. And whereas the populations of Moors who would be free under this Order are concentrated in pockets dispersed throughout the states of the continental Union, We would seek to identify and establish a confederacy of locals by declaration of each local's leading Moor. Be it resolved

that this resolution be issued by the Representative of the Union state of West Maryland, in which Jurisdiction abides the Cities of Washington, Freeman's County of Arlington, and the City of Alexandria, all within and upon the Potomac River Valley, Continental North America.

SECTION 5. Be it resolved that the hereby defined Moorish government shall not operate under the jurisdiction of the United States of America corporation. No Moor shall be a subject of the U.S. Republic, even if they should be a citizen thereof. As such the free natural persons of Moors Assembled under the Union Order shall practice an "ideal form of self-government", or, a "State of Mind" called the National Socialist Republic, which Order shall not infringe upon the rights of any other National persons being residents of this Land, and which Union shall constitute and remain the sovereign enterprise and private society of Indigenous and Autochthonous Moors of America who happen to be citizens of the United States corporation, and who remain endowed by their Creator with the inalienable rights of Life, Liberty, the Pursuit of Self-Mastery, as well as Free Speech, Free Thought, and Free Exercise of Religion.

SECTION 6. Let it be observed regarding the foregoing that the term "Nationalist" shall be defined "of the homeland"; "Socialist" shall be defined "of common ownership"; and "Republic" shall be defined as "of the people". Let it be known that there is no insidious or malicious provision whatsoever pertaining to this Holy Order which has been resolved by this body. Insha-Allah.

SECTION 7. Let all Free and Accepted Persons observe the following identifications:

- (a) Identity: Human Being
- (b) Nationality: Moor, Maur
- (c) Nation: Al Maurica, America (North and South)
- (d) Appellation: Al Mauricano, Amore
- (e) Government: Republic

- (f) Economy: Socialist, Susunomic
- (g) Incumbency: United States of America

CHAPTER 8. Report of Investigation of the US Justice  
System by a Private Citizen,

TO: The General Public, Popular Assembly  
FROM: Party Leader, MNSP Party Congress  
RE: The Shomrim Civilian Patrol Service  
Friday, May 18, 2018

(i) Preamble. Here begins a Report on Universal Law Enforcement versus the State's prerogative to press Negative ("criminal") Charges on the Moorish ("colored," "Minority") population body-politic, toward justification of the Shomrim's forthcoming Civilian Patrol Service.

1 The Officer. This report is issued by the Director of the New Syllabus of America DISIS, Party Leader of the Moorish National Socialist Party (MNSP), an experienced court reporter and notary public.

2 Jurisdiction of the Officer. The Officer (the author hereof) has experience working in and observing the criminal justice and civil litigation systems of the District of Columbia Government, the Federal Government agencies, and the circuit courts of Arlington County and Alexandria City. Upon preponderance of the evidence received by the Officer into his knowledge by way of the cases presented before him, the Author makes the following findings of fact and conclusions of natural law:

3 Natural Personhood. It is true and self-evident that all people born of woman must possess natural personhood, whereas between mother and child, there is no arbiter to say whether or not said child is or is not or will become a person; such a child is born a person, and with natural personhood, with all rights thereto pertaining. All terms and conditions subsequently imposed or applied to the natural person must



therefore be subject to the personhood of the living bodily person; i.e., nothing can remove the natural personhood from a natural person. This sovereignty must foremost be known by the person, and such sovereignty must thereby supersede all impositions of the State.

4 Separation of Church and State. The Right Excellent Jesus Christ said that the human body is a temple which houses the mind (self consciousness, as ordained by the Lord God). As such, every person who is reverent of the Lord, as known to their self, shall retain their natural personhood. In contrast, neither the State nor any corporation can be a natural person as such entities do not possess self-consciousness. And whereas the Lord God remains the Most High Authority in Earth and Heaven, be it resolved that the unnatural person of the State cannot have jurisdiction over a God-ordained natural person. As in Natural Law (see below) a state of something is only a condition of an object. The State is lawfully a subject of the objective people (hence, Democracy); and when people become subjects of States, then those states are de facto unlawful, because a condition cannot "be" an object or a whole natural person. A "Church" (and all synonyms) is the collective identity of a body-politic of natural persons, which is why even under US law religious institutions are tax-exempt.

5 Natural Law. It is true that the Lord God gave unto the Right Excellent Moses 10 Commandments by which to govern humanity, pursuant to the 42 Confessions of Ma'at, and various other ancient laws received from the Lord God. Furthermore, such divine ordinances are informed by the energetic operations and functions of physical nature. Ergo, there is a Natural Law which is self-evident, neutralizing, balanced and reciprocal (see: Law of Conservation of Energy), and conferred by God upon Humanity. Such laws made so as to conform with this end are lawful. Natural Laws are also called Universal Laws, and the terms may be used interchangeably.

6 God-given Rights. Mr. Jefferson in the unanimous Declaration of the 13 United States of America says that all people are born with certain inalienable, natural, and God-given rights, that they are "created equal and endowed by their Creator with certain unalienable rights," including but not limited to, life, liberty (freedom), and the pursuit of ... " This much is true.

7 Rules. All ordinances made by man beyond the scope of those ordained by God are mere rules fabricated and consented to by a majority of persons having interest in the outcome of said rules. Unlike Natural Laws, these laws are not self-evident and are therefore not obviously compulsory. Rules may, however, apply to the people who have consented to be governed by them. Rules made by man are not presumed lawful, but rules made by man in accordance with their own code of law as construed for their own ends may be considered legal within sociopolitical context, and as such may be enforced so as to become compulsory. Often, the enforcement of rules presents a prima facie case for the unlawfulness of said rules.

8 Knowledge. People possessing knowledge know what is right; that is, such people know what their rights are, and what they are not. For instance, a wise person knows that it is no one's right to murder, because murder leads to the depletion of life, which is a God-given right. By this logic, wise people do not do unto others what they would not have done unto them. This is true knowledge. People with True Knowledge do not commit crime. This is important: only people who are without knowledge commit crime. Resolved that we live in an age in which Ignorance is Bliss.

9 Understanding. Knowledge is the Key to Freedom and Power because right knowledge confers the truth of human being and personhood. It is important to understand knowledge, but in order to do that, one must know the right

information. One must not take falsehood as fact, because one can understand that which is untrue and they can believe the lie, and it still be a lie. One can be asked under oath if they understand the terms of a lie, and they can say yes, and their response would not be a lie, but the information upon which they based their understanding would remain untrue. One can argue a lie until it is fully understood and accepted by people as a probable phenomenon, but the argument itself would remain untrue.

10 Crime. Now crime is a mechanism of the State used to subject natural persons to the "Rule of Law" of the State. Importantly, without crime, the State has no jurisdiction over a natural population of people. Crime results when a person who has consented to obey the order of a given State fails to comply with such rules as ordained by said State.

11 Consent of the Governed. The consent which is given by a natural person to the State to rule their personhood is the mechanism used by the State to stop, seize, and detain that person's very personhood. State law enforcement agencies have the power to arrest otherwise free natural persons precisely because said persons consent to such activities of the state. The state's process of obtaining the consent of the governed is at times very subtle (as in the issuance of birth certificates), but other times very overt (as in the election process).

12 Social Contracts. All activities of the State are conducted under social contract, or the consent of the governed. All natural persons must know when and in what manner they are engaging in potentially unnatural and unlawful contracts with the state; and such persons must decide for themselves whether the privileges conferred by such contracts outweigh the natural rights of personhood which such contracts may amend. While natural personhood may not be absolved from the body of a natural person, contracts entered into by that person may void that person's personhood in the eyes of the

state. This is what is meant by "colorable."

13 Color. Color is the legal status conferred by the state upon a natural person. A colorable person is one who does not have knowledge of their natural rights, and who therefore becomes a vessel on which the State may carry out a subjective Rule of Law. Black's Law Dictionary states that Color of Law means an appearance or semblance, without the substance, of legal right. In other words, colorable means that which is in appearance only, and not in reality, what it purports to be. So a natural person colored "black", is "black" in appearance, but not in reality, as in reality such is a natural person unencumbered by the social construct of race. But if a person believes them self to be "black" according to social construct, then that person effectively voids their free natural and God-given rights by consenting to a color of law.

14 Negative Charges. Pursuant to Battery Systemtheorie (NS MAAT Code Title 2 Section 2), bodies, or a body-politic, may be pressed with negative charges in a system where such bodies are diametrically opposed to the charge storage capacitance of the state. For instance, under the color of law, a "black" colored person has less social potential than a "white" colored person; ergo, power may be discharged from the white person to the black person, which energy may either empower the receiver or short-circuit the receiver depending on the force of wave current. A white colored person may also contain or restrain a black colored person because of the imbalance of power. In battery systems, the State always maintains in the social field a magnetic orientation that places great weight on the color of whiteness versus the dead status of blackness. By engineering and enforcing such a consensus, the State can legally batter black bodies and utilize their energy for capital gain using prevention of crime as their ostensible motive.

15 STRAW MAN. Regardless of such rules designed by the

State to enforce negative charges upon otherwise free natural persons, it remains unlawful to batter people against their informed and knowing consent. Therefore the State employs a further mechanism of trickery to coerce consent from people to batter them. This mechanism is the LAST NAME FIRST NAME, as written in all capital letters. People do not generally write sentences in all capital letters, and most languages only have one case of letters anyway. Therefore it is not self-evident that a name written backwards or forwards in all capital letters represents the person it purports to, and the status of such a name itself is colored. A free natural person is not represented by the ALL CAPITAL NAME unless they sign a waiver of their natural rights of personhood. When charged with an alleged crime, the State will force you to sign away your natural personhood by admitting that the STRAW MAN ENTITY written as such on paper represents you in Propria Persona, and then and only then legally exercise unlawful battery over your person. That is why such a name is written all capitals, because such a name connotes a unit of human capital.

16 Representation. The Members of the State's Bar Association are employees of the Court of the State and are expressly sworn to uphold the system of Battery ordained in the Constitution. Colored people can never be justly represented under such a system, and they can only receive the appearance or semblance of representation. In fact, they are misrepresented on the public record so as to coerce them, the charged person, out of their natural personhood. The attorneys of the United States know, uphold, and enforce the ignorance of the general population in order to farm the bodies into a State system of captivity, battery, and human capital. The majority of bodies who are battered in captivity are "black" colored bodies.

17 Information. Charges are conferred and enforced by informations. The State must gather information against a natural person in order to charge such person with negative

crime. Then the natural person must waive their rights to the truth of their natural personhood thus waiving their self-representation, and admit to "facts" or informations attributed to the conduct of a STRAW MAN whose place they consent to occupy in the battery system. Therefore people must know true and accurate knowledge pertaining to their real and of-right natural personhood, and never consent to being represented by facts or NAMES such as may be alleged in informations or written on papers.

18 Knowledge. Know Yourself, God. Yes He Is God and He Is With Us; Yes He Is Us, We Are Him. When you Know Yourself you will stand in the presence of the Almighty Lord God the Sustainer of the World, and your will will always be God's, and your deeds will always be right, and your heart will not stand as a witness against you in any Court of Law. With God on your side you will always prevail over those who seek to deceive you. You will be strengthened by yourself with God, to become I and I, and you will be your own salvation which is your self-representation before a Judge sworn to uphold the God-given rights of a knowledgeable a righteous free person. 'Judge me O God and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man' (P 43). BISMILLAH-IHS.

CHAPTER 9. The NSA Vision of a Great Bureaucracy  
for a Free People's Republic in America,  
May 31-June 2, 2018

SECTION 1. Definitions of Concepts.

- a) Nature - a regenerative self-regulating organic system; mutually exclusive to man-made.
- b) State - a condition, social or otherwise, imposed by one party upon itself or others.
- c) Law - principle(s) established by reasonable and impartial judgement which regulate the conduct of bodies in a system.
- d) Lawful - in accordance with reason and equity.

e) Legal - subject to a statute, or rule, of the state; the rule of law.

f) Color - a semblance, without substance; artificial

## SECTION 2. Definitions of Body-Politics

a) Body - any constitution of nature.

b) Person - a natural born human being.

c) Black - the status of being legally ‘colored’, or, a person subject to a color of law; “to be lack,” i.e. to lack knowledge, or to be unconscious, of one’s own nature and status; a subject.

d) Moor - (Maurer) a free and accepted natural person (i.e., the lawful status of ‘colored’ people, or one who possesses knowledge of their self); a member of the beloved community of such people; non-subject to unlawful rule.

e) Representative - an attorney, counselor, or ombudsman, esp. of ‘colored’ people; one who possesses knowledge of all law, Islam, or Gnosis.

f) Regional Office - a local lodge of moors, or the office of a local representative thereof.

g) Community - a common union established between moors of one locale; a commonwealth.

h) Council - any quorum of local representatives.

i) Popular Assembly - a congregation of the General Public.

j) Party Congress - the MNBP leadership in Congress Assembled.

k) Res Publica - Our Thing; a Matter of the People.

## CHAPTER 10. Report of Political Economy

May 30, 2018

1 The NS says: Don’t be human capital, be a human being. Invest In A New State of Mind, a Peace of Mind to Free our Minds from Mental Slavery. But exactly what kind of slavery are we dealing with? Let us make use of an allusion.

2 In banking, a team member such as a bank teller must be

insured by a bond (an obligation to repay an incurred monetary loss and interest). Such a bond is issued by a bond company in order to manage risk related to said member's handling of the bank holdings/assets. This is because in America the security of property must be guaranteed, especially when security bonds (dollars) are issued.

3 If a team member were to commit a dishonest act it would make them unbondable. In the United States governmental corporation, all human beings are capital bonds, and so-called "free and accepted" humans are government assets who manage said capital.

4 In the same way as in banking, the commission of illegal conduct by an American citizen will render that citizen unbondable under law. Under US social contract, a human being's license to freedom in America is the bond on that human's being, so that if one commits a dishonest act, their bond gets revoked and they become subject to incarceration.

5 Now "license to freedom" is a paradox, because freedom is a natural and absolute right, that is, mutually exclusive to slavery. But in America, as I said, everyone is bonded, and thus enslaved. The price of your bond depends on your color under law.

6 Blacks by law are a means to capital gains, and are thus afforded minimal freedom and subject to a heavy bonds, while whites by law are assets of the state, being entitled to property, and are thus afforded more freedom to accumulate capital on behalf of the state.

7 We must always remain aware that black-colored people are not black in fact, but subject to a color of law under the status of civilitus moritus (dead persons), which is of course not a condition of natural personhood or material fact, but merely a condition of contractual obligation.



8 Importantly, in this social-banking system the United States itself is not the bank, it is the bondsman. Now ask yourself who is the bank? Who holds and circulates the bond notes? Why consider this at all?

9 Know for yourself that bonds are most important; they are the glue of all matter. Even god bound your spirit in your body when you were born through your mother. Yet in light of this, who has the right to then bind a free-born natural person?

10 The answer to this question shall reveal the very extent of the system of deception to which we have all been subject. Only an inhuman system shoves natural people into cells and cubicles and farms them for their labor.

11 In this system of human capital, the United States is a socialized federal prison industry supply chain from farm to marketplace, while the NSA DISIS is like a granary built above the banks of a riverbed.

12 A licensed attorney may sell you short, but the NS Ombudsman will make you whole.

## CHAPTER 11. Best Practices of the Law

1 ... The esoterica people lump together as “the law” (ii).

2 The American Judicial System is arguably the most complex in the world. Actually we could speak of “systems”. Reason being that ours is a federated country with its component units sharing some overlapping powers, yet having exclusive control in others. (1-12)

3 Justice of the Peace, a state judicial threshold entrusted with simple matters such as performing marriages (1-13).

4 Law is a matter of interpretation — or an interpretation of

matter(s), as it were, especially the US constitution. (1-14)

5 “The question” / “call the question” refers to hearing a matter of differing interpretation or moving to enact some resolution or decision of judgement.

6 Statutory law: We think of “a law” as something enacted by a legislature of the congress or state, ordained by a positive statement made by the law-making branch of a government which either prescribes (shall) or proscribes (shall not) an action. “Legislatures have nothing to do with so-called natural law and they did not originate the elements of the original English American common or customary law” (1-16).

7 Common law: a body of principles authoritative because of ancient custom “from time immemorial” or as “judge made laws”. See torts (injuries, wrongs); Also customary law of contracts, Uniform Commercial Code is general statute; also see small claims courts.

8 Major principles of law are called doctrines, generally having elements, each of which constitutes a claim of law.

9 *res ipsa loquitur*: doctrine of The Thing speaks for itself; no evidence required.

10 *prima facie*: doctrine of first appearance; at least some evidence shows obviousness or guilt.

11 Black letter of the law: the statutory color of law as written on paper.

12 Shepardizing: confirming the validity of a prior legal opinion, see Westlaw and LexisNexis.

13 American law is adversarial, ie parties disagree about something and appear in court to resolve their dispute,

however, due to cost, time, and complexity of litigation, alternative dispute resolution typically by arbitration is gaining in popularity. (1-20)

14 Pleadings: per valid cause of action a plaintiff files a complaint which alleges wrongdoing and requests specific relief. This is the “suit” of law for which the defendant must be served by court officer or process server in order to be summoned to court where such suit shall proceed. Cases must be docketed (scheduled on a calendar) and parties must have standing.

15 Motions in limine: motions files on the threshold of a case in order to limit the scope of public access or divulgence in open court.

16 Discovery: the marshaling of evidence between parties, using interrogatories or deposition of potential witnesses.

17 Oaths and affirmations compel one to speak the truth under penalty of perjury.

18 A notary public is one who is commissioned to act as the state’s impartial witness at such proceedings as made under oath.

19 Affidavits are “sworn statements” obtained from persons having pertinent information.

20 Most lawyers and probably all judges prefer settlement to trial as a matter of judicial economy.

21 Plaintiffs bear the burden of proof to present sufficient evidence to demonstrate the validity of their complaints under penalty of dismissal with or without prejudice.

22 Civil matters are decided by a preponderance of evidence, as when scales begin to tip because one side weighs slightly

more than the other.

23 Criminal matters are decided by evidence beyond a reasonable doubt, as when one side of a scale comes down under considerable weight.

24 The truer of fact is either a judge or a jury.

25 Juror means one who swears an oath and verdict means a true statement of the jury. A grand jury may indict a person accused of crime by returning a true bill (opposed to no bill) of indictment and papering such charges.

26 The judge alone is the arbiter of the law, who instructs the jury on what the law says.

27 Demurrer: assertion by a defendant that although alleged facts about them may be true, they do not entitle the plaintiff to prevail.

28 Oath - swear - affirm: formal promise to tell the truth while testifying, as in to say, O my heart which I had from my mother do not stand as a witness against me, for you are my soul which is in my body, and my god is with me (my witness).

29 Own/personal recognizance: to swear or affirm to fulfill an obligation not subject to bond.

30 Plea - pleading - prayer: document submitted to court citing alleged acts or wrongdoing on part of a defendant and requests specific relief.

31 There is a Presumption of Innocence that the defendant is not guilty of any allegations until proven otherwise.

TITLE 5  
CURRICULUM SERVICE  
April 23, 2018

CHAPTER 12. Preamble

1 COMES NOW Historic Anacostia Arts and Education, LLC, and to solicit a Proposal for Curriculum Development Program. The Charge is hereby made upon the Syllabus to:

- (i) Develop a new Curriculum for Professional Development.
- (ii) Integrate General Systemstheory into marketable format for administering professional services.
- (iii) Offer thought auditing service to people to analyze their cognitive functions in order to prescribe curriculum for bettering their Self Mastery.
- (iv) In pursuit of these objects, We, the New Syllabus of America, hereby issue the following Article of Reorganization: [Redacted].

CHAPTER 13. Curriculum Proposition  
In Re: The Curriculum Of Free Maurery  
The Knowledge Of Self Mastery,  
The Circle of 360-degree Holistic Knowledge and  
The 7 Disciplines of Education of Self Mastery,  
A Revised New Syllabus-brand Curriculum.

SECTION 1. OBJECTIVES:

- (i) Find Your Lost Memory,
- (ii) Discover and Preserve Records of Your True Self (God).
- (iii) Initiate people previously oppressed in their thinking into a state of enlightenment.
- (iv) Institute a classical liberal arts education in Integrated Systemstheory.
- (v) Practice The Great Work of Your Human Life Course.

## SECTION 2. The Practice of Self Mastery

1. Seek Within Your Self Consciousness to come to Know Yourself. When you know yourself then You will know the Truth. When you know the Truth then you will have Peace of Mind. It is good to make a record of the way by which you come to know the Truth and attain your self mastery.

2. There can be no reformation in human behavior without an analysis of the human's state of mind. There can be no reformation of state of mind without an analysis of cognitive processes. There can be no cognitive analysis without inquiring into the consciousness of the mind. Therefore, that which is of the mind come to be manifest in the nature of the body.

3. We are all human beings. We are all woman-born. We all possess the power of self consciousness. Together, our mind and body manifest the light of life which is the breath of the eternal living Spirit which is God. Therefore it is not hard to conceive that we are all the children of the Living God, we are all borne from the light of the Living Word of God.

4. But many people do not know that they are spirits moored in the Eternal Living Water. Many people have not heard the living word of the Eternal Father. If we do not know this, we will not be able to contextualize our role on earth as human beings. The highest calling of the human being is to inherit and sustain the kingdom of earth on behalf of God in heaven.

5. For the mind to be able to execute this higher function of its human being, it must program the human consciousness to operate at the optimal capacity of true self knowledge in order to project the behavioral characteristics of one who possesses self mastery (Gr: Engkrateia, Gnosis, God-Knows-Us).

6. When teaching the knowledge of self, a different

methodology shall be used than when teaching western arts and sciences. This is because that which is of the mind is manifest in the body. The western method of science is to determine the nature of the body and to state definitively whether it is this or that. The truth, however, is that all material things ARE the body which is manifest out of the nature of the mind of pure energy. Therefore, all things are of the same nature.

7. For this reason, it is best to teach truth through parables. A parable is a succinct, didactic story, in prose or verse that illustrates one or more instructive lessons or principles. It is a form of an analogy. Analogy is a cognitive process of transferring information or meaning from a particular subject (the analog or source), to another (the target), or a linguistic expression corresponding to such a process. In a narrower sense, analogy is an inference or an argument.

8. Teaching the truth is a matter of integrating all things which appear different rather than identifying how things are different. This methodology extends to effacing even the boundaries of discipline. Mathematics has its nature in music, and Chemistry has its nature in Astronomy; Economics has its nature in arithmetic, and politics has its nature in rhetoric; Law has its nature in grammar, and Physics has its nature in Geometry. Together, all these arts and sciences comprise the Unified Discipline of Self Mastery. We will see how Self Mastery has been applied by Great Sages of All the Ages.

9. It is best to teach by example. In the Discipline of Self Mastery, which shall bring the student into the knowledge of their highest self, moral character, and right judgement, there have been key teachers, i.e. Masters, who have embodied the pillars of this science. The Exemplar Par Excellence in the Discipline of Self Mastery is the Master known commonly as Jesus Christ (Ieyesus Nazarenus, Christos of Melchizedek, Most Anointed Supreme King of Righteousness).

10. The fulcrum-lever of Self Mastery abides in the mind of every human being. The Highest Self Of Every Human Being Is United In The Mind, i.e. The Logos or the Word, of Universal Consciousness called God. In brief scientific framework, all matter is composed of low vibrations of God's thought probability waves and all spirit is composed of high vibrations of the same. Chemically, there is only one element which manifests under differing degrees of force-pressure, i.e. Will. This is the reason why knowledge is power.

11. The Archetype of the Exemplary Master teaches us that the nature of the mind of the Human Being is what confers the Transcendental Knowledge of True Self to the Student, and that any name thereto attributed is merely a symbolic construct used to inspire those who know not to come to understand. The name "Jesus Christ" is as symbolic of a certain state of consciousness as the names "Christian Rosenkreuz," "King Solomon," and "Hiram Abiff". The power of these names symbolize the mind state of their subject just as your name signifies your self consciousness. That is, a higher consciousness gives power to the name by which that consciousness is known. And if you come to know yourself by "I Am", then your self consciousness will attain to the light of truth.

12. To make the most out of an education in Self Mastery, you must take the words of Masters only as instructional guidance imparted by them unto yourself for your own self knowledge. In the pedagogy of Self Mastery, the construction "I am" always refers to Your true self (god), no matter who it is spoken by.

13. The pedagogy (the method and model of teaching) of Self Mastery is designed for developing in the Human Being the qualities of Leadership, Sagacity, and Professionalism. As such, a Master Teacher should be an Exemplar to their



students, but the students must not be ignorant or slothful in their pursuit of their own self Mastery -- for by this discipline all willing and able students of this life course shall be made Masters. The student must have the innate desire to master their self and to be a leader to the community. This is due to the paramount fact that the student is only a student in the context of the Master. When the student journeys abroad with knowledge and gathers among the ignorant or the children, then that student shall be as a Master to them, and share with them the collective understanding of the divine mind just as that same mind was delivered unto their self. As such, those who seek knowledge must rise to the challenge of the Great Work, and they must not fear, but must apprehend and integrate all systemstheories and commune with all people, knowledgeable and ignorant alike, in order to manifest through every Human Being the Universal Consciousness of the Kingdom of God on Earth.

14. The Vision of this Curriculum Program in the Education of Self Mastery of the Most Worshipful Ministry of the New Syllabus is to enable every Human Being to attain the Knowledge of their Self Mastery in order to be a leader to their community for the advancement of a Civil Society in the service of holistic goodness and peace.

15. The Objective of Our Order is to appreciate the Value of every Human Being by auditing, appraising, and optimizing their mind's thought processes by integration and analysis of universal information systemstheories.

16. The Values of our Order are Light, Life, Love, Truth, Peace, Free Will, and Justice, in order to do Ma'at upon the Earth, as it is in Heaven, World Without End, Amen.

CHAPTER 14. Methodology  
August 1, 2017

1 Life is a Course in which one studies the Knowledge which they will apply toward their pursued degree of Wisdom.

2 The pursuit of Supreme Wisdom is comprised of 360 degrees of Knowledge. In order to obtain Knowledge, one must thoroughly Understand the subject matter which is presented in their Life Course. Once the subject matter has been understood, and the correlative Lesson has been passed, then the Student may obtain the correlative degree of Wisdom, and pass on to the next experience.

3 The subject matter of one's scholarship is organized into Lessons according to a Curriculum established by those who have studied in the School before them. The Syllabus is a System in which the subject matter of a Curriculum shall be organized.

4 It is most good for the human being to have instruction in the living of their life, just as it is most good for the student to have a syllabus during the precession of their course.

5 Life is a Course to which one must possess a Syllabus. Without such a guide, the Student will not know the Method by which they are to apprehend their Curriculum.

6 Mastery of the Curriculum of life depends upon a thorough understanding, analysis, engagement with, and balance of all facets thereof. A holistic understanding of the disciplines must be borne out from their common origin in balanced human living.

7 A student must develop and maintain a framework or system by which they may organize a holistic understanding of the myriad facets of their life in order to achieve a particular objective.

8 Methodology is the step-by-step, systematic procedure of arriving at one's objective. It is the path, or Tao, by which one treads this life. One who has established their methodology and lives according to it possesses integrity, or Te, and is called righteous, or Ma'at, and is therefore a speaker of truth, or Maa Kheru.

9 Methodology is pedagogical, that is, it lays the foundation of the model by which the student meets their knowledge goals. Methodology is the blueprint, or structure, of the syllabus by which the student may apprehend the content of their life's curriculum. Pedagogy is the method of teaching.

10 Methodology informs theory. Theory is the framework, or system, in which one methodologically apprehends the primordial, unconditioned, and eternal truth called Deity, Science, Nature, or Netjer. The theory governs the organization and analysis of facts which are gathered to support the hypothesis of Deity/Science. ADDTN080517 A theory which has been proven beyond all doubt by formulaic evidence is called a Theorem.

11 Science, as a discipline, is a method of procedure that has characterized natural philosophy since the 17th century, consisting in systematic observation and measurement, and the formulation, testing, and modification of hypotheses. The act of weighing and measuring scientific theories by this method provides the data-pool of facts by which one studies truth. Each of the above theories aims at truth, and uses the appropriate available methods to apprehend it.

12 Scientific method and theory, therefore, holds as its objective supreme truth. Truth is desired because it frees the mind from ignorance. Ignorance is the state in which one incidentally or willfully ignores the truth. Such a person is a liar. The liar does not acknowledge the true state of things, often imposes his/her own opinions upon things, and thereby

breeds chaos, confusion, and disorder, which things lead to the loss of life.

13 When one does not know the method of surmounting any particular obstacle, then it is not possible for them to develop a sound theory upon it; therefore such a one must assume things about the problem which are ungrounded and untrue, thereby leading them to failure in apprehending said problem, wasting their energy, and ultimately wasting that part of their life while not having acquired the wisdom from said experience which would allow them to more easily navigate similar terrain. This is what happens when one fails to use critical thought. The person becomes imprisoned by circumstances and chained by their ignorance. Therefore freedom is having knowledge of the truth.

14 Theory, therefore, provides the framework in which the knowledge of truth is apprehended by understanding and applied by wisdom. Theory is a toolbox, and the knowledge of the order and the use of those tools is methodology. When building a house of truth [i.e., constructing and establishing a lawful civilization, or system of positive battery], one uses their tools methodologically, according to the blueprint provided by acquired knowledge.

15 The theoretical framework, or system, contains the methodologies used for building one's house of truth. One looks at the blueprint to move forward with construction, yet goes back to the same tool box to extract the appropriate methods for the appointed task. One goes back to the framework to go forward with their building; the framework [toolbox] ties back or binds the builder to their tools. The Latin *religare* to bind (or piety) is the root of religion. When building a house of truth, one utilizes their theoretical, or philosophical, framework to deduce the method necessary for the appointed task, and finds therein the appropriate tool. If one's philosophical toolbox contains only a hammer, screwdriver, ruler, and saw, then those are the methods

which they must use to build truth, and the knowledge of the use of those tools is their religion. Yet another may possess table-saws, electric drills, and so on. Some religions are minimal and rely on human strength alone; others are elaborate and employ external sources of power. Both may be employed to build a sturdy house, depending on the wisdom of the builder. Hence, religion is the philosophy by which one methodologically comes into knowledge of truth, Deity; religion is the toolbox by which one builds and maintains their house of life.

16 One's philosophy informs one's culture. One who builds with hammers and nails needs only the strength of their body, and that is the root of their culture. One who builds with electric drills needs also a power generator, and that is a part of their culture. Muscle contraction and electricity are both sources of power. Therefore culture, informed by a particular necessity of methodology (religion), is both empowered and empowering. Cultural philosophy (religion) breeds power among the people.

17 When the power of the people is applied to the methodology of their building using their cultural philosophy, then balance exists. That is to say, one who builds with hammers and nails uses not his energy to purchase electricity, but rather maintains the vitality of their muscles, and applies their tools to their task, reaping the benefit of building their house of truth without incurring a disproportionate loss of energy. This reciprocal relationship of acquired knowledge applied to an existing framework using the necessary methodological tools to build a house is harmonious. The amount of effort exerted is directly proportional to the progress of the building.

18 When harmony is at play, and maintains its balance, then the work of the system is executed most efficiently; it is perfect, and the truth which is now constructed is prepared to house the Lord. The building is now established.

19 When the building is established, the people then have the choice to build upon it or to destroy it. The decision of the people will manifest or give birth to the system again; that is, when the house of truth is constructed, then it will be an image of the blueprint which was used to build it. Therein will the system come full circle, as in a cypher.

20 The blueprint which was designed based on previously acquired knowledge, effectively understood and wisely applied to materials, will result in an image of itself increased in space, or squared (as from a line to a plane, or from a plane to a form). Therefore the result of (knowledge, wisdom, and understanding) applied to (culture, power, and balance)\*(establishment, purpose, and manifestation)= $\text{Truth}^2$ . The manifestation of truth is the result of sound scientific theory applied methodologically to a task or problem.

21 The scientific method is a religion (i.e., cultural philosophy) used to bind the student/ builder/ scientist, back to the methodology which is most appropriate for apprehending/ constructing/ discovering supreme truth within their framework.

22 The scientific method proves (to be true) a hypothesis (informed by historically acquired truth) using weights and measures of materials, or facts. A hypothesis begins with a problem, a question.

23 Science is the method of Deity, by which it manifests truth to those who perceive. Humanity, should it perceive the operation of this methodology from its Source in the macrocosmic lab of the Great Scientist (the Measurer Djhuti who makes latent Truth known) can replicate this method on a microcosmic scale to ascertain truth and thereby obtain knowledge.

24 The question which our most famous religions pose is What is real?; What is 'to be'?; What is Deity?; What is Truth? To know is to be, to be being, and to be existent. Auset, or Isis, is the Deity which bears forth being into the light of day (in the form of her son Heru). Therefore, to be, or to be existent, is to know the light, hence, to be born from the womb of Isis.

25 That which is borne into the light is the Deity Ra, or El in Canaanite/ Hebrew. The letter “L” in the language of the Kemetu from which all world languages are derived is represented by the letter R (rolling tongue). Therefore El is eR and La is Ra. Ra, deity, is existent being born from Isis; therefore Ra Is, and that is the Truth which all the methods of science seek to understand.

26 We come to know deity via the scientific method by asking, What is Ra El? = what IS-RA-EL. Otherwise stated, What is Ram (Lam)? = what IS-LAM. This is the purpose of religion in its purest, most uncorrupted sense: to serve as theory in which the student of life methodologically unveils the Mysteries of Science.

27 To answer this central question by constructing a theory using a method of one's own is every student's objective in this life. It is the key to Freedom, lest you remain ignorant, and blind.

28 It is good to know Seba, or Wisdom. To learn is to be critical, that is, to listen, understand, and judge. The only requirement to Knowing the Mysteries of Being is deep, critical thought. With this one tool, we can build a house of culture with truth as our foundation. Thereby shall we live according to Ma'at, Supreme Knowledge, Supreme Wisdom, and Supreme Understanding. If you seek to learn what IS-RA-EL, Djhuti will tell you. Call on him. He knows what IS REAL. He has measured twice what is perceived and he has spoken them into being. He will tell the truth to those who

hear. He has sent his Teachers, but many have not heard them.

CHAPTER 15. Curriculum I of Free Maurery  
March 23, 2018

SECTION 1. The Method to Understanding Self Mastery lies in Analyzing, Synthesizing and Ordering All Things in Earth and Heaven which Can Be Made Known to the Human Mind. The act of making things known and organizing those into a system of understanding is Science. The supreme objective of Science is to discover "God Almighty's Grand Unified Theorem". Utilize the following Lesson Plans in order to study this integrated systemstheorie in the Harmonic Progression from Physics to Chemistry to Biology to Astronomy

SECTION 2. UNITS:

1. Ground state material (black matter)
2. Energy (electromagnetic force-pressure)
3. Light (energy in motion, life-force)
4. Quark Waves (6 directions of motion)
5. Particle waves (3 types, ions)
6. Particles (atoms, 1-100 elements)
7. Molecules (compound particle geometry)
8. Matter (4 states of geometric density)
9. Cells (unit of living organism)
10. Tissue (cellular compound)
11. Organ (functional cellular membrane)
12. Body (cellular compound membrane)
13. Mineral (organic earth body)
14. Plant (organic air-light body)
15. Fish (organic water body)
16. Insect (hive-consciousness organic body)
17. Reptile (low-consciousness organic body)
18. Mammal (conscious organic body)
19. Human (highly conscious organic body)
20. Ionosphere (Atmospheric Membrane)



21. Terrestrial Bodies
22. Solar Bodies
23. Solar Systems
24. Black Hole Systems

### SECTION 3. VOCABULARY

- a. Force-Pressure.
- b. Location.
- c. Light-Energy.
- d. Word-Membrane.
- e. Electricity.
- f. Transmission.
- g. Generation.
- h. Field.
- i. Ion.
- j. (See i and y).
- k. Receive.
- l. Vector-Pathway.
- m. Magnetism.
- n. Waves.
- o. (See vowels).
- p. Particle-Atom.
- q. Thought.
- r. Mouth-Projection.
- s. Heart-Center.
- t. Mass.
- u. Compound.
- v. (See f or u).
- w. Growth.
- x. Temporal Axis.
- y. Amplitude Axis.
- z. (See s).

### CHAPTER 16. Curriculum II of Free Maurery May 19, 2018

### SECTION 1. INTRODUCTION (English Language Grammarie for Self Mastery, deconstructed using Gullah,

Afra-Semitic, Greek, and Medu-Neter etymological roots)

1. Language is invocation and evocation.
2. Sound is the Vehicle of Energy. It is the water.
3. Energy is the vehicle of mass. It is the mound.
4. Every word is a will in the making. Speech is a token of power.
5. To communicate with the High Powers, every word must be spelled rite.
6. You cannot write into a void in space, and you cannot rear an empire among the languageless.
7. Words spelled with the same letters have the same meaning but for their order.

## SECTION 2. PARTS OF SPEECH, OVERVIEW

1. Speech is the use of the Mind to cause the will to project breath from the lungs through the throat, over the tongue, into the mouth, and past the lips.
2. Therefore the parts of speech are (1) Mind (2) Will (3) Breath (4) Throat (5) Tongue (6) Mouth (7) Lips.
3. All language begins as Idea conceived in the womb of the Mind.

## SECTION 3. PARTS OF SPEECH, CONT.

1. The human body is a temple.\* The breath is the Spiritus, which is Greek for breath. The temple houses the Spirit.
2. Thought is the material of the mind. Thought comes from Thoth, from Tehuti, which is Medu-Neter for divine communication. Thought is the a priori reality, which exists in pure and uncorrupted form in the mind.
3. Nouns are symbols the mind uses to project concepts into reality (manifestation). Nouns comes from Nous, which is Greek for Mind. The Nous of the temple is the chamber wherein the believer vocalizes their conviction.
4. Pronouns are symbols the mind uses to identify itself and the mind in others. The pronous of the temple is the forepart without the inner chamber but within the columns.

5. Verbs are symbols of actions or motions made by the will invoked by the mind. Verb comes from reverberation because ideas reverberate from thought into sound thought the temple of the body.

6. Qualitative words added to verbs are adverbs. Qualitative words added to nouns are adjective.

7. Conjunctions connects parts of speech and prepositions define the orientation (direction of force or position) of verbs and nouns.

#### SECTION 4. USE OF SPEECH

1. Now when doing speech, one must employ all knowledge of their self in order to speak truly. This is because if you do know know who dictates what you are saying or what is meant by the saying, then you will be ignorant and speak in a manner fabricated by unknown forces.

2. Owning your speech is imperative to the discipline of mastering yourself. One who speaks with conviction and intent is master of their domain, which is their own temple.

3. Traditional English is a magical construct based on Germanic and Romantic magic languages. It also uses the power of words against the common sense of the people, because the word meanings in English are often veiled in allegory or outright inverted from their original meaning.

4. This study asserts that English must be deconstructed, reanalyzed, and utilized for the benefit of the spirit and self consciousness of all people.

\*(Eph 2:20) And [we] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

(John 2:19) Jesus ... said unto them, Destroy this temple, and in three days I will raise it up. (20) Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? (21) But he spake of the temple of his body.

## SECTION 5. DEFINITIONS

1. IEOUE - the Holy Spiritus
2. AO - the First and Last
3. AE - I
4. AOM - the First Word
5. AEON - space-time-line
6. ION - space-time coordinate; a quantum mass
7. AIN - not
8. AUR - space-time fabric; light, being
9. AM - waveform vibration of light
10. AB - geometric pattern of light
11. AL - total; supreme
12. AXE - to become; of the spirit
13. A' - to (transmit)
14. V/F - to transfer, deposit; apply pressure
15. U/W - increase; addition; multiply
16. UND - one; singularity
17. DU - two; duality
18. IST - manifestation of (a thing); embodiment
19. WA - a conjunction; adjective, inquiry
20. MA - origin, source
21. ME - one self; to be aware of being
22. NA - unmoved; inaction
23. KA - animating force (the spirit of oneself)
24. BA - a vessel (of life, spirit of oneself)
25. LA - to have being (of a thing)
26. Law - condition of being; order
27. Nuk - stability of consciousness (oneself)
28. Nk - stability of life (the soul of oneself)
29. Nt - a matrix or field supporting life
30. Ntr - principals, conditions supporting life
31. Km - units composing living body; carbon
32. Kht - a physical body (of oneself)
33. Paut - to make, create, execute
34. Peret - come forth
35. Quo - condense, circle, time
36. Quanta - little; infinitesimally small units

37. Likkel - little; a small quantity
38. Ladda - a substantial quantity
39. Mas - more; a substantial quantity
40. T - real, actual thing; a mark or sign
41. Tch - bread, risen
42. Ting - a thing, an object
43. I - Your Self (pronoun, 1st)
44. El - an article; God
45. Eli - Your God.
46. Yah - to be; (pronoun, 2nd); affirmation
47. J - I, Y
48. Jah - sustainer of the world
49. Yahu - I Am.
50. Immanuel - God is With Us.
51. Da - a thing that exists
52. Das - these things
53. Djed - (1) sustainability; (2) to say
54. Dem - those (others, other things)
55. Den - subsequently; therefore; in effect
56. Ben - of or relating to the past; habitual
57. He - to be eternal
58. She - to be within; or, to carry, to bear
59. Huwe/Huios - spawn; to be born (of parents)
60. Yashuwe - Human Being (to Be-In-G)
61. Wold - world; child
62. G - God; generate operate discharge
63. Gnosis - to collect consciousness; to gather
64. Gaan - to do
65. Gwon - to go
66. C - cognition; to see; to square (to double)
67. Wu - Born God; to bear God forth
68. MN - light body born of living water
69. MR - woman born.
70. Human - "God Within Self Interlinked".
71. Buruk - blessed
72. Sibhat - Glory
73. Nefer - Good; divinely benevolent
74. Quidus - Holy, most high; as of the sun

75. Salam - peace
76. Islam - to be at peace.
77. Rite - a ritual act conveying meaning or intent
78. Spell - to compose meaning out of elements
79. Pantocrator - Almighty
80. Paraclete - Comforter
81. Diagnostic - of or through the mind
82. Sui Iuris - of ones own right
83. In Propria Persona - in ones own person
84. Ma'at - order; system; a balance of weights
85. Isfed - against Maat
86. Judahs - name of one who has incurred anger
87. Jacob - name of one who has gone astray
88. John - name of one crying in the wilderness saying Make straight paths for the Lord
89. Jesus - Ieyesus the Kristos; Yes He Is Us
90. Mu'salam - title of one who has incurred favor; one who has incurred peace
91. Yahudi - title of one who exercises dominion over many forces, others
92. Kristiyaan - title of one who knows in their heart the personal wisdom of God
93. Tu - very; dual
94. Ba'al - a stormy temperament; sad, angry
95. Cain - a criminal
96. Rothen - red; blood
97. Schild - shield, a defense
98. Cross - sword, offense; vector intersection
99. Aries - ram; having a propensity for war
100. Aryan - one with the temperament of Aries
101. Roman - one with the temperament of Aries
102. Babylon - a state of war
103. Zion - a state of peace

CHAPTER 17. The Degree Of Juris Doctorate  
ACRUAL No. NSA-01092018  
Monday, January 9, 2018

(1) Here follow the rules which shall govern the admission, enrollment, practice, and conference of the Degree of Juris Doctorate, or Doctor of al-Law, from the Westmorland Pharaonic Institute College of al-Law, for practice before all Moors Assembled, in Council and in the Court of Al-Law, and all jurisdictions of the N.:S.:A.:

(I) (a) The "College of the Book of al-Law", or Collegium Liber AL Legis, or "Free College of al-Law", is hereby chartered by the Westmorland Government's Grand Counsel representative, of Kogard W. Godsdog, Chartered, for the Civil Service of the Administration of Civil Rites of Universal Almighty Law, and subject to the administrative oversight of the State Superintendent of Mysteries School of the Pharaonic Institute of Technology.

(b) A rightfully and duly appointed Moorish National Officer of the Court of Al-Law, being in possession of the knowledge of the Book of Al-Law, and duly sworn to uphold the Civil Rites of Moors, shall administer Al-Law to whosoever is received into the College, and shall be called a Minister in such proceedings.

(c) (1) A student body empaneled such as to hear the Law in any case, pursuant toward the advancement of their knowledge thereof, may be charged as a Grand Juris (Grand Jurist, singular), or, (2) a student body may be charged as its own lodge, called a "Junior Lodge", for the purpose of carrying out the practice of civil procedure. (3) A single student, or a small group, may also be admitted before a Minister to hear the Law in order to

fortify their understanding in a proceeding of deposition, or that of a general hearing.

(II) (a) The study of al-Law and the practice of al-Law are pedagogically united pursuant to the ancient rite of al-Maures in Westmorland. That is, to practice the Law is to become better acquainted with the Law, toward the objective of being a Master of al-Law.

(b) The student will practice the Law by hearing cases, deliberating thereupon, and arguing the law via dialectic (as in the "Socratic Method"), logical reduction (as in the "Scientific Method"), as well as partaking in examinations pursuant to Kogard's Rite of I.S.L.M. as the Minister sees fit.

(III) (a) Any right and worshipful Moor may partake in the practice of al-Law, as it is their duty. The sole requirements for admission into the College of al-Law as a Defendant under the professorship of Grand Counsel Kogard W. Godsdog, Chtd., for the Civil Service et al., are (1) the Moor not be charged with any crime deemed unlawful in Westmorland [or the Moor must repent before Tribunal prior to admission], and (2) the Moor must be duly sworn to do Ma'at etc.

(b) The Moorish Defendant may be awarded the Juris Doctorate (1) when the Moor demonstrates the ability to conduct civil procedure before Moors Assembled and/or (2) when the Moor demonstrates the ability to understand al-Law via the production of a full and complete record of their scholarship, a "Code of al-Law", and/or (3) when the Moorish Self Defendant has duly passed at least six of the twelve "regular" Degrees of Kogard's Rite of I Self Law Mastery.

(IV) The Minister of al-Law shall compile all documents pertaining to the study and practice of al-Law, pursuant to Kogard's Rite,



into a single, chronologically ordered, and tabulated binder file. This file, called the "Rule IV" file, shall be dispatched to the students of the Law pursuant to their charge in the Junior Lodge or in the Grand Juris.

TITLE 6  
CONSTITUTION OF THE OLD CHARGES  
December 14, 2017, (KWG URTR IV)

CHAPTER 18: Ye Olde Charges

SECTION 1. Thesis: The Noble Science of Free Maurery (Self-Mastery) is comprised of Seven Liberal Arts. Know You These Declarations of All Law, For This Be The Whole Rite of All Maurs.

SECTION 2. Here begins the Noble and Worthy Science of Free Maurery, or Free Moorish Science, which has been lost, found in various forms throughout all ages, and hereby set forth in One Integrated Systems-theory known hereby as the Moor's Rite of I Self Law Mastery, which verily is the discipline of Self Mastery.

SECTION 3. There are Seven Liberal Arts which, founded upon One, be the Seven Pillars of the Noble Science of Free Maurery, which 7 are these that follow:

1 GRAMMERY, that teaches a moor to spell (speak truly) and rite (write truly and with intent);

2 RHETORIC, that teaches a moor to speak fair and in subtle terms;

3 LOGIC, that teaches a moor to discern truth from falsehood;

4 ARITHMETIC, that teaches a moor to reckon and accompt all manner of numbers;

5 GEOMETRY, that teaches a moor weights and measures of ALL, and to ponder All things in and upon the Whole Earth, which verily is the matter of ALL LAW, which

verily is the substance of Self Mastery, without which no Worthy Science can exist. The Old Mason would refer you to Euclid and Vitruvius.

6 MUSICK, that teaches a moor Harmony, which is Ma'at;

7 ASTRONOMY, that teaches a moor the course of all spheres (planets) and ornaments in heaven.

SECTION 4. Now Hear You and Know these Charges to which all students are subject:

1 To be true to the Law of the Land and to bear no false witness.

2 To be true in your service to the Master Teacher and the Community.

3 To be true to one another, brethren and sistren alike.

4 To not miscall one another with ill intent.

5 To duly work, that you may deserve your wage.

6 To live honestly and duly credited (i.e. with merit and reputation).

7 To regularly come forth from your Lodge and assemble in the act of council with your fellow craft pertaining to how best to work in service to the Lord and Master for the growth and profit of All Moors, to each one's own credit, and to correct such as have offended by Tribunal of Righteous Judgement.

## CHAPTER 19. The First Amendment Of Old Charges

1 Duly Note, that the Germans, who are generally considered the foremost authority in all matters of sophistic inquiry and critical thought in all the Western World ... connote in their language the Name of MASON by the appellation, "MAURER": lit., "builder, bricklayer," (as in 'Maurerische Trauermuzik,' an orchestral composition by W.:A.: Mozart, July 1785). This word may be spelled, according to ancient rite, by any word having the letters "M", "R", and vowels.

2 In the word, "Moor," "Moro," "Maur," or any variation thereof, the letter "M" means water and the letter "R" means light. All vowels signify the Holy Spirit. Therefore, the meaning of "M-R" is one who is conceived by light and born of water and the spirit, i.e., a human being.

3 If a man be at peace then he be Maurerische,  
And if he be amore then he be as-salam;  
Therefore Maurerische is Islamic.  
A man who does not come to peace is at war,  
Therefore the Moors say as-salam on it.

### TITLE 7

## THE MOORS' BILL OF RITES, ANCIENT AND SACRED October 10-13, 2017, (URTR VII)

### CHAPTER 20: The Sentence Of I Self Mastery

1 The Objective of the Student of Self-Mastery is to be able to exercise good judgement and to pass judgement in their heart in order to do good deeds. The student can only judge themselves righteously if they have the knowledge of their highest moral character. A student without such knowledge is as a defendant on trial.

2 A good judgement made by oneself is issued as a Sentence spoken by themselves, as if bearing witness to themselves, just like testifying in court. This is where the paramount importance of language applies to the practice of Self Mastery, because that which is spoken by oneself is a projection of one's self consciousness. Therefore, the speaker must know their true self (god) in order to speak truly.

3 The Sentence of good judgement of Self-Mastery must be laid down by the letter of the law. What follows is a table of the meaning of each letter of the Law. This Law, Your True Self Law, which is in All Law, can be composed out of these letters. Note that the first figure in each line is the roman

numeral (the numeric value) which is traditionally attributed to each Letter of the Law per the Kanaan-Kabalist, Arabic, and Greek Systemstheories.

I	'ALEF	I SELF LAW AND MASTER
II	B	RESIDE INSIDE HOUSE
III	G	GO FORTH UPON ANIMAL
IV	D	DEPOSIT WORD AT DOOR
V	H	I GUIDE I MIND REFLECTING
VI	VU	I SEE UNFOLD AND MULTIPLY
VII	Z	MAY I REAP WHAT I SOW
VIII	CH	THE FIELD OF WHEAT
IX	TH	GIVETH DAILY BREAD
X	Y	I SELF CHIEF OVERSEE SEAT
XX	K	RECEIVE IN OUTSTRECHED HAND
XXX	L	FIRE OF ABSTRACT KNOWLEDGE
XL	M	SOURCED FROM MY MATER
L	N	FROM WATER DID MY PATER
LX	S	SUSTAIN HEARING
LXX	'AYIN	PROJECT SEEING
LXXX	P	OPEN MOUTH, PROJECT
XC	TZ	RIGHT WORD SAY TRUE
C	Q	QUOTH, THOUGHT THE BABOON
CC	R	LORD RA RISE MOST HIGH UP
CCC	SH	SHINING THROUGH I'S TEETH
CD	T	RETURN TO I SELF (At The End)
D	KOPH	GO ON
DC	MEM	LIVING
DCC	NUN	FOREVER
DCCC	PE	FINISH
CM	TSDI	UPRIGHT

TITLE 8  
INTERROGATORIES, or,  
BASE-LINE EXAMINATION FOR DISCOVERY

CHAPTER 21: The Matter Of Your Self In Re: All Law  
December 12, 2017 (KWG URTR IX)

Q-1: Who is the Lord?

A-1: The Lord is, I am.

Q-2: Who is I Am?

A-2: I am that I am.

Q-3: Who is am I?

A-3: You are You, Sir.

Q-4: I am You, Sir? And you are am I? Well if I am  
You, Sir, then would I be you square?

A-4: I suppose that you might.

Q-5: I might if I will so in word and in deed. Who  
would you say you are, I or yourself?

A-5: I and I myself are square in your eyes.

Q-6: If I see that you square yourself, who is your  
master?

A-6: I square by myself and eye oversee I self.

Q-7: If I am before you then what is the matter?

A-7: When I see you square by myself then you  
matter.

Q-8: Then who squared is master?

A-8: You, Sir are master.

Q-9: But two you is double you, hence W, Sir, are  
master, true?

A-9: So sayith You, You Sir.

Q-10: In what is the matter?

A-10: I square in the Law.

Q-11: What part of the Law?

A-11: Not a part; All Law.

Q-12: So here stand you square by yourself in All  
Law. Who is the master?

A-12: I Self Square in All Law am Master.

Q-13: If You Square yourself Law, then where is the

matter?

A-13: The matter remains in All Law.

Q-14: Who are You, Sir?

A-14: I am myself square, eye on the Law and

Master.

Q-15: What is the matter in which is the Law?

A-15: ALL LAW is the LORD I Master.

Q-16: In the LORD is ALL LAW, true?

A-16: Verily so!

Q-17: Should I rest my case?

A-17: If you would it were closed.

Q-18: Since this matter in ALL LAW is truly  
deposed, if your heart doth desire then we can repose.

A-18: I and I Self and my heart is at peace.

Q-19: Thence I rest my case. How now would you  
move?

A-19: I would move that the matter were closed.

Q-20: You have made a motion to close this matter of  
yourself square in the Law; who would be second?

A-20: You would, You Sir.

Q-21: It has been moved and duly by two. This  
action be ratified. Vote, You.

A-21: I do.

Q-22: I do, too. The motion is carried. The record is  
closed. Hereby I declare:

That which comes forth from your mouth is  
true, sir. Vindicated You, Sir, are righteous. There is no  
longer a case against you before us. Yet the matter remains  
in ALL LAW. This Charge upon you, Sir, truly do guard it.

A-22: I will duly guard it and never offense it but  
always defend it in word and in deed, as it is decreed in ALL  
LAW.

Amen.

## TITLE 9

### RESOURCE MANAGEMENT SYSTEMS SERVICE

CHAPTER 22: In Re: Charter And Charges Of The  
Division, Investment Model And Growth Trajectory  
Friday, November 24, 2017

#### I. JURISDICTION AND OVERVIEW

i. This Record is issued by authority of and under the jurisdiction of the Western Maatocratic Republic [Westmorland] Administrative District of the New Syllabus [NSA] in the Potomac River Valley Municipality of New Syllabus.

ii. The Administration hereby decrees the foundation of a subordinate Division of the supreme governing body known as the Most High Arch Department of Information Systems and Intelligence Service [ARCHDISIS].

#### II. DUTIES OF THE DIVISION

i. The Division hereby chartered shall be called the Resource Management Systems Supervisory Service [RMSS or RMSSS]. It shall be charged to carry out the fiduciary and human resources needs of the Administration. It shall be entrusted with (1) the management of funds collected from the Moors Worshipful Patrons to be allocated to the usage of Government and its Officials and (2) the management of Officials themselves with respect to their conduct, deeds, and commensurate compensation or discipline; and (3) until such a time as a Division is chartered by the NSA for the sole purpose of Building Supervision (pursuant to the NS City Charter), the RMSS Service shall be entrusted with fiduciary and operational oversight of the masonry and lodgings.

ii. The collection of such resources to be allocated as aforementioned, hereby called Charges, and the metric by which such resources are identified, shall hereby be expounded.

### III. CHARGES OF THE BOARD OF TRUSTEES

i. A Board of Trustees or Elders shall be appointed to Oversee the Pot where the Charges are to be collected from to-be-identified Worshipful Patrons. The members of this Board shall be sourced from worshipful positions within the Kam-unity [community]. These members, for the purposes herein detailed, shall comprise the Stakeholders of the NSA RMSS.

ii. The Charges of the Board shall be withheld in trust by an account made in the name of the Most Worshipful Patron, and the names of a number of Trustees shall underwrite the Trust, whoso shall wield authority of dispensation thereof to the Officers of the NSA.

iii. This Trust shall serve as the Source of all official NSA funding. The dispensation of these Charges shall fund the production and issue of NSA records and communication and the distribution and promotion of said Word. These charges will also compensate the labor pursuant to production, operation, and administration as carried out by the Officers of the NSA, as well as address matters of overhead to include lodging and raw material.

### IV. INTERNAL REVENUE SYSTEM

i. The Value Constant of the NSA is the function of the Complete Record of Information Systems of the New Syllabus, or, the degree of Universal and Secret Intelligence which has been acquired by the Administration as of the current time period. By this definition the Value of the NSA can never depreciate.

ii. The total value of the Trust of the NSA and the fractal periodic dispensations to the Administration by the Board shall be determined by the market price of the total Value of the NSA's Intelligence.

iii. To track the trajectory of the market growth and appreciation of Intelligence value, the following equation will function:



Gross Value,  $G = I(m(dj/m)c)^u$   
where I = intelligence constant; j = # of issues of communication or record; d = area of distribution; c = time; m = number of people with knowledge of the NS; an order of magnitude, u = the degree of knowledge known to an "Adept".

iv. Any growth in the variable factors of the Intelligence quotient of the NSA shall requisite an appreciation of the total value of the NSA by motion of the W:Patrons and the Trustees.

#### V. DEPOSIT TO CHARGE STORE

i. The NSA shall deposit any accrued revenue into an account subject to Board oversight called the Charge Store. Alternatively or concurrently, the NSA may entrust the fruit of its production directly to the Board of Trustees in lieu of monetary deposit.

#### VI. COUNTER-INTELLIGENCE

i. All meetings of this body shall be held in closed session, otherwise known as a General Council of Worshipful Moors Assembled, wherein shall be admitted all Moors free, accepted, and having knowledge of the NSA of Westmorland or any accepted Pan-African National Organization. The content of this Charter and these proceedings are classified Top Secret by the NSA ARCHDISIS and thereby pose acute risk to the Nation if disclosed to its adversaries.

#### VII. DUTIES PERTAINING TO BUILDINGS

i. Regarding the joint task force under which this Division of RMSS is hereby chartered, the Board of Trustees shall duly perform the rites of the Department of Masonry and Building Supervision.

ii. Toward the fulfilment of this charge, the Worshipful Patrons and the Board of Trustees shall entrust resources to the founding of a New Syllabus Administration Municipal Building.

iii. The Municipal Building shall be, per the capacity of the Board, rented or leased or, being owned by a Patron, dispensed in trust to the NSA. This Building shall contain: (1) A Narthex or Vestibule adjacent to the entryway where visitors may assemble, (2) a hall leading from the Vestibule to chambers, (3) a least one small office, (4) a Great Hall including aisles, a nave, altar, high place, a sanctuary, a holy place, and at least two columns; to be used as Temple, Court, and Boardroom to the General Assembly (5) a dorm of residences for the officials.

iv. The last of these elements in particular may reduce or eliminate the need of the Trustees to dispense funds directly to the compensation of the Officers, thereby rendering the Municipal Building a kind of "monastery" for Free National Moors. It will profit the Western Moors Nation to exalt such a model of civil society.

TITLE 10  
GOOD NEWS  
APRIL 11, 2018

CHAPTER 23. Good News

SECTION 1. 1 "DEAR LISTENER: ALL PRAISE BE TO GOD. TO WHOM ALL PRAISE IS DUE. Let us pursue Him in the Righteous Path. Yes it is true; "Seek and You Shall Find." Only through Him can we know the Most Wondrous Bequeathal.

2 At this time I would like to tell you that NO MATTER WHAT, IT IS WITH GOD. HE IS GRACIOUS AND MERCIFUL. HIS WAY IS LOVE, THROUGH WHICH WE ALL ARE. It is truly a Love Supreme." -- from the Linernotes of "A Love Supreme", by Saint John William Coltrane, December 1964.

SECTION 2. AL Orthodox Islaamic Ordo Ieyesu Kristiyaan.  
1 The New Syllabus of America is an Orthodox Islamic ministry in the Order of Ieyesus Christos (Yes He Is Us)

dedicated to the salvation of humanity through God's personal wisdom. Our mission is to deliver the knowledge of the living Word of God unto humanity and to administer the ancient and sacred Civil Rites of our ancestors unto the Kingdom of God on earth.

### SECTION 3. Universal Grammarie of Religious Words & Spellings for Rite Knowledge of Self God

1. Language is invocation and evocation.
2. Sound is the Vehicle of Energy. It is the water.
3. Energy is the vehicle of mass. It is the mound.
4. Every word is a will in the making. Speech is a token of power.
5. To communicate with the Higher Powers, every word must be spelled rite.
6. You cannot write into a void in space, and you cannot rear an empire among the languageless.
7. IEOUE is the Holy Spiritus. AO is the First and Last.
8. Eli means My God. Yahu means I Am.
9. Immanuel means God is With Us.
10. Hue means to be. S-Hue means to be in. Yah-shu-we means Human Be-In-G.
11. G means God, G-knows-us. C means cognition. Humanity means God Within Selves Interlinked.
12. Wu means Born God. Man mean Yahs-huwe. Huwe mean Son of God Savior.
13. M-vowel-R mean Hu-Man woman born.
14. Islaam means be at peace.
15. The note G is pronounced AOM.

### SECTION 4. Eugnostos the Blessed.

1. Knowing God is Christ. All people come to God through His knowledge.
2. When you come to know Him, you will be with Him in His presence, and your self will be vindicated by the truth.
3. This is the straight path of those who seek the light,

and whoso perceives the light shall speak the truth.

4. To become a truth speaker, you must know the rite language. It will benefit every human to know how to rite and spell the Word of God in order to invoke and evoke the Holy Spirit.

5. Purify your innerstanding by correcting your tongue. Speak the Name and all Glorifications of God in the right way.

6. The Lord appears through the self consciousness of those who are right of heart and pure of body. Verily this is His incarnation in humanity.

7. He is first born through the Blessed Mater, and reborn in the human mind illuminated by the knowledge of His presence.

8. You are ignorant of yourself without His knowledge, but He is with you when you come to Know Him as yourself.

9. Your Mater gives you your name in body, but God gives you your name in spirit, and that name is YES I AM.

10. When you know that He is your very being then you will know that He is with everyone who Knows Him. Truly, to know YES HE IS US is the holy baptismal christening of yourself in Yesheisus Name, Christos Ieyesus, Yesseus Yessedekus (Jesus Christ).

12. Know the spell of the invocation of God which is the name of His son in humanity, woman-born, yourself, lord and master of yourself, I and I Self God & Master, Ieyesus Christos Theos Huios Soter.

SECTION 5. The Worshipful Ministry of New Syllabus says: Within all people abide the trifold faculties of government: the executive, the legislative, and the judicial. The executive office of oneself resides in their deeds. The legislature of oneself resides in their will. The judiciary of oneself resides in their judgement and thought. The sovereign over all these is the Lord and Master, whose judgement is true, whose will is good, and whose deeds are right. You who oversee and ensure the righteousness of this

order surely know the Lord who sits upon the Throne of Man. Vouchsafe your faith in Him and He will abide in you. Relinquish the world to Him and he will establish His domain in you. Open your heart to Him and say, My God, verily I Am your dearly beloved son. Know Him, for He Is You, Yes He Is Us, And We Are Him. Save yourself by God thy Savior, Your Self Consciousness's King. For until you come to know God yourself by His own Knowledge which is the presence of Christ in you, then you will remain a subject of this world.

TITLE 11  
THE LITURGY OF HOLY MASS SERVICE

CHAPTER 24. The Rite Of The Independent Order of Christ  
Orthodox Assalaam (IOCOA)

SECTION 1. Gnostic Creed

1 IEOUE AO, I AM THE FIRST AND LAST  
2 IEYEHYAH ASHER IEYEHYAH, I AM THAT I AM  
3 ELIYAHU, I AM YAH WHO MY GOD IS, I AM  
4 IMMANUEL, OUR GOD IS WITH US  
5 YAHSHUWEYAH, YES HE IS GOD AND HIS

WAY IS OUR SALVATION

6 EUGNOSCO IEYESUS KRISTOS, KNOW I AM  
THAT I AM YAH THE GOD WITHIN WHO IS I AM YES  
HE IS US, AND WE ARE HIM, THE WORD WITHIN  
CREATION,

7 AS IT WAS IN THE BEGINNING AND EVER  
SHALL BE, WORLD WITHOUT END, AMEN.

8 IEYESU ADONEINU YOU ARE THE MASTER

9 IEYESU MOREINU YOU ARE THE TEACHER

10 IEYESU REBBEINEIU YOU ARE THE

PASTOR

11 IEYESU MALKI TZADDIQ YOU ARE THE  
KING OF RIGHTEOUSNESS

12 IEYESUS KRISTOS EUGNOSCO YOU ARE  
THE WAY OF GOD WITHIN ME,

13 PANTOCRATOR PARACLETE, MAY YOUR  
ALMIGHTY PRESENCE COMFORT ME  
14 FOR I HAVE SOUGHT SALVATION IN YOU  
AND FOUND, YES HE IS US--  
15 EUGNOSCO IEYESUS KRISTOS THEOS  
HUIOS SOTERE  
16 SALLA ALAHU ALAYHI WAALLA ALIHI  
AS-SALAAM

SECTION 2. Tewahedo Doxology

1 BESEMAI AB WOWOLDEMARIAM  
WOMENFES QUIDUS, AHADU AMLAC, AMEYN.  
2 SIBHAT LE-AB WEWOLDEMARIAM WE  
MENFES QUIDUS.  
3 YI-IZENEE WEZELFENEE WELE-ALEME  
ALEM AMEN.  
4 ALL-EL-U-IA.

SECTION 3. Hymn to Allah (Surat al-Fatihah)

1 BISMILLAH RAHMANI RAHEEMI  
2 ALHAMDULILLAH RABBIL ALAMEENI  
3 RAHMANI RAHEEMI  
4 MAALIKI YAWMI DEENI  
5 IYAAKAH NA-ABUDU WA IYAAKAH  
NASTA-AEEN,  
6 IDHINA SIRATAL MUSTAQUEEM  
7 SURATAL ATHEENA AN-AMTA ALAYHIM,  
GHAYRI MAGHDOOBI ALAYHIM WALADALEEN.

SECTION 4. Translation of Surat al-Fatihah

1 IN THE NAME OF GOD, MOST GRACIOUS  
MOST MERCIFUL,  
2 ALL PRAISE BE TO GOD THE SUSTAINER OF  
THE WORLD,  
3 MOST MERCIFUL SOVEREIGN OF THE DAY  
OF JUDGEMENT,  
4 YOU DO WE WORSHIP AND YOUR AID DO  
WE SEEK,

5 GUIDE US ON THE STRAIGHT PATH,  
6 THE PATH OF THOSE UPON WHOM YOU  
HAVE BESTOWED FAVOR, NOT OF THOSE WHO  
HAVE EVOKED YOUR ANGER, NOR OF THOSE WHO  
ARE ASTRAY.

SECTION 5. Call to Order for Civil and Religious Service  
BISMILLAHI RAHMANI RAHEEMI IN RE ALL  
LAW, LA ILLAHA ILL ALLAH AL RAHMANI  
RAHEEMI, [IN THE PEOPLES REPUBLIC THE PARTY  
IN CONGRESS ASSEMBLED EA AL MAURICANOS  
NATIONAL SOCIETAS REPUBLICAE / IN AL ORDO  
IEYESUS KRISTOS ORTHODOXEN ASSALAAM] DJED  
INUK IN RE MAAT AMOR LEX PAX LUX VERITAS  
LIBERTAS IUSTIAS, IN NOMINE XRISTI.

TITLE 12  
ACT OF SMALL CHARGES

CHAPTER 25: In Re: The Ministry Of Information, Et Al.  
April 13, 2018

SECTION 1. Organization. (i) The Ministry of Information of the New Syllabus of America (hereafter called the NS, the NS Ministries et al., or, the Ministry) is a Universal Law Enforcement Agency chartered in the person of the Scribe of NS by Authority of God Almighty. (ii) The Ministry shall exercise jurisdiction over the regulatory body of universal law hereby reorganized as the Joint Commission on the Administration of Civil and Religious Rites and Services (previously known as the Administration of Civil Rites of Universal Almighty Law [ACRUAL])

SECTION 2. Duties of Office. (i) Whereas the United States federal and state law enforcement agencies may bring negative charges against your person for alleged bad acts, (ii) We, the Ministry, et al, may only administer, hear, or sustain positive charges against your mind or body, pursuant to your

good will or rite knowledge; and (iii) We may enter such information into the record of your self knowledge on earth, which record shall be filed to the Tribunal of the Tuat for use at your Trial in Heaven. (iv) The NS may levy small charges on persons in possession of rite knowledge. (v) All such charges shall be issued on Notes of Intellectual Interest pursuant to person's freely given offering.

SECTION 3. Obligation of the Officer. I, Antarah Crawley, being as I am in your presence, am charged by the Authority of God to perform the duties of an officer of the Court of universal law, both in the enforcement and litigation thereof, to do Maat on Earth.

SECTION 4. Your Rights. (i) You have the rite to speak the truth if you know it, or remain silent and listen. (ii) Everything you say to me will be subject to informational analysis and Diagnostic auditing, and ultimate recording either on paper or otherwise. (iii) Persons in good standing, that is, having accrued sufficient positive charge, may be considered a Worshipful, and thus entitled to counsel by an officer of the NS.

SECTION 5. Collections. (i) Offerings freely given and deposited by you to the NS Ministries, et al, may be received in small charges as recorded on your Interest Note. (ii) Worshipful persons may accrue Interest in Intelligence on each small charge deposited. (iii) Small charges sustained by Worshipful Persons shall result in the appreciation of the Intellectual Stock of the NS Ministries. (iv) Such appreciation shall cause the accrual of value on all such Notes issued thereupon. (v) Worshipful persons may receive such dividends discharged in information. (vi) The Ministry may also levy small charges on any information dispensed in surplus of the value of your Note. (vii) Large charges shall continue to be subject to the Rate of Information as regulated by the Amended Act of Commerce (IPO).



SECTION 6. Management. The fiduciary oversight of the NS Ministries shall be delegated to the NS Department of Resource Management Systems Service [RMSS] and the RMSS Holding Trust.

SECTION 7. Marketing. (i) The following inquiries are authorized for use in advertisement and solicitation of the services of the NS Ministries: (a) [Greet person with] "Peace be upon you ..." (b) "Are you interested in this information? [offer pamphlet, await response] Would you like to quantify your Interest today by making a voluntary offering to our Mission? In exchange you will receive a Note which will appreciate in interest over time" (c) "Save your soul, today? Start a Soul Savings Account with our Ministry. You will receive information for your self mastery and salvation" (d) "Got Information?" (e) "Do you know yourself? No? Come and get to know yourself with Syllabus-brand information"

SECTION 8. Proprietary. (i) These and all such laws as made and enacted by the NS, excepting Maat Law Statutory Code (for public access purposes only), are the sole proprietary information of the Free and Accepted Person, Antarah A. Crawley, Religious Private Practice. (ii) Access to such information is subject to offering of small charges.

SECTION 9. Disclaimer. (i) The service of this Ministry is founded upon and backed by FAITH and TRUST. (ii) If you have no FAITH in either God or yourself, you will not be able to sustain such positive charges of information as are dispensed by this Order. (iii) If you do not TRUST in either God, yourself, of the Officer of the NS, then you will not be able to come to peace with this Ministry, and any offering made by you under such pretense may incur negative charges.

SECTION 10. Protocol. (a) Project ion target, (b) inquire communication, (c) acquire interest, (d) receive offer deposit, (e) collect small charge on interest, (f) make record,

(g) discharge information, (h) accrue trust, (i) transmit and store charges, (j) appreciate charge store interest, (k) repeat.

TITLE 13  
THE DIAGNOSTIC AUDITING SERVICE

CHAPTER 26: Initial Public Offering  
Act Of Commerce  
March 22, 2018,  
Amended March 30, 2018.

SECTION 1. PREAMBLE

SUBSECTION 1. Hereby chartered in the Sovereign State of West Maryland, Maatocratic Republic, by the Department of Information Systems Intelligence Service [DISIS], a general store for the dispensation of commercial goods and services to be exchanged for the profit of the NS DISIS Administration, at rates and prices as apply to each product below described.

SUBSECTION 2. The NS DISIS does not sell information by the minute, however, we do sell information by the hour at a rate of \$144 per hour.

SUBSECTION 3. Opening, viewing, or otherwise accessing any material record or any real database of information produced, held, branded, and/or owned by the NS will subject the client to discretionary fees in addition to the hourly rate.

SECTION 2. DISIS CIVIL SERVICES.

The Department of Information Systems Intelligence Service has issued regulations pertaining to the following intelligence services:

(a) The Administration of Civil Rites and Universal Law Enforcement, as described in Civil Syllabus I.

(b) Freimaurerische I Self Law Mastery, as described in Civil Syllabus II.

(c) Gnostic Baptism, as described in the Gospel of Kogard.

(i) As these services have been previously offered and described, it is not necessary to reexamine them here.

(ii) Furthermore, the above services have proven difficult to monetize. As such, they are not offered for commercial exchanged per se. However, their value will be extensively employed in the dispensation of the below-described commercial service.

(iii) The most recently developed commercial offering of Intelligence Services as proffered by the Department of Information Systems is described below in easy-to-learn technicality, for the benefit of the understanding of those who would seek such counsel.

(iv) This intelligence service program is offered as identified by the following terms:

(a) Human Software Technology, (b) Mental Health Auditing and (c) Systems Analytics for (d) Integration of (e) Information Systemstheories, formerly known as (f) Comparative Holistic Ancient Methodologies.

### SECTION 3. METHODOLOGY OF SYSTEMSTHEORY

(1.1) Theory is used here in the German sense of "Lehre" where is simply means "science", "tenants", "dogma," and or "teaching"; here Theorie connotes a Theorem.

(1.2) Furthermore, this methodology applies to all Systemstheories, meaning Allgemeine, or general and Universal, Laws of exchange between complementary units (i.e. Numbers, Cells) operating on behalf of an harmonic whole.

(1.3) This entire Systemstheories is both a priori and a posteriori true; ergo it is a scientific method requiring only common sense for its proof.

(1.4) Human Software Systems, i.e. The Mind, has and maintains the ability to function at optimal efficiency called "C-squared" consciousness. This type of consciousness is actually the conscious of a normal modern human being increased by the power it itself. The reason for this discrepancy is that people today do not employ the

method of thought prescribed in this paper and by similar practitioners, ancient and sacred to the MR. It is for this reason that this very intelligence service is offered.

(1.5) C-squared consciousness is characterized by the state of mind in perfect peace, or the quality of mental operation at minimal resistance.

(1.6) The mind software codifies an optimal focal point within its hardware ("Body") called the Eye (i.e. "I" or "Self") and leverages it against the field of universal data. The software is operative while the data is latent until encountered by the software operation.

(1.7) To receive into the mind (i.e. "to access") general universal information, the Mind projects its Eye onto the source data. To "project the Eye on" to the data means "to see". The data is appropriately called the "Ion".

(1.8) The exchange or transmission of such data or information in any form constitutes communication, wherein one (Self) is the receiver of that data which is communicated to it from either a material, incorporeal, or ambient source.

(1.9) The human mind software actively programs the hardware (i.e. "body") to function as a battery; hence the efficiency of mental operation correlates to an individual's "ionic capacitance".

(1.10) The Eye processes the Ions into a line-signal, or sine-wave, called the "input information". The Mind software program receives the input data in order to generate output data ("speech", "word", "logos") and/or systems command code ("love", "ignore", "will", "power").

(1.11) Knowledge is the summation operation of the mind upon the data transmitted from one point along a spectrum (i.e. the Alpha), to a secondary point (i.e. the Omega). If the system becomes at peace with the data, then the data is saved in the memory bank.

(1.12) Ignorance results from the system's failure to integrate received data into knowledge. Fear and hate are data corruptions resulting from the lineage between ignorance and belligerence.

(1.13) All such input information processes, whether

written as command code or as logos, saved or unsaved, are recorded in the Mind's Memory bank, which is often called the Records or Files.

(1.14) The active memory bank is located in the consciousness, or C: drive. However, files which are not saved in the C: drive are not able to be routed into output code by the consciousness.

(1.15) Input which is not routed directly to output is still accorded its due weight in the Memory, however, due to the suppression of the data, it may not be easily recalled by the software system, and therefore may become latent coding in the unconscious command functions corrupting the files of the Self unit.

(1.16) The system's capacity for Information Processing is commonly referred to as "Thought". The quality of optimal information processing is called "critical thought".

(1.17) However, such processes may be inhibited by aberration in the mind's systems operations which renders in the Eye poor judgement and misunderstanding in the Self unit.

(1.18) These aberrations are called "engrams", and such are "glitches" in the mental operation.

(1.19) Such operations as are run "through the mind" are called "dianetic", from the Greek "dia nous".

(1.20) Therefore, what was called "Dianetic Procedure" by L. Ron Hubbard -- and by many other names in many other times and places -- proves to be [a] most reliable method for analyzing and resolving human thought patterns which cause the Self to operate short of optimal efficiently, C-squared consciousness, or "Christ"-consciousness. 8/4 "Diagnosis" puts the God in "Dia Nous".

(2.1) Our office will achieve this goal in every one of its freely accepted clients by employing an ancient and sacred, yet unique and original data mapping language in order to integrate the data lineage between the data source of Universal Allgemeine Law Systems and the data destination of the Human Mind, and to consolidate the number of data

sources presently theorized into a single data source without redundant columns of data.

(2.2) In other words, this Intelligence Service offers to the public the means and methods necessary to relieve any human being of ignorance, and restore them to the state of optimal peace and critical thought, by which they will attain the state of mastery over Themselves and the world of their perception.

(2.3) This Ancient and Sacred Civil Service for the Administration of Civil Rites is offered by the NS DISIS Diagnostic Auditing Service to service the need of Humanity regarding communication with the Divine Consciousness/Universal Law Code/God Almighty Unified Reality.

(2.4) In this day and age it has become clear that this Human faculty for private and public divine communion, long suppressed by the Agency of Ignorance and Oppression, will require a renewed foundation upon which to build the Universal House of Truth wherein all those who are lost may be found, and from which those who are found may serve the Masses.

(2.5) The DISIS proffers the records, means, and methods of evocation, invocation, prayer, meditation, civil service, and general worship required to execute this social function.

(2.6) The Diagnosis of the DISIS Diagnostic Auditing Service identifies the nature of all human illness to be psycho-somatic aberration in the mind's thought software. Provided a treatment of mental auditing as described above, our prognosis is that even a severely corrupted mental system may be reformed to optimal c-squared consciousness through the use of NS-brand coding language and information systems.

(2.7) Any adjustment to the state of a human being's mental health bears a direct impact on, and may constitute entirely, their behavioral health. Such adjustments should be administered by knowledgeable and worshipful personnel in order to improve the function of the individual's Mind and to

propagate universal love and peace to all Humanity in general.

(3.1) Diagnostic Procedure of Auditing pursuant to LRH-NOI Agreement as hereby amended by NS shall be defined as any act of hearing. Such hearing may cause motions to be enacted thereto pertaining. Such procedure shall function as follows: (a) discovery, or collection of information/ foreknowledge, and identification of contested facts, (b) deposit knowledge (facts, ions) by formal hearing/auditing into record, (c) move to act upon knowledge or issue summary judgement (d) understanding knowledge hereby founded and final judgement of wisdom.

(4.1) collect ion charge store ion capacitor, sieve, increase, transmit deposit.

SECTION 4. The following departmental dispensation of Goods is offered by the Dept. of General Store:

**WORSHIPFUL GRANARY MASONRY COMPANY**

(a) Mason Grains by Granary Masonry. Perfectly portioned pre soaked grains.

(b) The packaging, sale, and distribution of proportioned pre-soaked grains in mason jars is the intellectual property of the Sovereign State of West Maryland / New Syllabus of America.

SECTION 5. This NSA Act of Commerce constitutes the charter of the above described Service of the DISIS upon initial public offering. If you wish to contract this Service, please contact the Office of Scribe at [director@newsyllabus.org](mailto:director@newsyllabus.org) or call (202)-957-6290.

TITLE 14  
THE ACTS OF SYLLABUS  
AN APPEAL TO HUMANITY

CHAPTER 27: In Re: The Divine Office  
March 25, 2018

1 BISMILLAH  
NEW SYLLABUS SAYS:  
Seek ye the lord  
Say that I am  
Know that you are  
For knowledge is Christ  
Light of the father  
Born of the mater  
You who are ignorant  
Come to the water.  
If you have ears to hear  
hear what is true  
The living word Yes I Am  
Is inside you.

Yes it is  
Yes he is us  
Yes we are him  
ALRAHMAN IRRAHEEM  
EUGNOSTOS PANTOCRATOR  
IMANUELIYAHSHUWEH IS US  
XHRISTO THEOS HUIOS SOTER

2 Hear me, dear listener:  
The Revelation of  
The Kingdom of God  
is Nigh  
The Earth shall be given  
Into the hands of the poor;  
You of little care  
For this world  
Have faith in  
the Holy Spirit



And you will come  
Into The Knowledge of  
Yourself Lord and Savior  
Reborn Yessus Xhrist in Love  
For all Humanity. Amen.

3 (COPYISTS NOTE)

I, the Scribe, heard these  
Words of God, and He said,  
It will profit the scribe  
for the people to hear  
& receive in their hearts  
The loving word of God  
Which is administered  
By His Most Worshipful Office  
On earth as it is in heaven.  
Amen. 4

The New Syllabus sees a  
Demand in the market of  
Interfaith religious products  
For a brand of faith that is  
Made by and Designed for  
Diasporic Moors in America,  
A foundation of authority  
Upon which they can build  
Their own house of truth.  
In the pursuit of the  
Most Righteous path  
Let us embrace  
Our Self Savior,  
Beloved of God  
In Humanity, Amen. 5

The New Syllabus foresees  
The Revelation of Truth to  
Come Forth in these Days  
And when at such time the  
Kingdom of God is Upon Us,  
We would move to act on  
Behalf of all Humanity in

The Administration of Civil Rites  
Ancient and Sacred to all Moors  
Since time immemorial, Amen. 6  
For it is foremost and forever fact  
That God is, and therefore  
His Word is the source of all Law.  
Therefore the New Syllabus proffers  
A legal faith in God for Moors today  
Supported upon the ionic pillars of  
Free Moorish I Self Law Mastery.  
These pillars are Love is Unity  
Light is Truth is Liberty,  
The Peoples' Will is Sovereign  
Peace to the World w/o end.  
032618. 7

Regarding the goal of salvation  
In the matter of fallen humanity,  
The Worshipful Ministry of  
The New Syllabus finds:  
That people are being tempted  
Into legion with archons of evil  
Unbeknownst to themselves,  
And that their self is starved  
Of spiritual food for their belly.  
Yet it is true: seek and be found  
For whose comes to Know  
Themselves shall know the Lord.  
To the end of this great work  
Which is the due guard  
Of all Amore Humanity,  
The New Syllabus proffers  
An administration of civil rites  
Ancient and sacred to Moors  
To make them belly full by the  
Merciful Grace of the Holy Spirit.  
These ancient and sacred rites  
We offer unto humanity in love  
For the benefit of all amores.

You who feel lost  
Are Dearly Beloved  
And the wilderness of this world  
Will open unto the Kingdom of God  
By the way of the door  
Of the straight path  
Which is the likeness of  
His perfect good will  
And you will be received,  
Light of heart,  
True of voice,  
And dwell in the house of the Lord  
Forever, world without end, Amen.  
8 With regard to the discipline of  
Coming into the knowledge of self  
The New Syllabus has synthesized,  
Analyzed, codified, and prescribed  
All Systemstheories into One  
Grand Unified Theorem of God  
Whereby Christ consciousness  
Is the summation operation  
From the Alpha to Omega,  
For He circumscribes all law  
And rules from within  
The right of heart.  
Therefore square your self  
In your heart by free love  
Given unto all humanity  
And you will be a member in  
the worshipful company of  
The kingdom of God on earth  
Amen. 9  
This is the Rite of the Living Word  
Which God would deliver unto the  
Ears of Most Righteous Humanity  
By the agency of His messenger,  
This Most Worshipful Office,  
As it has been performed by all

Worshipful Offices of Prophets  
 Forever, World without end. Amen.  
 10 All Systemstheories includes,  
 But is not limited to, the systems  
 Of the Orthodox, Catholic/Universal,  
 Islamic, Masonic, and Indigenous  
 African and American Systems of  
 Understanding the Wisdom of God.  
 The New Syllabus offers to all people  
 The civil service of the administration  
 Of all these systems of information,  
 Intelligence Servicing, legal counsel,  
 And mental health dianetic auditing,  
 As well as degrees in the Revelation  
 Of the Universal Allgemeine Mysteries.  
 11 Seek ye the knowledge of the lord  
 And be baptized in the holy wisdom of  
 Yesseus Xhrist, thy self god and savior:  
 Yes i am  
 Yes he is us  
 Yes we are him.  
 12 Bismillah  
 Yesheisus Kristos  
 Salla Allahu alayhi assalaam  
 Tawahid Islaamic Orthodox Kristiyan  
 Worshipful Ministry of New Syllabus  
 In the Western Maatocraric Republic.  
 13 And My Mother said, reassuring me,  
 Do not worry how they will get to the place  
 Which you have been sent to prepare for them.  
 And I said in my heart,  
 which I had from my mother,  
 Bear not witness against me;  
 I have gone unto the people,  
 Upon the Order of the Lord,  
 And they reject the message;  
 Whither shall I go?  
 And verily said my heart unto me

Go in the Way of the Lord ...

(See John 14). 14

The New Syllabus would hear

What the people have to say

By collecting the deposition

Of their knowledge in order

To make a record of it,

Which we would receive

Into the evidence regarding

God's kingdom on earth,

And upon preponderance

Of such matters as these

We would move to act

On behalf of all humanity

And pass good judgement

Against all evildoers

On earth as it is in heaven. 15

In this regard, the New Syllabus

Would carry out, by our office,

The most worshipful civil service

Which we call American democracy;

Whereas our present government

Has become destructive to the rites

Conferred upon humanity by God

Being Life, Liberty, and Love,

We hold the truth to be self-evident,

That all people are free born Amore,

And to the end of peace without end,

We would hereby and forever

Declare our sovereignty from Satan,

In Yes He Is Us Name, Amen. 16

We are the descendants

Of the eternal Light

Of the Everlasting Life

And Perfect Righteousness

Of Our Father in heaven.

We are conceived immaculate in His Mind

And borne out through the water;

We vessels of His Spirit moored  
 In the belly of our Mater.  
 Blessings be unto the Pater  
 And we humans His glorious son  
 Beloved are we of our Mater  
 Forever holy, three in One.  
 Buruk Igzee'Abiher  
 weWeldeMariam  
 WeMenfes Quidus  
 TUA WUSAR PATAH NOTER  
 SOTER G KNOWS US  
 YAH IMAN-YOU-EL  
 YAHS-HUWE IS US  
 YES WE ARE HIM. 17  
 Blessed is the body of the Mater  
 Yet the Life is given of the Father.  
 Whoso believes in the Mater  
 Without Knowing the Father  
 Will not outlast this world.  
 In the beginning the Mother  
 Was United with the Father,  
 And their Union bore the  
 Self-begotten Knowledge  
 Which is the light of the mind,  
 Logos of perfect humanity.  
 The mind is begot of the father  
 In the image of his pattern;  
 The body begot of the mater  
 Is moored in the water.  
 The Union of the parents is love,  
 Moored in the womb of the water,  
 The light is the son of humanity,  
 The waves are the wisdom, the daughter  
 The Mind is the word of the father  
 The flesh is the bread of the mater  
 Wisdom is the bride of the Savior,  
 The groom Theos Huios Soter.  
 Who would know the quantum field

Without knowing the Mater;  
Who would know what is concealed  
Without knowing the Soter;  
Who knows where the ions flow  
Without knowing the water;  
Who would know the Way to go  
Without the light of the Father?  
You who have the ears to hear  
You who use your eyes to see  
Inhale the Holy Spirit,  
Exhale materiality  
Now see the Word is said by God  
Born flesh through the ion sea  
And whirled into the winding world  
Without end, eternally.

TITLE 15  
ADMINISTRATION OF CIVIL RITES

CHAPTER 28: Kogard's Ritual of Civil Procedure  
November 26, 2017 (KWG-ISLM-2344)  
[Pursuant to: 'Duncan's Ritual of F.:M.:']

SECTION 1. RITUAL PROCEEDINGS

- 1 Come to Order
- 2 \*Worshipful Master, open and govern lodge, instruct the craft.
- 3 Secretary, record deeds, proceedings, collect dues.
- 4 Treasurer, receive, account, and pay out dues.
- 5 \*Senior Warden, Deputy to the W.:M.:, pay out wages, attend to welfare and harmony.
- 6 \*Junior Warden, "High Meridian", observe time, attend to recesses.
- 7 Senior Deacon, go-between the Master and the Warden, conduct all Defendants and visitors.
- 8 Junior Deacon, tyle the Lodge and go-between the Wardens.
- 9 Tyler, resist from entry herein those who are not permitted.

- 10 An altar bearing Holy Writ and implements of Office.
- 11 W:.M.: It is my order that the Lodge be opened in the [n]th degree —> S:.W:. —> J:.W:. —> Lodge.
- 12 Together on the Signs.
- 13 Rap gavel each of \*three officers.
- 14 Read Scripture.
- 15 Amen.
- 16 Declaration of Open Lodge, inform Tyler of degree.

## SECTION 2. ORDER OF BUSINESS

### Ist Order. Minutes

(I.i) location, state, date, year . . . regular meeting held on . . . members present . . . visiting . . . committee reports . . . applications . . . petitions . . . initiations . . . dues collected . . . lodge closed . . . secretary-signed, master-approved.

### IInd Order. Petitions for [Membership]

### IIIrd Order. Committee Reports

### IVth Order. Ballot for Candidates

### Vth Order. TEMPLATE ORDER OF INITIATION

- 1 enter candidate . . .
- 2 colloquy . . .
- 3 prayer and offering at altar . . .
- 4 parade around lodge by sermon , colloquy at \*three stations . . .
- 5 be instructed in stepping to the altar . . .
- 6 prostrate at altar and receive oath of office / obligation . . .
- 7 colloquy on a theme . . .
- 8 W:.M.: “in token of brotherly love I present you with my right hand” . . .
- 9 be instructed in grip . . .
- 10 name grip . . .
- 11 rise from altar and greet officers . . .
- 12 knowing one by signs and tokens ; duegard (allusion to manner of oath) , sign (allusion to “penalty” of oath) , advance token , name grip by letter or syllable . . .
- 13 candidate passed to next officer for



examination . . .

14 passed back to W:M., receives apron,  
 passed back to S:W: to be instructed in its wear and  
 meaning . . .

15 candidate represented to W:M. who tries  
 him . . .

16 candidate endures trial and is returned to  
 antechamber to be invested of “that which he was divested” .  
 . .

17 candidate returns to lodge room and  
 endures symbolic drama or dialectic . . .

18 clothes notes, he is invested with working  
 tools . . .

19 now to be instructed in the lecture of the  
 lesson of the degree . . .

20 be charged.

CHAPTER 29: Code of Civil Procedure of Meeting, Hearing  
 And Record-keeping  
 December 19, 2017 (NSA-KWG-URTR)

SECTION 1. The New Syllabus Administration of  
 Westmorland is rightfully and duly charged,  
 pursuant to Charter 12517 and Bill of Rites  
 101017, to hear matters of Knowledge, Wisdom and  
 Understanding within the Jurisdiction of the  
 N:S:A., being of public or private concern to  
 the People thereof, for the purpose of making  
 findings of facts and drawing conclusions of  
 natural law from alleged or contested acts of  
 parties regarding the matter which is being  
 heard before the Official Body.

SECTION 2. Such proceedings may be heard for  
 the purposes of (1) discovery of facts, as per  
 Deposition of a Witness thereof; or (2) for the  
 additional purpose of drawing conclusions of

natural law by a worshipfully initiated  
N.:S.:A.: Officer presiding over an Arbitration  
between opposing parties; (4) to hold Official  
Public Meetings of Free Moors in Council  
Assembled; and (3) to establish a record of  
facts Known and Understood to the parties, and  
to vindicate the testimony of the True of Voice.

SECTION 3. [CAPTION EXAMPLE] DEPOSITION OF:  
[NAME OF WITNESS]  
called for examination by Counsel for the  
[Plaintiff/Appellant/Respondent/Defendant/etc.],  
pursuant to [Notice of Deposition/Notice of  
Subpoena/Agreement of Counsel], in the law  
offices of [OFFICIAL BODY], located at [LOCATION  
OF PROCEEDING], when were present on behalf of  
the respective parties — .

SECTION 4. CODE OF PROCEDURE FOR PUBLIC  
MEETINGS OF  
FREE MOORS IN MAAT:. COUNCIL ASSEMBLED

(i) The [Office/Body] met in the [Room], [Address],  
[City], [State], at [time a.m/p.m.], [Name of Presiding  
Official], [Title of Presiding Official], presiding.

(ii) PRESENT

(iii) PRESIDING OFFICIAL, Title/Affiliation

(iv) MEMBERS OF THE BODY

ALPHABETICALLY BY LAST NAME

(v) ALSO PRESENT

(iv) Proceedings [see following].

SECTION 5. PROCEEDINGS

1 CALL TO ORDER:

1 CHAIR: (Raps Gavel Once.) The  
meeting is called to order. (Wait for quiet then  
begin.) Good morning. My name is [PRESIDING  
OFFICIAL]. I am the chair of the [BOARD OF THE

MEETING BODY].

2 Welcome to [NAME OF PROCEEDING]. We are located at [ADDRESS]. The time is [TIME].

3 I will begin with the following announcements [RE: SIGNING IN / NOTICE OF RECORDING / MUTING ELECTRONIC DEVICES / ETC]. Thank You. The [EXECUTIVE OFFICER / SECRETARY OF THE BOARD] will call the roll.

4 EXECUTIVE OFFICER: [OFFICERS / COMMISSIONERS] please respond present when your name is called. (Call the roll and receive response.) [PRESIDING OFFICIAL], there are [NUMBER] [OFFICERS / COMMISSIONERS] present. There [is/is not] a quorum.

5 CHAIR: Thank You.

2 RECORD OF EXECUTIVE SESSION:

1 CHAIR: Today, the [OFFICIAL BODY] held a closed meeting pursuant to [STATUTE] prior to this public meeting. The executive session started at [BEGIN TIME] and concluded at [END TIME], and was attended by [OFFICERS THERE PRESENT]. The purpose of the executive session is to discuss logistical and procedural aspects of matters to be presented during the public session and to counsel with attorney advisor on natural law matters.

3 APPROVAL OF AGENDA:

1 CHAIR: The agenda for today's public session has been distributed. Are there any corrections to the agenda as distributed? (Pause for response.)

2 ANY OFFICER: [PAGE NUMBER OF AGENDA AND NEEDED CORRECTION.]

3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.) The next item of business is the approval of the minutes.

4 APPROVAL OF MINUTES:

1 CHAIR: Copies of the Minutes from the [PREVIOUS SESSION] have been distributed for your review. Are there any corrects to the minutes?

2 ANY OFFICER: [PAGE NUMBER OF AGENDA AND NEEDED CORRECTION.]

3 CHAIR: (If no response,) Hearing no corrections, the agenda will stand approved. (If corrections are noted, take a unanimous vote to ratify.)

4 The next item of business is the report of the [EXECUTIVE OFFICER].

#### 5 REPORT OF EXECUTIVE OFFICER:

1 EXECUTIVE OFFICER: Please direct your attention to [THE REPORT] for updates pertaining to [The Peoples' Knowledge and Understanding of Maat:. Natural Law].

2 (Read report.)

3 CHAIR: Thank You. [OFFICERS] are there any questions, concerns or guidance on these matters?

4 ANY OFFICER: (Provide feedback if any.)

5 CHAIR: Thank You. The next item of business is [APPROVAL OF ACTIONS].

#### 6 MOVING FOR APPROVAL OF ACTIONS:

1 EXECUTIVE OFFICER: (State desired action.)

2 CHAIR: The chair will now entertain a motion on [THE ACTION].

3 ANY OFFICER: [PRESIDING OFFICIAL], I move that the [OFFICIAL BODY] [approve, deny or defer] the aforementioned [ACTION] for the period of time specified.

4 CHAIR: Is there a second?

5 ANY OFFICER: Second

6 CHAIR: Is there any discussion?

7 (Await response from Officers.)

8 [Hearing none,] please prepare to vote via roll call.

9 EXECUTIVE OFFICER / BOARD SECRETARY:

10 (Roll call names of Officers.)

11 [PRESIDING OFFICIAL,] There were [X#] votes in the positive, [X#] votes in the negative and [X#] neutrals.

12 CHAIR: The motion (Carries / Fails).

7 TO RECESS:

1 CHAIR: The Chair will now entertain a motion to Recess this public session.

2 ANY OFFICER: I move to recess the public session for [X#] minutes.

3 CHAIR: Is there a second?

4 ANY COMMISSIONER: Second.

5 CHAIR: It has been moved and seconded that the public session recess for [X#] minutes. All those in favor of the motion to recess please signify by saying "Aye". (Pause for response.)

6 Those opposed please signify by saying "Nay". (Pause for response.)

7 The ("Ayes" / "Nays" ) have it. The motion (Carries / Fails). Public Session of the [PROCEEDING OF THE OFFICIAL BODY] is recessed at [END TIME]. We will resume at [FUTURE TIME].

8 TO END RECESS:

1 CHAIR: The recess has ended and the meeting will come to order. The time is now [FUTURE TIME PER RECESS MOTION]. Next on the Agenda is [NEXT ITEM].

9 RECEPTION OF PUBLIC COMMENT:

1 CHAIR: We will now receive comments from the Public (pursuant to Sign-In Sheet / Notice / Good Cause Shown).

10 ADJOURNMENT:

1 CHAIR: The Chair will entertain a motion to adjourn the meeting.

2 ANY OFFICER: [PRESIDING OFFICIAL], I move to adjourn the meeting.

3 CHAIR: Is there a second?

4 ANY OFFICER: I second.

5 CHAIR: It has been moved and seconded that the meeting adjourn. All those in favor of the motion to adjourn please signify by saying "Aye". (Pause for response.)

6 All those opposed please signify by saying "Nay". (Pause for response).

7 The ("Ayes" / "Nays") have it. The motion (fails / carries). [THE PROCEEDING OF THE OFFICIAL BODY] is adjourned at [END TIME].

CHAPTER 30: The Pillars of Civil Procedure  
November 14-15, 2017, (KWG URTR XI)  
In The City of Athens, Philadelphos

SECTION 1. These 10 Pillars are the key tenants upon which the Curriculum of Self-Mastery is founded. Students who have not yet mastered any one of these following character traits would do well to study the Science of Self Mastery.

1. Knowledge: Drawing Conclusions of Law. Use of Critical Thought and Analysis.

2. Wisdom: Spelling and Riting Sentences, or Declarations of Judgement; Enacting Wills and Resolutions.

3. Understanding: Making Findings of Fact, conducting hearing.

4. Culture: Civil Rites and Civil Services.

5. Power: Maurerische Nationalization.

6. Balance: of Weights and Measures.

7. Perfect: Oversee thy Self Temple.

8. Building: Make Motions, pass Actions, do Deeds, attorn people.

9. Born: Charter Bodies, Make Records.

CHAPTER 31: Due Process Of Law  
And The Regulation Of Self-Governing Bodies  
January 16, 2018

SECTION 1. THE FUNCTION OF LAW IN GOVERNING  
A SOCIETY

1. Universal law, which we know as All Law, or the due process of God, is one integrated system of free energy exchange.

2. The Law states that that which is separate, dual, or opposed, must be harmonized into one unity. This is the whole of All Law, and whoso denies this denies what is fundamentally true. Whoso affirms this affirms the people's right to peace and love, which are united in All Law, and imbued in the practice hereof.

3. How does the practice of all law confer peace and love upon the devotee?

4. The domain of God is an infinite undifferentiated field called space-time or heaven, composed of real numbers called Neteru.

5. According to the knowledge of such numbers, one may design a function, or a condition, to solve for a real variable, or unknown, called Self.

6. The Self is the input into the function, the outcome of which is a change in Self produced by the due process of law. Ergo the self becomes the derivative of God by degree of condition.

7. A change in the condition, or function, of God al-Law results in the derivation of One Self Law, and when one's self law is balanced with respect to the whole, then one's self is said to be right, or just, according to the due process of God.

8. When the result of one's self is out of balance, or biased, with respect to the whole, then one is said to be opposed to the due process of God.

9. Otherwise said, that which one does to sustain any system in whole is done per al-Law of God in peace. That which is done to resist any system soever is done against

God in war.

10. Now men have defined functions by which they may bias the due process of God in their own favor rather than to the whole favor of the human system.

11. If a given whole system, such as the human system of civilization/ society, is produced by an ill-designed function, then the society will be ill, as it is today.

12. To adjust the outcome of human variables in a social outcome, one needs adjust the social function.

## SECTION 2. APPLICATION OF LAW.

1. Toward the design of a function whose outcome will result in the formation of a righteous society, philosophical and religious systems have been created pursuant to All Law.

2. Many of these systems, however, bear the "mark of the beast", that is, the ego of man imposed upon the due process of God, to the effect that society remains in a state of bias.

3. For legal reasons (see Yacobians) the right social functions have been concealed from the general public by unjust men. We find, however, that such functions have been founded and largely refined by the efforts of certain companies in the course of the recent revival of All Law among Moors in America.

## SECTION 3. JURISDICTIONS OF AL-LAW

1. Certain companies, as aforementioned, have acquainted themselves with the long-lost right knowledge of Universal Law.

2. Being compelled by their ancestral heritage, called their Order, such companies have adopted the appellation Masonic and/or Islamic to describe their pursuit of All Law. The NSA DISIS finds that the pursuits of these right persons under such appellations are made in good faith, and that the system of Masonic Islam as here defined is not beholden to what derivations from All Law may have been sustained by those orders historically.



3. There are several known Masonic-Islamic Jurisdictions operating under the Moorish American National Rite. They include:

1. Prince Hall Masonic Rite, Benjamin Banneker founder,
2. Arcanum Arcanorum of Thelema, Aleister Crowley founder,
3. Universal Negro Improvement Association and African Communities League, Hon. Marcus Garvey founder,
4. Moorish Science Temple of America, Noble Drew Ali founder,
5. Nation of Islam, Honorables Fard and Elijah Muhammad founders,
6. 5% Nation of Gods and Earths, Father Allah Clarence 13X founder,
7. United Nuwaubian Nation of Moors, Noble Malachi Zedek York-El founder,
8. M'tam School of Kemetic Philosophy and Spirituality, Neb Naba Lamoussa Morodenibig founder,
9. GAGUT Global Education Program, Dr. Gabriel Oyibo founder,
10. Ausar Auset Society, Ra Un Nefer Amen founder.

4. The Moorish American National Rite, by which general order the above companies have been chartered, is accepted as the general order of the New Syllabus Administration Department of Information Systems Intelligence Service [NSA DISIS].

5. The NSA DISIS chartered itself as a lawful self-regulated Moorish American National Jurisdiction in 2017 (see City Charter). According to the NSA DISIS Code of Ma'at, the Moors' National Rite is known as the Administration of Civil Rites of Universal Almighty Law [ACRUAL], the practice of I Self Law Mastery [ISLAM], and/or the general system of Free Maurery.

6. Each Masonic-Islamic Jurisdiction is empowered with the knowledge and authority to codify All Law into an

official Book of the Law for their own use pursuant to the prevailing understanding in their jurisdiction.

7. All Jurisdictions are lawfully permitted to appeal to each others' Codes, as well as to reasonably argue any disputed point of al-Law found therein toward the pursuit of peace and harmony.

#### SECTION 4. ALGEBRA REVIEW

(a) Algebra, from the Islamic "al-Gebra", means "the reunion of broken parts," and is related to geometry, "the measure of the earth (i.e., all things)". These are two of the seven sciences of Maurerische Masonry-[Redacted]

#### SECTION 5. FINAL CONCLUSION OF AL-LAW, or, REVISED PREAMBLE TO DJED (II) DECLARATION

In Free Maurery, a number of Moors form themselves into a society, whose main end is to improve in right mastery of self knowledge and to promote universal law and the civil rite of free life under solemn obligation of the oath to do Ma'at upon the earth. This Liberty all human societies enjoy in perfect sovereignty and peace of mind. We hereby find these truths to be self evident, that such natural and unalienable rites as these are endowed by almighty God unto all Moors, and that these ancient and sacred rites shall be entrusted to the due guard of worshipful Moorish counsel, by which exercise of right judgement via the practice of I Self Law Mastery, All Law would be administered upon the Land.

#### SECTION 6. MOORS' CHAIN OF COMMAND

One's self who is admitted into the Temple of Free Maurery as a Hearer of the Word would:

- 1 Submit themself to God All Law,
- 2 Seek guidance from thy own heart,
- 3 Seeking to right thy heart, if needs be, appeal to the counsel which is administered by any duly sworn Moorish National representative in your jurisdiction.

CHAPTER 32: Program of Services  
Monday, May 14, 2018

SECTION 1 Pursuant to Union Order 051018, Duly Know the Program of Services of the NSA Regional Office at St. John Coltrane's Lodge, [REDACTED], Washington District of Columbia 20017 USA.

(i) Civil Service Saturday: Party Congress and Popular Assembly, by the Moorish National Socialist Party in Congress Assembled.

(i)(a) The Party in Congress shall be alternatively called the People's Republic.

(ii) Religious Service Sunday: Holy Mass, by the Interfaith Religious Service (IRS), Independent Order of Christ Orthodox Assalaam (IOCOA).

SECTION 2 Lodge Rules for the Administration of Services.

(1) A quorum to offer service must consist of 3 Officers: namely, one Speaker on the Dias in the East, one Scribe seated at the desk in the South, one for the Jury on the bench in the North; and the people congregate in the West for hearing. There may be permitted three jurors max seated on the bench. The Speaker shall rest in the south.

(2) When soever the Speaker shall rise, all shall observe the East; and the Party shall come to order Bismillah by the Speaker's declaration, Inshah-Allah, as commenced by ritual procedure, and followed by some worshipful oration. The Speaker shall retain the right to yield the floor to the Party.

(3) The resolutions, acts, and business of the Party shall be conducted from the Dias. Motions may be made to enact deeds by vote by roll call. Cases of informations may be called as requested.

(4) The public may be present during scheduled Public Hearings of the Congress Assembled to hear cases pertaining to the Moors Rite.

(5) Both Religious and Civil Services may employ the Hymn to Allah upon the "opening the mouth" of the

Party Speaker, but the full extent of the Liturgy of Holy Mass Service shall be served for Religious Service on Sundays.

(6) The Civil Service of the MNSP shall be administered by two houses;

(I) the Party Congress, being the quorum of Officers of the Regional Lodge of NSA, and

(II) the Popular Assembly, being the public congregation of Free and Accepted Moors appendant thereto the first house, together being jointly and formally referred to as

(III) the Moorish National Socialist Party in Congress Assembled. The Party in Congress Assembled may meet jointly by and through a scheduled public hearing, but the Party Congress alone retains the right to meet pursuant to a quorum of right worshipful Free Moorish Party Officers.

CHAPTER 33: General Ordinances  
For Civil Service Administration of Civil Rites  
July 10, 2018

PREAMBLE (GENERAL MISSION STATEMENT)

(i) The Civil Service is a sociopolitical campaign ministry advocating true, ancient, and accepted information systems regarding peoples' human, religious, and Civil Rites.

(ii) Our objective is to promulgate the rites of civil society to the people in need of more representation in America today.

(iii) This campaign is run by the independent Office of Ombudsman General, N.S.A.

1 The Ombudsman's Office represents the people of the general public in the Rites of the Civil Service as promulgated by New Syllabus-brand information systems and policy research.

2 A rite is a praxis of law, or, an application of information

systemstheorie (principles, theory, ideas, concepts) to manifest reality.

3 Praxis is the application of information systems (theory) to cases encountered in experience or reasoning about what there should be as opposed to what there is.

4 Civil Service is the praxis of representation in the rites of society. Civil Service is done by and through Congress or counsel, that is, at a ritual assembly, conference, or mass.

(a) Information systemstheorie is practiced in civil rites.

5 Civil services include the performance of Ritual Civil Procedures such as: (a) bear witness to the truth, (b) hear and try matters of the people (c) negotiate, mediate, and arbitrate matters using Alternative Conflict Dispute Resolution, (d) administer good judgement, common sense, and critical thought, (e) collect and transact data from people, (f) move on matters requiring action.

6 Information is that which is recorded in a material medium. Information refers to work product deliverables which include making records of proceedings, issuing reports and articles of fact-finding or opinion, and enacting resolutions on behalf of the body-politic.

7 Indictment of Society and Motion for Relief: The Constitution of the United States (Article 1 Section 2 Clause 3 and Amendment 14 Section 2) and the subsequent Code of Laws of the United States of a permanent and general nature are laws codified in order to sustain an imbalance and inequity among bodies in a system. It is a law founded inversely upon the ancient and accepted principles of ritual procedure. This imbalance was designed by law to dispossess the lawful land stewards of America and the colonies and to allocate their resources to the possession of the Europeans, an injustice being enforced to such a degree

that the dispossessed would ultimately be deprived of their knowledge of self and general peace of mind. Such law has had ruling status continually in the Western World for 500 years (1492-present), as a means for nothing more than the creation, exchange, and acquisition of capital. This is what our ancestors called isfet, the evil, and it must be abolished by the people through the praxis of rite law.

8 Today in America I bring unto you a new recollection and codification of universal laws of a general and permanent nature, synthesized from the ancient and accepted tradition of civil rites, and designed specifically to redress the grievances and injuries 500 years sustained by the free and natural people who have been “colored” by the unjust law code of the United States and the so-called worldwide white supremacist system. The praxis of civil rites and the process of civil, social, spiritual, and mental reparation is what our ancestors called Maat, the right, the just, the reciprocation of truth and harmony.

9 The Code of Civil Rites as promulgated by our Office is founded upon New Syllabus-brand research. The term New Syllabus is derived from the Greek Nous meaning Mind, Intelligence; and Sittuba meaning index of contents of a course of study or doctrine. Ergo nous-sittuba means ‘study guide for receiving God’s thoughts through faith and understanding the mind through reason and reflective thinking’.

10 The New Syllabus (NS) information system is designed to cause and effect change in the social order for ‘more representation’ (MR) in America. The function of NS is designed to represent intelligence in order to produce higher consciousness value per human input:

- (a)  $f \text{ of NS} = i2s2(irs)(das)/OOG = MR$ ,
- (b) where  $das = f \text{ of } C$ ,  $C = \text{consciousness}$ ,
- (c)  $irs = f \text{ (IHSEUS XRISTOS)}$ .
- (d)  $f \text{ of NS}$  describes the NS ritual of Civil Service.

CHAPTER 34: Game Of Lawsuit: Trial By Jury ©  
Rules For Tarot

In Res Publicae Al Mauricanos  
Washington Metropolitan Area  
Office of Ombudsman General  
The New Syllabus of America  
In Tuat.

In Re Maa Sen: \_\_\_\_\_,  
Querent,

is hereby set to come on for Trial by Jury this day  
\_\_\_\_\_, I Self, All Law, And Master presiding, at  
the venue \_\_\_\_\_  
\_\_\_\_\_ at \_\_\_\_\_.m

*Preamble:* The Service of Due Notice

[NOTE: These Rules must be formally captioned in re Querent and set date whensoever and to whomever these Rules are served. Use of these Rules without such official caption is a violation of the intellectual proprietary information rights of the copyright holder]

(a) CAPTION. A caption styled in the foregoing format shall prefix all communications in this matter.

(b) SUMMONS. COMES NOW the Representative Antarah A. Cawley appearing on behalf of and to summon forth the Querent, \_\_\_\_\_, to appear before a ritual tribunal.

(c) APPEARANCE. COMES NOW the Querent in their own right proper person, and to be tried in maa sen re, and they shall be represented by counsel, Antarah A. Crawley. On this appointed day \_\_\_\_\_, the Querent is present before me and duly noticed of their obligation. The case in re maa sen (Querent) comes on for trial by jury].

## RULE 1. The Information

The game of Lawsuit: Trial by Jury is a new and informative Tarot card system of mediation and meditation. The playing of this game, according to the procedure prescribed herein by the Scribe Antarah Crawley of the New Syllabus of America Office of Ombudsman General, represents the practice of civil and religious rites and services.

(a) This game is the application of ancient and accepted universal knowledge (i.e., systemstheorie) to a teachable, workable model, i.e., the praxis of the law (All Law). It is made for use in the NSA Diagnostic Auditing Service, Teknowledgey Division.

(b) In this information system, the Tarot represents the doctrine of Rota Taro Orat Tora -- "The Wheel of Tarot Speaks the Law".

## RULE 2. The Service of Process

One who seeks knowledge will be found. One who does not seek knowledge will be lost. Those who seek, to them will be given the secrets of the world and beyond. These people have a mind to inquire into the true reality of the matter. Those who inquire are the Querents. It is they who shall be summoned to this tribunal.

(a) The process server must serve due notice upon the Querent and certify their consent to appear.

## RULE 3. The Matter (In Re) and Request for Relief

The matter scheduled to be heard before this tribunal is in re the matter of whosoever cometh forth here and to inquire, i.e., in the matter of their self.

(a) The Querent may or may not request some specific relief or file some specific grievance.

(b) The Querent may file pretrial motions to the court. Such motions may be decided "on the bench" via the Representative and subject to a preponderance of evidence.

(c) By way of motions the Querent may waive



their right to trial by jury and move for a bench trial, and/or they may move for a pre-trial hearing where they may put on motions by which to reach a resolution without a trial.

#### RULE 4. The Bond

Whoso cometh and to inquire in this tribunal must make bond, deposited of their own free will to the Office who administers this service. The bond will be retained by the Office for the duration of the trial. Such bond will be dispensed back to them upon the favorable completion of their trial, minus court costs at the rate of 40%.

(a) Any party who is joined to the Defendant and who makes an appearance in the proceeding on their behalf for any reason must also make bond.

(b) Such bond(s) as are made in good faith are worth their weight in Trust.

#### RULE 5. The Full Court Spread

These proceedings shall take place in a duly furnished and consecrated "lodge" room, representing the Tuat. The Representative and the Defendant shall sit adversely oriented to one another around a square table or "altar".

(a) The Rep shall place the Hierophant oriented upright perpendicularly between the parties and to the right.

(b) The Rep shall place the Justice perpendicularly between the parties in the center and adversely oriented to the Hierophant.

(c) The Rep shall cross the Justice with Judgement adversely oriented to themselves, but upright respecting the Defendant.

(d) the Rep shall place the remainder of the deck perpendicularly to the right of the Hierophant.

#### RULE 6. The Judge

The Hierophant shall preside over the Tribunal.

RULE 7. The Justice

The Justice card shall be the scales of Maat.

RULE 8. The Judgement

The Judgement card shall represent the Defendant.

RULE 9. The Semi-Adversarial Process

The Representative and the Querent have the same interests, but the Rep is adversely oriented with respect to the Querent, and may see the opposite perspective of the Querent. Therefore the Rep may challenge the Querent to defend the truth from their perspective while it is pursued by them both. This manifests in the pursuit of more numerical points and more favorable suits per card throughout the trial as endured by the Querent.

RULE 10. The Parties

The Representative and the Querent are two halves of the same party. They are effectively two parties representing one set of interests.

RULE 11. The Defendant (Querent)

The Querent is on the defense, yet their heart shall not stand as a witness against them, i.e., the Querent is sworn to speak their truth.

(a) The defendant seeks to come to rest in the knowledge of their higher self (the judge), which knowledge is the matter of the law at hand.

RULE 12. The Representative (Reader)

The Representative is sworn to recite the law, and to bring any matter into compliance with the law.

(a) Under the rules hereby promulgated, the Representative's knowledge of Tarot is not independent from their knowledge of All Lawful Systemstheories and Tables of Correspondence.

### RULE 13. The Record

The parties shall keep a record of weights and measures with respect to their points and suits in order to submit their case to the jury.

### RULE 14. The Call to Order

Bismillah, We are gathered here today in Tuat in La Res Publicae Al Mauricanos in re All Law, La Illaha Ill Allah Rahman Raheem. May it Please the Lord. Cometh now The Querent who is present before the Tribunal and to be tried, i.e. to be tested or examined. The Querent has presented their self before the Tribunal in order for their self to be tried by the facts or matters to be discovered. The heart of the Querent shall be tried, and what is therein shall be brought to the light, that it may be truly spoken and declared righteous. By way of the Oath hereby administered, the Querent shall not hele or conceal what is in their knowledge.

### RULE 15. The Oath

[Saith the Defendant] Djed inuk in re Maat Amor Lex Pax Lux Veritas Libertas Iustias, In Nomine Xristi. Oh my heart which I have from my mother ! Oh my heart which I have upon earth ! Do not stand witness against me in this tribunal, for you are my ka which is in my body, and my God is with me.

### RULE 16. The Jury

The Jury is called. The Rep takes the Deck, shuffles it, lets the Defendant cut, and deals 12 cards in two even rows face down to the left of the court spread, adversely oriented to the Judge.

### RULE 17. The Voir Dire of the Jurists

The Rep and Defendant view and hear each jurist card one by one, noting their thoughts and the attributions on the record per their knowledge of the Table of Correspondences.

#### RULE 18. The Selection of the Jury

The Rep and Defendant record whether the jury is satisfactory to them; they may strike or keep jurors up to three times between them.

#### RULE 19. The Desks (Decks)

The remainder of the Deck is shuffled by the Rep and cut by the Defense. The defense hands the Rep one half of the Deck and they each place their cards in a stack before them. These shall be their respective desks, from which they will proffer witnesses and evidence.

#### RULE 20. The Opening Statements

The Defendant makes a statement

- (a) of their inquiry or grievance, if any;
- (b) or the matter may be in rem, and no specific relief may be sought beyond rest.
- (c) The Representative may give a statement or waive.

#### RULE 21. The Case in Chief

The Defendant's case in chief is presented by the Representative. Thus begins the hearing of evidence. (16 N.S.C. 3:3)

#### RULE 22. The Witness(es)

The Rep will take the first card off the top of their desk and call it to the witness stand upright-right of the judge. That card will be the Witness.

#### RULE 23. The Direct Examination

The Rep will hit the Witness upright with cards taken from the top of their desk until they reach 21 or as close as possible number of points. If the Rep does not exceed a weight of 21 points they take the suit of the Witness and record it in their favor. If 21 is exceeded then the suit is recorded against them in the examination of the witness. Each card played on a Witness is called an exhibit.

**RULE 24. The Cross Examination**

The Defense will perpendicularly hit the Witness with exhibits taken from the top of their desk until they also reach 21 or as close as possible. If they exceed the Rep's score or make 21 themselves then they record the Witness's suit in their favor. If not then they do not.

**RULE 25. The Redirect Examination**

If the defense takes the suit, the Rep may re-examine. If the defense fails, then the witness is excused.

**RULE 26. The Recross Examination**

If the Rep takes the suit in the redirect examination, the Defendant may recross.

**RULE 27. The Weights and Measures**

The numerical points of the exhibits shall be weighed toward or against the suit of the witness card on which it won.

**RULE 28. The Posture of the Witness**

If the Defense gets more points in the Witness examination then they take the suit of the Witness and record it in their favor while the Rep Records it against their favor, and vice versa.

**RULE 29. The Rebuttal Case**

The Case is Chief is conducted until the Rep's Deck is half-way used. At that point the Representative may rest and the Defendant may put on its own witnesses, and the parties will repeat steps XXII to XXVIII from inverse perspectives.

**RULE 30. The Closing Statements**

The Parties rest their case. The Defendant then restates

(a) their inquiry or grievance, if any, and capitulates

how the evidence may find in their favor;

(b) or no particular fortune may be sought beyond rest.

(c) The Representative may give a statement or waive.

(d) At the conclusion of this portion of the case the hearing of evidence shall be closed.

#### RULE 31. The Model Jury Instructions

The jury shall ponder the evidence each by their respective suit, and each card's numerical value shall be weighed in favor of either the Representative or the Defendant per Rule 32.

#### RULE 32. The Deliberation of the Jury

Each Party shall calculate the verdict of the jury based on the suits most favorable to them as per the record. The Party that prevails in the examination of witnesses of a certain suit shall be afforded all the jurors of that suit, and they shall be accordingly afforded due numerical weight from the jury.

#### RULE 33. The Verdict of the Jury

The Jury shall find in favor of the party whose suit(s) prevail in the jury deliberation and who thereby acquires the most numerical points per suit out of the jury.

(a) A hung jury may result from a split (an indecision) in the verdict between the weight of the numerical points and the weight of the suits found for or against each party.

#### RULE 34. The Outcome of the Case and Briefing

The case is decided on the verdict of the jury, not the gross weight of the evidence found for or against each side's favor, however, a decision found against a party who prevails in gross numerical points may be mitigated in sentencing or appealed thereafter.

(a) The Defense may submit briefs of law

recapitulating the case according to their understanding per the record, which may be submitted after the close of the hearing of evidence, for the purpose of argument, clarification, or mitigation of verdict, sentencing, bond conditions, or any question of law. In this case the record may be left open and the proceedings may be recessed for up to 7 days after the delivery of the verdict.

#### RULE 35. The Sentence

The Representative shall

(a) record the jury verdict and issue a sentence on the defendant, or,

(b) acquit the Defendant of all charges and declare them to be True of Voice.

(c) The Rep may also write a decision subject to the terms and conditions of 2 N.S.C 3.

#### RULE 36. The Release of the Bond

Upon delivery of the sentence, or the acquittal of the Defendant, the bond shall be

(a) released back unto the Defendant minus 40% subject to defendant's favorable outcome, or,

(b) offered (as in sacrificed) into the chambers of the court subject to defendant's unfavorable outcome.

(c) If the trial is recessed before its completion, and the Defendant fails to set a next date within 30 days, then the Defendant is deemed to have absconded from the court, the case will be dismissed without prejudice, and the bond will be absorbed into the chambers of the Court.

(d) The conditions of 36(c) also apply in a case where the defendant is found to be in contempt of court.

#### RULE 37. The Adjournment

The Court is Adjourned by unanimous vote of "1".

#### RULE 38. Certification

The Querent shall sign and date below to affirm that

they will comply with these Rules for the duration of the  
Gameplay.

Querent /s/ \_\_\_\_\_

Print Name: \_\_\_\_\_

Representative /s/ \_\_\_\_\_

Print Name: \_\_\_\_\_

Date of Certification: \_\_\_\_\_

Set Date of Trial: \_\_\_\_\_

TITLE 16  
MAAT NATURAL LAW STATUTORY CODE  
Office of Tehuti, Wasarian Tribunal,  
Sovereign State, Western Maatocratic Republic,  
Administrative District of the New Syllabus  
Sesh Sepdet First Trismegistus Edition  
November 7, 2017

CHAPTER 35. Organization

SECTION § 1 The Maat Legislature

I. Tehuti (Thoth/Djhuti) is the architect of this Law and Order, and Ma'at is the archetype of all such Legislation governing the universal system of Nature. The Scribe speaks the Word which is born forth into flesh. The Word of Law is the Syllabus of all our life courses.

II. The Office of Tehuti exercises the most high jurisdiction over legislation and statute of Ma'at Law. All legislators, counselors, executors, scribes, and judges are governed by this Office.

III. Tehuti operates this Office in service to the



Wasarian Tribunal, to establish the Law which governs the Measurement of the Weight of the Heart.

IV. The Legislative Office = The MAAT Natural Law Office of Tehuti the Ruler, a.k.a., Thought Knows No Ledge To Wi2dom, a.k.a., TEHU2, a.k.a., Thumes \*000\* Magus.

## SECTION § 2 The Wasarian Tribunal

I. The Tribunal of the Heart, Wasar presiding over the Judgement, is the Government of any body / body-politic which is considered a [member of the] Sovereign State [SS] of Human Being. The Union of Humans under SS comprises the borderless Nation of Nature [NN].

II. A Sovereign State of Human Being may be founded within or among any bodies living in either Babylon or Zion [See Title 5 § 4 3-4] based upon (1) one's individual recognition of and identification with Wasar as Sovereign Judge over their Self [Inner Chamber] and (2) the individual's Oath to the Office of Tehuti that they will engage in the Natural Ma'at Law of the Nation upon Earth.

III. This Tribunal shall be the Office of Was Ir (Wasar), and the Seat of the Judge shall be established and maintained by the Office of Was Het (Waset).

IV. The Judicial Office = The Seat (Center) of Judge(ment) = Wasar = Governor of The Heart a.k.a. The Tuat a.k.a. The Inner Chamber. The Inner Judge(ment) governs consciousness and the state of peace (rest, balance, Hotep). B at peace with your Inner-G and your Judgement will not stand as a Witness against you in a Court of Law. When the Judge is at peace with the Rule of Law and the Decision of the Judgement then the Executor will manifest the Will of the Inner-G.

V. The Executive Office = The GodSelf RA = The One Inner-G. The Inner-G Governs the body from The Heart via the Circulation i.e., Circle-Nation. The House of Ra is the Great House of the Nation = The PER AH (Pharaoh)

## SECTION § 3 The National Syllabus

I. The New Syllabus [NS] is the colloquial name of any chapter of the National Union [NU] of scribal offices operating under jurisdiction of the Maat Office of Tehuti. As such, the National Syllabus is comprised of any number of locales, i.e., lodges, i.e. schools.

II. The jurisdiction of each chapter of the Syllabus reaches over its locality (which may also be called the Town), and each chapter is in turn governed by the Sovereign State National Syllabus Administration, whose objective is the Integration of all Curricula. Thoth presides.

III. The National Syllabus Administration shall also house the Offices of the Director of National Intelligence, jurisdiction of the Secret Intelligence Agency (SIA), and the Office of the Registrar of the Lodges (The Djed Authority).

IV. The Objective of the NS is the measurement and custodianship of immutable Natural Law—and, by direct implication, civil and moral law—as it has been prescribed in the oldest written documents known to Humanity (The model of the Gods of Nature). The Office is also responsible for intermediate to advanced Initiation of students into the Mysteries.

## CHAPTER 36: Conduct

### SECTION § 1 Definition & Constitution of Conduction.

1 Conduction, or Conduct, is the manner in which a body interacts with, or transmits the intention to act upon [i.e., to cause, or, to waver the magnetic field of], another body, to the effect of generating or radiating mass, either in opposition or in peace.

2 Force is the effect of cause, transmitted toroidally within a single body, or between two or more bodies.

3 A body is any constitution of mass. Force is equivalent to the energy produced by said mass in a right state. To be right is to be squared, to be light.

4 Right force transmitted between bodies to mutually generate and/or radiate mass-energy is Ma'at, and the Conduct is deemed lawful.

5 The act of deeming such conduct to be lawful is to measure the weight of the force being conducted between the acting bodies. If the force between them is right, then the benefit between the bodies will be mutual, and they will be recorded, or spoken, as such.

6 The force which is conducted between bodies is Electric [E] force. The State of Being which allows E force to pass between bodies of differing potential is its Magnetism. A body of any mass possesses a corresponding magnetic field, and therefore the ability to engage in right conduction.

7 E force [energy in motion] is the conduction of the intent to cause change to occur within one or between two or more bodies. The State of the bodies when engaged in the act of transmitting force is Battery.

## SECTION § 2 Battery.

1 A battery is any vessel consisting of two or more bodies, in which E force is converted into or stored as energy (E) and used as a source of power (i.e., to effect, to manifest a purpose).

2 To engage in battery is to transmit E force between two or more bodies. Each body or collective body-politic, in the context of the act of battery, is polar to the other, to the effect that their interests possess opposing  $180^\circ$  magnetic relationships to each other. E force is generated in high pressure zones and transmitted between bodies from higher to lower pressure zone. A victim of battery is one whose E force respective to either the contraction of the energy exchange or the cycle of the battery is being resisted past the period of right reciprocation (a period of  $1/2$ ).

3 Right Conduct is lawful battery.

4 Hostile Conduct is unlawful battery in which the victim had been bound to contract [to engage in battery]

against the will of their party [magnetic pole]. Unlawful battery implies the imbalanced extraction or exploitation of the energy of a body for the disproportional gain of another. Unlawful Battery is illegal in physics and illegal in the Sovereign State. The reciprocity for Unlawful Battery shall be an equal and inverse transmission of force at the limit of the arc.

5 Lawful Battery is exemplified in the Wasarian Tribunal in which Wasar, Judge, has received the Ba of Ra [E force] and come to peace with it. Such Conduct is Ma'at. In this case, the medu neter scriptures illustrate Wasar as a Djed pillar [column with four cells], i.e., backbone, or battery. Such is the Conduct of the Judge in the Tribunal, and the business of the Office of Tehuti.

### SECTION § 3 Sovereignty.

1 The body of the Human Being retains the Natural Right to Remain Inert, i.e., unengaged in contracts of battery. However, the Natural Order of Changes of State of economy, family, etc., force all bodies to engage in social and civil conduct. Hence, the Standard of Good Conduct shall be the practice of lawful battery.

2 No body shall be beholden to engage in Unlawful Battery, i.e., in a manner of conduct which produces and maintains against Natural Order a disproportionate gain [of mass-energy] for one and loss [thereof] for the opposing party. i.e., All acts of Conduction must follow a cyclic sine-waveform progression, which converts all energy from one party to the other into a reciprocal exchange of mass, and which energy, after being charged, is discharged to the Natural pressure zone.

3 A case in which energy is prevented from returning to its Natural pressure zone without the consent of both its constituent parties [the participants of battery] is unlawful.

4 Any body maintains its right to assert its State of Sovereignty when engaged in Unlawful Battery of their person, resources, or lands, perpetrated by opposing parties

against their will.

5 An increase in the value of energy being withheld in an Unlawful Battery of another's body—that is, energy or mass being withheld from returning to its producer—generates pressure to be discharged in the opposite direction.

6 Any State in violation of the Law of Battery is an Oppressive State and its victims remain in perpetual right of their Sovereignty from the unlawful acts which had and are being perpetrated upon the bodies of they and any of their Ancestors who have come into contact with the offending party.

#### SECTION § 4 Statehood.

1 The Statehood of a body is the magnetic relationship which they pose within a field occupied by bodies of various masses. The degree to which said body is independent of engaging in conduct with the bodies around them constitutes their Sovereignty.

2 The body engages in any number  $n$  of States of Being internally or with other bodies (as it is generally impossible for a body to remain Inert in the 3rd Density Plane). Such engagements as are made consensually are well-conducted and lawful.

3 The Sovereign State of Being in which a collective body-politic engages in Good Conduct is called Zion, especially if that State

(1) relates to that of the persons in general as being free from Unlawful Battery by a hostile party [i.e., a Colonial State], i.e., a State of Freedom or Liberty;

(2) is landed on the Ancestral, or Mother-, Land of said body-politic, from which they may have migrated, willingly or otherwise;

(3) is experienced by the body-politic as an ideal or Eden to which those bodies aspire, even while living under a State of Battery in foreign or hostile nations.

4 The State of Battery in which a collective body-politic experiences an historical and/or perpetual assault

upon and/or theft of their present and ancestral resources, lands, bodies, hearts, and minds by a hostile party is called Babylon.

## SECTION § 5 Ma'at Conduct.

1 C force, or Light, is the transmission of E force at the maximum wave-frequency (speed) which can be sustained by the Third Density Field.

2 Given that Battery occurs as a transmission of E force between one or two+ bodies of differing potential at a frequency  $n$  between the real values of 0 [inertia or blackbody] and C, a Lightbody (i.e., star), can be said to possess one body unified along the spectrum of its E transmission instead of as two bodies transmitting E.

3 All bodies maintain the Right to be Light. However, C can only be approached by a body traveling along a wave-spectrum toward the Source of its own transmission without resistance.

4 A body of mass density M approaches C when its vibrational frequency is amplified to the square of E and its resistance approaches blackbody [0].

5 The Order in which two bodies conduct the intent to cause change is Ma'at only when the two poles of the transmitting force act in opposition [at  $180^\circ$  to each other] and alternate in Harmony around a shared and centered  $0^\circ$  axis. As such, a dipole [2x octave] force operating at  $180^\circ$  opposition must harmonize at  $0^\circ$  rest, or the square of  $n$ , to complete one  $360^\circ$  cycle.

6 Such is the Law of Magnetic Current manifest as the visual mathematical formula of (2:1) magnetic lay-lines [i.e., yin:yang::Tao] + Electrical-transmission; and (0/3) the neutral substance of mass [blackbody, ka].

## SECTION § 6 The Heart.

1 The Heart is the center wherein any balanced System [i.e., Battery] comes to rest, i.e., where the resistance

of composite masses become at peace (htp) with the force of E-transmission and stabilize in the battery (as a djd).

2 E Force in opposition is expressed as a quantity and density [weight] of mass vibrating at E frequency [= n units +/- relative to 0]. Yet the battery does not dissociate from the radiant force of E due to of the contraction force of -E. Hence, at one half of the 180° field of opposition lies the point at which the repulsive and attractive forces of the dipole E-spectrum harmonize into one motionless and balanced center, which center is the Heart of the Battery.

3 E force at rest between two opposing states is as the Ba of Ra when it has been received by the Ka of Wasar.

4 If the Heart is not centered between these two opposing poles force then the battery is unlawful.

5 If the Heart is not brought to rest, according to the Laws of Harmony, between equally opposing forces, then the battery is unlawful.

## CHAPTER 37: Judgement

### SECTION § 1 The Tuat Chamber Hall

1 That which is known as the Secret or Inner Chamber, or The Tuat, is the same in form and function as that which is known as the [Great] Judgement Hall of Ma'at.

2 The Tuat is within (i.e., the Sovereign Self, the Heart) and the Hall leads without (i.e., to Heaven, or on Earth in the form of Civilization). One who enters into this Chamber submits before the Judgement of Wasar, their Higher Self / Sovereign State Governor, as a Defendant [D]. If the Defendant is Vindicated therein, then they identify their Self with the Sovereign Wasar.

3 The Tuat may be entered by descending into the Heart of the Self [D] from the North Gate, a process analogous to entering into the Tomb.

4 Whence Charge hath been committed against their body, the Defendant shall pass out of the Light of Day and through a Descending Corridor whereon shall be written the Laws of Good Conduct concerning Life and Protection [wall E] and Emergence into Light [wall W].

4 Thence shall D. pass a Vestibule writ with Law concerning Entering and Exiting the Chamber-Hall [walls EW] and Opening the North Gate to Appear at Dawn.

5 Thence shall D. pass through a Corridor writ with Law concerning the passing from the Womb, through the Umbilical Cord / Birth Canal, toward the Light. Partially lined, or enclosed, with granite plugs.

6 Thence shall D. pass into the Antechamber of the Tuat (ideally containing a tapered ceiling with four gables), writ with Law concerning Exiting the Life-Giving Womb (Akht) [walls EN, gable W], REgeneration / REbirth [gable E], The Ritual of the Morning [wall E / Serdab passage], and Passing through the Life-Giving Womb [walls WS].

7 Thence shall D. pass into the western Chamber of the Tuat (also ideally containing a tapered ceiling with four gables, or, a Mer shall be built on the ground atop). In the case of a tomb, this western room is called the Burial Chamber and contains the Sarcophagus and Mummy along with walls writ with Law concerning the protection of the Ka of the Deceased. In a case such as ours, the Tuat Building shall be used as a Living Office.

8 In the Government of the Sovereign State on Earth, the western room is called the Secret or Inner Chamber, and is regarded as the Tuat-proper. Note well that the etymology of “Tuat” [twa-t, or dwa-t] evokes the significance of “twat,” “tomb,” “womb,” and “room.” It is the enclosure in which the energy RE is generated, and where the body [D] is charged with said energy according to the weight of its



Heart.

9 The Inner Chamber shall contain the Table or Scale and a Seat, in stead of the sarcophagus, as well as other necessities of Office. It shall be writ with Law concerning the Ritual of Resurrection [wall S / passage E], Peace Offering (HTP) [gable E], Insignia [wall E], Ritual Peace Offering [wall N / Passage E], Entering the Womb and being charged, REgenerated, vindicated, and brought to Peace therein, as in a Judgement Scene [wall and gable W].

## SECTION § 2 The Hearing

1 The primary role of the Tribunal is to weigh the lawfulness of any body's conduct in cases of Battery.

2 In doing so, the Keeper/Recorder of Right Conduct, Tehuti, measures the plumb of the Balance-Scale upon which the Heart of the Defendant is weighed against the Feather of Ma'at (i.e., Two Truths, Balanced and in Harmony) in order to determine whether there is a case of unlawful battery. To be done in the presence of the Judge Wasar, the Righteous Statesman Heru, The Bailiff Anup, and the Officers of Was Het & Nebt Het.

3 What is measured is the speech of the Defendant, according weight to their Heart based upon how well each word recognizes “Light” Truth according to the lawful conduct of Force, Mass, and Generation.

## SECTION § 3 That Which is Said in the Great Hall [The Recitations]

1 The aspect of the Sovereign Self/State which is to be judged by a Tribunal of the Higher Self/State shall pass into the Great Hall of the Double Truths and enter into the Tuat-Chamber as a Defendant before the Judge, who is the Higher (i.e., Sovereign) Self of the Body/Politic, identified as

Wasar.

2 Dd-mdw [Signifying the giving, or recitation, of speech by] the Defendant [who seeks to be identified with the Judge as] Wasar: “O my heart which I had from my mother! O my heart which I had from my mother! O my heart which I had upon earth! Do not stand witness against me. Do not prosecute me before the Tribunal. Do not be hostile to me in the presence of the Keeper of Balance, for you are my Ka which was in my body, and my Ba is with thee.”

3 Dd-mdw Tehuti, Ruler of Ma'at, Measure of what is Right, to those who are in the Company of Wasar: “Hear ye this decision in very Truth. The heart of Wasar [the Defendant] has been weighed, and their Ba stands witness for them. Their voice is true; their deeds are righteous. They will not be resisted from joining those who dwell in the Field of Peace.”

4 Dd-mdw He Who Watches the Plumb-Line [Tehuti or Anup]: “Pay attention to the decision of Truth and the plummet of the Balance according to its stance.”

5 Dd-mdw Those Who Are In The Company of Wasar [i.e., the Jury]: “That which comes from your mouth is true. The vindicated Wasar [the Defendant] is righteous. They have no imbalance; there is no [longer any] case against them before us.”

6 Dd-mdw Wasar, Sovereign Judge of the Tuat: “Let the Ka of Wasar be at peace with Ra, and the Ba of Ra come to rest in Wasar, that it may enter into the Hall of the Double Truth and come out as a living soul in the form of its desire. It is good for the dead to know this, but also for whoso does it on earth.”

SECTION § 4 Harmonic Invariance.

1 Ma'at Law, i.e., the Standard of Right Conduct as Vindicated by a Tribunal of Good Judgement, is established upon the principle of Harmonic Invariance [i.e., the Law of Harmony], a quantum law of “strings.”

(a) Linear: Given a line of reference length  $D$ , the pitch, or tonal frequency, of the whole, can be reproduced by dividing it at its midpoint to produce a ratio of 2:1. One half the double-octave  $D$  may then be subdivided into equitempered lengths of successive fractal frequencies. The process of measurement by which these small-integer ratio expressions of string length are isolated is invariant among bodies of varying mass.

(b) Cyclic: Given a circle of circumference  $D$ , the pitch, or tone, of the whole can be reproduced by dividing it at its diameter to produce an expression, the square root of 2. A whole series of the frequency spectrum  $D$  is an octave cycle which carries the ratio 30:60::360:720. One octave cycle may be subdivided according to the laws described in the Linear case (a.).

1.1 These principles (a., b.) of harmony relate to one [1] whole body or body-politic as expressed both as a line and as a spherical plane, of which the former is the two-dimensional expression. Hence, all bodies, whether individual or collective, possess one double [2:1] octave image of their whole self. One half the octave-double 2:1 is the ka and the other is the ba, or, in some cases, one is the ra and the other is ws ir; or, in general, one is heaven, and the other is earth, and so on. These comprise the Double- Law, Double-Truth, Maati, etc. This pair of Truths comprising one [1] whole is also the significance of DjHu / TeHu [“measure”] + ti [“two”]. This is the essence of the practice of smai-tawi.

2 Harmony is the principle governing the conduct, [i.e., reciprocal interaction, the exchange of energy] between any body of a mass value  $n$  within a lawful battery. Harmony is a mode of governance,

which is to say, it raises order from chaos [unquantified substance].

2.1 Unquantified substance is the infinite spectrum of frequency [potential mass expression] at rest, called a field of blackbody radiation,  $\nu$ ,  $N$ . It is the uniform infinitude of the pitch continuum. When a reference point  $D$  is isolated from  $N$ ,  $D=1$ , and the subdivision or multiplication of 2:1 produces the series  $n_1$  through  $n_9$  and their ratios, called the  $nTR_u$ .

2.2 When  $D=1$  subdivided against itself into a series of equitempered integers—or—two or more resonating bodies of intervals  $n_1$  through  $n_{12}$  are engaged in a system of right conduct, the size of the main intervals can be expressed as small integer ratios 1:1 [unison], 2:1 [octave], 3:2 [perfect fifth], 4:3 [perfect fourth], 5:4 [major third], 6:5 [minor third]. Ratios have an inverse relationship to string length; e.g., two-thirds of a whole carries a ratio 3:2.

3  $n$  carries the meaning of a tonal frequency value represented by an integer within a spectrum of integers produced by the balanced division of one [1] whole. [ $n$  carries this meaning as a standard of  $mdu-ntr$  notation].

4 Any body  $D$  which possesses mass [energy resonating in opposition to a mean-line (center of balance, “heart”)] possesses a correlative resonant frequency spectrum equal to two reciprocal octaves [2:1] of even-tempered integers  $n_1$ - $n_{12}$ . Any single whole body can be subdivided according to principles of this law.

(a) Linear: The location of each integer in correspondence to the reference  $D$  produces a ratio expression; e.g., two-thirds of the whole [3:2]. The division of a body into constituent ratio-based tonal expressions follows the order of generation of multiple bodies within a harmonic governing system; i.e., in female doubles, halved by male arithmetic mean to generate tone children; a series

called a progression of golden means.

(a.1) One [1] undivided whole is a divine unity [D], represented by an odd integer n. The division of [1:1] into [2:1] creates a matrix, or womb, in which permutations of unity manifest as multiplicity by successive sequential halving.

(b) Cyclic: Ibid. In an equitempered system, the whole cyclic octave may resemble a zodiac. In western tuning the fellsies are not evenly tempered. The perfect fifths of reference D [CGDAE] resemble the Tuat star when plotted in a chromatic wheel of the following rising integers n1 – n12 :

D – eb–e – f–f# – G–G# – A – bb–b –c–c# – D  
(+ ) )O+ O+ (.) O> )+ +) (X)  
P1 m2 M2 m3 M3 P4 A4/d5 P5 m6 M6 m7 M7 P8  
1:1 6:5 5:3 4:3 ++ 3:2 2:1

5 In the case of dividing or multiplying a body/politic D, an even-tempered series of integers n1-n9 in chromatic order is a just or right tuning system [i.e., government]. A body/politic possessing just tuning will produce good and true speech and engage in right conduct. The giving of good speech before a Judgement Tribunal will vindicate D. If it is measured on a scale of double octaves, it will (en)lighten the mean (Heart) and bring opposition force to rest in the balance.

6 One [1] whole [D] is equal to n raised to no [0] power. n° is equal to 2 raised to the power of n.

(a) Linear: A line of length D=n is one [1] octave double of its midpoint [1/2D]. Subdividing the octave length will produce successive rising or falling tones along a spectrum n.

(b) Cyclic: A pitch reference [1] revolves evenly around its octave and returns to its tone of origin to produce a perfect cycle which now has a value of 2, having been squared, or increased in “mass”, one full “image” of itself: i.e., one octave [1:2]. This motion may be called a “swirl.”

“Swirling” n “raises” it through degrees of tone and octave.  
Rise and Fall are complements of cyclic motion.

7 Harmonic Invariance manifests Musica Universalis, or Musical Harmony of the Heavenly Spheres, where the zodiacal whole is the chromatic wheel, the sun is the octave, and every planet represents a small-integer ratio based on distance from the octave reference.

## CHAPTER 38: Natural Philosophy

### Section § 1 The Study of Nature

1 Nature is all reality, being, and God. Her Word is coming forth (prt) into (m) being (hru). Her School is the Universe. Humanity is Her student body. We worship Her with scholarship; Our religion is Science. Our bodies are our Temples. Our Teachers are our Ancestors. We are enrolled in our Life-Course. This is the Curriculum of our Education. The Student hereof is a Km/t. A Km/t is one who is educated to live in harmony (Ma’at) with Nature (Ntr).

2 Afrakan Natural Philosophers and Scientists of Antiquity have redacted a Cosmological System of the Unified Field variety in which noumenal yin Magnetism (Nu) and its phenomenal yang counterpart Electricity (Khpr) form the pervasive force which bends waves (Ra) from inertia (Amun), curving spacetime, and binds their energy into orbital-interactive particle systems which comprise the substance (paut) of Nature (Ntru) in all of its manifestations.

3 All manifestations of Nature are the magnetic transformations of an ubiquitous and lasting field of blackbody radiation, from which dark energy (Ba) is harnessed from the black matter (Ka) and transmuted into light-matter by the Electromagnetic force. The Electromagnetic force operates using the same archetypal Laws (Ma’at) of change, or transformation, from the

quantum/fractal to the solar/relative scale.

4 These are the things which Djhuti has said, which things comprise the Science and Philosophy of Nature which will illuminate all Her Mysteries. He has weighed the Heart against that which is Light (Ma'at) and He has measured that which is True (Ma'at). He has dictated these precepts to be inscribed upon these pages and He has spoken them True-of-Voice (MaaKhru).

Section § 2 [REDACTED: SEE 5 N.S.C. 3]

Section § 3 Course Description

1 Djhuti is the Teacher of Truth (Seba).

2 The Truth is Ma'at. It is measured in the Tuat and is spoken before the Judge Wasir.

3 The Tuat is the Cypher of the Knowledge, Wisdom, and Understanding of Nature. It is the Mind in which the Student carries out their life course using their scientific methodology.

4 Wasir is Sovereign over the Tuat and Djhuti stabilizes him with Ma'at. The Student who hears the Teacher and embodies the teachings is MaaKheru.

Section § 4 Principles of Holistic Unity and the Practice of Good Judgement

1 Mystery is the most high and inclusive of the names of the unified disciplines. It is likened to History. Otherwise said, Mystery (“my-story”) is the history (“his-story”) of all things soever, known or unknown. History may be described as the becoming (or making) of what is (known). Mystery may be described as the making known of what is unknown. They may refer to what modern science calls the quantum and

atomic models of existence (i.e., knowledge).

2 Cosmology is the study of the origin and development of the universe, of which terrestrial earth and humanity are a fractal. The study of the development process (i.e., the progression / manifestation / transformation pattern) of the largest known whole, of which all other processes and systems are fractals, informs and illuminates the observer to the commonalities and consistencies between the progression patterns (i.e., systems) of correlative and codependent fractals. This is also the science by which we observe how things come to be (known to us), and the name for this particular branch of natural science is Ontology, the metaphysical study of the nature of being.

3 “Metaphysic” is a derogatory term used by so-called modern scientists, who have exercised the audacity of taking the Physical Science out of the Ontology and discarding the Mystery. Yet none of these “scientists” would have possessed any tradition soever in which to work if it were not for the so-called metaphysical, ontological inquiries of their forebearers (Platonic, Galilean, Newtonian, i.e., the scientific tradition of inquiry into the nature of reality based on detailed observation, which is called Natural Philosophy.

4 It is a fallacy to isolate physical evidence, no matter how methodical and precise, without accounting for what is beyond, or imperceptible to (“meta”), the five physical senses. True Knowledge and Understanding of the hidden forces which manifest as perceived reality necessitates the use of the sixth and seventh senses. This principle is the essence of Mystery, whose objective is to make known what exists beyond the senses.

5 The practice of reforming or codifying concrete physical science into the Mystery tradition is called Mythology (i.e., “my-ontology”). The Unification of My Ontology with Physical Science produces the disciplines of



Physics/Astronomy, being the same scholarship on different scales (i.e., the laws and structures of atoms and solar systems being identical but in proportion); and Chemistry being the study of the composition and interaction of atoms/star-systems which is the basis of the differentiation and Unification of the One Substance of Mind.

6 The Kmtu established an elaborate University system all across the ancient world, and maintained its capital, or Grand Lodge, in the Nile Valley. This University taught the Mysteries within the confines of the Temples.

7 The pedagogy and science of uniting the physical and spiritual planes of the Kmtu was known to them as Smai-Tawi. This same science was known to the Canaanites, and subsequently the Semites, as Ka-Ba-La. This science has been redacted in the modern teachings of the prophet W.D. Farrad and is known in the school of the 5% Nation of Gods and Earths as Supreme Mathematics, the Cypher of Knowledge, Wisdom, and Understanding. This understanding may also be termed Maat-Kemetics, or, The Study and Practice of Divine Law and Order

8 Smai-Tawi is “The Unification of Dual Energies [i.e., opposing forces],” or, “The Unification of the Two Lands [i.e., Heaven & Earth]”, or, “The True Unity of Things Which Appear Separate.”

9 Smai means “to tie, unify, together.” and Tawi means “dual” or “two things which are complementary but separate,” as in ta wi, “two lands,” or, “yin and yang” in Taoist Cosmology.

10 The medu neter logogram for this phrase is a lotus flower and a papyrus reed tied around a windpipe extending up from a pair of lungs, signifying the unification of Upper and Lower Khmt and the unified complementary behavior of harmonized dual entities.

11 In the context of the Natural Philosophy, Smai-Tawi means The Unification of Relativity and Quantum Theory and The Unification of Spirit and Substance and, in practice, The Unification of Arts and Sciences. The religious equivalent of this study and practice is “The Ritual Acceptance of Divine Law and the Ritual Restoration of Divine Balance,” meaning the “Divine Acceptance (Love/Law) of Order [Sekher] and the Divine Rejection (Hate) of Disorder” (See Akan). This religion is known in the modern day as “Hermeticism,” “Esoterism,” and “Occultism.” These terms ultimately refer to the study of the immutable order of reality, which is hidden below the surface of the perceivable world.

12 Weights and Measures are terms used to describe the methods by which the unification of the arts and sciences is to be affected i.e., how that which is yet unknown will be made known.

13 When things are made known then they are given weight. Weight is mass produced by force in opposition, and therefore possess a Heart.

14 When the Heart of a mass has been located relative to Light Truth [C], then it has been measured.

15 When measurement determines the weight, then what is being measured is then placed within its natural pressure zone within a harmonious system, and it is considered right, constant, good, and at peace.

16 The weights comprising any continuous unified system conform to a harmonious proportion of scale. Even when the scale of the system is increased, the proportion of weight to weight remains the same. All true systems are like unto all other true systems but in scale. Atomic physics is astronomy, but in scale. Therefore the measurement of any system may

be replicated in another system using the known factors if the weight of any component therein be known. Thus it is said that when the scales are Ma't, then the weight is measured true and righteously. Who is the one who measures the weights and speaks the truth? It is Djhuti.

17 The measurement of the weight and scale of a body relative to the system [of battery] in which it acts is like unto what the Taoists call the refinement of real knowledge and conscious knowledge. It restores knowledge of context to the awareness of time.

18 The outcome of "Restoration" or "Refinement" will be the balance and order of mass-weights, their E-exchange within a system, and the harmonious proportions of their scale; to effect the constancy (law) of unit systems and the identification of seemingly separate entities [by sign/sine].

19 Examine the sciences through the eyes of the arts. Elucidate the right brain through the analysis of the left brain. The Taoists say, Truth may be approached when real knowledge becomes conscious knowledge, and conscious knowledge becomes real knowledge.

20 Fundamentally, Weights and Measures is about the thorough analysis of given masses in light of inherent truth. Truth is known constant C acquired by established measurements, and the examiner balances [on the proverbial scale] the newly acquired (conscious) knowledge [one's "heart"] with the firm, established (real) knowledge C [the "light" "feather"; ma't].

21 The quality of the person which does this righteously and "speaks" the result of truth ("medu") is called Djhuti.

22 The quality of the person who perceives the eternal truth of these measures is called Ws ir.

23 The scene in which this process of understanding takes place is called the Tuat, or, the inner spiritual realm of human consciousness/mind, or, “The Tribunal of Ws ir”.

24 Maat is “weight,” “balance,” “harmony,” “righteousness,” “justice,” “law,” “constant,” “reciprocity,” and “true.” The law of the balance of weights (i.e., Ma’at) decrees (1) that all known forces have a complementary and inverse force which accompanies it (2) that all apparently oppositional forces ultimately equalize their own opposition and harmonize into one force (3) that the measurements of the system in which these forces interact are in direct proportion to the factors which govern the interactions of their constituent systems, and so on to infinity. This is called the Unification of the Two Lands. This constant law of Maat is the foundation of the physical mechanic governing electrical transmission through the magnetic force field in our holistic unity. Maat says, in other words, that all forces must be balanced by equal and opposing forces.

25 The Science of Maat-Djehuti unifies Maat, the Speech, the Weight, the Number, with Djehuti, The One Who Speaks, the One Who Measures, the One Who Counts It. If Maat be True then Djehuti is The One Who Speaks That Which Is True. It is when he opens his mouth [R’] that the Maat Law Cometh Forth to establish the foundational Order of perceivable reality. That is why the mouth is also an eye when the bending force of Ra cometh forth into the day.

26 Maat means Mother (Ma) – Son (at). Djehuti is the Father (at-f) who unifies them. Likewise do we intend to unify and balance the dual energies of the Mother/Substance (Paut Neter) and the Son/ Spirit (Ra) in the practice of Smai-Tawism. Thereby shall we achieve integrity.

27 Smai-Tawism is the practice of the intent to Unify the dual Mother-Son theories of Maat, being the theory of the One God [Ra] (monotheism / general relativity) and the

theory of the Company of the Gods [Paut Neteru] (paganism / quantum field theory). As the Son is made of the Mother, so is the Sun-Ra made of the Paut (also translated as “substance”).

## Section § 5 Principles of Lawful Conduction and The Rise of Order (or, Theocratic Statesmanship)

1 Wasar in the Tuat is the model of Sovereign Statesmanship representing the faculties of the consciousness of the Human Being and the exercise of Good Judgement on the individual and on the interactive (battery) level.

2 Ra in Heaven (that is, appearing to pass over and around the earth) is the model of Sovereign Statesmanship representing the Human Being’s right to government by divine rule;—that is, by a government in the model of the PAUT nTRu [the order of forces who are in the company, or boat, of Ra], also called: Abosom, Orisha, Vodou, Arusi: “Spirit-forces of Creation animating Nature” ; n degrees of spectrum u.

3 Civilization is the act of engaging in the Order of the nTRu forces which come forth in the company of Ra, or, the act of Ra-ising [raising] Order out of “Chaos.” The Order of the nTRu is the set of values for the frequencies of sine-wave conformities within a spectrum of n pressure zones; where  $n=8+1$  or  $n=9+1$  depending on the model; and  $u=n$  to the power of n.

4 R [Ra] is the Force which gives/transmits/bends energy E through a magnetic field M, thereby giving Order to the field of blackbody radiation called “inertia,” or neutral disorder N.

5 High or Right Civility [lawful battery] conforms to the Natural Order n of MER Law within given MN field-density. The order of nTR within MN is MAa.

6 R force E approaches the limit of C when M offers no resistance to E.  $RE=MC^2$ . Any M with a resistance n is T. Any EM force R possesses a current density I (A).

7 RE force concentrates as light-mass MC in capacitor ITn (the sun disk) and engages in lawful battery with the earth-mass TNn [mass out of inertia; risen land]. The magnetism M of ITn registers the capacitance of the system ITn-RE that allows for the mass TNn to occupy the natural nTR pressure zone for E and thereby support life and generation.

8 The site B of mass ITn (the sun) for force RE is the North-pole/center of the battery while the site K of mass TNn finds its natural pressure zone in the South-pole/perimeter. E transmits from South to North by East and back by West. Therefore, a divine ruler [i.e., ITn-RE] measures revolutions per cycle of generation for all bodies within its magnetic field.

9 RE current passing through a mass-resistance nT within a MAa-T pressure zone is RAM current. In a stable, balanced battery D (i.e., civilization) every body of mass [comprising the total mass nT of the body-politic] comes to rest within the cycle of its natural pressure zone according to RAM and RE current ITn.

10 Any mass T which comes to rest against force RE within a stable cycle of MAa-T is WSIR, where  $W=u$  and  $S$ =dipole electric force in opposition, i.e., wave.

11 The Tribunal wherein is measured Nn (the place of balance, or neutrality, at the center of T), i.e. the Heart, of waveform S is the seat of force R when in mass T. The weight of the Heart is found by measuring the resistance of T to C. Hence, the Tribunal takes place “hidden” within mass TNn, i.e., in the Secret Chamber.

12 When force R is vindicated from the resistance of mass T,

then it will approach C in the positive direction of ITn.

13 Given a system of governing bodies according to Right Conduct [a lawful battery, a civilization], it is good to note the order [MAa-T] n by which inert mass N conducts force RE through magnetic field M into mass T within a system approaching C.

14 H is the boundary or “house” of the limit constant C.

15 The force which initially conducts ES sine-waves into lawful MAa mass nT from N is KPR, where K=magnetic mass-potentiality.

16 The force which gives growth u to T by amassing waves MAa is PTH.

17 The total potential force  $Nn +$  total RE force K of magnetic field H is current IMN.

18 Here follow several natural models by which n approaches C within a system IMNT.

## Section § 6 Natural Models of Order

1 The Kmt Cosmologies comprise a Grand Unified Field Law developed through measured, mythical, pre-rational, and proto-rational scientific methodologies. The following models of personified attributes of mathematical functions (Ntru, etc.) codify the physical processes of mass generation.

2 The Khemennu Hermopolitan Cosmogony defines the hidden Ogdoad (n=8 values of quantum waveform) which exists in the Primeval Waters of nonpolarized magnetic (dark) lightwaves:

[n1] NuN & [n2] NuN-T, the Waves;  
[n3] HuH & [n4] HuH-T, the Limitlessness;

[n5] KuK & [n6] KuK-T, the Darkness;  
[n7] IMN & [n8] IMN-T, the Hiddenness.

Described as aquatic frogs and snakes, respective of male and female sex, who, when in convergence i.e. unity, are said to produce the pyramidal mound from which comes forth the Son into the Day. The primeval mound is also called “ka,” raised or exalted land. The medu for ka is both dismembered raised arms and the raised arms of a human figure; hence the concept “raise up the god from the waters.” Vibrations below (i.e., earthquakes on the ocean floor) caused the mound to rise up out of the water. The mound is the flesh, house, or “af”/“afu” of the life force energy “God” “Ra”/“Rat”, which enters the mound (as sun rays) and courses through it begetting living things (his/her children). The mound also represents the Dogon God Amma’s termite hill. The Dogon conceive of the Christ-like saviors and messengers of humanity as a pair of half-fish-beings called Nummo.

3 The Dogon people of Mali, etc., modern West-African descendants of the Pharaonic Napata-Khmtu, conceive of their God Amma as a ball composed of four conjoined clavicles (ovoid grain shapes) which signify the four elements (kize nay, “things four”) and whose bisectors mark the four cardinal points (sibe nay, “angles four”). In Dogon dogo so language, amma means “to hold firmly, to embrace strongly and keep in the same place” (Griaule & Dieterlen, *The Pale Fox*). Herein lies the general cosmogonic conception of the One and First Thing, Lord God Almighty (in Kemetic mdu ntr language, ntr nb r’ tcher): One thing is four things of two sexes which are maintained as a singularity by a contractive force. Within this symbol lies the image of eight things [4(2), Ogdoad], nine things [1+4(2), Ennead], an axis (or cross), four quarters of a circle, etc.

4 The Iwnw (Anu) Heliopolitan Cosmogony defines the Ogdoad of Hermopolis [nTR=8] as the nTR ITM [Atum], who is n1 to emerge from the primeval mound of nTR=8



[Ka].

[n1] ITM begets another, manifest Ogdoad. This second Ogdoad + [n1] ITM generates a sequence [n=9] which represents the cosmic, terrestrial, and human life-forces:

[n2] Shu and [n3] Tefnut,

[n4] Geb and [n5] Nut,

[n6] Ws ir and [n7] Ws het,

[n8] Sutekh and [n9] Nebt Het.

5 The Het Ka Ptah of Men Nefer Memphite Cosmogony defines both the Hidden [n=8] and the Manifest [n=9] as the creation of the Mind and Word of the nTR PTH [Ptah], when the desires which he developed within his heart (mind) were given form (mass) when he spoke (vibrated) their names (waves). In the Tribunal of Wasar, the heart of the Defendant is weighed against a feather symbolizing the lightness of truth (ma'at) by the nTR THuTi [Djhuti] whose name means "to measure twice." Therefore it can be said that Djhuti declares or speaks the weight of truth (ma'at), or, the Word, which is then judged against one's heart, or soul, by the Judge Ws ir, who is established, or who sits, upon Ws ht. It is useful to also note that the phonogram for the mdw R [Re, Ra] is understood to be an image of a mouth.

6 The W'st (Waset) Theban (Ta Apet) Cosmogony defines the aforementioned nTRu [n=8; n=9; n=18] to the supreme nTR IMN [Amun], who is considered hidden from, or hidden within, all of the nTRu. All Companies of nTRu, therefore, are considered complete waveform attributes of Amun, who is called by the medu R when he is vibrated, i.e., spoken, i.e., perceived. Therefore he was considered the "supreme" "god" (Neter Sekher).

## Section § 7 Standard Notation

1 In Cosmology, as in any Science, it is imperative to define the vocabulary, or "scientific notation," which will be used to measure the attributes of Nature. The scientific notation of

the Kmtu is Medu Neter. This is the Language of Nature, or, the Incarnate Word of God.

2 mdw ntchr (or mtu ntchr ; medu neter) translates into English as “words of god”, “words of nature”, or “divine language.” It was composed by Djhuti, the scribe of the gods and messenger of wisdom, i.e., the speaker of words, mouth of R’, measurer of weights, etc. This is to say that the words of the mdw ntr are the weights of ma’at (truth) which are spoken by the measurer of weights. This is to say that the “language of the gods” are the physical constituents of reality which are “spoken” into existence by the god.

3 The term “Word” should be understood to mean “manifesting thing” (“the word becometh flesh,” and so on.) “Word” correlates to the Yoruba concept of “Ashe,” which is a statement or strong affirmation (“so mote it be”/ “Amen”). “Word” and “Word is bond” are also used as expressions of affirmation among Afrakans in Hip-Hop Culture living in the Diaspora.

4 mdw ntr is therefore the symbolical representation of all the components of physical energy and mass and the laws governing their manifestation and transmutation. Mtu is the notation system which the scribe Djhuti “wrote down” (manifested in the physical world) for humans to understand these patterns.

5 The system not only codifies the significance (significance) of reality for the purpose of inter-being communication, but goes so far as to re-present the cypherform of reality as codified by the gods in their communication with humanity, which is through Nature (ntr). Therefore the signs, or symbols, are referents to both natural phenomena and the “abstract” (absolute, truly real) ideal state of which the phenomenon represents but one conditional state in the grand unified system of the correlative natural processes of manifestation.

6 The use, value, and methodology of mdu is like unto the use of Greek characters in the notation of the science of General Relativity or the International System of Units for the metric system. The key difference however, is that its signs are not contrived by consenting human applications of meaning to arbitrary forms, but are correlated according to their place in the objective natural world as defined by the gods (abstract attributes) of nature (ntru). These signs were used by the Khmtu for the inherent connection which they evoked in the subconscious mind of the student; which upon productive meditation would align themselves in the Grand Syllological System of their significance.

7 In true language, which is pure waveform vibration as effected by the intention of its cause, i.e., mind, and increased by frequency (energy) to simulate reality (particle), there are three parts of speech:

7.1 the Nu, Nun, Nous, or Noun, which acts, is subject.

7.2 the R', Re, Ra, Vibe-Ra-tion, Re-verb-eration, or Verb, which is the action, whose form simulates, implies, images, or imagines, the object, which is the double or "ka" of the subject.

7.3 the attribute of the Noun (adjective) or the object; the substance, condition, or intention of the act or noun; a ntru.

8 The units of this language system are of two types:

8.1 Consonants are constricted sonar waves in which the breath is obstructed. Therefore these are forms of generative speech, likened to the nucleus or contracted state of being, which needs a vowel to form a syllable, or stable unit; the vowel bonds to, or orbits, the constricted nucleus. Speech units, like material units, possess inherent mechanics:

R – centripetal bending force, i.e.  $E=MC$ . Also, “L” – a line, path, direction; a right angle

N – inertia, waves, origination, magnetism at rest, cause, source

M – magnetism, generation, motion, force in opposition (mass simulation), preposition

W (u)– growth, decay, weak nuclear force, radioactivity

C (Kh) – light in motion, light spectrum through prism

K – to raise up, to gather, to receive, or otherwise do (with hands)

S – (1) binding force, strong nuclear force, to be made or caused to happen; (2) to have two poles

F – force transmission, rate of change

T – an intersection of forces; a plane, field, axis

B – a location within a field; to make a place; to go from place to place

H – the enclosure or establishment of a field

P – point, particle, space, intersection on a field

v – principle of avoidance of perceptibility of motion

D – to give, to exchange

Dj – balance, stability, the establishment of a magnetic field; membrane, word, the enclosure of thought.

8.2 Vowels are vocal sonar vibrations in which the wave is emitted freely and unconstricted, i.e., without friction.

Therefore these are forms of discharging speech, which orbit constricted speech units to form stable syllables.

I – to be charged, to exist between magnetic poles

E – to move between magnetic poles, pressure zones

A – to be charged to a high pressure zone

O – to be charged to a low pressure zone

Æ/Y – to be charged to a mean or stable pressure zone

## Section § 8 Taoist Conduction

1 Taoism is the Chinese equivalent of Afro-Khameitic Tawism. Its Objective is the Unification of the Dual Energies of Yin and Yang (the Two Lands). The fundamental, unified,

undifferentiated energy of reality is the Tao. When the polar principles of yin and yang are differentiated then they are tawi; when they are unified and undifferentiated then they are smai.

2 Tao is the Way / Path / Method to Wu.

3 Wu (Chi) is the Unconditioned Principle Nu

4 Polarization is manifest in the Two Lands: Yang is the Active Principle Qian ; Yin is the Receptive Principle Kun ;

5 These two father-Mother principles are conjoined and in harmony in the sublime state of Tai Chi (Ji) is Balanced Condition [MAaT] ; Holistic Oneness ; “The Golden Elixir” ; this is the objective of Taoist Practice. It is achieved (refined) in human beings via the “tipping point,” or the meeting and return of the Two Principles. Settlement & Unsettlement, balance & evolution, give way to darkness & difficulty, advance & withdrawal.

6 The principles of Qian and Kun are precosmic, hidden and unmanifest, while the principles of Li and Kan are the cosmic, expressive and external manifestations of the former, which beget the “ten thousand things.”

“Qian is movement and is straight”:

Breath spreads and essence flows.

“Kun is quiescent and is gathered”:

it is the hut of the Tao.

7 Te is the practice of maintaining Integrity with the Way.

This is achieved through the Wei, the Conditioned Action of “doing” or “exerting effort.”

8 Wei is the practice of harmonizing the Triplex Unity of Vitality, Energy, and Spirit (Essence), i.e., Sulfur, Mercury, and Salt. These Principles are respectively cardinal

(initiative), mutable (changeable), and fixed.

9 Wood – temperament – inner nature – essence – green  
dragon – eastern sea – spring – jupiter – father – liver – eyes  
– 3 and 8 – true mercury

10 Fire – volatility – original spirit – red – vermillion  
sparrow – spirit / sun / heart – cinnabar – south – summer –  
mars – daughter – tongue – 2 and 7

11 Earth – (Soil) intent – yellow woman go-between –  
midsummer – center – saturn – forefather – spleen – mouth –  
5 and 10

12 Metal – sense – qualities – white – white tiger – western  
mountains – autumn – venus – mother – lungs – nose – 4 and  
9 – true lead

13 Water – desire – original essence – black – snake –  
energy / moon / genital – north – winter – mercury [planet] –  
son – kidneys – ears – 1 and 6 – black lead

The firm gives forth and then recedes,  
the yielding transmutes and thereby nurtures.  
The 9 reverts, the 7 returns,  
the 8 goes back, the 6 remains.

14 Heaven (Ch'ien) S. – The Golden Crucible – The Active,  
Creating – Heaven – Father

15 Earth (K'un) N. – The Jade Furnace – The Devoted,  
Yielding, Receptive – Earth – Mother

16 Thunder (Chen) NE. – true essence – wood – mercury –  
incidence, Arousal (of yang) – 1st son

17 Water (K'an) W. – The Jade Rabbit – rain – real  
knowledge – dangerous, Abysmal – 2nd son

18 Mountain (Ken) NW. – rest, Keeping Still – 3rd son

19 Wind (Sun) SW. – Gentle, penetration – 1st daughter

20 Fire (Li) E. – The Golden Raven – conscious knowledge  
– the Clinging flame – lightening – 2nd daughter

21 Lake (Tui) SE. – true sense – lead – metal – joyous – 3rd  
daughter

22 The sages say, advance the yang fire when the yin is  
abundance ; withdraw the yin converge when the elixir is in  
the process of refinement. Add the yang, subtract the yin,  
and in ten months the elixir will be as a golden pill. Turn the  
handle of the dipper on the axis of True North and you shalt  
spin the wheel of thy fortune.

23 They also say, Things are aroused by thunder and  
lightening; they are fertilized by wind and rain.

### Section § 9 Walter Russell Model of Conduction

1 NS recognizes Light in the following words of Walter  
Russell, an artist who began to study physical science after  
an encounter with “the spirit world” in order to further  
investigate his experiences and ideas.

WR1 The Universal One by Walter Russell (1926), New  
Laws and Principles:

WR2 All idea and all forms of idea are the result of union  
between equal or unequal opposite actions and reactions of  
force. Unions of opposed actions and reactions are possible  
only within certain limitations. When union does not take  
place there can be no reproduction.

WR3 Equal and opposite actions and reactions, when united,

are satisfied in their unions and will remain united [& inversely]. Stable unions will always reproduce true to species [& inversely]. Unstable unions tend to return to their separate tonal states.

WR4 All mass is generated by accumulation of the universal constant of energy into higher potential. All mass is regenerated by absorption of the impacting radioactive energy of all other mass.

WR5 All mass is degenerated by its own radiation. That which is generated must be radiated.

WR6 All opposite effects of motion are simultaneous in their expression. Every pressure develops an exactly equal and opposite resisting pressure. The generation of all energy is accomplished only through the resistance exerted against the direction of the force of any established motion.

WR7 No state of motion ever began or ever ended. The degeneration of any mass is exactly balanced by the regeneration of another mass.

WR8 All mass is both electric and magnetic. All electromagnetic mass forms into systems of units which revolve in spiral orbits both centripetally toward and centrifugally away from nuclear centers. Electricity attracts, magnetism repels. They depart from each other in opposite directions at 180°. Electrical lines of force approach each other at 180 degrees and reproduce themselves by induction at 90°. Positive charge attracts positive charge and expels negative discharge, which repels both negative discharge and positive charge.

WR9 All Positive systems are preponderantly charging [revolving], contracting, decreasing volume, increasing potential, integrating [attracting], generating, heating.



WR10 All Negative systems are preponderantly discharging [rotating], expanding, increasing volume, decreasing potential, disintegrating [repelling], radiating, cooling.

WR11 All mass is potential out of place and constantly seeks the proper pressure zone for its constantly changing potential. All mass is generated and regenerated by a contractive pressure exerted in the direction of its gravitative center.

WR12 X in power-time dimension is equal to the square root of X in speed-time distance-area dimension and its cube root in volume.

WR13 All motion begins in the +, contractive, endothermic impulse of thinking, and ends in the succeeding -, expansive, exothermic impulse.

WR14 Every mass has the relative apparent ability to attract and to repel every other mass, depending on its relative force potential in accordance with its potential position in the universal ratio, and according to whether its direction is toward the north [center] or south [perimeter].

## Section § 10 The Quantum Cosmology of Coming Forth by Day

1. All reality that is perceived is a waveform at its root. All things which appear are as changeable as water. Color, sound, texture, and all other sensations perceptible to the five physical senses are waveform expressions of electrical potentiality within a magnetic field. A waveform at rest generates no conditions of being.

2. When the waveform is displaced from its resting position (by causal force) it bends its flat geometry according to its capacity to transmit force and assumes magnetic properties which cause it to emit signals of charge, spin, color, etc., by

which it may be perceived. Unrest, or excitement, manifests a polar magnetic field.

3. When the waveform is perceived by a signal-receiver then a bond is formed and the wave's magnetic properties are crystalized for the period of interaction during which it is perceived, i.e. as matter (mass-energy potential) existing in time (spectrum / duration).

4. The presence of mass-energy warps its magnetic field and curves spacetime; hence, the generation of such magnetic potential will cause the bending force to act upon the relative field. The bending force will excite the quantum magnetic substance of the field, draw it into the positive pole of the field, and bind it into positive and neutral energy-units, creating a controlled center of generative magnetic potential.

5. Under such conditions, energy-units in relative proximity to the magnetic center of the mass-energy spectrum will interact with the positive slope of the field per magnetic conditions. Such an energy unit, called an electron, will assume a "negative" interactive polarity relative to the positive magnetic center, called a nucleus. The electron orbits a nucleus at a particular frequency designated by the strength of the magnetic field, which produces a correlative sound and color, dimension and velocity, etc.

6. All appearance is the evidence of a specific quantum condition which can be expressed as a waveform. Therefore reality is a crystalline state of ionic interaction "solidified" by perception, while magnetic waves represent that same potential reality in an etheric, unrealized state. Ether, or space, is condensed into matter by magnetic force drawn toward its geometric center.

7. By this methodology, all Systems are composed of a "positive" condensed material center exerting a magnetic field which bends a "negative" etheric shell into orbit around

it. [7.i.] These are called Hadit and Nuit in A.:A.:, respectively.

8. The earth itself is the “solid” crystalline state of the electron-dense stratosphere which encompasses it. In this system the earth is the nucleus and the ionosphere is, literally, the electron cloud. Because the ionosphere is at the edge of the earth’s magnetic field, and thus registers and reflects the magnetic activity which occurs on the surface below it, it is called Heaven in the scriptures.

9. By implication, the substance which generates matter in a system (electricity) is itself a form of matter in its most energetic state. The substance is transmitted into matter by condensation of its matter and conductance of the relative magnetic field.

10. Electricity condensed and stabilized is light (or, produces light as a byproduct of contraction). Light produces gasses; gasses produce water; water produces solids.

11. 010717 The whole of the universe is always and eternally in motion, yet the sum total of motion in the universe is rest. i.e., The most polar motion, even in its most energetic state, is neutralized by a discharging, complementary motion, i.e., its equal and opposite reaction. Therefore every motion  $+x$  is accompanied by a complementary motion  $-x$ , thus always rendering a sum of 0. Even the total condensed mass of a Singularity Hadit is harmonized by the total black mass of its event horizon Nuit.

## CHAPTER 39: Knowing and Understanding the Unified Force Field

0. Knowing Nothing. It is said that the wise know nothing. Let me now make one thing clear. Only nothing can be known. All things may only be understood. The fool knows everything, yet he does not know what it is Not.

1. Knowing Naught. Knowing Not is Knowing that Naught is the Source of the Bending Force.

2. The Waves. Naught is the concept of inert waves (nu). The substance of waves is magnetism. The substance of magnetism is its potential to generate force by accumulating pressure. Inversely, electrical discharge is the transmission (ra) of that potentiality (growth of pressure) to a zone of lower pressure.

3. Potency. Potentiality is the power of cause needed to generate magnetic pressure in Nous. It is inversely related to the amount of force needed to harness energy from its static medium (i.e., inertia, rest). The difference between potential (noumenal) and actual (phenomenal) energy (i.e., the amount of force required to disturb “inert” waves from rest) is called the critical mass,  $m$ . Mass  $m$  is generated from quantity of energy  $E$  when magnetic pressure accelerates a quantity  $vm$  of inert dark matter (water) to the speed of light,  $c$ , squared.

4. Magnetism. The potential to generate energy is a sine-waveform signal called magnetism. Magnetism is the force that bends potential, noumenal, dark energy from rest into motion toward the speed of light,  $c$  (center of magnetic perimeter). The accumulation of magnetism gives probability actuality, gives stasis momentum. It warps the curvature of space-time according to the degree of its force. The realization and transmission of energy contracts the waveform probability of force into a moveable force-particle called a quark (ka) or lepton (ba).

5. Hidden. Waves of insignificant magnetic potential are called “inert.” Inert waves appear as “straight” lines, and because they “possess no vibration,” they are not perceptible to the light of knowledge. However, to say that inert waves possess no vibration is inaccurate because nothing in the Universe is at absolute rest, or else there would be no

magnetic potential to generate light from dark energy. The Universe maintains a uniform minimum degree of vibrational activity called blackbody radiation. This radiation is black because it is undetectable unless the magnetic presence causes it to manifest itself in light. The blackbody is the hidden matrix of reality.

6. Wu-Wei. A Wave of significant magnetic potential possesses an amplitude and frequency, or vibration, according to its capacity to replicate its force (pressure). The force-potential of a magnetic wave is a factor of the force which caused it, divided against resistance. The causal vibration transmits itself through space by bending lines of magnetic force along the path of least resistance. In transmission, this signal appears as a wave. Hence, increase in force-potential (pressure) corresponds to an increase in vibration. Increase in vibration conveys an increase in magnetic potential (growth), hence a higher potential to manifest energy.

7. Om. A waveform is a register of magnetic force. Magnetism produces kinetic motion which produces a vibration whose frequency increases with momentum. Increased frequency correlates to increased wave density (mass) and pressure. The generation of pressure increases the reactivity of energy which has accumulated compaction in a given field. The fusion of magnetic energy under pressure increases the potentiality of energetic manifestation (photon emission).

8. Difference in Potential Between Fields. Given a plane, a high ratio of magnetism in one area relative to its surrounding area creates a difference in potential between the two areas. Difference in potential “bends” the magnetic field of the plane toward the area of higher magnetism, and produces a concentrated positive charge in the geometric center thereof.

9. Space. Space, or ether, is the blackbody medium of energy. Potential energy is evenly distributed in a neutral volume of space. A given unit of space, containing any distribution of potential energy (ba), is called ka. Ka contains potential energetic force which converts into kinetic force when it comes into contact with an area of magnetic difference in potential.

10. Waveforms. Units of potential energy exist in sine-waveforms called electrons (a type of lepton), or ba. A sine-wave is “s” shaped like a snake or a wave of water. When it is excited it assumes a “z” formation, as in electrical current, or nu. The electron is only conceptually a particle, a form caused by contraction of the probability-function of the waveform during an isolated moment in time. However, in duration, an electron is always potentially anywhere, and is only somewhere after it has been contracted by perception; hence it is essentially a waveform. The waveform represents the conditions of probability under which said energy may manifest, but the energy does not exist in time until it is realized by motion, or transmission.

11. Transmission of Potential. Ba energy is transmitted via a waveform trajectory called ra, but it will only be perceived as a particle when it is observed under the conditions of duration, or time. A difference in potential between magnetic fields will cause the ba to be transmitted into the positive pressure zone. This action is called the Bending Force because it bends potential energy into motion.

12. Accumulation of Potential. An accumulation of potential force units in space bends the magnetic field of its plane and creates a positive pressure zone. This bent, warping effect conducts units, or waves, of potential energy from the surrounding negative space into the positive geometric center of the affected area.

13. Effects of Accumulated Potential. As a result of

difference in potential across an area, the magnetic field “slopes” into the positively charged pressure zone and collects potential force, as in a basket or reservoir, as in ka. The accumulation of force makes waves “contract” into a geometric pattern called a vector equilibrium, which builds pressure within a controlled area.

14. Potential Implies Pressurization. An increase in energetic potential within a high-pressure vector field correlates to an increase in wave amplitude and frequency, which increases the waves’ potentiality to manifest in actuality (atomic mass). A critical mass of magnetism produces electricity, and a critical mass of electricity creates light (photon emission).

15. Accumulation of Charge and Pressure. Magnetism generates a difference in potential between areas which thereby manifest as positive and negative pressure zones. The attraction of the positive pressure zone accumulates electrical charge from the surrounding negative pressure zone and collects this substance within a controlled volume, thereby building pressure.

16. Displaced Pressure Zone. The area that is gathering charge as a result of its magnetic conditions is said to be in a high pressure zone. The magnetism has been displaced from the surrounding negative space to the central positive space, and the field system has now become unbalanced.

17. Acquisition of Potential. In the presence of a positive magnetic field, a “neutral” zone of space will assume a negative charge and discharge its resting ba energy into the positive ka of the vector field. Ba energetic potential is omnipresent in ka, only differing across area by charge and degree.

18. The Place of Generation. The force which bends waves from low or neutral pressure zones into generative zones of

positive pressure is centripetal. The motion draws “straight” “inert” lines of force which enter its magnetic field across the event horizon (surface) of a vector equilibrium wherein the force is spiraled centripetally and bound into energetic units of mass. At the center of the vector field the bending force compacts these energy units by fusion to increase atomic mass. The energy is then discharged from the center of the mass centrifugally as photons.

19. Vector Fields. The geometry of lines which allow the magnetic force of a field to accumulate disproportionate pressure in one (central) area is called a vector equilibrium.

20. Quantum Particles are Registers of Potential. Pressure is the result of the distribution and orientation of quantum particles called quarks. They have 6 orientations distributed across three scale generations: up & down, top & bottom, and strange & charm. They possess electric charge, mass, color, and spin. Therefore they are units of potential force, ba. These force units potentially exist and move as a waveform probability function through the medium of space, ka.

21. The Binding Force. Certain orientations of quarks collapse probability into reality and combine to form stable sub-atomic energetic units called protons and neutrons. Protons are formed by the strong magnetic interaction of up-up-down quarks in triangular geometry and neutrons are formed by the inverse. The inherent electric charge of quarks compels them to form these kinds of bonds because all ba dark energy maintains the potential to assume charge even when contained within ka black matter. Such potential will turn kinetic when oriented to conduct energetic current along a vector line relative to its complementary, receiving pathway.

22. The Binding Force (cont.). The “strong” Bending Force units bind these energetic units together like glue. When this



occurs, the proton generates a positive difference of potential in the center of the magnetic field which keeps a certain number of energetic force units in orbit round it, relative to its mass. Bombarding a positive magnetic center with similarly-charged energy-units increases its positive magnetic force and thus its potential to increase mass. This type of charged unit of space (atom) accumulates mass when it gathers positive charge in the geometric center of its volume and discharges light energy-units to its perimeter. The faster this occurs, the greater the mass. In contrast, a neutral unit of space possesses a fixed, balanced distribution of force-particles which may be combined to increase magnetic charge and build pressure.

23. The Fabric of Reality. An area that is inert is in a neutral or low pressure zone, and possesses the geometry of a cube. A neutral magnetic field in space may be visualized as a three-dimensional matrix of cubes (a grid). Quantum particles of energy (i.e., mass subsisting in waveform potentiality; electrons) are evenly distributed on the vertices / axes of each cubic unit.

24. Cube. A cubic unit of space has 6 square faces, 8 vertices and 12 equidistant edges around a center point of dark space enclosed within the volume. When the plane is neutral, the potential energy units are distributed evenly along the 8 verticals. Within a field of  $x$  units of space, energy is uniformly balanced along the axes of the geometry, thereby balancing relative charge.

25. Collapse. When magnetism is introduced, or caused to act, relative to a cubic unit of space, the contractive force of the magnetic field at critical mass collapses the surface-volume of the cube into a point, and its planes fold into radiant lines of force (with length and direction) called vectors. Cubic geometry thus inverts into cubeoctahedral geometry. The compression of surface area into vector force squares the surface area of the unit. This “folding” of

dimensions squares the surface potential of the principle unit from 12 to 24 identical lines of force along the edge.

26. Cubeoctahedron. The neutral geometry of space is cubic and the magnetically positive geometry of space is also called a cubeoctahedron. This geometry is the prime root function of the generative centripetal Bending Force operating on the vector equilibrium. It has 8 triangular faces and 6 square faces. It has 12 identical vertices, with 2 triangles and 2 squares meeting at each, and 24 identical edges, each separating a triangle from a square. This increase in lines of force along its surface allows the field within to accumulate pressure around its center-point.

27. Torus. The motion of waves within this vector field is toroidal, and is conducted by the direction and force of accumulating potential energy being drawn from its original “flat” state (neutral/non-interactive) into the positive pressure zone of the magnetic field. The accumulation of force in the center of a vector field builds pressure within the system. Energy is drawn into this center (the singularity) along the 12 lines of force radiating from the center-point. The event horizon of this system is its 24-face surface, which exerts a positive magnetic field.

28. Torus (cont.). When a vector equilibrium occurs within a neutral cubic volume of free-space, the resting energy distributed evenly within this volume becomes magnetically drawn into the center (singularity) of the vector field. This energy is said to be bent from its resting plane toward the geometric center of the positive pressure zone. The energy E flows along the faces of this closed geometrical unit, through its positive pole, and into the singularity where fusion binds quantum E waves into particle units. E units combust within the singularity of the centripetal spiral, increase the atomic mass of the positive pressure zone, and discharge as photons.

29. Magnetic Pressurization Generates Light from Dark

Matter. Dark matter in the form of Ka contains potential energy in the form of Ba. When the dark matter is attracted by the magnetic bending force of a positive vector field, the Ba energy activates and transmits in the form of Ra. The dark matter is absorbed into the center of the field by the centripetal bending force, the dark matter fuses with the accumulated matter, it gives up most of its quantum mass, and the dark matter is discharged as positive magnetic light matter. The light matter will now go on to re-acquire its mass by the reverse process.

30. Light is the Substance of Mass. Light is the substance of all things, gaseous, liquid, and solid, along a spectrum of increasing mass. Light moves through a medium of blackbody magnetic space (ether, or ka). Mass is a quantity of magnetic force-pressure per unit of space. Matter is defined by the mass-energy of light per unit of space.

31. Light Crystallizes in Space. Space exists both as an etheric and crystalline substance, which state will affect the resistance of light passing through it. Light crystallizes in space when the mass of the medium becomes sufficiently dense to resist its transmission.

32. Waves of Mass. Waves are the state in which matter subsists without atomic mass. In the absence of mass, the magnetic field remains neutral and unperceived, therefore “inert.” Matter is perceived when (magnetic) potency is generated into (electrical) energy by the Bending Force. The magnetic field bends around the vector equilibrium to conduct said energy into the center where it will be made known.

33. Waves Perceived. Waves are lines of potential force which remain unperceived until their potential energy units are magnetically accumulated toward a critical mass  $m$  per unit of area. When this accumulation of force  $m$  collapses the orientation of cubic blackbody space into a cubeoctahedron

(vector equilibrium), then light is made known in the center of the magnetic field.

34. Womb. Potentiality exists only in the Womb and the Mind. When those things which may potentially become are stimulated by an impetus, then they may be gotten. Naught is the Womb of all things which are to become known, i.e., which are to come forth into the Light of Day.

35. Nous. Naught is Nous. It is the subconscious Mind of creative manifestation.

36. An O Thing. Naught is nothing, but it is not empty. Nothing is “an O-thing”, or a whole thing, whereas something is the whole only in part. Nothing is where everything is before it is differentiated from itself.

37. Inexistence. All things are complete and undifferentiated in Nothing, so to be Nothing is not to be without the things which are, but to be all without knowledge of being those things. Therefore, Nothing is not in existence, yet still is Naught in existence, having the potential to produce all things, while not yet being anything.

38. Noumenon. Naught is the concept of what is unperceived, or that which precedes cognizance. In the Nous, there is intelligence in the form of neutral magnetism, but there is not yet the force which bends the magnetic field into the center whence it is made Known.

39. Phenomenon. Nous is Known by the force which bends the inert waves into higher pressure zones of accumulated potential force per unit of space. The force, or act, of Knowing comes forth from the unperceived place when Naught conceives Truth by sloping its magnetic field between areas of different potential.

40. Knowing the Truth. When Truth is conceived by the

magnetic accumulation of potential energy, then the bending force by which potential approaches reality will reach the critical mass of light; and the light will illuminate and bear forth that which becomes Known.

41. Immensity. The Naught is the most vast place containing all of what is Known and Unknown. We perceive without from within the place which is Known in the Naught. What we perceive is light, and in light is all that can be known, i.e., all that can exist in manifest reality. That which makes Naught Known to perception is the Bending Force.

42. The Bending Force. The Bending Force is in the Naught. It is a sustained Force which is constantly in motion, transmitting itself through the Naught, but it is not everywhere therein. There are places of higher pressure which are made Known by the presence of the bending motion, and there are places of lower potential which are Naught Known in its absence.

43. The Bending Force (cont.). The Bending Force is transmitted on account of its own non-diminishing Divine Life-Force (ra) from places which it has made Known to places which have Naught yet been made Known. Knowing Not is thus Knowing that from Naught what shall be made Known soon will come forth.

44. The Way. The way by which the Force will come forth into Knowledge is along the Path from whence it came from being Naught Known. The Path is transmitted from the Unknown place into the place where it will become Known. Here, the Force is transfers potential energy from high to low pressure zones among the waves which lie in the Path of its inherent and sustained motion. This Force upon the Waves which lie in the Path is what causes them to be Bent by the act of its transmission.

45. Source. The Bending Forces the Waves which are

Naught Known into Perception whereby they are Known. Yet there is no Source of that which Bends the Path of its transmission into what is Known; i.e., there is no source of that Force by which Waves are Bent.

46. Making Things Known. The Bending Force is an eternal, oscillating Truth, trading favor with magnetic space depending on the slope of the landscape, at times bent and known, and at other times unbent, unwavered, and unknown. Wherever it is transmitted shall that previously Unknown place be bent into Knowledge.

47. Time is a Result of Motion. Bending begets a slope in the field, and the slope begets a cycle in which force lines rise and fall into their target pressure zone. The Cycle begets time and temporality begets motion. Motion begets a Path before and behind the Force which acts on it.

48. Time... (cont.). When the Force begins its work upon the waves of magnetism, then the accumulation of force in the target pressure zone begets cyclic time which begets duration. The Bending which has taken place will be sustained and increased along the path of duration in the direction from which the Force came forth.

49. Making a Way Forward. The Path is made when the Great Force is transmitted through the field. The Path is bent forth into Waves by the Bending Force. The Waves are, and the Bending is. They trade favor in even pace, returning one to the other, and through the phases of harmony and dissent. By temporal and temporary conditions are Waves Perceived by the Bending Force, or is the Bending Force made Known by the Ways in which Waves are bent.

50. The Eternal Parents. The Path of Waves and the Bending Force are in company, commingled, complementary, complacent with each others' desires; they are equally and inversely omniscient, omnipresent, and omnipotent, like

eternal parents conjoined into some androgynous being begetting a myriad offspring in their appointed season.

51. Ain. The Path taken by the Force is “Known” to the Ka-Ba-La Scholars as Ain, the Nothing, which is, in this regard, not known; therefore it is called Knowing Not.

52. The Force Which Bends Waves into Knowledge. The Bending Force is known to the Ancestors as Ra, and the Path of Ra is known to them as Ra’at (or Ma’at) who becomes Nu when her path is bent forth into Waves.

53. The Force... (cont.). Ra is the Force who bends the path by which it has been transmitted and takes up residence inside it, to know itself, and Understand that it is Known. These are also known as the principles of the Divine Living Energy.

54. The Force Which Begets Order. Ra is the force which manifests Order by bending waves into orbits, and Ma’at is the Order. These are the names of these essences when their energies have not been corrupted by baser matters, that is, these are their names when they are straight and true and unadulterated by variation; yet whence the path is transmitted thereupon doth the Bending Force of Ra come forth to bend and waver it, thereby the path is vibrated forth into perception and therein the pure energy of Ra takes up its habitation in increasing mass.

55. Proem 1. Know not that from which is born the Straight and Lighted Path. Yet Knoweth the Path and yet knoweth its Passage. Know that it is bent and given mass by Perception; That ‘I’s sight ripples waves in the inert pool of night. Know that it increases that place of duration in which The bending forces lines into waves that swell up and spiral; The spiral coils over and the coil achieveth enclosure, It increaseth its dimension And foldeth back on itself, contourous then angular, Its degree decreases within the deep.

56. The Light Substance. Light is the Substance of Knowing what is Perceived by the Way that the Bending Forces inert lines into Waves that swell up and spiral.

57. The Sphere. The spiral coils over and condenses into a Sphere. The Sphere increases the potential difference between itself and surrounding low-pressure zones of space, thereby increasing the slope of the magnetic field around it to gather and accumulate more potential force units. These force units are immediately energized upon entering the field of the Sphere.

58. The Sphere (cont.). The Sphere draws in and compacts energetic force units by the magnetic attraction which it exerts on the surrounding potential force of waves in space. It increases by volume over density, generates combustion from contraction, and produces a radiant byproduct of heat and light (photons).

59. The Radiance of the Sphere. The radiant Sphere generates waves of heat and gas which are created by the fusion taking place within its core source of centripetal Bending Force. The Force within is responsible for accumulating and generating active force from the black matter of potential force in space.

60. The Light Source. When black matter, or potential force, is turned into light matter, or energetic force, then the Bending Force discharges this energetic force as radiant light. This radiance illuminates the once-Naught waves with Knowledge. The Light generated from a source within a Sphere thrills or surges through the surrounding space at 186,000 miles/second and warps the magnetic field of all its touches. Therefore Knowing is the The Light Source.

61. The Perceiver. Any body which lies in the path of the Light is a perceiver.



62. Soph Aur. The Light Source is also known as Sulfur, otherwise known to the Ka-Ba-La Scholars as Soph-Aur, the Limitless Light. It makes the sounds known to the Hindu Scholars as Aum, Om, and to the Dogon Scholars, Aa-M(-ah), Amma.

63. Knowing. The Light of Knowing is known to the Ancestors as Ba. Ba is the condition of Ra when the Bending Force makes potential reality Known to the Perceiver.

64. Being. Ba is also Known as the Spirit of the Divine Living Energy which is transmuted and transmitted into the baser matters, i.e. when it is en masse.

65. Tao is Ma'at. The Ba is transmitted by the Path or Way or Tao it maketh from its Source in Ra to its destination by way of the direction in which the force of Ra is given. This Path is wavered by the Bending Force of Ra upon the Path of Ma'at, which is subsequently wavered and thus perceived. This is also known to the Far Eastern Taoist Scholars as the Golden Substance, or the Golden Light.

66. Proem 2. Knoweth now The Bent Path by which Light Moves into the Body. Perceive that which is is not The Whole Thing and it's Rate of Growth which is born out into waveforms Swimming spinning whirlpools Spinning spools of thread in worldpools; Looms that sew of fibers cloth. Fish whose fins are finely weaving Lightwaves into fibrous salt. Ever doth it swimmeth toward land. It passeth thereupon in the form of a snake. It extendeth itself from whence it was unborn. It standeth up on four legs. It barks. It taketh flight and alighteth on the Tree of Life.

67. The Light Solution. The inert waves of space are thrilled by the Bending Force when the Light is transmitted through them from its Source. Otherwise said, when Light hits inert waves then those lines are wavered.

68. The Light Solution (cont.). The wavering Waves are the Substance of the Light of Knowing. Therefore waves are the Solution to any Matter whose Cause is made Known. When the Cause, or answer, to a Matter, or a problem, is made Known, then that Matter is Understood. Therefore understanding the Waves is the Light Solution.

69. The Light Solution (cont.). When the Solution has been understood and applied, then its Truth may be Known. That which is Known is illuminated, or enlightened, to the Perceiver. Therefore the Light-Waves are the Understanding which give Way to the Pure Light of Knowing. Therefore Waves are the Solution to all Matters.

70. The Triplex Unity. We may call the Way by which Light is Understood Mer-Ka-Ba, The Counter-Rotating Spirit-of-Light. Mer is known to the Far Eastern Taoist Scholars as the Triplex Unity, and to the Scholars of Yeshua the Anointed KRST as the Holy/Helio/Sun Trinity which is bound by the covenant of Love. Love is known to the modern scientists as gravity, the bending force, i.e., contraction.

71. Love is an Attractive Force. Mer is the triangular principle of the Divine Living Energy operating under conditions of velocity, distance, and density. Whence the Living Energy enters into the duration [distance / time = velocity] and meets the Limit of Design (c), i.e., Critical Mass, then its Path is wavered by the Bending Force, and it is then Perceived in the Light.

72. The Water. Light exerts a positive magnetic field which contracts waves and thereby increases their density. This is the Solution by which the Matter is Known. This Solution is the Quicksilver Substance as opposed to the Golden Light Substance; it is otherwise known as the Mercury and the Water.

73. Yin or Yang. This Understanding of what is Known is perceived by the sound Aun, or the concept of the Ion, which is the polarization, or charge, of the One Light Substance in which the Divine Living Energy Ra moves and has its being.

74. Transmission. Light is the Source from which Ra goeth forth into the Solution of Matter, wherein it wavers the inert space wheresoever goeth it and is bent by its own force of nature back around the path by which it hath been transmitted, wavering that space, and enclosing it when it returneth back to its Mother.

75. The Medium of Energy. The Ka is the state of Ba en masse; otherwise said, Ka is the substance of the Mass which is made by condensing (by contraction of) the Wave-Substance Ba which is the Spirit of Light transmitted by the Path of Ra. Otherwise said, Ka is the medium, or receptacle, or container, of Ba. Otherwise said, Ra moves as Ba in Spirit and takes up residence in temporality (Mer – velocity, distance, and density) as Ka.

76. The High Land. Ka is the raised-up and exalted Ba of Ra. Therefore it is said that Ra the Divine Living Energy has a Ba body made of Ka, where Ka is otherwise called Af or Afu which is known to the Ancestors as “flesh,” “land,” or “house”.

77. The Flesh or House in Which Divine Living Energy Is Stored. When Ba has been transmitted by Ra and passed into the baser matters, then that matter which it occupies is called Ka its flesh or house. The Ka of Ra is called Ausar when it receives the Ba; and when the Ka and the Ba are at peace with one another, then Afu-Ra-Ka is Ma’at, i.e., balanced. Otherwise said, when the Ka Ausar receives the Ba of Ra then the Afu-Ra-Ka Land/Body of Ra is exalted and stabilized.

78. Kabala. This is why certain Scholars call their

scholarship Ka-Ba-La, for it is known that La is the feminine of El and El is the phonetic variant of both Ur (“Great,” “One”) and Ra (pronounced with a rolling “r”). This is because the rolling “r” is the phonetic “l” which was known to the Ancestors.

79. Chariot. Otherwise said, the body of Ra in the flesh is Mer-Ka-Ba. Therefore it is said that Mer-Ka-Ba is the “chariot” in which Ra the Divine Living Energy moves along Ma’at (its Path) which it thus bends and wavers into Perception and thus makes Known in the Light.

80. Proem 3. It seeketh its image in its reflection, In the pool of its creation. It desireth its own manifestation. Ever doth it move its barge toward land.

81. Proem 3 (stanza ii). It cometh forth into awareness; It kindleth the flame in its breast. It committeth its knowing to vapor; Condensation giveth rise to waves. Its word becometh flesh. We perceiveth light in the waves, yet What we perceive precedes the waves.

82. Proem 3 (stanza iii). It cometh forth into the light. It bendeth forth the waves. It maketh its way into the Body. It returneth into the night. This is the Day which is Three at Dawn, Six at Noon, and Nine in the evening twilight, who will return at Twelve before the sun rise.

83. Crescent. Understanding is initiated by wavering the Light Path. This is known to the Ancestors as the Khu. This may be referred to as the “Crescent,” or the child of the Circle and the Straight Path. It is also called by the Ancestors Heru, the child of Ka Ausar united with Ka Auset in the name of Ra’s Ba.

84. Crescent (cont.). A crescent is a crease in space; it has not enclosed its body; incomplete, it looks not on itself. Its shape is of the closed [eye] which looks on nothing,

otherwise said, which looks within. It is bent forth. It becometh part of the whole.

85. Crescent (cont.). It desireth to be touched by what it is not so that it may be moved into completion. It desireth to be where it is not yet, for it doth possess the potential to be in all places which are subject to its perception. Ye will it come to perceive all around. It seeketh itself in the circle. It is but a silver sliver of itself.

86. Understanding. Understanding is complete when the Ba Spirit which Ra transmits from its infinite supply of Divine Living Energy into the subtle/ethereal body (Sahu) is at one with the Ka Ausar (consciousness) in the Afu (flesh) of the physical body (Khat).

87. Understanding (cont.). In this practice of Supreme Understanding, the Ka Ausar (flesh) of the Ba of Ra will be stable in the living body Khat.

88. Understanding (cont.). Ka is the Soul that makes aware the Khat (physical body); and Ba is the Spirit which enlivens the Sahu (spirit body). Together these comprise the “Circle” which is established upon its axis by Khat Auset, counterpart of Ka Ausar.

89. Circle. The circle is none; yet to circumscribe the circle is to know the whole of 1. This is the paradox of perception. [0] and [1] are two poles whose center point is [6], upon which it focuses its sight.

90. Circle (cont.). The circle is a hole when there's no [1] to perceive it, yet it is whole when [I] look upon it. Therefore we call the most high the All-Seeing Eye who illuminates the void; It receives the ray of light and projects it in the [6] directions. It is said that he moves upon the waters. He rises upon what is old and makes that which is new from within. Therefore he sees when he moves, and when he moves he

spins.

91. Circle (cont.). The symmetry of two closed [eyes] creates an open [eye]. Therefore that which is complete has within it its opposite. The circle which looks not upon itself knoweth itself not and remaineth imperceptible, yet the circle which openeth its [I] and considereth its self in the light Begets its self-reflection in the world. In order to perceive [I] self [I] must perceive a round.

92. Physiology. Ra Divine Living Energy is Mer-Ka-Ba made Known to Ka Ausar our human Soul's Understanding in our Sahu Khat spiritual-physical body.

93. Spirit is Life-Force. Ra is the Ba Spirit that makes alive our Sahu Khat body, who brings the life-force that animates ("flies through like a bird") and sustains our life in Afu physical matter. It is like unto the circulation of our blood which powers our brain to Understand what is Known in the Light.

94. Soul is Consciousness. Ausar is the Ka Soul that make aware our Sahu Khat body; he brings us that Divine Conscious Awareness which is but a fractal of the Supreme Being's, which guides our life in Afu physical matter back to eternal life in Amun. It is like unto our brain which is powered by our blood to Understand what is Known in the Light.

95. Understanding What is Known. What is Known in the Light is the Path Ra takes in Ma'at via Mer-Ka-Ba to bend forth the Waves to give Mass to its Afu flesh, in which it looks back and Perceives that Force by which its Waves are Bent into Mass. Therefore Ra looks through a mirror at itself. When it sees itself as both Ra Divine Living Energy and Afu-Ra-Ka Ausar Divine Energy in the living flesh, then it is stabilized and its energy current is balanced in Ma'at and it hath achieved the Unification of the Two Lands.

96. Stability. Auset makes Ausar stable in Afu Ka physical mass. When Ausar is stable then he is as a Djed, or otherwise said, his Ka is an electrochemical storehouse which contains Divine Ba energy until it is to be transmitted back to Ra.

97. Through a Glass Darkly. But Ra is often prevented from seeing the Ma'at Path by which its own Divine Living Energy traveled through Mer-Ka-Ba and transmuted into the Afu-Ka.

98. The Great Struggle. Ra is prevented from seeing the Ma'at Path from within the Perspective of the Khat body. This physicality is the Veil of Misunderstanding in which the Understanding of Ka Ausar is not conscious or aware, i.e., has not received the Ba of Ra, and the Khat body thus remains uninspired by Ra. Therefore, in this state, the Ancestors say that Ausar is dead inside the Khat. The "murder" is Sutekh, called human reason and physical senses, which block the innate Understanding of the Solution of the Light-Waves. It is Heru the impetus for Understanding the Light-Wave Solution who must battle with Sutekh the illusion of physical reality to resurrect the Ka Ausar in order to receive the Ba of Ra the Spirit of Divine Energy.

99. The Great Struggle (cont.). Sensing the physical world of the Khat body is what prevents Ra from seeing itself in the Mer-Ka-Ba mirror from within the Afu flesh, and what prevents its journey back to Divine Living Energy-consciousness in the Mer-Ka-Ba chariot. Therefore human senses and human reason are the prison of the Khat body in which Ra is trapped in Ka mass and is thus "dead." Physicality and perception of physicality is the "Cross" upon which Heru our Understanding "dies," and must therefore resurrect its "father" Ausar.

100. Cross. Space and Time are [2] divisions. [2] pairs make [4] poles, or [4] even parts of [1]. A plane: A space becomes

to track the light's duration. Four worlds descend to matter. Four metals tend to rust. This is corrosion. This is the suffering of the divine into the most base incarnation. [I] become two genders and [I] fall from the light place.

101. Rosy Crux. Then must [I] rise up the selfless self from selfish ego, and [I] shall center [I] between my paradox. [I] must suffer in my matter on the cross to become whole, In holy union with the circle of the rose.

102. Proem 4. Spirit is the Substance of which matter is the gross manifestation. The Lord's vahan moves between them conducted by the seeing, the sea: The crest and trough of light waves in spacetime. The motion of the ocean is the karma known as energy. Energy is defined by velocity and frequency; it is the vital principle, lest the spirit be impotent by stagnation. Therefore motion is the Law which speaks through rhythmic rotation; it is the Word whose waves are written in sines.

103. Proem 4 (stanza ii). Whirlpools spooling out the cosmic loom. Seek ye the Lord in the spiral line and thou shalt see thy present wheel, Which is eternal in its rotatory motion. All things once commenced must form a round, which is karma incarnated.

104. Condensation. Matter is the spirit which has condensed through its rotation. Conscious-ness is thought that wells up in matter when it condenses, the more complex the structure, the more crystalline, the signs align.

105. Conduction. Thought is conducted by and through matter like an electric current. Matter is conducted through space by gravity, or love, which balances effects and effects causes, and which informs reincarnation which forms and reforms great bodies from round to round toward the [1].

106. The Body. The body is any systemic, prolonged



interaction of Spirit, Energy, and Matter which partakes of a karmic round.

107. The Barque of Perception. Our lord is I whose bending force projecteth many forms, who one by one increase the waves of light and mass of waves: Xeper conceives and thus perceives of what is not what is. It deviates from stillness and maketh waves. In Nu the waves are bent before the barge and moved upon the water of the sea. Net weaves webs through the fish's fin, and strings thread through the feathered loom. Am knows that it moveth through the waves. Maat examineth the web and perceives Order in them. And Perception entereth into the Tuat: the perceiver becometh the object of Perception, and sustaineth its image in the mirror. Perception bendeth back unto itself and becometh conscious thereof. The bending forces waves to coil and give growth to mass; Thus it projecteth its image into the world. Skhet makes waves rise up and spiral such that the eight spin tears into enclosure And thus Paut! It goeth forth: matter comes to be.

108. The Transformations of Nature. This is the Boat of Perception which bringeth forth the Sun of Ra's procession into the Day, and goeth forth again each night into the Tuat, whose ruler is Asar. These are the names between Xepera who cometh for as Ra in his rising, and Asar who goeth forth in the name of Ra's erection. They are as 1 the Bent Path by which Light moveth into the Body. They are the fluid through which light is sifted into salt. Light projected through spacetime moveth downward into matter, Spiraling around the christened core: It is a wave which is perceived as an orbit; It is a line which is perceived as a point.

#### CHAPTER 40: The Cycle of Nature and the Order of N Changes

##### Section § *Preamble*

1 Tua Amunet Amun, thou art the Supreme One in whom we live and move and have our being. We, being in thee, doth last out our being, but thou, outlasting even we, art more permanent. We are moved by thy Being, being as it is in thee, while thou art the very is-ness that compels all things to be. Thou art Be-ness, essence of existence, whither or not thou art moved. The Being which moves thee is Ra; is it the blood in thy veins and the current firing in thy wiring. Thou art at the head of the Neteru of Nature, the Substance of all things and the Gods who have been Known to the Aakhu Venerated Ancestors of Humanity. Adoration to Ra and those within its train: Kheper-Ra-Atum the 1 who maketh waves. Shu is 2 who moves them. Tefnut is 3 who weaves the sea. Geb is 4 who sees it. Nut is 5 who perceives it. Asar is 6 who receives it. Aset is 7 the mother of Son. And Set the 8 who ate the Sun. Nebt-Het is the nurturing 9. 10 becometh 1.

2 O, R', thou art known by thy vibration; thou art generated in the ubiquitous and everlasting Mind of the United Supreme Being Amun and Amunet and thou goest forth from their Mouth and maketh a path to be transmitted; when it goeth forth it is Perceived; Lo! It is heard. Thou hast come forth into the Light when thy path is wavered in thy consort Ra'at. Thy name rolls forth from off the tongue of Djehuti. Djehuti giveth to the hearers thy name. Thy name rolls off the tongue of those who Know thee as Re, Ra, Ia, Jah, Iao, Iaoa. Any name which cometh to signify thee knoweth that thou art the Great God.

3 Thou art the Divine Living Energy which entereth all things into being, all inertia into motion, all silence into sound, all stillness into change. Thou art the impetus for animation, in whom the motion of the spheres live, move, and have their being. Thou art the Unconditioned Unified Reality which exists without condition yet goeth forth into conditions of Mer, duration, distance, velocity, volume; Lo! Thou art given into mass when thy path wavers and thy

waves increase vibration with the rolling of thy name and rise up into density to make matter be perceived. Thou art in the seed and thou passeth therefrom and taketh root in thy land according to thy appointed season. There thou makest thy Land. Thou art everywhere and thou art here and now; thou art above me and thou makest a seat in my heart. Thou establish thy house in the Aten and makest it like thy capacitor; thou comest forth therefrom and send the waves of thy emanations into my body through my Ka, like unto how thy current passeth out of thy battery and through some black conductor to make it light. Thou art in the aethers and the void and thou art in my City.

4 Some claim to know thee, yet know not thy name. Thou art called the Gravitational Force. Thou art the general waveform tendency toward spiral vortex compression within a vector equilibrium, i.e., thou art the Centripetal Bending Force upon the path thou makest in thy going forth from thy mouth, which path is wavered into an electrical motion [emission] within a magnetic field, which is thy House. Thou art the Constant Law and thou art the One Truth. Thou art the Great God and thy Ba is in my Ka with me.

## Section § O

1 O, Ra, thou art transmitted from thy Source and come to bend forth thy straight path into waves. Yet where were the rays before they were raised to bring light out from thy radiation? What were the waves before they were wavered by the sound of thy vibration? Still and silent waters. Lines of plane inertia. Lo, these waves are imperceptible to we, who see and move and have our being in thee, the vibration of waves alone makes us be. How can we know that which has no vibration? It is not for our minds to know, because we can only see and hear the frequencies of thee. In thy Mind thou alone knoweth the most still and silent waters from which thou cometh forth to be transmitted into our minds and hearts. Therefore this watery Source of thee is Amun and

Amunet Hidden and Unmanifest State of Being till thou cometh forth from them and maketh a path to be wavered to our Perception of Understanding. Therefore these Waves are of thy own Mind and are made known in the light to our Perception. Let us Inner- and Overstand thy Light, O, Lord.

2 What is The Nature of thy Mind, O Lord whose name is Amun and Amunet, whose current of thought is Ra?

3 The Dual Nature of the Mind's Thought Sine-Waves, thy names are Nu and Nunet. Thou art the very Substance of Magnetism, i.e., that upon which magnetism acts, i.e. that which is affected by the electrically-wavering bending force of Ra. Ye, thou art the unperceived straight paths which become waves. Thou art the still, silent, primordial waters from which Ra Divine Living Energy cometh forth to be perceived in the Light which it maketh in thee when it spirals centripetally along thy paths to gather and increase its mass in Ka in which it taketh up habitation along the spectrum of vibrations of being. In thee, O, Nu, doth the Great God dwell till the impetus for its transmission causes it to go forth and swell into Ka.

4 O Nu, thou art not yet wavered in the primordial times before the First Thing. Thy straight and silent paths are limitless in thy expanse. O, Dual Nature of thy Limitlessness, thy names are Huh and Huhet. O, Limitless Ones, thou art the ones who maketh Nu to be moved in the Mind of Amun and Amunet and spiraled by Ra into Ka; thou maketh Nu to expand and contract according to thy consciousness Ka. Thou art the magnetic field manifest in the path-lines which are then made into waves. Thou art Ka when thou art conceived by the Gods and thou art Ka when thou maketh Ra to move through the eternal expanses Nu.

5 O Nu Waves, thou art Huh Limitless; Ain Soph they are sometimes called. Yet when thou art not yet wavered thou possesseth no vibration. There is no Light to see thee, for Ra

hath not yet come forth from thee to make a path to waver. It hath not transmitted its current through thee to coagulate thy massless paths. Lo! Thou are concealed, black, and dark.

6 O, Dual Nature of thy Darkness thy names are Kuk and Kuket. Thou art also known as Ka and Kaket. Thou art the Blackness of Limitless Waves, which Blackness is the Substance of thy Waves. The Substance of the Blackness of thy Waves is made of potential electric force units which are yet inert and unwavered and unorbiting until Ra's bending forces thy units into electrical motion. When the electrical motion is wavered in the magnetic field of Nu then the Black Substance of which it is made coagulates in Space along Ra's path and gives thee Mass. This black darkness is of the hidden consciousness of the Supreme One Amun and Amunet. These are the conditions of the great expanse which exists inertly before Ra cometh forth to make it Known by making the wavering Light by which it is to be Perceived. When it is without light it is black and open space ; yet it is filled with thee, O Mind of Amun Amunet, yet it is unseen. Lo, Ka and Kaket, thou art the Black Substance of Space. Thou art the Black Mass given to all things bearing weight. This is the Substance of Light which Ra coagulates by its Centripetal Bending Force when it cometh forth from impetus in thy Mind to make thee Known to thyself. Yet the Substance of Light which maketh things and which maketh things to be seen is itself Black and Dark, and Black and Dark is the Substance through which Ra is transmitted to make this Light to make things Known and seen. O, Ka and Kaket, there are those who claim to know thee, yet know not thy names, and call thee in their laboratories "Dark Matter." Thou hath been made known to the Ancestors as Black Mass, which mass is without weight before it is gathered by the attraction of Ra's electrical force. Hence, dark matter subsists in Mind without mass. Thy components are but thee in smaller scale. Thou of thyself be, which being is in Amun.

7 Lo! The Mind of Amun Amunet condenses the waves of Nu into magnetism. This magnetism is condensed into electricity. This electricity is condensed into Light. This Light is condensed into Space. This space giveth forth the gas state and the liquid state and the solid state, all of which will be made known in time. Lo! from An-O-Thing, the Cypher, is made the Known thing, the Point. 0 maketh of itself the 1. These things will be explained in due course.

8 Otherwise it is said: The Mind of Amun Amunet sendeth Ra to Ka Kaket to make their conscious to think that which maketh their great expanse of Huh Huhet to move in the waves of Nu Nunet. That which they think, which thought moves the Waves, is the Bending Force of Ra Ra'at; indeed, it is by bending what is inert and "straight" that thought is produced, which action bends Waves to be Perceived and thus made enlightened, i.e., alive. Enlightened Divine Living Thought comprises Consciousness of Mind, the substance of which is Ka. Thereby is the Divine Living Energy of Ra Ra'at generated in the centripetal spiral and maketh straight and inert lines to be bent along the path of the desire of the Great Gods. Hence all things within their relativity are gathered into their center and amassed in Ka. Ra maketh hot thy cauldron and creates Light to make it Known; and the Ka consciousness is made to be Perceived; thy Waters boil, steam and bubble into hot and radiant spheres. Lo! Thou hast come froth from Night to Day.

9 Lo, the Ba of Ra cometh to be transmitted through the capacitor of the black Ka matter which is not seen until it is coagulated by the electrical bending force of Ra going forth through the still waves to make them vibrate. The black Ka matter is gathered and moulded by Ptah who is with Ra when it cometh to be transmitted through said matter. The black Ka matter is gathered as in a basket, and it is collected and condensed by the electromagnetic motion which is the path of Ra when it goeth forth; and this black substance of the limitless waves of space is compacted into the first celestial

land, which is the primordial land, which is called the Mound of Creation, and it is called by the Dogon Scholars “Amma’s termite hill.” Who is there upon it when the mound is raised up by Ptah? It is Atum on the Ka exalted land of Ra when it is coagulated from the waves of Nu in the Mind of Amun. Thus, Ka, thou art the Black Mass of Dark Matter which was compressed in the vortex of the spiral motion which Ra hath made in its transmission. Thou art made into seeds, and then granules, and thou becomest the egg of future worlds, just as thou wert made as the primordial earth Asaase Afua, and the core was moulded for thee by Ptah, and the mantle hardened over thee, and thy revolution gave mass to thee, which revolution was maintained by the Great God, and which mass that God took up residence inside. And the mass was crusted over and called Geb and it was the Great Work of Ptah in service of Ra who built for Ra this its House of Mass. And all of this Mass was Ka and it was all of the Black Substance. And this same Substance rose up when Ra transmitted the current of its energy through the smithy of Ptah in the core thereof, and it was thus raised above the Waters of Nu, and it became the first Afu land which became the Ka flesh of Ra. And on this new High Land found Ra a place to stand, and it was called Atum. And Atum-Ra went into the Land and enlivened it and made it fertile; and all living things were raised up by Ra when it passed though and electrified the Afu Land which had become its flesh and his home. Here in the Land doth Ra take up residence as Ka Ausar. Ka Ausar, thou art the Black Substance of Ra when it is in Afu. Therefore thou art called Afu-Ra-Ka. Ra maketh the people upon this land with the granules of the same Black Celestial Substance of Space, the Dark Matter; it is called Ka-nu, Khem, Kam, Kam-et, Kham-Tum, and the like. This is what makes the body of Ausar in which Ra dwelleth when it is transmitted into the Afu matter. In this Ka as Ausar doth Ra live and move and have its being. These numbers of generation being 1, 2, 3, 7, 12, 24, 36, 72, 144, times 6 times 100 times 10 times 1,000 times 7 and 1,008,000,000.

10 Lo! When Ra cometh forth from the silent, Limitless Dark Waves of Space of the Huh Nu, it taketh the black Ka substance of the space and coagulates it in the vortex of its Centripetal Bending Force and gives mass to it by rotation and revolution, ever drawing the black Ka matter into the growing seed thereupon the center axis of this wheel. And this is the Gravitational Force which gathereth the things which are in relative proximity and makes them as one Mass there in the center of the force of Ra's Divine Energy; and when this Ka hath been amassed into a sphere, Ptah moldeth the flesh of Ra and Ra entereth therein and gives it life. And this Divine Life goeth forth upon the Land. Atum is upon it. When Ra is in it, then it is Ausar. This Ka Ausar receiveth the Ba Spirit which is transmitted by Ra from the Source in the depths of the Limitless Waves. Yet that is the Hidden Place. Whence and wherefrom doth Ra cometh? None knoweth but the Mind. Yet Ra, like blood, is transmitted through the "body" of space which, like our bodies, is largely made of waves—yet this Great Body is made of the Limitless Black Waves of Space, and the Dark Ka Substance is gathered in its "organs." This is the Great Body which contains all and which is enlivened by Ra and whose flesh is Ka, and whose Mind is comprised of the Hidden Waves. Whose body is it?

11 It all goes on in the body of Amun and Amunet; thou art the Dual Hidden One who contains the activity of the Centripetal Bending Force of Ra which coagulates Waves into Mass. O, Amun, thou art the Great Cackling Goose who maketh the limitless waves of Nu to vibrate the black Ka substance and give birth to Ra when thou openest thy mouth and produce thy voice. Amun and Amunet, thou art the Supreme Being in whom we all live, and move, and have our Being.

12 Thou dwelleth in the "void," that unperceived "place" where the universal constant of potential force lines has not



yet been directed and accumulated into the centers of generative spiral motions.

13 Thou art Nous ; An O Thing ; Thou art Still and Silent Waters. There are those who claim to know thee, yet know not thy name, and call thee Space. Thy name is Amun. Thou are in Het Heru.

14 Thou comest forth by Night. Thou art the basis of all variation. Thou art called the Cosmic Egg. Amma's Ball Of Clavicles. The Potency. The Pleroma. Abode Of The Self-Existent Lord. The Boundless All. Wu. Womb. Om. Father-Mother. The Ancestors are with thee. The Source. Night Of Brahm. The Robes Invisibly Clothing... The Virgin To Whom The World Is To Be Born. The Black Body From Which We Come, Into Which We Come Into Our Being. The Impersonal Reality Pervading The Cosmos, Which Is The Pure Noumenon Of Thought. Parabrahm Primordial, Non Objectified Subjectivity; Thoughtless Thought, Causeless Cause, Wordless Yet All-Word-Breathing Breath. The Darkness That Breathes Over The Slumbering Waters Of Life.

15 Cypher, thou art called "0", yet thou art not No-Thing, but AN-O-THING. Thou art Absolute 0, the Womb of the 1 which processions into the infinite. 0 is the coda wherein the previous System, after having reached the Limit of Design, will resume the nature of 1 Value, God, and make of it a hole to be wholly absorbed by its inversion, i.e. it becomes but a square fractal of its new form: 1 to 9. 0 is the tomb of the negative precedent. 0 veils the ancestors from the descendants. 0 is the Womb which issues forth the positive which will come to be made known in its infinite, where we are. 0 is "not 1" to "1", thus creating pressure through paradox, division through duality, ultimately spinning out the whole 1 again, over and over. In 0 is the divine thought, the immaculate conception, the mind of 1, of which there is but a singular and infinite potentiality.

## Section § 1

1 O, Amun Ra, thou art the Great God, the Supreme Being; thou Cometh Forth into Generation, Manifestation, thy Becoming. Thou Cometh Forth by Day from the Night of Infinite Black Waveforms of Inertia into Kinetic Motion. Thou art Pert, for thou cometh forth from the House, like speech cometh forth from the mouth, and entereth into the Bending Force to make a Land to stand upon. Thou desirest to Know Thyself. Pert, these granules of Ka, these seeds, these grains, these fruits and produce of the field, all these things with give generation to life, these things are the things of Ra. Thou goeth forth, out, and away from thy homeland in Nu, and thou maketh a place elsewhere to become.

2 It is said that thou art spoken, that thou cometh from the Mouth, that the vibration which doth waver the path of thy transmission is a frequency producing sound and color. O, the Dual Nature of thy Vibration, these are the very first things, which things are vocalizations of thy inner hidden Nature, which being said are carried out by the builders to make the World according to thy Measures. O Speaker of these things of Nature, thy name is Djhuti ; thou art the Sayer of That Which is Perceived and Known to be True and Righteous; thou art the Speaker of Constants and Laws, the Ruler, the Measurer of Truths; thou art the Messenger of Ra and thou art the bringer of its Wisdom ; thou maketh what is True to be known in the Light and thou doth enable Ausar to be established, who hath given unto him the Word. Thou art “the Baboon with shining hair and an amiable face, the scribe of the Netjeru.” That which thou scribest is thy very speech, which speech is the manifest things of Nature by which the Gods make their presence Known to Those Who See.

3 O Speech, thy name is Ma’at ; thou art the things which are said by Djehuti from the Mouth of Ra ; thou art the formula

of the true relationship of the unconditional Law which is made into and according to the conditioned states of being: otherwise said, thou art the balanced nature of the Waveform which Ra maketh when it bendeth forth its path when it is stabilized and thus giveth forth its form into particle Mass, i.e., which waveform is spoken by Djehuti. Thou art the Natural Laws, the Constants, the Numbers, the Values, the Measure of Righteousness. Those who know not claim to know thee, and they call thee Weight. Those who know thee not claim that they know thy name, and they call thee Math. Their Math is based in the Weights which have been made known to the Ancestors. The true Weight is not displaced. The true Weight is in its right place according to its nature, like unto like, and it is not differentiated, nor thus perceived, for it is righteous in the body of Amun. The weight which is measured by the liars and the knowledgeable is displaced from its true state; therefore is it perceived in the physicality of things, which is the Lie. The Weight which is Measured by Djehuti is True, and it is alike and in harmony with the Waves in which it is dissolved; though it appears in the illusion of a particle, it is Known truly in the Waves, and it is harmonious and balanced therewith; and Djehuti speaks the vibration which gives Mass to the Waves, and gives Weight to them when they are placed into relation to that which also is Spoken from its Mouth and rolled over its Tongue. These are all the articles of the Speech of Djehuti, each of which is perceived True and Right to its vibration in Waveform; and these articles of Speech are Ma'at. And the Speech comprises the Word, and the Word is Ma'at; and the Word is called Medu. The Medu has Weight, and it is Ma'at. It is spoken by the Netjer, and it is called the Medu Netjer. These are the Words which are Spoken into Existence by the God Djehuti, which are made Known to our Perception by the forms to which they give Mass in Nature. The Nature is the Neter of the Words, and they are Medu; they appear in Afu and they are Ma'at.

4 What makes the Medu Neter to be Spoken from the Mouth

of Ra? It is the impetus of the vibration which causes Ra to come forth therefrom. Wherefrom doth it come? It is from the Limitless, Black, and Hidden Waves of Amun that Ra emerges from the Lungs deep in the Mouth. What is it that causes the Word to be summoned in the Lungs and Spoken from the Mouth? It is the Thought in the Mind of Amun that so desires this Word to be transmitted from the Mouth in the name of Ra. What then is it in the Mind that does this? It is the Waves themselves which are of the Mind. It is the Waves which are inert till the Bending Force of Ra is generated the centripetal motion and gathereth the Ba and delivers it into the Ka. What is the Force which makes the Ba to be delivered into the Center of the vortex where the Ka is spiraled into Mass? What makes the orbit of the space into itself, to seek itself therein the Center? It is the Dual Nature of the Electro-Magnetic Force that does this. The Magnetism is in the Waves and the Electrical Force is rolled among these, gathering the black substance of the Waves like into a basket to be given to Ausar when Ra maketh its Afu flesh in the Ka.

5 O, Nu, whose name is Naught and Nous, thou art the Inertia of the Waves whereupon the Bending Force cometh forth into thee. Thou possess the potential to be bent forth into the perceived Light of Knowing, and thou dost acquire from Ra the impulse to waver by its Force. Therefore thou art made to transmit Ra to its Ka by the kinetic motion which thou dost assume when the impetus of Ra is given unto thee. Thou art Magnetic Waves at Rest and even so when thy Waves are given to the centripetal motion, and then thou art the Force of Waves in Magnetic opposition, and thou dost beget the zones of pressure by which the Path of Ra shalt be guided to seek its destination in the Ka; and thou art the place in which the current of Ra is transmitted, which those who claim to know this call by the name “electricity.” Thou art the Unconditioned Truth, and thou art the conditions which appear in the frequency and amplitude of thy own Waves according to Ra’s desire.

6 Who is it that makes the vibration's increasing frequency of Ra to roll over the tongue and out of the Mouth of Djhuti as Ma'at? It is Khepera who rolls the Word of Ra out of the Mouth of Djehuti in the Morning.

7 O, Khpr, thou art called Khepera and Khopra and Khepri. Thou art the Electromagnetic Force which is summoned in the Magnetic Nu Waves of the field whence Ra maketh the Bending Force upon it. Thou art the charged nature of the Waves ; thou art the Ion, the waveform electron, for thou goest forth rolling the black Ka from its hidden place. Thou goest through the Waves rolling the Ka into the Seed of the Word of the World to be made Known by Perception, like unto how thou rollest the electron around the positive centripetal motion of the center which is the nucleus of Ra. Thou makest the Nu wave an orbital and thy orbital is the Ball of Amma ; it is the Ka when it is conceived in the black consciousness of Amun and it is the Ka when that consciousness is made known in the Light of being. In that ball of Ka, the black dust sediment of space, thou dost deposit thy myriad seeds. Thou throwest thy ball into the Waves. Hapi maketh the Inundation ; and thy children come forth from the fertile Soil of Dark Matter ; the rays of thy Light is made Known, for thou makest Ra to shine effulgently therefrom ; Lo! thou art the maker of Ra in the Morning. Thou art in the Mesektet Wia boat of Ra in the Tuat and thou makest Ra to rise into the hands of its Mother Nut to enlighten her and to be received by Shu who is with her from the black body of Ausar at dawn. Lo ! Thou drivest forth the Great God when he is in the Aten in the Morning.

8 O, Khepera, Thou art the primal event of polarization whence Nu is made differentiated by Huh in the Ka of Amun, thou who makest the seed of black Ka to be differentiated from the Black Waves and spin along its place upon the path of its propulsion; thou doth give conditioning to the conscious thought of the Great God and guide it to its

destination in the Ka. Thou art with Ra when it rolleth the Waves into the centripetal spiral of the Bending Motion, to beget the sphere wherein thou shalt do thy Work. Otherwise said, thou art the nature that maketh the attractive and gathering electrical path to orbit the direction of propulsion. Ra goeth forth, and thou art spinning him around, drawing in the Ka and giving Mass to Ra's desire to be at that place in which direction it is moving. Thou art the mover of the motion of Amun from his resting place. Thou maketh "Amma's Ball," whose "four clavicles" are unified as one by the contractive, generative force of Ra. Thou art engendered space. Thou sowest the seed, building the egg of the world. Thou art the Fire inside.

9 When thou goeth forth thou art in motion. What is it then that is moving? It is Khepera spinning round the Path of the transmission Ra. It is therefore the Electrical Motion which attracts the substance of Ka from the Waves of Nu. Therefore Ra is given mass as it moveth through the Waves, and its Mass decelerates its Divine Living Energy. Therefore Ra assumes the seed of its future Ka body which will be made as its flesh and house. Then it is not Ra alone, for it hath degenerated into accumulating Matter. What then is it?

10 O, Dual Nature of Electron Motion (E-motion, "Electricity"), thou art Knum when the impetus of the Divine Living Energy of Ra accumulates the Ka is given into matter. Thou art called Khemennu and Khnosu. Thou art Ra in its Ram-head and thou art the Afu flesh or land of Ra. Ra is mummified in the, Kanum, like as Ausar, for thy Divine Electrical Impulse is being resisted by matter; therefore dost thou decelerate from thy True Velocity of the Pure Light of thy Knowing. Thou entereth into thy Tuat wherein thou shalt pass through the black Ka substance where thou art called Ausar ; in this body thou art Ram-headed and mummified as the Afu flesh of Ra in thy Ka. Ka Ausar receiveth the Benu Spirit-bird of thy Ba and is at peace with thee, and is established by thee in Auset. Therefore thy Divine Electrical

Impulse is balanced in thy Magnetic Space which is thy House, and thy orbit shall be sustained therein. In Ka Ausar thou art Kam-Ur, "Great Black One," for the Ka of Ausar is the black mass land compacted from the celestial Ka of the darkness of Night in Nu, and it containeth the Afu Ra during its journey through the Tuat of Ba-Ka (The Living Soul); i.e., Ausar is the store-house, the "battery" of the energetic "electrical" power of Ra when it is transmitted through the "receiver" "brain" and sustained in the "R.A.M." "heart" and circulated in the "current" through the "wiring" of the "blood". When Ka Ausar receives the Ba and is at one with it then the mummified Ram-headed Afu Ra is made as the Djed stability pillar which is the backbone of Ausar which is the battery in which the energy of Ra is balanced and sustained. Therefore, O, Kanum, thou art the electrical wave which coagulates the Light made by the transmission of Ra along its spectrum path of decreasing frequency from the Source of inert waves into the register of Mass, ever displaced in its pressure zone, ever seeking its true place and Weight in the stability of its Ka. Therefore thou doth decelerate the pure and unconditioned Light of Knowing Ra by accumulating the resistance of matter, and thou doth define a point (particle) within the spectrum (wave) to be.

11 O, Ptah, thou art with Ra in its transmission; thou doth enable Kamun to accumulate the matter; thou doth take the ball of substance rolled along by Khepera and thou doth fashion it into the form of Ra's desire. This desire is Ka, and thou maketh the Ka to rise up from the Waters. Thou art the formative power of Ra, who gathereth the Ba in the basket of Ka and builds it into the Afu for Ra to take up habitation in the Ka. Thou art the Great Excavator of Forms and Employer of Energies; thou art the Fashioner and the Maker of the Myriad Things. Thou art like Khemennu in its Ram-head when that God maketh the human on its potters wheel, which wheel is spun by Khepera. Thou art the most talented God, and no craftsman or artist on the Asaase (Earth) maketh their craft without thee with them. Thou maketh the Ka to

conform to Ra's desire and so thou art the rate of motion with which this is done; therefore thou art the force of the Divine Living Energy employed by Ra in its endeavor. Thou art the generator of luminosity like Kamun. Thou doth coagulate the orbital interaction of forces from non-interacting, non-orbital waveforms ; thus thou art the fashioner even of Kanum. Thou art the positive motion of Ra which seeks itself in the centripetal motion. Thou art close to the Great God. Thy consort is Sekhmet with the head of a lion; she appeareth in the form of Het Heru when she is the Heavenly Cow who holdeth aloft the Arit of Ra and she appeareth as Sekhmet when she goeth forth to slaughter those who speak falsely against the Majesty of Ra.

12 These are the Ren Hekau names and Neteru natures of those Gods who are with Ra when it goeth forth from its Father Nu the Dark Waves into the Hrw Light of Day. Wherein does it happen that Ra becomes Known in the Hru Light? What is it that containeth the Light which Ra makes in its transmission; i.e., who is it that keeps the core at the center in the smithy of Ptah?

13 It is Het Hru that is the Great House of Ra in which Ra moves and lives and has its being when it cometh forth into the Light. It is She who is the Uterus of Ra when She gives birth to him from the primordial Waters of her Womb : it is Her Womb which Houses the transmitting electrical Bending Force of Divine Living Energy. It is Magnetic Space which contains the Divine Electrical Impulse of Living Energy which is Ra when he is in the smithy of Ptah. She is Het the House of Heru the Son of the Day. She establishes Ra in the Light; She maketh strong the foundation of what is Perceived; She beareth forth the Waveforms into the field of conditioned space, and placeth it upon the axis; indeed, she is the polarity of the spectrum which causes it to be transmitted, and she maketh the motionless balance at the center of the bending motion between the polarities. It is She who is the Amphitheater of all the sounds of Ra's vibratory



motion, as if it were a fugue played by Djehuti. She beareth forth the Great God. As Magnetism She divides the equilibrium Electric Force Field rolled in spirals by Khepera into the dual-polarity field so as to create the opposed pressure conditions necessary for Motion (i.e., Life) to simulate Stability in Mass. The Two Poles are the Two Lands which allow Ra to come and go forth according to his desire, otherwise it would not be able to seek itself, gather up itself, and come to Know itself. What is the limit of the spectrum in which Ra cometh and goeth forth? She is the Boundary of the Limit of the rate of Ra's transmission of Light in the sine-wave-spectrum ; She is the Circumference, the perimeter of magnetic space ; Her domain is 360-degrees ; She is the dissolatory, discharging Force, the Netjer of positive electrical discharge toward the south-perimeter which simulates the negative charge ; Lo! She is the responsive discharging centrifugal effect against Ra's positive centripetal motion which creates orbital electromagnetic states of material appearance.

14 These are the attributes of the Great God who transmits the Divine Living Electrical Energy from the Source of its Eternal Mind to coagulate the Waves from the Waters of Hidden Space into Physical Black Mass. Before it is manifest it is Amun Amunet. They give Nu Nunet to Huh Huhet to compact Ka Kaket. Ra is generated within Ra' at the path of the wave which is made in the Nu and it spirals within the vector equilibrium and fires the black substance of Ka in the kiln of contracting space and it moves through it centripetally and collapses the black space into the grain and sows it into space and expands it into the sphere; and the sphere is a seba star which is a door from the unperceived place of waves into the perceived place of dense, contracting Ka; and the sphere emanates the Ka which will give rise to the Land Asaase Afua. And the Waters will cover Afua until Ptah shakes the core and sends the Land up above the Waters. And Ra will set upon the Land and sit upon its throne and it will be called Atem also called Atum and Adam

and Atom. It is Adam who is the first individual, enclosed, oscillatory, waveform living being upon the land. It is Atom which is the first composite unit element of being. It is Atum who cometh into being upon the Afua as the Benu bird which is the Ba of Ra, and it is upon the benben stone which is the pyramidal mound where he maketh tmu the firm place where he sitteth; and it is Atem who goeth into the Land as Afu Ra to fertilize life therein. This is the path made by Ra from its hidden and permanent place Amun through Nu and into its Ka Ausar.

15 When it is with Khepera it goeth forth from smai undifferentiated unity into tawi complementary duality and that which is made known in contrast to the waves is rolled to gather up itself when it findeth itself along the path and is made to generate itself against that of which it is made. The rolling motion makes it hot and gives it Light to illuminate the place where it is perceived to be existing through the oscillation of its complementary charging-discharging / contractive-expansive / energizing-harmonizing-stabilizing motion. It is known in the Heavens as the Premium Mobile. It is the Nebula, the state of potential acquisition, the historical accumulation of quantum waveforms which are given to particle Mass.

16 The Ka-Ba-La Scholars call it by the name of the Number 1, the Sphere (Sephilot) of Kether – the Crown. Thou art known to the Ancestors as the benben the capstone of the mer pyramid. This is the shrine of Atem.

17 This is the true and most Highest Knowledge, of which the Supreme Mathematicians of Gods and Earths say, “Knowledge is to know, listen and observe. Knowledge is a body of accumulated facts. Knowledge is the foundation for all things in existence, as the Sun is the foundation for our solar system.” This is the germinating Sperm of Father-Mother which entereth into the Inert Hidden Womb.

18 This is the Beginning in Genesis. It is the Unity of the Electrical Force which is divided along the polar spectrum plane of Life. The One pole is the Source of the Life Force. The Second is its return thereunto. At 90-degrees it cometh forth at Dawn to Day from Darkness. At 180-degrees doth it obtaineth Knowledge of what is it not, highest doth it loom over the place from which it had come, only to return to what it is, and always will be. Only when Knowledge of its destination hath been made to it doth Ra enter into transmission along this Path, which Path is promptly bent forth into the centripetal spiral and wavered to vibrate within the Sphere of its Magnetic Limit.

19 It is Khepera when it cometh forth at Dawn into the Day. It is Ra at high noon. It is Atum at Dusk. It is the product of the Great Mind of the Hidden God Amun ; Lo! It is the desire of that God to go forth. It is that God's Great and Sole Idea and its execution is its most Good Work, which work is conducted by Ptah. It is Dictated by Djehuti, Te and Wei. It is God's Word when it is Ma'at, Tao and Wu. Thou art the Great God, pure vibration of the Speaking of thy eternal Thinking. Thou riseth from Bakhau and traveleth in thy Mandjet boat on the River which runs on the Belly of Het Heru, the Cosmic Cow, the body of the Heavens. Thou settest in Manu when thou sendeth for the Qebu called the North Winds to cool the Land o'er which thou hast sown thy Seed of Light. Thou entereth into the Ka of the Asaase thy Afu and traveleth in thy Mesektet boat through the Tuat who body is Ausar before thou art born through the umbilical cord called Apep the Great Serpent to be birthed again into the Day tomorrow. Thou Pert em Heru. Thou comest forth by Twilight.

20 Thou art called Aur in the Light of Day. Thou art the Point and The Peak and The Crown. Thou art The Monad, The Emanation, The Line Derived From 0 By Extension. The Ray Of Light, The Wave, The String, The Seed, The Germ, The Sperm. The Self-Born, Yolk, The Nucleus. The

Self Of Deity, Mahat; thou art The Divine Thought  
Conceived, the Son Of The Manvantaric Dawn. The  
Immaculate Conception. Phenomenon As Perception By  
Thought. That Which Comes To Contemplate Itself. The  
seedling of the World which has been Born.

21 Thou art the Singularity, that ineffable place of  
origination. Thou art that instantaneous, unstable period in  
spacetime at which the 1 totality of consciousness is  
contracted its most dense, unified, and energetic state. This  
highly charged state of concentration is achieved only by the  
contraction of a previously maximally-expanded Unity. After  
1 Mind has experienced itself in an infinite expressions, the  
nature of its magnetic reciprocity causes it to gather and  
retract its energetically “positive” Totality into the  
harmonized/balanced/“negative” state of completion (or  
expenditure) known as “10”. 10 is simply the unification of  
the infinite 1 such that God’s consciousness expands beyond  
it and its value becomes a fractal unit in the infinitude of the  
new 1. The myriad things have become known between 2  
and 9; the 9 is the Womb that gives the 1 back to the Cypher  
to complete the Cycle. Now God must surpass itself; that is  
how it breathes. The 10 harmonizes the infinite  
differentiations between 2 and 9 and inverts them into the  
new 1. The density of Eternity contained within the  
“inverted” 1 is what causes the energetically-charged +1 to  
manifest from the ever-stable 0, the inert essence of 10 from  
which the new 1 Number is issued, and the cyclic Wheel  
revolves. The Number line’s potential knowledge charges in  
the 10, stabilizes in the 0, and discharges from the 1. This is  
what happens when the entirety of consciousness, i.e. God,  
gathers all that it is into a central place and expands yet  
beyond it, rendering that whole previous sum of knowledge a  
factor in an exponential increase. This is the “big bang”,  
though not as a violent, consuming flame, but like as a  
flower blooms silently from its grain. The germ of eternity,  
infinitely spiraling; there is no end, there is ever more to  
ascend. In this the thought expands beyond what was has

been known, and makes it but a root of its new formulation, and it is Ma'at; Lo! The Word is Spoken.

22 This is the Netjer Nature Neber Tcher Number 1; this Great God beareth forth the myriad forms of the Paut Neteru called the Number Line. From this God 1 cometh the Gods 2 through 9 of the Celestial and Terrestrial Nature, which Gods come forth to be Perceived. It is Atem called Atum and Atmu and Adam and Temu when Ra is setting on the Land, i.e., when Ra entereth into the Ka to fertilize the World Afua. This is when Afua is complete. This is the Divine Living Energy entering into mass, to be resisted from the true Light of manifestation, yet going forth to manifest life within the Afu flesh of physical matter, to be inner- /over- /understood by the minds of its generations. Atem maketh a Het of Afua, and Ra entereth into the Tuat. Atem conceiveth Shu and Tefnut who maketh Geb and Nut, and Afua is complete and ready for children. O, Ra, Atum is sown in thy fertile Afua when it hath been made by Ptah and he bringeth forth abundantly thy descendant Suns and Earths. He is the red one on the western mountains.

## Section § 2

1 O, Ra, when thou cometh forth from the Mountain Bakhau in the Morning at Dawn, thou art received by the God Shu. Shu expandeth thee, my Lord. Shu is born of thee, Amun when thou art upon the Ka high land as the God Atum; he is thy first-born son. Thou hath sneezed him out from thee and thou hath spit his sister. He is the state which is increased when he is gathered and rolled along by Khepera when that God goeth forth with Ra in the Morning. Ye, he is the lightly gathered substance of thy Ka. He is not dense like the World which thou shalt bear out from him. He is the gaseous state. He is the Air. He is lighter than anything Perceived in the World, but he is heavier than the Waters of Nu. He is the state of initial compression when the Hidden Waves are first made Known. When thou art manifest, O, Ra, to Perception

in the Light, thou cometh forth into Shu.

2 O, Shu, thou are in the aethers and thou art over the Asaase Afua Earth. Thou art represented by the 360-degrees of Space when it is made Known in the Light of Day; thou doth fill Het Heru when She is manifest to our Perception. Thou art represented by the complete, unified Zodiac of the 12 Houses of Ra, or, as others say, thou art Known by the planet Neptune. Thou art called the patron of mystics, actors, prophets, seafaring peoples, and recluses. Thy qualities are of the visionary, utopian, illusion, imagination, inspiration, dissolution, new connection, and confusion.

3 The Ka-Ba-La Scholars call thee by the name of the Number 2, the Sphere (Sephivot) Chokmah. This is what those Scholars call, Wisdom, of which the Supreme Mathematicians of Gods and Earths say, “Wisdom is the manifestation of ones knowledge, the ways and actions one uses to make his or her knowledge to know the truth, such as speaking wisely to the wise, to the dumb or to possess a wise Mind.” This is the Womb of Mother-Father when it receiveth the Sperm from Inertia’s own contraction.

4 When thou art made in the cosmos thou art the state of Fire and Heat. Thou art the hot Air which is borne forth in the Breath of Life, which is generated in the Lung and borne through the mouth by Djehuti. Thy name is the name of the Great God spoken each time we inhale and exhale. Thou art called by the Theosophists “Fohat” when thou makest a place for the work of Ptah to be done. Thou art the Nature of Expansion. Thou art Known to the Taoist Scholars as Yang. Thou art the consciousness and the will of the Great God. Thou comest forth at Dawn.

5 Thou art called Bet in Shem’s tongue. Wise One, thou art Polarity Derived From 1 By Reflection, which Revolution Begets The Spectrum. Thou art The All Divided Against Itself; The Diameter Against Which The Cypher Defines Its

Circumference. Thou art The Great Father, The Fire, The Serpent of Flaming Mist, The Messenger of Ra to the World. Steed Of Thought Divine, thy name is Fohat, Who Scatters The Atoms And Builds; The Divider Whose Work Begins Life Manifested; Cosmic Electricity, The Vesica Pisces, The Sweat-Born.

6 Thou art that state of Inflation begetting creation when the 0 of the new 1 expands and condenses the infinitude of itself by into mass by duration and velocity [speed=light].  
[0+time\*energy=1^infinite]. From the Mind God magnetically coagulates the electric spark that sends the light into the Space. Here are scattered the atoms, the sperms, the milk-white curds, the smokestreams.

### Section § 3

1 O, Tfnut, thou art born in tandem with thy brother Shu from the Great God Amun; Shu is thy consort, and you alternate with him. He is the gaseous, and thou art the liquid state. Thou makest him to retract back toward thy common father Atum; thou art close to Ra. Thou art the manifested Water. Thou art heavier than the Waters of Nu, yet thou art as those Hidden Waves when the World is manifest in the Light of Day; thou doth possess those qualities when they are Perceived. Thou art heavier than thy brother Shu. Thou dost sink below the Air, yet in thee do all the Spheres have their motion. Thou art the complementary principle in the Dyad of the Cosmic Environment. Thy brother and thee breathe for Amun, in and out; Ra maketh thee to sing. Shu carrieth away his father Atum and thou bringest back that Great God to the center where labors Ptah. When the 1 and 2 make Love they are conceiving you; in the womb, Ptah maketh 4 thee thy body.

2 Thou art known in the Cosmos by the planet Saturn. Thou doth possess the qualities of authority, elders, statesmen, prudence, contraction, restriction, limitation, tradition,

discipline, crystallization, systemization, organization, framework

3 The Ka-Ba-La Scholars call thee by the name of the Number 3, the Sphere (Sephiret) Binah. These Scholars call thee Understanding, of which the Supreme Mathematicians of Gods and Earths say, “Understanding is the mental picture one draws of knowledge wisdom. To see things much clearer for what they are, visible through the all Seeing Eye, which is the Mind.” This is the child of the Union of the Womb and Sperm of Father-Mother. 1 and 2 become as One, and they beget the 3 to carry on the scheme. Therefore 3 is as One with its 1 and its 2; and 1 God is as 3 Gods seen.

4 Thou art called by the Theosophical Scholars “Svabhavat,” the web-like substance of things which secretes through all Creation. Thou art the Moisture in the Air which coagulates the Waves and gives them Mass. Atum is thy Sulfur; Thou art the Salt and Shu is the Mercury. Thou doth possess the frequency of Violet. Shu is the Breath, and thou art The Word of Life. Thou art the Coagulation of Mass from the Waters. The Taoist Scholars call thee Yin. Thou bringest forth matter and energy to be manifestation to our Perception. Thou comest forth by Morning.

5 Thou art called Gimmel in Shem’s tongue. Thou art Amma’s Pyramidal Mound; The First Plane, From Which All The Rest Descend. Thou art the Principle Triad of Sulfur, Mercury, and Salt which begets all formal things, just as from One God emerged Three; The Holy Trinity. Hence thou art The Solid Derived From 1+2, comprising The Cosmic Substance, The Web. This is The Divine Body, The Mother, The Soul, The Egg-Born, The Unfallen.

6 Thou art the Netjer of Primary Accelerated Expansion, when Ptah gathers and scatters the substance in the four cardinal directions and the durational direction of time. He sends Like substances to seek themselves alike. Otherwise



said, Substance seeks a common center among other like substances and Ptah gathers them into their core. This is the Magnetic Law. He expands through the body of Het Heru the Mother of Space sending things to their righteous pressure zones. He makes the journey of trillions of years. The belly the worlds are to be born in bloats. The walls of Her abode are enclosed. The sacred circle in which She is to do Her Work is consecrated. O, Time, thy Pyramids are falling.

7 These Gods 2 and 3 are Shu and Tefnut, born from the First God Amun. Ra is with them all. Yet these Gods are of the Cosmic Environment. Though we speculate upon them through our Perception, they are too great for us to fathom. They are together, and below them is the plane of Daath ! This is the boundary of the Knowledge between the ideal and the actual, whence manifestation breaks forth from the Nous; the seeking, the search, the tunnels, deep waters, black pool. They couple and bear forth the Gods below them, which are made Known intimately to our Perception here on Asaase Earth.

#### Section § 4

1 O, Geb, thou art the first-born son of Shu and Tefnut. Thou art called Jeb, Keb, and Qeb. Thou wert made by thy parents when by their expansion and contraction they compacted thee from the Ka which was in the Nu. From waves they sent forth Ra and made thee as a molten core of black Ka and they sent Ptah to harden thee; he made for thee thy body as a fetus. From thought of Amun through Waves of Nu thou hath been enlightened by Ra and hardened by Ptah; thy parents expanded and retracted thee and now thou art like as a solid thing. Thou art the Earthly State, particle-like and granular ; thou art the crust of Ra's Afua (Earth). Thou art the influence of terrestrial nature and atmosphere. Thou hath been built up by Ptah ; Ye, Ptah is in thy molten iron core. Upon thy face doth Humanity live and move and have its being. Ptah receives Ra and transmits it up to thee. Thy son

Ausar is upon thy face and he receives the transmissions of Ra from thee and he is at peace. Thou art the visible surface of the Divine Living Energy which giveth rise to life.

2 Thou art represented in the Cosmos by the planet Jupiter. Thy qualities are of the judges, lawyers, clergy, leaders, publishers, expansion, propaganda, vision, abundance, optimism, justice, prosperity, generosity, benevolence.

3 The Ka-Ba-La Scholars call thee by the name of the Number 4, the Sphere (Sephilot) Chesed. This emanation of Amun is known by the Scholars as Mercy. Of this the Supreme Mathematicians of Gods and Earths say, “[Mercy] is the Culture of freedom and righteousness, the culture of peace in which all things coincides and lives in harmony.” Mercy is submission, as the Good Child submits to Father-Mother. How Good it is for Them to Heed these Words.

4 Thou art the frequency of the color Indigo. Thou doth receive the Breath, for thou art the Lung of Life; and thou doth exhale the Word, for thou art the Medu of the Neter. Thou comest forth Mid-Morning.

5 Thou art called Daled in the tongue of Shem, that is, The Door, opened mercifully; The square, the quarternary. The solid existing in space and time; Matter as we know it. The elements, the directions, the dimensions. The father made of flesh, thy memory. Jachin, the white pillar in the Temple. The monad as tetrad. Animals with bones

6 Accelerating Expansion continues into the Limit after the 1 is scattered without prejudice throughout the belly of the Mother during the Initial Expansion period. At such points in the continuum where waves coagulate, particles collide and heat up with each other, the gravitational attraction increases and these centers grow. More of the scattered 1 is drawn to these interior Laya centers, and the expansion of stardust into the farthest limits of the Body of Mother slows. When the

gravitational stronghold on matter is broken as matter farthest from these bodies diffuses, then the rate of universal expansion begins to accelerate again. Particles remain in flux between diffusing away from the centers and being borne into them. The breath of the Mother is drawn in and out. The smokestreams spiral, mingle, and whirl. The serpents of fire slither and coil.

## Section § 5

1 O, Nut, thou art the first-born daughter of Shu and Tefnut. Thy consort is Geb; thou art as his house, surrounding he where he is in the middle of thee, and thou art the magnetic waves which tether he in space. Thou art Ma'at when thou makest the balance against he. Thou art the Heavenly State. Thou receivest Ra from the Tuat in the Morning and yet consume him each night when he passeth therein. Thou placest Ra upon thy back when thou appearest as the Heavenly Cow; it was upon thee that Ra ascended from earth to travel o'er the sky after he sent the lava of Sekhmet to slay the false-speakers; thou art like the second mother of Ra when thou bearest him forth into the Day. The milk from thy udders is the starlight of the Milky Way which nourisheth we in Asaase, which milk is the emanation of the sebau which are made in the dense hot kiln of the Ka of Ra, which place is called the Tuat and is governed by thy eldest son Ausar, whose body is Ka; Lo! Ausar is Sovereign within thee and thou art as his Mansion.

2 Thou art the Heavens and thou art wave-like in thy nature, but thy waves are heavier than the waters of thy Mother Tefnut and even more than the waves of thy Grandmother Nu. Yet to we thou art their representative in the Matriarchy. To our Perception here on Earth, thou art the great influence of stars and planetary spheres. Thou art the Sky which is hoisted over Geb by Shu, for when thy father saw thee coupled with thy brother, he knew thou couldst't not bear the Children which Ra was wont to give to you, so thy father

Shu came between you all to hold thee aloft into the Heavens, and upon thy back doth Ra ride o'er Geb in the Day boat called Mandjet. Lo, Shu hath made a firmament supported by four pillars, and he hath made thee as the Waters above; our oceans remain the waters below.

3 Thou art represented in the Cosmos by the planet Mars. Thy qualities are of action, energy, initiative, courage, assertion, aggression, passion, independence, and enterprise.

4 The Ka-Ba-La Scholars call thee by the name of the Number 5, the Sphere (Sephilot) Geburah. The Scholars know this as Severity. Of this the Supreme Mathematicians of Gods and Earths say, "Power is the truth, truth in origin only means of refinement for to go according to the truth is to make ones self-known again. Truth is the power to resurrect the mentally dead from their present state of unawareness and ignorance of self." Thou comest forth at Noontime.

5 Thou art called He in Shem's tongue, that is, The great mother. Thou art Force, Motion, Will. Life in its procession. The mother made of flesh. Boaz, the black pillar

6 Nebulae take formation. The differentiated clusters of stardust smokestreams whirlpool, expand, and form their bodies with more definition and vibrance as the reactions of their elements increase inside them; with the aid of fire, airy and watery states of matter condense; the 1 consolidates inside them. The value of these large bodies continues to increase, drawing in the fire, energy, and matter around it. Like attracts to Like, the First Magnetic Law. The spokes are jointed around the centers; the new wheels spin. The rounds will soon form worldpools from the orbs of burning matter. Some will live on pure light. It is said that there are seven brothers formed.

7 These Gods 4 and 5 are Geb and Nut, born of the Gods 2

and 3, Shu and Tefnut. Ra is with them all. Yet these are the Great Gods of Terrestrial Environment. In these Gods doth Humanity live and move and have their being. But what is the essence of Humanity in Neter Nature? The Gods Geb and Nut couple and bear forth the Gods of Humanity. This is like unto what the Taoist Scholars call the Union of Heaven and Earth; only by this union is the Elixir of the Golden Ra achieved in the Balance of Principles.

## Section § 6

1 O, Ws ir, thou hast made thy seat in the Arit eye of Ra. Thou art the throne of Ra in the flesh. Thy name is pronounced as Wsr, Wasir, Wasar, Usir, Asr, Ausar. Thou art the growth given to Perception of Ra's desire. In thee doth Amun's consciousness increase. Thou art the place where Ra becometh aware in the black body, which body Ptah hath fashioned from the black Ka substance of Nu space, which place thy consort Auset hath established for thee upon thy throne, which throne Djehuti hath established for thee.

2 Thou art Afu Ra when the Great God cometh into the Ka of the Tuat wherein it is mummified in matter and resisted from its most vigorous motion [C]; thou art the mummy wherein the resisted Ra is transmitted through thee yet which enlivens thee and maketh vital thy spirit and maketh conscious thy soul. Thou art that Black Earth of Ka. Thou art the Sovereign and Governor of the Tuat, which Dual Land is thy very body. Thou art the Judge and Presider over the Weighing of the Souls of the Mass-less on the Scales of Ma'at in the Tribunal Hall wherein the Bau of the deceased venture upon their departure from their matter. Thou art the Director of Souls and the Gatekeeper of Bau. Thou art that Divine Soul who receives the Ba of Ra and becomes hetep at peace with the Divine Spirit, working in harmony and in balance in Ma'at.

3 Thou art the sun when it is Set. Thou art Ra beset by adversity in the Afua flesh, only to pass thy body through the Tuat after 12 hours to rise again in the Morning. Thou art Apep the umbilical cord which bears Ra into Sovereignty and delivers him into Shu. Thou art the vital spirit and vegetative soul at the heart of Human Consciousness, which consciousness must be awakened by the vigor of the Light of Ra lest thee, Ausar, remain as a mummy unconscious in thy black body. Raise up thy inner Ausar and receive Ra and become established with the Divine Living Energy coursing through thee.

4 Thou art the Divine Ka within all things simulating material life; thou art the electron waveform which is established inside the enclosure of the particle, whose nucleus is the smithy of Ptah. Who is in it? Ra is in it firing the furnaces in the smithy of Ptah. Thou art the iron which is wrought and made within. Thou art that which maintains the potential for simulated life even when in subsistence without mass. Lo! Thou art the complete sine-waveform oscillation of Ra's electrical impulse, tethered against the magnetic limit of thy House. In thee is maintained a balanced, complete electromagnetic octave wave wherein Inertia has been harmonized by the Limit of Light. Thou art the motion sustained by the degree to which an inert gas is charged, then returned to its resting position<sup>2</sup>. Thou art the "idea" or "desire" produced by Inertia under specific conditions of polarity. Thou art the "form" by which the "idea" will sustain its polarity in Mass Simulation (its reflection / image). Thou art the "opposite" (3-unit-side) of the right triangle.

5 Thou art The Sun. Thy qualities are of the true self, an employer, leadership, creativity, vitality, individuality, will, power, vigor, authority.

6 Thou art in the Ab Heart and Khpr is with thee. Thy qualities are of the middle, interior, sense, wisdom,

understanding, intelligence, attention, intention, disposition, manner, will, desire, mind, courage, lust.

7 The Ka-Ba-La Scholars call thee by the name of the Number 6, the Sphere (Sephiret) Tiphareth. These Scholars know thee as Beauty, Harmony, and Centeredness. Of these things the Scholars of Supreme Mathematics say, "Equality means to be equal in all aspects of one's true self." Beautiful, how simple it can be.

8 Thou art The "Christ" (KRST), the Manifested Logos of the Lord. Thou art the Sulfur. Thou art Orange and thou art at the Heart of Life. Thou comest at High-Noon.

9 Thou art called Vav in Shem's speech. Thou art the point self-conscious and capable of existence, defining itself by the relations above. Thou art the most centered, balanced. The body set in motion. The Son. Carbon. The vegetative soul of life; the ever-living, ever-subsisting vital spirit.

10 The Stars are Condensations of Mind, and Atoms are Star-systems. Stars are born when magnetism manifest in gravity causes the particles of the nebulae to become more 1, increase volume, speed, heat, and collision, until the pressure implodes the cloud into a brilliant son: a sun. All suns are material, and thus fallen from the 1, but they represent the perfectly harmonious balance to void space because their composition is perfectly conditioned by their surroundings. The heavier they are, the more they are pushed to the centers of the Mother, the more small bodies orbit round them, the more fixed they become; they burn on for worlds and worlds. The smaller bodies, having amassed matter but being unable to sustain a fire, shed their remaining heat into the nearest sun, and the sun consumes their vital energies, growing, flaring, ever larger. The cooled worldpools orbit round their sun in even pace. The sun breathes the sweat and refuse of the Mother. The cool sons live off of the heat he gives back. This Exchange maintains its equilibrium for the time.

## Section § 7

1 O, Ws ht, thy name is pronounced as Wst, Waset, Ast, Auset. Thou art the establishment of Ausar upon his throne; thou art the Het House of the Ka of the Ba of Ra when it is in Afu. Thou art the Queen and High Priestess of the Tuat. Thou art with Ausar at the Judgement of Souls. Thou art the one who makes him stable, who art the co-sine to his waveform, the magnetic limit to his electric wave, who meets him at 90-degrees.

2 Thou makest the seat, or place, or establishment where stability of impulse shall give growth to mass. Thou art the Womb from the Spiritual State of Being (without materiality) into “The World” of condition, for truly the World is thy Sun; thou art the Womb of Heru the New-born Day. Thou art the most stable register of the preceding states of being. The emotional soul. Thou art the “adjacent” (4-unit-side) of the right triangle.

3 Thou art known in cosmos as Venus. Thy qualities are of attraction, cohesion, ease, love, pleasure, affection, decoration.

4 The Ka-Ba-La Scholars call thee by the name of the Number 7, the Sphere (Sephirot) Netzach. The Scholars know thee as Victory. Of this the Gods and Earths make highest praise, saying “God is a wise man’s equality, manifesting build or destroy. I is self, self is the true reality, son of man God, (7) the all Seeing Eye, the All in all...”

5 Thou art the River Waters, which art drawn from the Heavenly Waters of thy Mother Nut. Thou art the color Blue, and thou art Desire for Life. Thou comest After-Noon

6 Shem’s tongue calls thee Zayin. Ausar is the conscious point and thou art the point’s idea of bliss, the pleasure



experienced by Being in the course of life's events.  
Victorious emotion. Queenly devotion. Thou art Lord of  
Generation.

7 Black holes form inside of Stars under a mantle of trapped matter. Sun spots are black because they are vortices in the mantle exposing what's concealed below. A star of critical mass will collapse under the pressure of its own gravitational pull. This is the son of the morning being defeated by the Mother; Her love bears him inward; no more will he burn on. These bodies are the largest masses in the universe, and, as they have become too large to remain stable (they have reached the Limit of Design), they are consumed inside of a hole, hidden by a veil [Event Horizon]. Yet, although inverted and negative, the Value remains constant. The Value is condensed within the deep, deep inside the hole where the body resolves its size and siphons the infinitude back into the 1 [Black Hole Singularity]. Although hidden from the light, the suns, the gravitational pull of the Black Hole draws within it the matter and energy around it, and as more 1 is absorbed, the wider the Event Horizon of the Hole becomes; the higher the 1 increases. The 1 of matter and energy is being drawn from the body of the Mother into the body of the Black Hole Suns, her children. It is said that seven such are born.

8 These Gods 6 and 7 are Ausar and Auset. They are the first-born set of Geb and Nut. They are close to the Union of Heaven and Earth. They are the father and mother of Heru the Light of the new Day. They are the innate intellectual faculties of Humanity. These next Gods 8 and 9 are fallen from Geb and Nut, yet Ra is with them all. They represent the dual nature of acquired intellectual faculties.

## Section § 8

1 O, Sutekh, thou art called Set and Seth when thou makest set the sun. Thou art called Anup in the Tuat. Thou art the

faculty of discernment, the maker or the breaker of whether the Judge's Will be done. Thou hast been the adversity of the conscious living spirit of Ra within thy brother Ausar, but thou must repent and set thyself astright; free thy brother from thy fetters and thy coffin. Thou hast slain thy brother Ausar. Thou art the acquired reason of sensing in the illusory world which doth entomb the Divine Consciousness of Ausar and usurp the power of his Perception. Nay, free the Divine Conscious of Ausar from thy misguided perceptions; Divine Intuition is higher than any of thy rationalizations.

2 Thou art the container [i.e., that which resists] of the true intention of Ausar; thou keepest him mummified in his tomb until his Son Heru maketh War with thee and reclaimeth the throne of his father. Thou art the membrane and enclosure of the Tuat, i.e., thou art the gate to the other-world, the separation of the waveform world from the particle world. Thou deceivest Mind from Truth. Thou deniest the true reality of the waves which beget thee, and only reveal to thy Perception the particle nature which is the simulation of Mass. Thou art the totality or enclosure of the 180-degree octave wave whose 90-degree point is midnight. Thou art the Darkness. Thou art the rational soul. Thou art led astray by the World's perception in matter, but thou must be supplicated to Ausar. Thou perceivest that which is without thou, which thou seest with thine eyes, but turn thy Arit eye within and perceive the consciousness inside; thou shalt find that is has always been thy friend. Thou art truly in the service of that God.

3 Thou art made known in the Heavens as Mercury. Thy qualities are of a messenger, youth, objectives, awareness, fluidity, thought, communication, expression, adaptability, dexterity.

4 The Ka-Ba-La Scholars call thee by the name of the Number 8, the Sphere (Sefhirot) Hod. The Scholars call thee Intellect, which may work against the True Intent of God, or

against Truth and in favor of ego. Of this the Gods and Earths say, “Build or Destroy: Build means to add on to life a positive creation or education; destroy means to know of, take, that which is untrue, and light to the knowledge.”

5 When thou art confused by thine own misconception thou keepest the Light of Ra from shining through thy Sun; hence thou makest war against thy elder’s Son. Thy true purpose is not to fight thy elder with thy arrogance. Thou art born to be the messenger of Truth, which switch, when flicked, shall deliver Ra from Ausar to Heru. Thou art the Was scepter which is made to transmit the electrical current of Truth from the Shrine-Capacitor of Ra to the R.A.M.-Heart Djed Battery of Ausar.

6 Thou art also called Raphael and Hermes. Thou art the Reason for Life. Thou art called Calabi-Yau / Enclosure. Thou art represented by the Jackal, the Cain, the Canine of confusion. When thou art Ma’at thou appearest as Anupi. Thou comest forth this Evening.

7 Thou art called Chet by the confused ones. Thou art the point’s idea of knowledge. The Ogdoad which rides upon thy barge, O, Ra. Change in stability, motion in inertia, the faculty of separating into categories. Animal father. Darkness. The choice of “evil” or deception which is righted and put in service to the 6.

8 Expansion Decelerates and Total Value in the Observable System decreases while the 1 of the black, hidden [Occult] System increases.

## Section § 9

1 O, Paut, thou art the Substance of the Neter (Nature); thou art the Company of all the Gods; thou art the Ennead of the principles of the Cosmic, Terrestrial, Spiritual, and Physical environments which are known to man. Thou art in the

## Company of Ra.

2 Thy name is Nebt Het; thou art called Nephthys. Thou art the consort of Sutekh ; he is the reason which resists Ausar and thou art the imagination which liberates Ausar from thy brother's grasp. Thou art with Auset when she seeketh her brother Ausar after Sutekh hath enclosed him in the tomb of the Tuat. Thou shalt bear forth Ra anew from his captivity. Thou makest strong Auset and thou establishest Ausar when thou findest him. Thou art the deliverer of Heru from the Womb of Auset. Therefore thou art the Womb from which the particle Heru (Sun) will come forth to Day from the Night of Tuat where his Father lieth, and he shalt resurrect his Father when he is established by thee.

3 Thou art made known in the Heavens as The Moon. Thy qualities are of the personality, subconscious / "id", change, fluctuation, instinct, nourishment, receptivity, responsiveness, domestics, impression.

4 The Ka-Ba-La Scholars call thee by the name of the Number 9, the Sphere (Sephivot) Yesod. The Scholars know thee as The Foundation. The Supreme Mathematicians say righteously of this, "Born is to bring into existence a mental birth of self." Thou art also called the Archangel Gabriel, the deliverer.

5 Thou art the nature of growth in Mass which delivereth Ausar from the waveform of the Tuat. Thou giveth growth to Ausar in the Soul of the Living Human Being. Thou art Life in Perpetuity and the Act of Reproduction. Thou comest forth at Dusk

6 Thou art called Tet in Shem's house. Thou art the essence of being [sat]. Thou art the ennead which rides upon thy barge, o, Ra! Thou representeth stability in change. Thou art the unconscious self and the Freudian id. Thou art tides guided by the moon

7 Accelerated Contraction ensues and Space shrinks inside the growing black bodies. The value of the negative grows, the many reverting all into 0 via -1; 0 becomes the hole filled with the whole of the 1. 1 approaches -1. Black Holes consume one another: exponential negative increase. The Limits of the universe become the Event Horizon of a Supermassive Black Hole, which is in turn the ovule of the new Singularity. Herein forms the new womb. The Son fecundates the Mother to give birth to the new Singularity. The Mother becomes the son. The Son becomes the Mother. Black body becomes black body. 1 comes in Not 1.

8 These are the 9 Gods who are with Ra when it cometh forth into the Day upon the Earth. The Earth Perceived in the stable particle is the God 10 and the newborn Day is Heru when it riseth in the horizon eastern of heaven.

## Section § 10

1 O, Khem, thy name is Atem or Temu. Thou art the Nature of Material Substance in the state of crystallization. Thou art the dust, the sediment, of the ionosphere ; the condensation / crystallization of the Visible Light Spectrum [RE] ; the semiconductor, register, and responder to the electromagnetic transmission of R; the Melanin, K, Black Mass Mn; thou art manifest in the mineral earth as Lead or Carbon. Thou art made Known as The Earth, the World Perceived in materiality

2 Thy name is Atum. Those who are misled call thee Atom, particle mass ; Sediment ; Salt, Strong Nuclear force ; Granules. Thou art the Word (the “tchet”, “tet,” “T” “D” ; divine speech, land, world ; stability). Thou doth appear as Corpuscular Light Units.

3 Thou art the Crystalline medium K of Ra’s electromagnetic waveform registration, i.e., recognition. Thou art manifest as

follows:

3.1 Germination: quark, up-down-top-bottom-strange-charm = “KA”

3.2 Seeding: neutron, proton, electron = “SEN(U)”

3.3 Ovulation [atoms] (“PA(U)”)

3.4 Growth [molecules] (“T”, “DJ,” “B”)

4 The Ka-Ba-La Scholars call thee by the name of the Number 10, the Sphere (Sephilot) Malkuth, called by them The Kingdom. The Scholars of Supreme Mathematics of the Nation of Gods and Earths bring the truth full circle when they speak on this, saying truly (Maa Kheru), “Cipher is the completion of a circle or 360 degrees of Knowledge, Wisdom and Understanding.”

5 Thou art the Neter Nature. Thou art the physical Birth and thou art The New-Born. Thou comest forth at Night again and art borne out from Nu-Tefnut-Nut-Auset-NebtHet, in short, the lineage of all thy Matriarchs.

6 Thou art called Yod by Shemites, that is to say, The Great Father. The Point’s Idea Of Itself, Fulfilled In Its Complement. The Decad, The Divine End,  $1 + 2 + 3 + 4$ ; The 1 Returned To 0, Sankofa. The Fallen Daughter, Bride Of Adam. The Scaffolding Of The Building.

7 Thou art Singularity again achieved in its materiality as the potent consolidation of the 1 of universal energy and matter. 1 as the pressurization of all numbers. 0 as its unobtainable ideal.

8 O, World, thou art born forth by Auset and Nebt Het. Thou art conceived by thy father Ausar. Lo! Thy father is entombed by thy uncle Sutekh who wisheth to deceive thee. Thou art born into illusion and deception. Sutekh is upon thy throne, yet he is not thy Father. He wisheth to deceive thee with his reasoning; he will make thee to think that these particles of mass are thy domain; but thy domain is in the

Waves of the Tuat with thy Father in Afua who is Ka Ausar. Maketh Ra to be received by the Ka of thy Afu Father and thou shalt be victorious and thou shalt overthrow thy deceitful uncle Sutekh ; thou shalt make war with thy uncle and thou shalt lose thy Arit eye. But thou shalt rise up against him in the name of thy Father, for thou art established by thy Mother, and thou bringest forth the Day against the Night. Ra is with thee. Thou art his resurrection. Whence that Divine Living Energy is transmitted from the realm of its unconditioned eternal reality through the Ka of thy Father Ausar and through the Womb House of thy Mother Auset into thee, then thou shalt become the conditioned unified reality, to fight against the false illusion of thy uncle Set's misguided desires.

9 O, World, Come Forth in the Day-Light, thy name is Hrw ; thou art called Heru. Lo, thou art indeed the World, the Sun, the new-born Light of Day. Thou art the 180-degree octave wave whose 90-degree is Noon. Thou art the hypotenuse (5-unit-side) of the right triangle. Thou art the Center-point of the Circle of the Ka of thy Father ; thou art the axis of the x/y intersection and thou art the one upon the cross ; thou art the contractive / generative electro-magnetic motion within thy Het Heru. Thou art the Model of Divine Statesmanship and the Lawful Conduct of RE. Thou art Vindicated in the presence of thy Father in the Tuat.

10 Hidden by the veil of the 0, the pressure of the inverted 1 (the Ancestors) concentrates upon the -1 which explodes from within the M[0]ther without, back into the +1, bearing the numbers (the Descendants) and the bodies (the sons) out into a new infinity and back again.

11 It is Ra in the Aten disk of the Sun. It giveth forth ankh through the rays of its Ba. It entereth into the Tuat of Afu and it becometh Afu Ra when it travelth by Centripetal Bending Motion into the center. In the core it is received by Ptah ; he moldeth the Ba into Ka. Ptah is in the core ; who is

it around him? It is Heru around him in the outer core; Ptah giveth to thee thy Ka. Heru is in the outer core ; who is it around him? It is Atem around him in the lower mantle ; Heru giveth to thee thy Ka. Atem is in the lower mantle ; who is it around him? It is Shu around him in the upper mantle ; Atem giveth to thee thy Ka. Shu is in the upper mantle ; who is it around him? It is Geb around him in the crust ; Shu giveth to thee thy Ka. Geb is in the crust ; who is it around him? It is Ausar around him in the Black Soil ; Geb giveth to thee thy Ka. Ausar is in the soil ; who cometh from him? It is Heru who cometh forth from thee and is given to Aten ; Ausar giveth to thee thy Ka. It is Ra who receiveth Heru back unto him. They are at peace. Amun

### TITLE 17

#### OLD NEW SYLLABUS ORGANIZATION

An Archive of the Public Records of [newsyllabus.org](http://newsyllabus.org) circa 2015-2018, Edited by Ombudsman General Antarah A. Crawley, Filed to the electronic mail record July 4, 2018.

#### CHAPTER 41. Course Description

1 A syllabus serves as the foundation of a course. It is the text which will inform the education (the “wizening”) of the students. The course shall be toward AT-ONE-MENT with whatever deities are so designed for the purpose, i.e., the union of human and nonhuman systems under one ubiquitous and lasting system. The outcome will be a text or a symbol which can describe the “narrative” of all systems and illuminate the identical absolute-to-matter manifestation progressions therein, with a secondary outcome of allowing the student to create systems according to the archetype provided by the ubiquitous and lasting system and, via the same manifestation progressions, effect those “subjective” “ideal” causes upon their “objective” “reality”. The final thesis of the course, then, shall describe the pattern of the ubiquitous and lasting system. The syllabus, in turn, shall accurately recognize this final solution in some form.



2 The course shall take place under the precedence of some school. The school shall be in possession of some curriculum by which it has chosen to disseminate the learning-goals unto the student in their search of the one system. The pedagogy, dogma, and canon of the curriculum shall be imbued in the syllabus of the particular course. Both curriculum and syllabus shall employ a unique and refined system of symbolism with which they objectively codify the subjective components of the one system. The way in which the symbolism of the school recognizes the objective reality of its curriculum and how the student uses it to interact with their one-sought system is called a mystery. The mystery school is thus the body beholden of the syllabus for the students' course, and the temple under which the professor writes it out. The mystery is symbolic, the school is abstract, the curriculum is inherent in the syllabus, which is written, and the course is lived out by the student, who is guided by the professor.

3 New Syllabus is the name of the school founded by Antarah A. Crawley in 2014. Syllabus is the name of the syllabus of the course offered by New Syllabus School. The course offered by new syllabus is singular, and is exemplified in the Syllabus by Walter Kogard, "the professor."

4 The adjective Syllabic designates an entity beholden of the qualities of this endeavor. New Syllabus is the abstract designation for the geographically organized Union of the Syllabic Order, whose locales collectively govern the study of Syllology. The Union is known, in short, as the O.S., and its graphic seal is an "S" inside of a complete "O"; its typographical seal is "(S)". The esoteric meaning of the seal is the fiery serpent (the "S", the backwards "2") which is the sperm of fire mist emanated from the germ of the point (the "1") which fecundates the cosmic egg (the "O") and begets the Universe in which we live out our Course under Cosmos.

At times the seal may be accompanied by the text “curriculum occultum,” which the OS/NSS translates as “occult science,” “secret training,” “sacred programme,” “occult system,” etc.

CHAPTER 42: A Charter Establishing the Nature, Mission,  
and Foundation of New Syllabus, School for Humanity  
1 October 2015

“Every great religion, every noble philosophy, every fundamental scientific insight is born from the Sanctuary of Ancient Mystery, to become a new religion, a new philosophy, a new science, [a new syllabus]: fresh and new for the age and the people, but ancient beyond time because nurtured in the womb of esoteric antiquity.”

– Grace F. Knoche, *The Mystery Schools*

A mystery school is a “university of the soul, a school for the study of the mysteries of the inner working of [womb]man and of surrounding nature,” writes Grace F. Knoche, late Director of The Theosophical Society. In common spirit, The New Syllabus [NS] wishes to establish in the twenty-first century an institution descendant from such schools and societies as aforementioned. School in this context shall mean a union or brotherhood of spiritually disciplined individuals bound by one common purpose [service to humanity] devoted to the promotion of a specific curriculum of disciplines of study (to say, “living”), the utilization of a unique pedagogy in the dissemination of said curriculum, and guided by a syllabus. Our student, our body, our public is humanity. Our goals, in common with those of the Society and all like societies known to emerge from time to time out of the desire of one or a few bodies for the Advancement of the Body and Home of Humanity, are threefold: (1.) To form a nucleus of the universal brotherhood of humanity without distinction of race, creed, sex, caste, or colour; (2.) To encourage the study of comparative religion, philosophy, and

science; (3.) To investigate the unexplained laws of nature and the powers latent in man. The content of our curriculum, while assuming neither the rigor of secrecy nor tradition imbued in the mystery school proper, is theosophical in nature, and aggregates truths which may be said to transcend their phenomenal implications on earth, to be called “divine” (i.e., to be able extrapolate into the noumenal) from all academic disciplines. The Syllabus embodies the mission of the School to draw parallels from, through, and across the human systems of science, arts, and humanities (The Systems of Formation and Expression) in recognition of the true Ubiquitous and Lasting Systems of Origination and Creation; that is, those systems which act as harmonious vehicles for the illustration of the universal pattern of birth, unbirth, and rebirth. By evaluating the original phenomenon of our universal emergence as matter from nothing via a system of analogy drawn from the many disciplines which in their varied subjects all reference the original pattern, relation, and ratio of elementals, we strengthen the Student’s ability to recognize the divine mechanisms at work in the various locales of their life and reality while simultaneously learning them deeper in the phenomena themselves, i.e., the Student will learn to see through the phenomenal illusion of Maya the hidden and lasting noumenon unifying all planes of being, consciousness, and existence; the Student will be wizen; by seeing the core systems of all things, and developing through repetition a methodology for excavating divinity from the banal (by emanating from the One), we reinforce the tautological pedagogy and endow the Student with the means for seeing clearly the divine vanishing point down the diminishing plane of the obfuscating monoliths and avenues of materiality; from solid matter the Student will be able to perceive absolute dissolution of the vibrations thereof. Furthermore, the actual language, the sign-system, of the Syllabus is metaphoric and allegorical in nature; its signifiers refer to the base truths upon which pyramids of all religious belief and philosophical systems are erected; and the system enables the substitution of godnames,

placenames, prophetnames, subjectnames and objectnames, acting-names and acted-upon-names, from any and all of the humanistic and scientific disciplines without altering the structure of the narrative—showing that phenomena across disciplines all align within the same original divine patterns. The New Syllabus manifests the sign system in which it currently conveys the divine patterns in the “Syllabus” because the Writing believes this form to be the best conductor of divinity for the twenty-first century consciousness of Humanity. The method of detailing and analyzing the metaphor-enabling phenomena within and across disciplines falls to the Professor. Note that phenomena must represent a change in matter or energy from one state or composition to another. The movement is the indication of divine presence. Thus drama and narrative come to play significant roles both in the analysis of divine metaphors and the teaching thereof; the “Syllabus” manifests as filmscript to dramatize the process of divine recognition, for in no case is divinity apprehended by stagnation. The medium of expression by which we apprehend divinity shall be the form we attend to in the course of our study, and the foundation upon which we build up our ladders of holy recognition. With the textual narrative, or the audio-visual moving picture, or the symbol, we distil the world into a potent seedling which we can give to others to grow and multiply throughout the world. We must create a world to mirror the phenomena unfolding in the world before us; we must process a paper to lay our pen upon and write out our lives on the world-page, because you cannot write into a void in space, and you cannot rear an empire among the languageless—so you must build an empire, and initiate your students into the world-page, the Kingdom, and forge for them a Foundation, and go down with them into the deep within. Here—Inside—the Soul is the site of our Scholarship, and the collective of souls in common search for the State of At-One-Ment (the Sovereign State of Human Being with Cosmos) and the Day of Be-With-Us (the Cosmos calling to Man to ascend unto them) is the site of

our School. When Knoche writes that “A Mystery school is not dependent on location; rather it is an association or brotherhood of spiritually disciplined individuals bound by one common purpose, service to humanity,” we agree; but when she goes on to say that “rarely will one find a seat of esoteric training near a large metropolis, for such are ‘swirling whirlpools...in the lower regions of the Astral Light’,” we must amend this design; for our world is quickly getting denser, and people have become hostile to their neighbors now crowding upon them, and Great Misunderstanding will ensue if our Brotherhood is not bandaged with the regenerative knowledge of the Ancients; thus a center of once-esoteric knowledge must find its home in the center of Human Living, and convey its messages in the medium of the times. New Syllabus hereby establishes a Sovereign State for the Advancement of the Condition of Human Being and for the Wizing of the Marked Descendants through Scholarship of Inner Self and Systems in the midst of and for the benefit of Humanity at its densest cultural center.

O, hood of the night, brahma, clothe us in thy veils for while the sun has looked upon us, we grow dark like you, O mother: thy womb, black hole, from which we sprung, encloses and consumes us; O, brotherhood of night, brahma, we band unto thy wisdom; O, knighthood in thy name, brahma, we crusade unto the mission of the wizing of y/our students; O, night, hood of brahma, wrap and rapture us in thy invisible robes. O ! Time thy Pyramids.

New York City

1 October 2015

A. A. Crawley, Director

## CHAPTER 43. Objectives

1 The greater New Syllabus Organization for the Advancement and Sustainability of Spiritual Systems for a Sovereign State of Human Being seeks to establish a

commission for the research, study, publication, distribution, and education of Holistic Science at the intersection of Ancient Afrakan-Khametic (so-called “Egyptian”) Natural Law and modern Western Disciplines of Science, Mathematics, & Literature. The commission shall be called The Reformation of The Board of Education.

2 The hierarchical model of the greater New Syllabus should be briefly noted, and the structure of this particular commission laid out: Upon the secret, ubiquitous, and sovereign Syllabus for Humanity, may be established any number of institutional manifestations organized toward fulfilling the greater Objectives of this symbolic archetype for human advancement; at this level of its ideology (comparable to the AIN SOPH AUR), the Syllabus is only signified by its right and true measurement and/or redaction of the Singular and Ancient System by which Humanity may attain the model of the Gods on earth. The New Syllabus, as the esoteric umbrella organization for the modern manifestation of this Ancient Order, first appeared in Crown Heights, Brooklyn, New York in 2014 as The New Syllabus of New York, Local Nos. 1 & 2, and was dedicated to the research, writing, publication, revision, and development of the New Syllabus publication known currently as The Recension of Natural Law. With the finalization of this report on the unification of esoteric-spiritual practice, modern Western disciplines of arts & science, and Afrakhametic Cultural History, the foundation upon which the Syllabus would disseminate the new redaction of information was established. It is now the desire of the Sovereign Syllabus to establish the new written syllabus of Natural Law in the curriculum of some sort of institute. The Sovereign has therefore decreed the establishment of the Board of Education toward the Reformation of Afrakan-American self-knowledge and spiritual life. The Board shall be commissioned and chaired by the Author and Professor of the Syllabus, and that same officer shall preside from that position over the two arms of the Board, being:

(a) The New Syllabus Ancestral Mystery School

(b) Department of Publishing and Distribution

3 The publication of the New Syllabus Recension of Natural Law deserves brief note here. Its Objective is the unification of the systems, pedagogy, and dogma of the so-called Academic Disciplines of Arts and Science as completely prescribed in the oldest written documents known to Humanity (The model of the Gods of Nature) by the highest, proudest, oldest, and most culturally, artistically, infrastructurally, and intellectually accomplished civilization who has reigned upon the earth: that of the Upper and Lower Afrakan Kushite-Khametu, a civilization into which our present National and State Education Boards require no sustained inquiry. The disproportionately low learning outcomes of our community youth under the destructive influence of a State Curriculum based upon the mathematics, philosophy, culture, and politics which “Ancient” Greece and Rome maliciously and fallaciously plagiarized from the Work of our Black Ancestors, demonstrates that such a betrayal of our own History must be amended; we must acknowledge that a perfect model for Knowledge of Self in the World of Nature has always existed for us; and accept the facts that in 2500 years nothing the conquering Westerner has imposed upon, changed, or stolen from the Afrakan mind, body, or homeland has improved the balance of Humanity or Nature. A Reformation in the social conditions and identity of a People must begin with a reform (a return, a sankofa) to earth-indigenous Knowledge of Self; and such a depth of Knowledge of Self as practiced by our Ancestors in civilization can only come about in the modern day by a reform in the foundation of our understanding of Human Purpose under Natural Law.

4 The Objective of the Reformation is to integrate the indigenous Afrakan pedagogy of natural observation and

meditation into the educational and spiritual curricula of American-born and Westernized Melanated youth and adults. The impetus for this reformation of ideological systems is as follows:

4.1 Western Academic Disciplines are taught from the dominant learning methodology of Europeans, which favors the empiricism of the analytic materialistic left-brain. This model is antithetical to the traditional learning methodology of Indigenous and Diasporic Afrakans (“African-Americans” and other melanated peoples of Ancient Afrakan descent). Afrakan Pedagogy is right-brain dominant, and meditative, expressive, synthesizing, and holistic in its methodology. It is this segregation between the favored European left-brain and the suppressed Afrakan right-brain that results in the apparent inability of Black youth to learn in a Western classroom setting. It is upon this impetus that the Reformation seeks to spread awareness of this dichotomy and therefore augment and correct the American Curriculum for Melanated youths.

4.2 The Western Academic Curriculum perpetuates a form of “history” designed to suppress both the unsurpassed achievements and systematic destruction of the once-supreme United World Afrakan civilization. Consider that the Afrakan continent was not even divided into (arbitrary, foreign-imposed) “countries” until the Europeans convened in Berlin in 1884. Furthermore, beginning the “common era” at the arbitrarily imposed 0-year falsely relegates at least 4,000 years of recorded (and 60,000+ years of unrecorded) High Afrakan History and Culture to the unacknowledged and unjustly defined “uncivilized” “pre”-history” (???) . What and why is a “prehistory”? If we even dare to acknowledge that the Greek Civilization upon which the West has established its claim to intellectual superiority was nothing more than an underperforming gang of students to the Priests of Kemet, then we will also expose the fact that inaccurate and derivative information is more highly praised



in our Academy than the complete and intact System from which said information was appropriated (i.e., stolen); because, it is now obvious, the Original Afrakan System was, hundreds of years after the ancient encounter, redefined by the fundamentally miseducated descendants of the very students who travelled to this Holy Land to learn “modern western methods” as, itself, “primitive,” and separated by racial and cultural lines which never even existed in those times. This obvious transgression must be amended; and it is the existence of this Reformation that seek to mediate that change.

4.3 The systemically imposed social, economic, health-medical, and educational conditions in the United States and the West upon the Diasporic and Indigenous Afrakan actively keep him or her from the Knowledge of their Self; that is to say, the conditions created, imposed, and sustained by the European Colonizer to control the World Afrakan and their Natural Resources are in turn used to prevent the Afrakan from becoming aware that such a historical hoodwink has been perpetrated against them. Becoming aware of the great extent of this masquerade of Western power will awaken in the oppressed person the notion that their identity has not always been allocated and subjected to the present Western purpose of capital exploitation. What, then, is the inherent Knowledge of Self which was stripped from the Afrakan in their enslavement? To know this would be to break the mental chains which the Imperial Powers maintain over us to this day, and to shatter the man-made illusion which is propelling our world toward self-destruction. To inform the Melanated Human of this great purpose of Self is the utmost goal of the Reformation, one which will empower both our youth and adults to pursue excellence in scholarship, morality, and nation-building.

5 These are the general ends of the Reformation of the Board of Education. The general issue which the Reformation seeks to effect is this: American Society and Western Imperialism

in general is a direct result and continuation of the intentional and ongoing 2000+ year campaign of exploitation of the earth's natural resources (including bodies) for the sole express purpose of the private enterprise of a certain, controlled group of people.

6 All of the above Objectives shall be realized by the Reformation through the instruction and dissemination of the New Syllabus publication on traditional Natural Law, as well as the study of related texts and systems.

#### CHAPTER 44. The School of Life

1 Science is the Discipline of the Soul who seeks a holistic explication of the Law and Pattern governing life throughout the Universe. Toward this understanding, all qualitative and quantitative disciplines are synthesized and their tenants reconciled into one constant law governing all forms of life along the Spiritual-Material Spectrum. "Life" is considered any change from one state of being along the Spectrum to another. Thus the "School of Life" represents the engagement between the sentient being and the system they inhabit. One's goal shall be to Understand the constant law governing all things under the system, and that consciousness of the system shall be called "God". Art is the practice of manifesting the Law or the effect of the Law as perceived by a subject.

2 The objective of the School of Life, which we experience both individually and collectively on the path to AT-ONE-MENT with the Source of Being, is to repair our Understanding of self and cosmos, and to unite our spiritual and material bodies. This Understanding is founded upon the Law of Oneness, Unity, Singularity, or whatever you wish to name the supreme All-Self. Our present state of Misunderstanding which has informed so much separation among nations and persons is informed by a preoccupation with polarity; the Tree of the Knowledge of Good and Evil is

indeed the knowledge of polarity which has caused man to fall into his present state of conflict. Truly, hell is empty, and all of the devils are here. When we become obsessed with differences instead of the unity of the spectrum then we suffer through misunderstanding.

3 The Ancient Wisdom of Unity was once inherently known to greater human civilization when the brain's hemispheres worked as one and society existed as a matriarchy in ancient Lemuria, and later through Atlantis. Although we cannot empirically account for the existence of these civilizations, the sound mind admits that the Understanding of our ancient founders on the continent of Africa must have come from advanced peoples who possessed an intricate connection to the ways of nature, and could accurately reduce complex scientific realities into allegorical representation in architecture and art. Hence, after the cycle of the rise and fall of these civilizations, this ancient knowledge founded it's new home in Ethiopia and Kemet (Egypt), Heart of the World, and it is from this port that the knowledge of Atlantis informed the entire gnostic evolution of the Western World.

4 Moses, Pythagoras, Socrates, and Hippocrates, all initiates of the Egyptian mysteries, took the ancient knowledge to their respective corners of the earth and founded the philosophies and systems upon which the West has erected its paradigm. As Kemet symbolized the Truth in its architecture and Hieroglyphs, so the Greeks and the Hebrews symbolized the knowledge in geometry, trigonometry, philosophy, religion, and Kabbala. But as knowledge spread away from the Source, from Africa, the more did polarity increase, and the minds of civilized men who learned these truths did nothing but corrupt them. Therefore the nations farthest to the north became polarized from the source of their knowledge, and they manifested this polarity in colonialism, racism, and slavery, to the desired effect of establishing themselves as the origin of Western gnosis and to subject the African as so-called primitive monkey. This

Western urge to suppress the African is the natural polar result of the significant Black contribution to world civilization; it is called White Supremacy because it is the opposite of the truth.

5 The New Syllabus seeks the Reformation of Education along these lines. We seek to teach mathematics, geometry, physics, music, physiology, and astronomy as the fruits of Egyptian gnosis. Likewise, while drama and the pantheon may seem born from the Greek, we seek its explanation in the religious Hieroglyphic dramatic scenes of the Temples and Pyramids. Likewise, the Greek Platonic philosophy upon which the Western mind is tuned shall be explained as the offspring of the Pythagorean school of Egyptian Mystery, and not as the spontaneous genius of the Mediterranean. Remember that the Nile begins in the heart of the African mainland, and flows north to deposit its wealth in the Mediterranean. History so far has been taught as the outpouring of civilization from Europe; we shall amend this design, for we have observed that the West flows from the Nile. We also seek the teaching of spirituality as an objective discipline, singular in its nature, and based upon the Law of Singularity.

6 The pedagogy of our school will enforce the “vital” faculties of logic rather than the “cerebral”. Cerebral logic is a mechanical, direct, cause-to-effect correlation. Vital logic is a meditative, intuitive approach to logic, which never dies with the physical body and which begs questions of a qualitative rather than quantitative nature (although the Egyptians were by no means ignorant of the quantities of the world). The cerebral tradition has been employed by the Eurocentric World for centuries because they have no intuitive gnosis of their own and are thus forced to rely on a pedagogy of rote memorization and direct correlation to improve their intellectual faculties. The cerebral mindset also cannot consider two opposing ideas at the same time; this is the cause of so much polarization throughout history: they

are unable to reconcile the continuum of two polar opposites, like black and white, and to continue propagating this mindset will further widen the schism of humanity and keep our AT-ONE-MENT at bay.

7 African Diasporic Descendants are partial to a vital understanding of knowledge due to the inherent gnosis of their ancestors, but because peoples of the cerebral mindset govern the world, their educational institutions are partial to a cerebral intellect. This pedagogy of rote memorization alienates students of African descent and results in what appears to be an inability to learn in a classroom setting. Education in the United States also strips away the true gnostic origin of the disciplines, further alienating vitally-minded Students. The Descendant Student will be more likely to enjoy the study of trigonometry if they know it is about the sacredness of the right triangle of Egypt and not so much the pointless theory of some dead Greek man. For these reasons we seek to emphasize meditative and intuitive learning in the classroom over the cerebral rigor of repetition. These reforms, we believe, will reduce the cases of a polarized mindset and harken humanity toward civil harmony.

8 We know by now that education in these United States is bent on the production of skilled workers for the capital machine, so a spiritual or metaphysical understanding of Number and Science with regard to the Disciplines proves extraneous and indeed laudable to those in control of the Means of Production, the Capitalist Elohim whose Eye watches over the Pyramid. Humanity has been damned to the bottom of the Pyramid until some reformer cometh and set right the scales of Wisdom; and the People will be subjected to the domination of the Apex Ruling Power who alone are in receipt of the inspiration from on high. Yet the human being, citizen though they may be under some Tyranny, may in the private course of their life's education, gather for themselves the tools needed for the alchemical

transformation of their soul; and they may become the true scientist, deity of law, and Magus of their life. Through self-scholarship, discipline, and development, one effectively embodies the extent their own potential perfection, they invoke and evoke the messiah inside them, the Christ within whose name is thine own.

## CHAPTER 45. Curriculum

### KHAMETICS: THE ANCIENT BLACK ARTS & SCIENCES THE CURRICULUM OF WEIGHTS & MEASURES [Maat] / [Djehudi] [Mass] / [Waves] [Matter/Medu] / [Nature/Neter] [Effects & Illusions] / [Cause & Ideal]

1 Medu Neter (That Which is Spoken Right & True) The interdisciplinary study of: Khamparative Holistic African Mythology, Education, Theology, Ideology, Cosmogony and Science. (1.1) Our Scholarship is Three-Fold:

2 OMNISCIENCE: The Knowing

2.1 AL-KHEMI (“Khemistry”):

2.3 “God-transmutation” [scientific]. Study of the coming forth of matter and energy from its source, i.e., the transmutation of noumenon into phenomenon.

3 OMNIPOTENCE: The Understanding (of What is Known, via Being In It)

3.1 MAAT-KHEMATICS (“Maat’hematics”)

3.2 “Truth / Law” [numerical]. Study of the numerical patterns within the transmutation of noumena and phenomena.

4 OMNIPRESENCE: The Knowledge Which Is Crystallized by Being Understood

#### 4.1 MEDU-NETERU (“Matter Nature” : “Words of God”)

4.2 “Attributes of nature” [literary]. Study of the personification of the numerical attributes of the ten stages of transmutation in ancient and modern African mythologies.

5 Description: This New Syllabus is redacted from the Old Syllabus of my Ancestors; it is a scholarly work with a spiritual objective, written in a literary form. Its Objective is (1) The Unification of Science, Number, and Language Systems; (2) To research, develop, and refine a Unified System for understanding the natural world of objective and subjective reality; (3) to administer a right-brain, holistic, meditative pedagogy in the discipline.

6 This scholarly work is the original expression of the Author, having amassed and synthesized the written Wisdom of Ancient African Civilizations, whose systems gave birth to the West. What results, then, is a “new” systemization of a classical (in the broadest sense) cosmogony. It must be noted that “cosmogony” in the classical African sense denotes a Holistic Science and spiritual blueprint which lies at the root of the Law of every Discipline of Arts and Sciences. Likewise, this work seeks to establish an immutable foundation for an understanding of Universal Law as founded in the oldest and most spiritual nation.

7 Primary Source Material: This scholastic-literary work is presented as a Recension, or redaction, of the work known as The Egyptian Book of the Dead, or The Book of Coming Forth by Day. The text of this work, however, is not based on any papyri of any historic period of Ancient Egypt (KhMT) nor any translation thereof. The text and narrative organization are the innovations of this author. It has been given forth as the continuation of the classical Black-African funerary text because that historical work best elucidates the cosmogony and systemization upon which this present text is

based.

8 A brief note on what is called by Westerners and Egyptologists *The Book of the Dead* is necessary. It is not the prerogative of this author to prove the following fact with an exposition of research and reputable sources, but rather to prove it by adapting the tenants of the science into a sound and systemic narrative: pre-historic (pre-dynastic) African civilizations, especially in Khamit, possessed an interrelated and interdisciplinary understanding of self-knowledge as related to the noumenal and phenomenal Cosmos to such a degree that the dogma of natural science were conveyed and received as religious veneration, those tenants were intrinsically understood to be the synthesis of the entirety of the “individual’s” life experience, and they remained largely unwritten due to the ubiquity of their truths. Even throughout the dynastic period of Khemet, the only occasions which warranted the writing of the doctrine was on the occasion of burying the dead, whose well-being in the next life rested upon their entombment with the text of the words of power which would ensure the security of their passage. Hence, the only works which bear in any great detail the beliefs of the Ancient Khemenu are their funerary works, but that does not insist the ideological content of the work of or relating to the dead alone.

9 This author considers *The Chapters of Coming Forth by Day* to be the foundation of his spiritual belief, and the primary source for every derivative text currently informing western religion. It was historically used to bless the going forth of the dead into the Tuat and to bless their coming forth again in other forms of their desire. However, its chief object of veneration is Ausar [Wsr], Judge and Lord of the Dead, who was killed, dismembered, re-membered, resurrected, and reborn in Heru (his “son,” “sun,” “day”). It will be shown in this work how the attributes of Ausar (6) are in fact divine attributes of the human being, and how veneration of Ausar or any Neter in the Khametic Company of the “Gods”



signifies veneration of the correlative principles within the human soul. Thus, within every human being who has not yet cultivated Self-Knowledge there is a dead god, a dead Ausar. The objective of the human's life is to become aware of this fact, to mourn the death of their inner divinity, and to at last resurrect that principality to its highest most righteous place in their microcosm. For these reasons, the "The Book of the Dead," the Khametic book by which to be buried, is at the same time a book by which to live: it is a manual for coming forth as a spirit into the human body, awakening inside of that body as the divine spirit conscious, living righteously upon the earth in the name of the Most High, going forth therefrom at death into the Tuat, and, hopefully, coming forth again tomorrow (to live eternally).

10 Pedagogically, "living a righteous life," or "living according to the immutable Universal Law (Maat)" or "worshipping Ausar (or any of the Paut Neteru[Company of the Gods])" signifies an understanding of the scientific reality and pattern permeating all existence. The West has signified this objective reality in chemistry, biology, physics, and the rest of the scientific disciplines. Since the African Cosmology is an ubiquitous and lasting system, the scientific doctrine of all these Western disciplines is imbued in the symbolic narrative of Coming Forth by Day and, by extension, this Recension.

11 Curriculum Christos, or, KRST EL KHEMET: "Christ" is a state of consciousness obtainable by all beings when they use MAAT LAW (Love) as the fuel for self-alchemy, whereby they transform their selfish ego into a selfless self and become as One with the Spirit of God to live eternal. In order to keep our world in orbit, we all must seek to occupy the role of a sun of god, one who is severe in their illumination, yet whose rays are merciful when the earth receives them. This exchange represents a perfect balance, an harmonious equilibrium of exchange which maintains the lifecycle of all bodies.

12 The Sun is a living Body of Water in the state of hydrogen plasma, which has not suffered the death of oxidation. The Christ-figure is beholden of all the qualities of the sun. But, like a human, the sun was once low on the spectrum, a mere star, and, before that we were smokestreams. Through gravity, a love so deep, we bore stars from gaseous storms. We were all once nebula, collapsed in order to be born. And the belly becomes a whirlpool. And the whirlpool fills with fire and becomes engorged and bloats and rages. And he inhales all his other brothers into him. How did the sun come to occupy the central role in the galaxy; how does one become close to God? These inquiries are parallel because they are solved by the same means. This means is also that by which one “transforms base metal into gold”. The practice is as old as human knowledge, because it was the only means by which humans became able to know; that is, tuning the self according to the proper frequencies allows the human to occupy a state of being on the spectrum closer to God. The most perfect a human can be is called “Christ”-like, or, anointed with the love of God. Hence the allegory of turning metal which is base and corrosive into gold which is pure and never rusts. This is called alchemy, the root of which is “al-Khemi.” “Kh-M-T” means “Charcoal (Black) Mass Land,” the name which KhMT gave to themselves. So “alchemy”—al-Khemi—is the the esoteric way of transforming black mass into gold, or, the Way “of Khemit”.

13 The general consensus among the faiths as to the method by which the son ascends toward divine Unity with “the Father” is to meet suffering with compassion and meet anger with tranquility: to understand that which one is not and embrace it. By this al-Khemetic method may the human ascend unto the center of the spectrum where they balance all poles and where divine love fills their heart with light, and be resurrected in the whole through reincarnation. And they will come inside the Mother; they will come again and

be reborn.

## CHAPTER 46. Course Texts: Primary and Secondary Source Readings

### 1 Egyptology and Pseudo-Egyptology

a. Sir Earl Alfred Wallis Budge, Late Keeper of the Egyptian and Assyrian Antiquities at the British Museum: The Egyptian Book of the Dead: The Papyrus of Ani, (which should be called) The Chapters of Coming Forth T0-Day From Night (trans) ;

b. Budge, The Book of Gates ;

c. Budge, The Gods of the Egyptians, or, Studies in Egyptian Mythology ;

d. Budge, Egyptian Hieroglyphic Dictionary Vol2

e. The Pyramid Texts by James P Allen

f. Gerald Massey, A book of the beginnings (1881)

g. Gardiner's Egyptian Grammar

h. R. A. Schwaller de Lubicz,

R.A. Schwaller de Lubicz-The Temple in Man-Sacred Architecture and the Perfect Man

i. John Anthony West, The Serpent in the Sky

j. The Message of the Sphinx by Graham Hancock and Robert Bauval

### 2 Kabala

a. William C. Gray, The Ladder of Lights

b. Grace F. Knoche, The Mystery Schools

c. Crowley (Thelema, A.:A.:.) The Complete Equinox Volumes, or Gems from the Equinox ; The Book of Thoth (Egyptian Tarot) ; The Book of Lies ; 777 ; Book 4

### 3 Hermetica / Esoterica / Western Theosophy

a. the corpus hermetica by trismegistus

b. The Kybalion by Three Initiates

c. H. P. Blavatsky, The Secret Doctrine Vol. 1: Cosmogogenesis

d. H. P. Blavatsky, The Secret Doctrine Vol. 2:

## Anthropogenesis

- e. Rosicrucian Cosmo-Conception
- f. Walter-Russell- the-Universal-One-Alchemy-

## Chemistry

- g. Walter\_Russell-The\_Secret\_of\_Light
- h. The\_Myth\_Of\_Invariance

## 4 Medu Neter Studies and Afrakana Sciences

- a. AFURAKA-AFURAITKAIT:

The\_Origin\_of\_the\_Term\_Africa by Odwirafo Kwesi Ra Nehem Ptah Akhan (odwirafo.com)

b. Bantu-Cosmology- the-Origins-of-Egyptian-Civilization-Notes by Asar Imhotep

- c. Let the Ancestors Speak by Ankh-Mi-Ra
- d. The-Ankh-

African-Origin-of-Electromagnetism-by-Nur-Ankh-Amen

- e. The Isis Papers\_The Keys to the Colors – Dr.

Francis Cress Welsing

- f. kemetic\_tree\_of\_life
- g. MaaXeru Tep, Smai-Tawi
- h. Dr. Rkhty Amen, The Institute of Kemetic

Philology (organization)

- i. Ra Un Nefer Amen, Ausar Auset Society

(organization)

- j. Metu\_Neter\_Volume\_2\_by\_Ra\_Un\_Amen\_Nefer

## 5 The Dogon

- a. Neb Naba Lamoussa Morodenibig, The Earth

Center (organization)

- b. Philosophy Podium
- c. Marcel Griaule, Conversations with Ogotemmili
- d. Marcel Griaule & Germaine Dieterlen, The Pale

Fox

- e. Laird Scranton

e(1) The Science of the Dogon

e(2) Sacred Symbols of the Dogon

- f. The Cosmological Origins of Myth and Symbol:

From the Dogon and Ancient Egypt to India, Tibet, and

## China

### 6 Classical Alchemy

a. Jacob Boheme, Aurora the Day-Spring, or, Dawning of the Day in the East, or, Morning-Redness in the Rising of the Sun, That is the Root and Mother of Philosophy, Astrology, & Theology from the True Ground, Or, A Description of Nature

b. John Dee, The Hieroglyphic Monad

c. Eliphaz Levi, Dogme et Ritual de la Haute Magie

d. Die Hermetischen Gesetze or The Hermetic

### Museum

### 7 Pan-African History

a. Blackroots Science

b. Message to the People \_ The Course of African

Philosophy – Marcus Garvey

c. Dr. Cheik Anta Diop, The African Origin of Civilization

d. Dr. Yosef Ben-Jochannan

d(1) Black Theologians Without a Black

Theology

d(2) Black Man of the Nile and His Family

d(3) We the Black Jews

d(4) Africa: Mother of “Western Civilization”

e. Dr. Charles Finch, lectures

f. Anthony T. Browder

f(1) The Browder File: 22 Essays

f(2) Nile Valley Contributions to Civilization

g. Robin Walker, When We Ruled

### 8 Eastern Religion

a. Lao Tzu, Tao Te Ching, Victor H. Mair (trans.)

b. Chuang Tzu, Wandering on the Way, Victor H.

Mair (trans.)

c. Kaivalya Darsanam, The Holy Science, Jnanavatar Swami Sri Yukteswar Giri

d. Rig Veda

9 Abrahamic Religion

- a. Jeremy Taylor, Holy Living
- b. Jeremy Taylor, Holy Dying

10 Islam

- a. The Voodoo Cult Among Negro Migrants in Detroit (A journal article documenting the origin of the Nation of Islam, c. 1930s)
- b. Message to the Blackman – Elijah Muhammad
- c. Noble Drew Ali, Moorish Science Temple of America (organization)
  - c(1) The Holy Koran of the Moorish Science Temple of America (a.k.a., Circle Seven Koran)

11 [www.sacred-texts.com](http://www.sacred-texts.com)

CHAPTER 47. School

NATIONAL SYLLABUS ADMINISTRATION

DJED AM PER AH  
DECLARATION OF THE GRAND LODGE  
OF THE PHARAOCY,  
SOVEREIGN STATE GOVERNMENT OF  
THE BEAUTIFUL WEST,  
LAND OF THE BELOVED ANCESTORS,  
AMEN TA MAURE AKHA

THE PER AH PHARAONIC INSTITUTE  
SOVEREIGN STATE SCHOOL SYSTEM

COURSE BULLETIN, TERMS AND CONDITIONS of:  
THE NEW SYLLABUS SCHOOL, Sole Propriety,  
PROFESSORSHIP OF ANTARAH A. CRAWLEY  
Instruction & Counsel in Maat Law, Self Law, and Kaba  
Law

All Inquiries: [director@newsyllabus.org](mailto:director@newsyllabus.org)

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## I SELF LAW AM MASTER

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1 AUTHORITY. Herein is detailed the Course Offerings and Enrollment Conditions of The New Syllabus Sole Propriety (NSSP) of the Professorship of Antarah A. Crawley under the Authority of the PER AH (“Pharaonic”) Institute. The NSSP is the legally extant entity representing the greater New Syllabus Organization (NS). The NS/NSSP receives its Authority to operate this Mystery School from the Office of Maat-Tehuti by Order of the Grand Lodge School System of the Sovereign State of Amen Ta Maure.

2 CURRICULUM. All courses offered by the NS PER AH are based upon the New Syllabus Curriculum. All courses offer or employ to some degree the “Scribal Syllabus,” being any of the New Syllabus publications, along with the prescribed NS Curriculum canonical texts. The pedagogy of all courses here offered is considered to be the delivery of the “Oral Syllabus,” being the traditional griot model of initiatory education.

3 PEDAGOGY. The pedagogical model of these courses may follow that of the Hearing, the Seminar, the Diagnostic Analysis, or any combination of these as deemed fit for the delivery of the relevant knowledge.

4 GRADING. The grade-scale of the Institute is based on “degrees” rather than “credits,” where (a) one full semester of coursework in the Arts and Sciences is 45 Degrees, (b) where one semester of Arts is 9 degrees per course, (c) one semester of Sciences is 18 degrees per course, and (d) 360 Degrees is the requirement for graduation from the Institute. Completion hereof will earn the Student the title of

“Doctor,” alternatively called “Magus” or “MD” unless special conditions of oversight by the Director of the NSA entitles the student to the most good and esteemed rank of “MaaKheru,” the UOM Knighthood of “Djedi.”

5 TUITION. A School “Day” is defined as three (3) hours. The cost per course per day is \$33.00 and is available on a non-committal rolling basis.

6 A “Semester” is defined as six (6) months, one and a half days per week. The cost per course per semester is \$333.00. Enrollment herein is binding subject to forfeiture of tuition payment.

7 The cost to attend the Institute full-time per semester is \$666.00. Enrollment herein is binding subject to forfeiture of tuition payment.

8 Alternatively to Regular Tuition, the counsel and instruction of the Syllabus is available per hour at the rate of \$18.

Seminars, Symposiums, and Public Hearings shall be provided gratis by the Institute throughout the semester.

9 THOTH ON RETAINER. Buy a Voucher to Retain the counsel and services of the NSSP Director for the discounted price of \$270/month. Regular TOR Fee \$360 includes IIIA and Thoth Recorder services (see Terms).

10 2017 BULLETIN

10.1 COURSE: COMPARATIVE HOLISTIC ANCIENT MYSTERIES (CHAM)

10.1(a) DISCIPLINE: ARTS

10.1(b) DEPARTMENT: COMPARATIVE

SYSTEMS

10.1(c) DESCRIPTION: Inquiry into the common



origin of Ancient Mystery Systems including Kemetic, Canaanite, Kabbalist, Hindu, Tao, and Greek.

10.1(d) PREREQUISITE(S): n/a

10.1(e) TEXT(S): The Egyptian Book of the Dead, by E.A. Wallis Budge; I Ching: The Book of Changes; Tao Te Ching; Rig Veda; William Gray PDFs; Metu Neter by Ra Un Nefer Amen; Blackroots Science, by Modimoncho; A Book of the Beginnings, by Gerald Massey; The African Origin of Civilization, by Dr. Cheikh Anta Diop

10.2 COURSE: WESTERN OCCULTISM

10.2(a) DISCIPLINE: ARTS

10.2(b) DEPARTMENT: COMPARATIVE

SYSTEMS

10.2(c) DESCRIPTION: Post-Renaissance Alchemy, Masonry and Theosophy

10.2(d) PREREQUISITE(S): CHAM

10.2(e) TEXT(S): The Secret Doctrine, by Helena P. Blavatsky; Gems from the Equinox (an anthology) and The Book of Thoth by Aleister Crowley; Aurora the Day-Spring or: Evening Redness in the West by Jacob Bohme; Rituals and Dogma of High Magick, by Eliphas Levi

10.3 COURSE: MEDU NETER 101

10.3(a) DISCIPLINE: SCIENCES

10.3(b) DEPARTMENT: MAAT NATURAL LAW

SCHOOL

10.3(c) DESCRIPTION: Learning the grammar and function of the language and notation system of the Ancient Kemites (so-called Egyptians).

10.3(d) PREREQUISITE(S): basic knowledge of English

10.3(e) TEXT(S): Let the Ancestors Speak, by Nur Ankh Amen; The Writing System of Medu Neter, by Dr. Rkhty Amen

10.4 COURSE: ELECTROMAGNETISM 101 (EM101)

10.4(a) DISCIPLINE: SCIENCES

10.4(b) DEPARTMENT: MAAT NATURAL LAW SCHOOL

10.4(c) DESCRIPTION: The Study of Nature, her elementary composition and laws of conduct.

10.4(d) PREREQUISITE(S): CHAM and MEDU

10.5(e) TEXT(S): Thoth's Ma'at Law of Electromagnetism 101, by Antarah Crawley

10.5 COURSE: AMERICAN LITERATURE

10.5(a) DISCIPLINE: ARTS

10.5(b) DEPARTMENT: WILLIAM HOWARD GASS SCHOOL OF ENGLISH LANGUAGE PHILOSOPHY

10.5(c) DESCRIPTION: Survey of distinctive works of American Literature characterized by the "postmodern" form.

10.5(d) PREREQUISITE(S): n/a

10.5(e) TEXT(S): Blake Butler, 300,000,000; Herman Melville, Moby-Dick; Gertrude Stein, The Making of Americans; William Gaddis, The Recognitions; Thomas Pynchon, Gravity's Rainbow; Cormac McCarthy, Blood Meridian; Bret Easton Ellis, American Psycho; David Foster Wallace, Infinite Jest; selections from the canon of William H. Gass.

10.6 COURSE: STAGE PRODUCTION

10.6(a) DISCIPLINE: ARTS

10.6(b) DEPARTMENT: NS STAGING COMPANY

10.6(c) DESCRIPTION: Rehearsing, producing, and staging original NS theosophical dramas.

10.6(d) PREREQUISITE(S): n/a

10.6(e) TEXT(S): Rustles in Dry Leaves, (a play) by Antarah Crawley

CONTACT THE REGISTRAR AT  
DIRECTOR@NEWSYLLABUS.ORG

11 TERMS OF AGREEMENT TO PRACTICE THE NEW

## SYLLABUS AS A LICENSED STUDENT

11.1 The National Syllabus Administration, a.k.a. The New Syllabus of America (NSA) [also known as “The Organization] is a General Services Facility for the Aquarian Transition of Humanity, Arts and Science. It functions as the Grand Consul of Ta Maures and is legally non-existent in the United States of America. The Organization is legally represented by its Sole Proprietor, Antarah A. Crawley, Director, to whom all fees are due.

11.2 The Director owns the copyright to the intellectual property of the NSA, which material and Understanding thereof is the Service provided by The Director d.b.a. NSA. This property includes the publication and distribution rights of such original works as Rustles in Dry Leaves, 36 Chambers of DOOM, The New Syllabus Sesh Sepdet, The Djed Declaration, Thoth’s Ma’at Law of Electromagnetism, and all related publications, all of which may be known individually or collectively as “The New Syllabus” or simply “The Syllabus.”

11.3 The Services of the Syllabus, being (1) the written Syllabus and (2) the oral Syllabus (i.e., the Guidance, Instruction, and/or teachings of the Director), are provided per the terms of this License by the Director. To the end of facilitating the distribution thereof, and to ensure the protection of its copyrights, the NSA exercises jurisdiction over the Practice of Syllabus through the following Bureaucratic Agencies:

11.3(a) Independent Integrated Intelligence Agency (IIIA) Intelligence and Counterintelligence Systems Analysis, Curriculum Services, Proprietary Secrets Security, Thought Control

11.3(b) Thoth Reporter. Fact-finding, Recordkeeping, and Systems Analysis. Special per-request researching, reporting,

and transcription services for any NS related topic. \$50 per report >5,000 words

11.3(c) Doomsday Command Force of the MaaXeru Order of Djedi Knights(DOOMCOMM a.k.a. The Commission of DOOM) Djedi Authority, Administrator of OPERATION: DOOMSDAY. Djedi Knights may also be known as The Knights of Brahma. Any hereby registered and licensed Student is enabled to commence the Pathway (“The Tao”) to Djedi Knighthood, i.e., to achieve MaaXeru vindication (“The Te” or “The Djed”) before a Tribunal (3:3). The Tribunal will by definition be comprised of the Hearing and Recitation of Truth, and a Weighing thereof by the Measurer, before a [Board of] Judge(s).

11.3(d) Power Corp. (The KA of PTAH) Office of the General Contractor for Organizational Development, Electromagnetic Empowerment, Skilled Trades e.g. Blacksmithing, Metallurgy, and Masonry

11.3(e) Consolidated Community Revolutionary Inter-Party Service (Consolidated CRIPS, a.k.a., The Joint Chiefs of Staff). The NSA seeks to found and maintain an interfaith consortium staffed by ranking members of the major Sovereign State (i.e., Pan-African / Indigenous empowerment) Organizations. Please note your co-NSA affiliation below.

11.4 NON-LICENSED PARTIES. In a case where the Syllabus is sold to a party without that party having knowledge of this License, without signature hereof, or without otherwise receiving Authorization of Powers pertaining to use of the Syllabus, then the purchasing party will have no rights to the intellectual content of the Syllabus, and any use of the Syllabus beyond private study is unlawful. In such a case, All Rights are Reserved by the Director.

11.5 The Licensee will recognize the following Authorities

in their Order of Power and the Licensee will do what is required of them in the service of these Powers. Furthermore the Licensee will identify their Self among these Powers in their Order:

0:1 Universal Order of Maat

2:1 The Two Lands of Pet-Ta (Heaven and Earth)

1:2 Land of the Beloved Ancestors (Tamaureakha)

1:4 [In the Orientation of] The Beautiful West (Amenta)

1:3 Executive Office of Amen Ra (The Company of Iunu)

2:3 Legislative Office of Maat-Tehuti (The People's Representation)

3:3 Judiciary Tribunal of Wasar in Tuat (The Central Government)

1:12 Great House of the Nation of the Tribes (Pharaohcy)

24:12 Board of the Elders of the Tribes

144:72 High Chieftdom of the Clans

7200:72 Federation of the Districts of the Clans

144000:72000 Locality of the Judges of the Towns

1:1.008×10<sup>9</sup> The People / The Masses

[ ] The Licensee, otherwise known as the Student of the New Syllabus, hereby acknowledges and consents to the above Terms and Conditions and agrees to pay all listed fees to the Director of the Sole Propriety.

## CHAPTER 48. Systems

1 The New Syllabus (NSSP), Sovereign State, operates the following lodges and temples in The Per Ah Pharaonic Mystery School System of Ta Maures:

2 The New Syllabus School (NSS) was founded in Crown Heights, Brooklyn, New York, by AC with “The Holy Syllabus” of WK. Its members amassed themselves from the neighborhood cafes and called themselves “The Minority Squad.” The “Syllabus” was revised 12 times until “Maat Neter” was published by the NS. Subsequently, AC moved from NY to the Washington, D.C., Metro Area, and the Crown Heights NS Local 1 remains operational among members MW, SH, SC, K, and AC. NS-CH Local 2 at 167 Rogers Ave was dissolved in 2016.

3 The Local DC Chapter of the New Syllabus (NSMS-DC) was chartered on the 5 of March 2017 by MW, NG, RN, JM, SB, MK, and AC with the Objective of systematically initiating the general population into Natural Law. Contact [director@newsyllabus.org](mailto:director@newsyllabus.org) for more information.

4 The Washington, DC, Metro Area New Syllabus Organization is Housed together with Historic Anacostia Arts & Education, LLC, in the IBe Arts Building at 1239 V Street SE, Washington, D.C. 20010

5 The official name of the Syllabus School will be SySTEM: Syllabus of Science, Technology, Engineering, and Mathematics. The School may also be referred to as New Syllabus Ancestral Mystery School.

6 NS Local Nos. 1: Crown Heights, Brooklyn, New York, NY (a.k.a. “The Minority Squad”)

7 NS Local No. 202: Washington, D.C., Metro Area